

ind. every night, Kathās. — **yuvati**, f. a concubine, female rival, Vcar. — **yuvam**, ind. towards the young man, Śiś. viii, 35. — **yūthapa**, m. the leader of a hostile herd (of elephants), MBh. — **yūpam**, ind. post by post, ĀpŚr. — **yogam**, ind. rule by rule, Pat. — **yoni**, ind. according to source or origin, ŚBr. — **rajani**, ind. every night, Naish. — **ratha**, m. an opposite fighter in a war-chariot, an adversary in war, equal a°, Kathās. (cf. *a-p°*); N. of a descendant of Atri (author of the hymn RV. v, 47), RAnukr.; of a son of Mati-nāra and father of Kaṇva, Hariv.; of a son of Vajra and father of Sūcāru, ib. — **rathyam**, ind. in every road, Kāv. — **rāja** (Kull.) or **jan** (R.), m. a hostile king, royal adversary. — **rājam**, ind. king by king, for every k°, Pat. — **rātram** (Hit.) or **tri** (Vcar.), ind. each night, nightly. — **ripu**, ind. against the enemy or the enemies, Śiś. — **rūpa**, n. the counterpart of any real form, an image, likeness, representation, MBh.; Var.; BhP. (also *ā*, f., KaushUp.); a pattern, model for imitation (cf. *-dhrik* below); anything falsified, a counterfeit (gen.), Vishp.; mf(*ā*)n. like, similar, corresponding, suitable, proper, fit, RV. &c. &c. (*°pam akurvan*, not requiring, MärkP.); agreeable, beautiful, MBh.; m. N. of a Dānava, ib.; (*ā*), f. N. of a daughter of Meru, BhP.; — **carya**, mfn. exemplary in conduct, worthy of imitation, MW.; — **caryā**, f. suitable or exemplary conduct, ŚBr.; — **tā**, f. resemblance, Harav.; — **dhrik**, mfn. offering (i. e. being) a model or pattern, BhP. — **rūpaka**, n. an image, a picture, L.; forgery, Nār.; (prob.) a forged edict, MBh.; mf(*ikā*)n. similar, corresponding, having the appearance of anything (generally ifc.), MBh.; Mn.; Śak. &c.; m. a quack, charlatan, Car. — **rūpya**, in *a-p°*, w. r. for *a-prāti-rūpya*, see *prāti-r°*. — **raudra-karman**, mfn. acting cruelly against others, R. — **lakshana**, n. 'a counter-mark', mark, sign, MBh.; R. — **liṅgam**, ind. at every Liṅga, Rājat. — **lipi**, f. a copy, transcript, written reply, L. — **loka**, m. every world, Hcat. — **lomā**, mf(*ā*)n. against the hair or grain (opp. to *anu-l°*), contrary to the natural course or order, reverse, inverted; adverse, hostile, disagreeable, unpleasant; low, vile, ŚBr.; RPrāt.; ŚrS. &c.; left, not right, W.; contrary to caste (where the mother is of a higher caste than the father), ib.; (ibc. and *ām*, ind.) against the hair, ag° the grain, in reversed or inverted order, TS.; Br.; ĀśvŚr. &c.; m. N. of a man; pl. his descendants, g. *upakādi*; (*ā*), f. a partic. incantation (to be recited from the end to the beginning), Kathās.; n. any disagreeable or injurious act; (*ena*), ind. in an unfriendly manner, unpleasantly, Cāṇ.; — **ja**, mfn. born in the inverse order of the classes (as of a Kshatriya father and Brāhmaṇī mother, or of a Vaiśya f° and Kshatriyā m° or B° m°, in which cases the wife is of a higher caste than the husband; cf. Mn. x, 16), W.; — **tas**, ind. in consequence of the inverted order or course, Mn. x, 68; invertedly, in inverted order or series, Yājñ.; MBh.; Pañcat.; — **rūpa**, mfn. inverted, KaushUp.; — **mānuloma**, mfn. speaking against or for anything; (ibc. and *am*, ind.) in inverted order or course and in the natural o° or c°, Mn.; Yājñ.; — **ma-tas**, ind. in an unfriendly and friendly manner, R. — **lomaka**, mfn. against the hair or grain, reverse, inverted, BhP.; n. inverted order, perversion, Pañcat. — **vaktram**, ind. on every face, Hcat. — **vat**, mfn. containing the word *prati*, AitBr. — **vatsara**, m. a year, MBh.; (*am*), ind. every y°, yearly, Rājat.; Kathās. — **vanam**, ind. in every wood or forest, Bhartṛ. — **vanitā**, f. a female rival, Śiś. — **vargam**, ind. group by gr°, KātyŚr. — **varṇa**, m. every caste, Hcat.; (*am*), ind. c° by c°, Gaut. — **varnika**, mfn. having a corresponding colour, similar, L. — **vartmān**, mfn. taking an opposite road or course, AV. — **varman**, see *su-prati-v°*. — **varsha** (ibc.) or **sham** (ind.), every year, yearly, MärkP.; Pañcat. — **vallabhā**, f. = *yuvati*, Vcar. — **vashat-kāram**, ind. at each exclamation *Vashaṭ*, ĀśvŚr. — **vasati**, ind. in every habitation or house, Kathās. — **vastu**, n. a counterpart, equivalent; anything given in return, anything contrasted with another, Kathās.; Pratāp.; — **vastūpamā**, f. (rhet.) a simile or parallel (in which a p° is drawn between two different objects by stating some common characteristic belonging to both), Kāvyaḍ.; Sāh.; Kūval. &c. — **vahni-pradakshinam**, ind. at each perambulation from left to right of the sacred fire, Kathās. — **vākya**, ind. in every sentence, L.

