

— **gātram**, ind. in every limb (only ibc.), Dhūrtas. — **giri**, m. an opposite mountain, BhP. — **gu**, ind. against a cow, Mn. iv, 52. — **grīham** (KātyŚr.), — **geham** (Rājat.), ind. in every house. — **grāmam**, ind. in every village, Rājat.; °*ma-samīpam*, ind. near every v°, Dharmas. — **cakra**, n. a discus which is a match for any other, MBh.; a hostile army, Nilak. — **candra**, m. a mock moon, parasele, R. — **caranam**, ind. in every school or branch, L. — **citi**, ind. in every layer or pile, KātyŚr. — **codanam**, ind. on every order or injunction, ĀśvŚr. — **cchanda**, m. a reflected image; any image, likeness, substitute, Hariv.; Rājat.; — **kalyāna**, mfn. obliging, complaisant, L. — **cchanda**, m. = *cchanda*, Kull.; mfn. versed in, familiar with, Nalac. — **cchāyā**, f. reflection, likeness, image, shadow, phantom, Hariv.; Śaṅk.; the distorted image of a sick man (indicative of approaching death), Car.; — **maya**, mf(ī)n. consisting of the dist° im° of a sick man, ib. — **cchāyikā**, f. an image, phantom, Naish. — **janghā**, f. the shin-bone, L. — **janā**, m. an adversary, AV.; °*nya* (*prati-*), mfn. adverse, hostile, RV. — **janam**, ind. in every one, Śis. — **janman**, see *prati-√jan*. — **jihvā** and **jihvikā**, f. the uvula, L. — **jūti-varpas** (*prati-*), mfn. assuming any form according to impulse, RV. iii, 60, 1. — **tad-vid**, f. recognition of the contrary, KaushUp. — **tantram**, ind. according to each Tantra or opinion, W.; — *tra-darpana*, m. N. of wk.; °*tra-siddhānta*, m. a doctrine adopted in various systems (but not in all), Nyāyas.; Car. — **tarām**, ind. (with *√bhū*) to retire or shrink more and more, ŚBr. — **taru**, ind. at each tree, Git. — **tāla**, m. (in music) a kind of measure; (ī), f. the key of a door, L. — **tālaka**, m. = prec. (m. and f.), L. — **tūñī**, f. a modification of the nervous disease called Tūñī, Suśr. (cf. *pra-tūñī*). — **tryaham**, ind. for three days at a time, Gaut. — **daṇḍa**, mfn. refractory under the rod, disobedient, obstinate, TāṇḍBr. — **dantin**, m. = *kuñjara*, Kir.; °*ty-anīkan*, ind. against the army of elephants, ib. — **dinam** and **divasam**, ind. day by day, daily, every day, Kāv.; Var.; Pañcat. — **disam**, ind. in every direction or quarter, all around, GṛŚrS.; Megh. &c. — **dūta**, m. a messenger sent in return, Rājat.; Kathās. — **dris**, mfn. similar, like, TS. — **drisam**, ind. in or for every eye, BhP. — **drishṭānta**, m. a counter example, Nyāyas.; — *sama*, m. an irrelevant objection by adducing a c° ex° which ignores the opponent's example, ib. — **devatā**, f. a corresponding deity, MuṇḍUp.; °*tam*, ind. = *daivatam*, KātyŚr. — **desam**, ind. = *disam*, Var.; Rājat. — **deham**, ind. in each body, Śaṅk. — **daivatam**, ind. for each deity, ib. — **doshām**, ind. in the evening, in the dark, RV. — **dvamdva**, m. an adversary, rival, foe (in *a-pratidv°*), MBh.; R. &c.; n. opposition, hostility, W.; °*dvaya*, Nom. P. °*yati*, to rival, Divyāv.; °*dvīn*, m. = °*dva*, m. (ifc. vying with), MBh.; Kāv.; °*dvī-bhūta*, mfn. being an adv°, Śaṅk. — **dvādaśan**, mfn. pl. twelve in each case, Gaut. — **dvāram** (Kathās.), — **dvāri** (BhP.), ind. at every gate or door. — **dvīpa**, m. = *kuñjara*, Kir. — **dvirāda**, m. id., MBh.; Hariv. — **dvīpam**, ind. in every part of the world, Hcar. — **dhī**, mfn. (ifc.) as intelligent as, Pracand. — **dhura**, m. a horse harnessed by the side of another, VS., Sch. (cf. *a-pratidh°*). — **nagaram**, ind. in every