

Mn.; -*varin*, mfn. occupying one's self with one's own person, Pat. -**āngiras**, m. N. of a mythical personage (who like *Āngiras* married several of the daughters of *Dakṣha*), R. -**āngirasa**, m. N. of a mythical personage regarded as the father of certain *Ricas*, *Hariv.*; VP. -**āngirā**, f. *Acacia Sirissa*, *Rasar.*; a form of *Durgā*, one of the goddesses of the *Tāntrikas*, Cat.; -*kalpa*, m., -*tattva*, n., -*pañcāṅga*, n., -*prayoga*, m., -*mantra*, m., -*mantra-ṛik-samudāya*, m., -*sahasra-nāman* and *°ma-stotra*, n., -*siddha-mantrōddhāra*, m., -*sūkta*, n., -*stotra*, n., -*stotrōpāsandī*, m. or n. N. of wks. -**ajira**, n., g. *anśv-ādi*, Pāṇ. vi, 2, 193. -**āñc**, see p. 674. -**adhikaraṇam**, ind. at each paragraph, *Nyāyam*. -**adhidevatā**, f. a tutelary deity who stays in front or near one, Hcat. -**anantara**, mfn. being in the immediate neighbourhood of (gen.), R.; standing nearest (as an heir), Mn. viii, 185; closely connected with, immediately following, MBh.; R.; (am), ind. immediately after (abl.), MBh.; next in succession, W.; °*rī-√bhū*, to betake one's self close to (gen.), *Prasannar.* -**anilam**, ind. against the wind, MW. -**anika**, mfn. hostile, opposed, injuring (with gen.); withstanding, resisting, MBh.; Bhp.; *Sarvad.*; opposite, *Suśr.*; *Sarvad.*; equal, vying with, *Kāvyaḍ.*; m. an adversary, enemy, Bhp.; n. a hostile army, MBh.; *Hariv.*; hostility, enmity, a hostile relation, h° position, rivalry (sg. and pl.), MBh.; R.; injuring the relatives of an enemy who cannot be injured himself, *Pratāp.*; *Kpr.*; *Kual.*; injuring one who cannot retaliate (?), W.; -*tva*, n. = *bhāva*, *Suśr.*; the state of an enemy, hostility, MW.; -*bhāva*, m. being the contrary, *Nyāyad.* -**anuprāsa**, m. a kind of alliteration, Śiś., Comm. -**anumāna**, n. a contrary deduction, opposite conclusion, *KapS.* -**anuyoga**, m. a counter-question, qu° in return, Car. -**anūkāntam**, ind. at the end of each back part of the altar, *KātyŚr.*, Comm. -**anta**, mfn. bordering on, adjacent or contiguous to, skirting, W.; m. a border, frontier, *Ragh.*; *Lalit.*; a bordering country i.e. a c° occupied by barbarians, L.; (pl.) barbarous tribes, *Var.*; -*janapada*, n. a bordering country; °*dōpapatti*, f. birth in a bord° or barbarous c° (with *Buddhists* one of the eight inauspicious ways of being born), *Dharmas.* 134; -*deśa*, m. a country bordering upon another, Śāṅkh., Sch.; -*parvata*, m. an adjacent (small) hill, L.; -*vāsa*, n. (l) a frontier-place, *Lalit.* -**antari-√bhū** = *-anantarī-√bhū*, *Uttarar.* -**antāt**, ind. in each case to the end, *Lāty.* -**antika**, mfn. being or situated at the border, *Kāraṇḍ.* -**antima**, mfn. = *-antika*, *Divyāv.* -**andhakāra**, mfn. spreading shadow, *Buddh.* -**apara**, mfn. = *-avara*, q.v., *Vajras.* -**apāya**, m. perishing again, Śil. -**abdām**, ind. every year, yearly, *Kathās.* -**abhyāsam**, ind. at each repetition, *ĀpŚr.*, Comm. -**amitra**, mfn. opposed as an enemy, hostile; m. an enemy, opponent, adversary, MBh. -**ayanam**, ind. every half year, *Yājñ.* -**ayanastvā**, n. obtaining again, recovery, *TBr.* -**ara**, m. (*ŚvetUp.*, Comm.) or -**arā**, f. (*ŚvetUp.*) an intermediate spoke of a wheel. -**aranyā** (ibc.), near or in a forest, *Buddh.* -**ari**, m. a well-matched opponent, equally powerful enemy, MBh. -**arka**, m. a mock sun, parhelion, *Var.* -**argala**, n. the rope by which a churning-stick is moved, *Gal.* -**arṇam**, ind. at each syllable, *Sarvad.* -**artham**, ind. in relation to anything, *Jaim.*; at every object, in every case, Pāṇ. ii, 1, 6, Sch.; w.r. for *aty-a°*, MBh. -**ardha**, g. *anśv-ādi*, Kāś. -**ardhi** (*prāty-*), mfn. (prob.) possessing or claiming half of, having equal claims, equal to (gen.), *RV.* -**arham**, ind. in *yathā-p°*, q.v. -**ava-bhāsha** or **°shā**, w.r. for *-bhāsa*, q.v., *Uttarar.* -**ava-marsha**, °**sha-vat**, w.r. for *ava-marśa*, °**śa-vat**, q.v. -**avayava** (ibc.) or °**vam** (ind.), on or at every part of the body, *Naish.*, Comm.; in e° p° or particular, in detail, *Bādar.*, Sch.; -*varṇanā*, f. a detailed or minute description, *Vikr.* -**avara**, mfn. lower, more insignificant, less honoured than, (abl.), Mn.; MBh.; R. &c.; -*kālam*, ind. after, later than (with abl. or ifc.), Car. -**aśman**, m. red chalk, L. -**aśthilā**, f. a kind of nervous disease, *Suśr.*; *Bhpr.* -**asta-gamana**, n. the setting (of the sun), *ChUp.*, Sch. -**astam**, ind. (with *√gam*) to go down, cease, *Sarvad.*; -*aya*, m. the setting (of the sun); cessation, disappearance, end, destruction, *Bādar.*, Sch. -**astra**, n. missile hurled in return, Bhp.; *Kathās.* -**aha**, mfn. daily, *Rājat.*; (am), ind. day by d°, every d°, *KātyŚr.*; Mn.; *Kāv.*