— **1. -vāṇi**, mfn. unseemly, unsuitable, L. — **2. -vāṇi**, f. n. an answer, L.; opposition, L. (w. r. *°vāṇi*); f. = *paribhāshā*, *prajñāpti* &c., Gal. — **vāta**, m. a contrary wind, Mn; Suśr.; (*am*), ind. against the wind, KātyŚr.; Śak.; Pañcat.; (*e*), ind. on the lee side, MW. — **1. -vārāṇa**, m. (for 2. see under *prati-√I. vṛi*) a hostile elephant, Hariv.; a sham or mock el°; (with *daitya*), a Daitya in the form of an el°, BhP. — **vārttā**, f. account, information, Śak. — **vāsaram**, ind. every day, daily, Rājat.; Kathās.; Hcat.; (*e*), ind. = *tad-dinam*, L. — **vāsārika**, mfn. daily, Hcat. — **vāsudeva**, m. 'opponent of a Vāsudeva', (with Jainas) N. of nine beings at enmity with V° (= *Vishṇu-dvish*), Col. — **viṭāpam**, ind. to every branch, Śāntiś. — **vidyam**, ind. in every doctrine, Gaut. — **vindhya**, m. N. of a king who ruled over a particular part of the Vindhya mountains, MBh.; of a son of Yudhi-shthira; pl. N. of his descendants, MBh.; Pur. — **vipāsam**, ind. along the Vipās river, Laghuk. — **vimba** &c. = *-bimba* &c. — **1. -virati**, ind. (for 2. see *prati-√ram*) at every pause, at each cessation or disappearance, Śāntiś. — **viśva**, mfn. pl. one and all; (*eshu*), ind. in all cases, Cat. — **viśha**, n. 'counter-poison', an antidote, L.; mf(*ā*)n. containing an ant°, Rājat.; (*ā*), f. Aconitum Heterophyllum, Car.; Bhpr. — **viśhaya**, m. pl. the various objects of sense, L.; (ibc. and *am*, ind.) in relation to each single object of s°, Sāmkhyak. — **viśṇu**, ind. at every (image of) Viśṇu, Vop.; towards V°, in place of V°, W. — **viśṇuka**, m. Pterospermum Suberifolium, L. — **vīra**, m. an antagonist, a well-matched opponent, MBh.; Vcar.; BhP.; — **tā**, f. the being a w°-m° o°, antagonism, Prab. — **vīrya**, n. (the being a match for in valour) in *a-p°*, mfn. unequalled, matchless, irresistible, MBh.; R.; — *a-prativīryārambha*, not having sufficient strength to undertake anything, SaddhP. — **vṛitta**, n. an eccentric circle, Gol. — **vṛittāntam**, ind. according to the saying, as they say, Rājat. — **vṛitti**, ind. according to the modulation (of the voice), RPrāt. — **vṛisha**, m. a hostile bull, Hariv. — **vedam**, ind. at or for every Veda, Yājñ.; Bādar.; — *°da-śākhā*, ind. for every branch or school of the V°, Madhus. — **vedāntam**, ind. in every Upanishad, Bādar., Sch. — **velam**, ind. on every occasion, MBh. — **veśa** (*prāti-* or *prati-*; cf. Pāṇ. vi, 3, 122, Vārtt. 3), mf(*ā*)n. neighbouring, a neighbour, RV.; TS.; ŚBr. &c.; auxiliary, Br.; TBr., Comm.; m. a neighbouring house, L.; — **tās**, ind. from the neighbourhood, ŚBr.; — **vāsin**, mf(*nī*)n. living in the neighbourhood; m. f. a neighbour, Alamkāra. — **veśin** (or *prati-v°*), mfn. neighbouring; m. and (*nī*), f. a neighbour, Dhūrtas.; Mṛicch.; Sāh. — **veśma**, ind. in every house, Śiś. — **veśman**, n. a neighbour's house, Pañcat. — **veśya**, m. a neighbour, MBh. — **vaira**, n. requital of hostilities, revenge, MBh. — **vyoma** or **man**, m. N. of a prince, Pur. — **śatru** (*prāti-*), m. an adversary, opponent, enemy, AV.; Kūval., Sch. — **śabda** (or *°daka*, Kād.; Hcar.), m. echo, reverberation, MBh.; R.; Ragh. &c.; — **ga**, mfn. going after a sound or in the direction of a s°, MBh.; — **vat**, mfn. re-echoing, resounding, Kathās. — **1. śāraṇa**, n. (for 2. see under *prati-√sṛi*) confidence in (ifc.), Divyāv.; — **bhūta**, mfn. resorted to (acc.), ib. (cf. *-sarāṇa* under *prati-√sṛi*). — **śarāsana**, n. an adversary's bow, Vās. — **śarīram**, ind. concerning one's own body or person, Pat. — **śāsin**, m. a mock moon, paraselene, Var. — **śākhā**, ind. for every branch or school (of the Veda), Bādar., Sch. — **śākhā-vat**, see *-śākhā*. — **śākhā**, f. a side branch, s° shoot (pl. all the schools of the Veda, BhP.); — **nāḍī**, f. a branch vein, PraśnUp.; — **kha-vat**, mfn. having anything as side branches, MBh. — **1. śāsana**, n. (for 2. see *prati-√śās*) a rival command or authority (cf. *a-p°*), Ragh. — **śilpa**, n. a counter-Śilpa, ŚākhŚr. — **śishya**, m. under-disciple (?), Divyāv. — **śukra-budha** (ibc.), towards the planets Venus or Mercury, Var. — **śukram** (perhaps two words), ind. towards the planet Venus, R. — **śulka**, w. r. for *-śrutkā* (see under *prati-√sru*), Lalit. — **śṛiṅgeṇa**, ind. horn by h°, Hcat. — **śrotas**, ind. w. r. for *-srotas*, q. v. — **śloka**, m. a counter-Śloka, Singhās.; L.; (*am*), ind. at every Śl°, BhP. — **shka** &c., see *prati-shkaśa*, p. 671. — **samp-yoddhri**, m. an adversary in war, MBh. — **samp-vatsaram**, ind. every year, yearly, Yājñ.; ĀpŚr., Comm. — **samskāram**, ind. at every ceremony, ĀpŚr. — **saṅgakshikā**, f. a cloak to keep off the

dust (worn by Buddhist mendicants), L. (prob. w. r. for *-saṅgakshikā*). — **sadanam**, ind. every one to his dwelling, Mcar. — **sadrīksha** or **-sadrīś** (*prāti-*), mfn. similar, VS. — **sadma**, ind. at or in every house, BhP. — **sama**, mfn. equal to, a match for, MBh.; Nāg. — **samantam** (*prāti-*), ind. on every side, everywhere, ŚBr. — **sambandhi**, ind. according to the respective connection, Sāh. — **sarga**, see under *prati-√sṛij*. — **sargam**, ind. in every creation, Mn., Kull. — **savya**, mfn. in inverted order, inverted, reverse, L. — **sāma**, mfn. (prob.) unkind, unfriendly, Pāṇ. v, 4, 75. — **sāmanta**, m. 'a hostile neighbour', enemy, adversary, Kūval.; Hcar. — **sāmarthya**, n. relative suitability, R. — **sāyam**, ind. towards evening, Gobh. — **siṅha**, m. a hostile lion, Kathās. — **sirā**, f. a curtain, L.; a screen or wall of cloth, an outer tent, W. — **sundarī**, f. = *yuvati*, q. v., Vcar. — **sūrya** (or *°yaka*), m. a mock sun, parhelion, Var.; a kind of lizard, a chameleon (which lies or basks in the sun), Uttara.; Suśr.; (*am*), ind. opposite to the sun, Mn.; — **matsya**, m. a partic. appearance in the sun; (accord. to Comm.) a mock sun and a comet, Āp.; — **śayānaka**, m. 'lying or basking in the sun', a kind of lizard, a chameleon, L. — **senā**, f. an opposing or hostile army, Hariv. — **somā**, f. a kind of plant (= *mahisha-vallī*), L. — **somōdaka-dvijam**, ind. against the moon or water or a Brāhmaṇ, Mu. iv, 52. — **skandha**, m. every shoulder (instr. 