town, Hcar. — **nadi**, ind. at every river, Bālar. — **naptri**, m. a great grandson, a son's grandson, L. (cf. *pra-napāt*). — **namaskāra**, mfn. one who returns a salutation, ŚaṅkŚr. — **nayana** (ibc.), into the eye, Mālatīm. — **nava**, mfn. new, young, fresh; — *javā-pushpa*, n. a newly opened China rose, Megh. — **nāga**, m. = *kuñjara*, MBh. — **nādī**, f. a branch vein, L. — **nāman** (*prati-*), mf(ī)n. having corresponding names, related by name, ŚBr.; °*na*, ind. by n°, mentioning the n°, Venis.; °*na-grahanam*, ind. mentioning each individual n°, Kād. — **nāyaka**, m. 'counter hero,' the adversary of the hero (in a play), Sāh.; an image, likeness, counterfeit, Śrikanṭh. — **nārī**, f. a female rival, Śis. — **nisam**, ind. every night, Kathās. — **niscaya**, m. a contrary opinion, MBh. — **nishka**, m. or n. (?) a Nishka (s.v.) in each case, Hcar. — **nishṭha**, mfn. standing on the opposite side, Car. — **nīpati**, m. = *kshonibhṛit*, Dhanamj. — **nyāyam**, ind. in inverted order, ŚBr. — **nyāsa**, a counter deposit, Nār. — **nyūnkha**, m. a corresponding insertion of the vowel o, ŚaṅkŚr.; °*khaya*, Nom. °*yati*, to insert the vowel o in the corresponding stanza or

verse, ib. — **paksha**, m. the opposite side, hostile party, opposition, MBh.; Kāv. &c.; an obstacle, Divyāv.; an adversary, opponent, foe, ib. (ifc. = a rival in, match for, equal, similar, Kāvād.); a respondent, defendant (in law), W.; m. N. of a king, Vāyup.; — *graha*, m. the taking of the opposite side (°*ham cakruḥ*, they took the opp° side), MBh.; — *caṇḍa-bhairava*, m. N. of the chief of a partic. sect, Cat.; — *janman*, mfn. caused by the enemy, Śis.; — *tā*, f. (BhP.), — *tva*, n. (Śaṅk.) opposition, hostility; °*kshita*, mfn. containing a contradiction, contradictory, Bhāshāp.; nullified by a contradictory premiss (one of the 5 kinds of fallacious middle terms), MW. — **pakshin**, m. an opponent, adversary, Śaṅk.; °*kshi-tā*, f. self-contradiction, the being self-contradictory, MW. — **pacanam**, ind. at each cooking, Gobh., Sch. — 1. — **pana**, m. (for 2. see p. 667) the stake of an adversary at play, Kathās. — **panya**, n. merchandise in exchange, Divyāv. — **patra-phalā**, f. a kind of gourd, L. — **patni**, f. (m. c. for °*tuī*) a female rival (*-vat*, BhP.); ind. for each wife, ĀpŚr., Sch. — **patha**, m. way back, Harav.; (am), ind. along the road, Kathās. (cf. Pāṇ. iv, 4, 42); backwards, Rājat.; °*tha-gati*, mfn. going along the road, Kum. iii, 76; °*thika*, mfn. id., Pāṇ. iv, 4, 42. — 1. — **pad**, ind. (cf. *prati-√pad*, p. 667) = *padam*; — *darśinī*, f. 'looking at every step,' a woman, L. — **pada**, n. N. of an Upāṅga; (am), ind. (also °*da*, ibc.) at every step, on every occasion, at every place, everywhere, Kāv.; at every word, word by word, Sarvad.; literally, expressly (Pāṇ. ii, 2, 10, Vārtt. 1; vi, 2, 26, Sch.); each, singly, R. (= *praty-ekam*, Sch.); °*da-tva*, n. walking step by step, Kāth. — **padmam**, ind. at every lotus flower, Hcar. — **parṇa-siphā**, f. Anthericum Tuberosum, L. — **paryāyam**, ind. at every turn, GṛŚrS. — **parva**, ind. at every change of the moon, Vcar. — **palam**, ind. every moment, Bhām. — **pallava**, m. an opposite or outstretched branch, Ragh. — **paśu**, ind. at every sacrificial victim, TBr., Sch. — 1. — **pāna**, m. (for 2. see s.v.) a counter-pledge, anything staked against another thing, MBh.; a counter-stake, counter-game, revenge at play, Nal. (cf. *-pana*, above). — **pātram**, ind. (in dram.) in each part, in e° character, by every actor, Śak. — **pādapam**, ind. in every tree, Vikr. — **pādām**, ind. in e° Pāda, in e° quarter of a verse, Piṅg. — **pāpa**, mfn. wicked or evil in return, recompensing evil for evil, MBh. — **pāpin**, mfn. id., Nilak. — **piṇḍam**, ind. in each Piṇḍa (s.v.), MānŚr. — **pum-niyata**, mfn. settled for every soul singly, Sarvad. — **pūr**, f. a hostile castle, MaitrS. — **pura**, g. *aṅśv-ādi*, Kās. — **purusha** or **pūr°**, m. 