&c.; in the morning, W. -**ākāra**, m. a scabbard, sword-sheath, L. -**āgāra** (?), m. former place or state, W. -**ācāra**, m. suitable behaviour, conformable conduct, MBh. -**ātāpā**, m. a sunny place, ŚBr.; *KātyŚr.* -**ātma** (ibc.), or °**mam**, ind. for every soul, in ev° s°, *Sarvad.*; singly, Pat.; °*ma-viniyāta*, mfn. individual, Car. -**ātmaka**, mfn. belonging to one's self, *SaddhP.* -**ātmika**, mfn. = *-ātmaka*, ŚāṅkhGr.; peculiar, original, Car. -**ātmya**, n. similarity with or resemblance to one's self; (ena), ind. after one's own image, Bhp. -**ādarsa**, m., w.r. for *-ādeśa*, q.v., *Pañcat.* -**āditya**, m. a mock sun, parhelion, *AVPariś.*; MBh.; (ibc.) towards the sun (e.g. *p°-guda*, one whose hinder parts are t° the s°, *Suśr.*) -**ānika**, m. (with *rājan*) a partic. personification, ŚāṅkhGr. -**āpīda**, m. a kind of metre, Col. -**āmnāyam**, ind. for every single text-book, *ĀśvŚr.*, Comm. -**ārdra**, mfn. fresh; -*tara*, mfn., *Buddh.* -**ārdrā**, f., g. *anśv-ādi* to Pāṇ. vi, 2, 193. -**ārdri-√kṛi**, to moisten again, refresh ag°, *Kād.*; to wipe out, efface, *Kir.* -**ārdhapura**, g. *anśv-ādi* (*Kāś. praty-araha, prati-pura*). -**ālayam**, ind. in every house, *Dharmaśarm.* -**āvāsakam**, ind. to every station, to e° tent, *Kād.* -**āvāsam**, ind. in every house, *Vcar.* -**āsam**, ind. in all directions, *Veṇis.* -**āsā**, f. confidence, trust, hope, expectation, *Prab.*; *Kathās.* &c. (°*śa-tva*, n. ifc., *Mālatim.*) -**āśin**, mfn. hoping, expecting, W.; trusting, relying upon, MW. -**āha**, mfn., w.r. for *-aha*, q.v., *Rājat.* -**āhuti**, ind. at each oblation, *ĀpŚr.*; *Kauś.* -**uta**, see p. 677. -**uttara**, n. a reply to an answer, rejoinder, answer, *Pañcat.*; *Hit.*; *Prab.* &c.; °*rī-karāna*, n. replying, an answer, *Mcar.*; °*rī-√kṛi*, to answer, *Kād.* -**udadhi**, ind. at the sea, *Bālar.* -**upamāna**, n. a counter comparison, the ideal of an ideal, *Vikr.* -**upasadam**, ind. at each celebration of an *Upasad*, *KātyŚr.* -**upāsanam**, ind. for every kind of worship, *Bādar.*, Sch. -**urasa**, n. = *pratigatam urah*, *Vop.*; (am), ind. against the breast, upon the b°, Śiś.; *Kir.* (cf. Pāṇ. v, 4, 82). -**ulūka**, m. a bird resembling an owl; (according to the Sch.) a hostile owl or a crow regarded as an owl's enemy, Bhp. -**ulūkaka**, m. a bird resembling an owl, *Hariv.* -**ushtra**, m., g. *anśv-ādi* to Pāṇ. vi, 2, 193. -**ūrdhvam**, ind. on the upper side of (acc.), above, *Suśr.* -**ricam**, ind. at or in each verse, *GrŚrS.* -**ritu**, ind. in each season, *Vait.* -**eka**, mfn. each one, e° single o°, every o°, *Jaim.*, Sch.; n. a partic. sin, *Buddh.*; (ibc. or *am*, ind.) one by one, one at a time, singly, for every single one, ŚāṅkhŚr.; Mn.; *Kāv.* &c.; -*naraka*, m. a partic. hell, *Divyāv.*; -*buddha*, m. a Buddha who lives in seclusion and obtains emancipation for himself only (as opp. to those *Buddhas* who liberate others also), *Buddh.* (cf. *MWB.* 134 &c.); (-*kathā*, f., -*catuṣṭaya*, n. N. of wks.; -*tva*, n. the state of a *Pratyeka Buddha*, *Buddh.*); -*bodhi*, f. = *-buddha-tva*, *Kāraṇḍ.*; -*śas*, ind. one by o°, singly, severally, MBh. -**enas** (*prāty-*), m. an officer of justice, punisher of criminals, ŚBr.; a surety, the heir nearest of kin who is responsible for the debts of a deceased person, *Kāth.*; ŚāṅkhŚr.; *MaitrS.* -**enasya**, n. the nearest heirship to (gen.), *Kāth.*