'each on his sh°'), Hit.; N. of an attendant of Skanda (v. l. *kapi-sk°*), MBh.; (*am*), ind. upon the shoulders, W.; in every section of a book, Pratāp. — **strī**, mfn. lying on a woman, ChUp. — **sthānam**, ind. in every place, everywhere, Prab., Sch. — **sneha**, m. (prob.) w. r. for *pati-s°*, Kathās. — **srota**, mf(*ā*)n. = next (*Mandakinim°tām anuvraja*, go up the M° i. e. up or against the stream), R. — **srotam** (BhP.) or **-srotas** (Mn.; MBh.; Hariv. &c.), ind. against the stream, up the s°; (w. r. *śrotas*). — **svam**, ind. 'each for itself', one by one, singly, ĀśvŚr.; RPrāt., Comm. — **svāhā-kāram**, ind. at every exclamation Svāhā, ĀpGr. — **hasta** (*-tva*, n., Vcar.), — **hastaka** (Hit.), m. a deputy, substitute, proxy. — **hasti**, ind. towards elephants, MBh. — **hastin**, m. the keeper of a brothel, Daś. (Sch. 'a neighbour'). — **hṛdayam**, ind. in every heart, BhP., Sch.

Praty, in comp. before vowels for *prati* above. — **anśa**, m. a portion, share, Buddh. — **anśu**, m. = *pratigato 'nśuḥ*, Pāṇ. vi, 2, 193; mfn. = *pratigatā anśavo 'sya*, ib., Sch. — **anśa**, m. = *anśa*, q. v. — **anśam**, ind. on the shoulders, Śiś. — **āk**, see *pratyāñc*. — **aksha**, see s. v. — **akshara**, (ibc.) in each syllable, Vās.; — **ślesha-maya**, mf(*ī*)n. containing a Ślesha in each s°, ib. — **agam**, ind. on every mountain, Dharmasarm. — **agni**, ind. towards the fire, Kauś.; at or near or in every fire, KātyŚr.; MBh. — **agra**, mf(*ā*)n. fresh, recent, new, young, MBh.; R.; Kāv. &c.; repeated, reiterated, Hariv.; Kathās.; pure, W.; (ibc. and *am*, ind.) recently, Mṛicch.; Kathās.; m. N. of a son of Vasu Upari-cara and prince of the Cedis, BhP. (cf. *-agraha* below); — **ksharat**, mfn. fresh-flowing, flowing freshly, Prab.; — **gandhā**, f. a species of shrub, Rhinacanthus Communis, L.; — **tā**, f. or *-tva*, n. newness, freshness, W.; — **prasavā**, f. recently delivered, having lately brought forth, Pāṇ. ii, 1, 65, Sch.; — **yauvana**, mf(*ā*)n. being in the bloom of youth, Kathās.; — **rūpa**, mf(*ā*)n. juvenile, young, MBh.; — **vayas**, mfn. young in age, youthful, MBh.; R.; n. youth, W.; — **śodhita**, mfn. recently purified, pure, L. — **agraha**, m. N. of a son of Vasu and king of the Cedis, MBh.; Hariv.; (= *-agra*; prob. a contracted form for *pratyag-graha*). — **aṅka**, mf(*ā*)n. recently marked (as cattle), Pāṇ. ii, 1, 14, Kāś. — **aṅkam**, ind. in every act (of a drama), Sāh. — **aṅga**, n. a minor or secondary member of the body (as the forehead, nose, chin, fingers, ears &c.); the 6 Aṅgas or chief members being the trunk, head, arms and legs), MBh.; R.; Suśr. &c.; a division, section, part, Suśr.; Nir.; a subdivision (of a science &c.), W.; a weapon, BhP.; m. a kind of measure, Saṅgīt.; N. of a prince, MBh.; (ibc. or *am*, ind.) on every part or member of the body, on the limbs severally, Pañcat.; Hit.; Git.; Kathās.; for one's own person, Pat. (cf. *-vartin*); for every part or subdivision (of a sacrifice &c.), Mn.; (in gram.) in each base, Pāṇ. i, 1, 29, Pat.; — **tva**, n. the belonging to, TPrāt.; — **dakshinā**, f. a fee for each part (of a sacrifice),