'a counter-person,' a similar man; a companion, assistant; a deputy, substitute, KātyŚr., Sch.; (*a-pratip°*, unmatched, BhP.); the effigy of a man (which thieves push into the interior of a house before entering it themselves), Mṛicch.; (ibc. and *ām*, ind.) man by man, every m°, for each m°, Br.; GṛŚrS.; Hcar.; Āp.; for each soul, Sāṅkhyak. — **pushyam**, ind. at each time of the moon's entrance into the constellation Pushya, Var. — **putaka**, n. a copy of an original manuscript, a c° in general, Śay. on ŚBr. — **pūrusha**, see *-purusha* above. — **pūrvāhnam**, ind. every forenoon, Pāṇ. vi, 2, 33, Sch. — **prishṭhā**, f. each page of a leaf, Cat. — **pranavam**, ind. at every repetition of the syllable *Om*, KātyŚr.; °*va-samyukta*, mfn. accompanied each time with the s° *Om*, Yājñ. — **pranāma**, m. a bow or obeisance in return, saluting in turn, Rājat.; Kād. — **prati**, mf(ī)n. being a counter-part, counter-balancing; being a match for, equal to (acc.), Br.; Nir. — **pratīka** (ibc.) and °**kam**, ind. at each initial word, ĀśvŚr.; on or at every part of the body, Naish. — **prabhātam**, ind. every morning, Kathās.; Inscr. — **prayānakam**, ind. with each day's journey, Kād. — **prayoga**, m. counter-application or parallel setting forth of a proposition, Sarvad. — **praśna**, m. a question asked in return, ĀpŚr.; an answer, Var.; (ām), ind. with regard to the controversy, ŚBr. (Śay.) — **prasava**, see under *prati-pra-√I. sū*. — **prasavam**, ind. in each birth, Sarvad. — **prākāra**, m. an outer rampart, L. — **prāni**, ind. in or for every living creature, Bādar., Sch. — **prās** (*prati-*), m. an opponent in controversy, adversary in a lawsuit (see *prati-√prach*), AV. — **prāsita**, mfn. opposed in debate, Kauś. — **priya**, mfn. agreeable to (gen.), ĀpŚr.; n. kindness or service in return, MBh.; Ragh. — **prēkshana**, n. looking at in return, Āp.

— **prāśha**, m. a cry or call in return, direction given in r°, KātyŚr. — **phali-karanam**, ind. at each cleaning of the corn, KātyŚr., Comm. — **phul-laka**, see p. 668. — **bandhu**, m. an equal in rank or station, MBh. — 1. — **bala**, n. a hostile army, Vcar.; Daś. — 2. — **bala**, mfn. having equal strength or power, equally matched, a match for (with gen. or ifc., e.g. *astra-p°*, equal in arms), being able to (dat. or inf.), MBh.; R.; (cf. *a-p°*). — **bāni**, see *-vāni* below. — **bāhu**, m. fore-arm, Var.; an opposite side (in a square or polygon), Col.; N. of sev. men, BhP. — 1. — **bimba**, n. (rarely m.) the disc of the sun or moon reflected (in water); a reflection, reflected image, mirrored form, MBh.; Pañcat.; Kāv. &c. (also °*baka*); a resemblance or counterpart of real forms, a picture, image, shadow, W.; (among the synonyms of 'equal,' Kāvād.); N. of the chapters of the Kāvya-prakāśadarsa, Cat.; — *-vartin*, mfn. being reflected or mirrored, MW.; — *-bimbāta* (?), m. a mirror, W. — 2. — **bimba**, Nom. P. °*bati*, to be reflected or mirrored, Kap., Sch.; °*bīta*, mfn. reflected, mirrored (*-tva*, n.), ib. &c.; °*bī-√kṛi*, to