प्रति 2. *prati*, m. N. of a son of *Kuśa*, BhpP.

प्रतिक *pratika*, mf(i)n. (fr. 1. *prati*) worth a *Kārshāpaṇa* or 16 *Paṇas* of cowries, Pāṇ. v, 1, 25, *Vārtt.* 2.

प्रतिकम्प *prati-√kamp*, Caus. -*kampayati*, to shake, cause to tremble, MBh.

प्रतिकर *prati-kara* &c. See *prati-√I. kṛi*.

प्रतिकर्ष *prati-karsha*, m. (√*kṛish*) aggregation, combination, *KātyŚr.*, Sch.; anticipating that which occurs afterwards, W. °*kṛishṭa*, mfn. ploughed back again, L.; thrust back, *KātyŚr.*; rejected, despised, L.

प्रतिकङ्क्ष *prati-√kāṅksh*, Ā. -*kāṅkshate*, to wish or long for, R. °*kāṅkshitavya*, mfn. to be expected, *Vajracch.* °*kāṅkshin*, mfn. wishing for, desirous of (gen. or comp.), MBh.; *Hariv.*

प्रतिकोश *prati-kōśa*, m. = *prati-k°*, L.

प्रतिकुञ्चित *prati-kuñcita*, mfn. (√*kuñc*) bent, curved, W.

प्रतिकूज *prati-√kūj*, P. -*kūjati*, to coo or warble in return (with acc.), R.