reflect, represent, equal, Daś. — **bimbana**, n. the being reflected, Sāṅkhyaprav., Sch.; Nilak.; reflection; comparing together, comparison, Sāh. — **bimbaya**, Nom. P. °*yati*, to reflect, mirror, L. (cf. °*bīta* above). — **bija**, n. bad seed, L. — **bijam**, ind. for every sort of grain, ĀpŚr. — **bhaṭa**, mfn. a match for, vying with (gen. or comp.), rivalling, Vcar.; Caṇḍ.; Rājat.; (°*ti-√kṛi*, to equalize to, Naish.; m. an adversary, Rājat.); — *tā*, f. emulousness, emulation, Rājat. — **bhaya**, mf(ā)n. exciting fear, formidable, terrible, dangerous, ĀśvGr.; Gobh.; MBh. &c.; n. fear (with abl. or ifc.), MBh.; Rājat.; danger, ĀśvGr.; Rājat.; (am), ind. formidably, frightfully, Ragh.; — *kara* and °*yam-k°*, mfn. causing fear, R.; Kathās.; — *bhayākāra*, mfn. having a formidable aspect, MW. — **bhavam**, ind. for this and all future births, L. — 1. — **bhāga** (ibc.), for every degree, Siddhāntas. (for 2. see under *prati-√bhaj*). — **bhī**, f. fear, Bhojapr. — **bhuja**, m. = *-bāhu*, Col. — **bhūpāla**, m. = next, Vcar.; (pl.) each single prince, all the princes together, Naish. — **bhū-bhṛit**, m. a hostile prince, Vcar. — **bhairava**, mf(ā)n. dreadful, Var. — **maṅgala-vāra**, m. pl. (prob.) every Tuesday, Cat. — **mañca** and °**caka**, m. (in music) a kind of measure, Saṅgīt. — **manṭhaka**, (prob.) m. id., Cat. (cf. *manṭhaka*). — **maṅḍala**, n. a secondary disk (of the sun &c.), Hariv.; an eccentric orbit, Col. — **matsya**, m. pl. N. of a people, MBh.; VP. (v.l. *-māsya*). — **mantram**, ind. with or at every formula or verse, KātyŚr.; Gaut. — **mandiram**, ind. in every house, Rājat. — **manv-antara**, n. every Manv-antara; *am* (Mcar.), *e* (Hcat.), ind. in e° M°. — **malla**, m. an opponent in wrestling or boxing, an antagonist or rival, Hariv.; Kathās.; Vcar.; — *tā*, f. rivalry, Harav. — **mahānasa**, n. every kitchen, Gobh., Comm. — **mahā-vyāhṛiti**, ind. at each Mahā-vyāhṛiti, KātyŚr. — **mahisha**, m. a hostile buffalo, Kāv. — **mānsa**, n. new or restored flesh, Kathās. — **mātri**, ind. mother by mother, every mother, Gaut. — **mātrā**, f. pl. every measure (of time), NṛisUp. — **māyā**, f. counter-spell, c°-charm, MBh.; Kathās. — **mārga**, m. the way back, MBh.; (e), ind. on the way, Divyāv. — **mārgaka**, m. the city of Hari-scandra (said to hover in the air), L. — **mālā**, f. an exercise analogous to capping verses, reciting verse for v° as a trial of memory or skill (one of the 64 Kalās, Cat.), W. — **māsa** (ibc.) and °**sam**, ind. every month, monthly, L. — **māsya**, m. pl. N. of a people (v.l. for *-matsya*, q.v.) — **mitra**, w. r. for *praty-amitra*, q. v., MBh. — **mukula** (ibc.), in or upon every bud, Prab. — **mukha**, n. the reflected image of the face, Harav.; (in dram.) a secondary plot or incident which hastens or retards the catastrophe, the Epitasis (also °*kha-samdhī*), Daśar.; Pratāp.; Sāh., Sch.; an answer, Sāh.; mf(ā)n. standing before the face, facing, R.; BhP.; Vajracch.; being near, present, R.; (ibc. or *am*, ind.) towards, in front, before, GṛŚr.; Mn.; MBh.; (ī), w. r. for *-mukharī*, q. v., Saṅgīt.; °*khāṅga*, n. (in dram.) progressive narration of events, W. — **mukharī**, f. a partic. mode of drumming, Saṅgīt. — **mudrā**, f. a counter-seal, Mn.; Kull.; the impression of a seal, Lalit. — **muhus**, ind. again and ag°, repeatedly, Prab.; Caurap.; Śūntiś. — **muhūrta** (ibc.) and °**tam**, ind. every moment, constantly, Caurap. — **mūrta**, f. a corresponding form, image, L. — **mūshikā**, f. a species of rat, W. — **yāmini**,