प्रतिकृ *prati-√I. kṛi*, P. Ā. -*karoti*, -*kurute*, (inf. *prati-kartum*, BhpP.), to do or make an opposition, *AitBr.*; to return, repay, requite (good or evil [acc.], with gen. dat. or loc. of pers.), MBh.; R. &c.; to counteract, resist (acc. or gen.), ib.; to treat, attend to, cure (a disease), *Suśr.*; to repair, mend, restore, Mn.; to pay back (a debt), *Gaut.*; Caus. Ā. -*kārayate*, to cause to be repeated, ŚBr.; *Desid.* -*cikīrshati*, to wish to take revenge on (acc. or loc.) for (acc.), MBh.; R. °*kāra*, nif(ī)n. acting against, counteracting (ifc.), *Suśr.*; m. requital, compensation, R.; *Rājat.* °*karaniya*, mfn. to be counteracted or prevented, remediable, MW. °*kar-tavya*, mfn. to be requited or returned, to be repaid (lit. and fig.), MBh.; *Hariv.*; Śāṅk.; to be counteracted or resisted, R.; *Prab.*; to be treated or cured, *Suśr.* °*kartri*, m. a requiter, recompenser, MBh.; an opponent, adversary, *Kull.* °*karman*, n. requital, retaliation, corresponding action, MBh.; R.; counteraction, cure, medical treatment, Car.; decoration, toilet, personal adornment, MBh.; R. &c.; (a), ind. in every work, at each performance or celebration, *KātyŚr.*; MBh. °*kāra*, m. (cf. *prati-k°*) requital, retaliation, reward, retribution, revenge, R.; *Kathās.*; *Rājat.*; opposition, counteraction, prevention, remedy, MBh.; *Suśr.*; = *sama* and *bhāva*, L.; -*karman*, n. opposition, resistance, *Rājat.*; -*jñā*, mfn. knowing what remedy should be applied, MBh.; -*vidhāna*, n. medical treatment, *Ragh.* °*kārin*, see *a-pratikārin*. °*kārya*, mfn. (cf. *prati-k°*) to be revenged; n. retribution, MBh. i, 6259 (*Nilak.*, m. 'an enemy'). °*kṛita*, mfn. returned, repaid, requited &c., R.; n. recompense, requital, MBh.; resistance, opposition, *Ragh.* °*kṛiti*, f. resistance, opposition, prevention, *Hariv.*; retaliation, return, revenge, W.; an image, likeness, model; counterpart, substitute, MBh.; *Kāv.* &c. °*kriyā*, f. requital (of good or evil), retaliation, compensation, retribution, MBh.; *Kāv.* &c.; opposition, counteraction, prevention, remedy, help, ib. (ifc. = removing, destroying); -*tva*, n., MBh.; venting (of anger), *Kathās.*; embellishment, decoration (of the person), MBh.; -*śulīnī-stotra*, n. N. of a *Stotra*.

प्रति-किंश *prati-kiṅsh*, mfn. (fr. *Desid.*; nom. °*cikīr* before *b*) wishing to requite (loc.), *HPariś.* °*ci-kiṅshā*, f. wish to requite, desire to be revenged upon (acc. or loc.), MBh.; Bhp. °*ci-kiṅshu*, mfn. wishing to return or requite, MBh. (v.l. -*jihīrshu*).

प्रतिकृ *prati-√kṛi*, P. -*kirati*, to scatter towards (cf. *prati-s-√kṛi* and Pāṇ. vi, 1, 141). °*kirna*, mfn. scattered towards, MW.

प्रतिकृप *prati-√kṛip*, Ā. -*kalpate* (pf. -*cā-kṛipe*), to be at the service of (acc.), receive hospitably, ŚBr.; to regulate, arrange, AV. °*kalpya*, mfn. to be arranged or prepared, MBh. (for *prati-kalpa*, see p. 661, col. 3).

प्रतिकोप *prati-kopa* (√*kup*), m. anger against (any one), wrath, MBh.

प्रतिक्रम *prati-√kram*, P. -*krāmati* (pf. -*ca-krāma* and -*cakrame*), to come back, return, ŚBr.; *ChUp.*; MBh.; to descend, decrease (in number, opp. to *abhi-√kram*), *Nid.*; to confess, *Satr.* °*krama*, m. reversed or inverted order, *Pratāp.* °*krāmana*, n. stepping to and fro, ŚBr.; going to confession, *Kalpas.*; -*vidhi*, m., -*sūtra*, n. N. of wks.

प्रतिक्रुध *prati-√krudh*, P. -*krudhyati*, to be angry with (acc.) in return, Mn.; MBh. °*krōdha*, m. anger in return, *Kull.*

प्रतिक्रुष्ट *prati-krushta*, mfn. (√*kruś*) miserable, poor, *Divyāv.* °*krosā*, m. crying out to, halloing, AV.

प्रतिक्षि *prati-√2. kshi* (only pr. p. -*kshiyāt*, *RV.*, -*kshyāt*, *TS.*), to settle near (acc.)

प्रतिक्षिप *prati-√kship*, P. -*kshipati* (cf. Pāṇ. i, 3, 80), to throw into (loc.), MBh. (v.l. *pari-*); to push against, hurt, *Suśr.*; to reject, despise, oppose, contradict, ridicule, confute, *Kathās.*; *Sarvad.*; *Lalit.* °*kshipta*, mfn. thrown into &c. (cf. *prec.*; -*tva*, n., *Sarvad.*); sent, dispatched, L.; n. medicine, L. °*kshepa*, m. contest, MBh. (v.l. *vyati-*); objection, contradiction, repudiation, ib.;