

Mn.; -*varin*, mfn. occupying one's self with one's own person, Pat. -*angiras*, m. N. of a mythical personage (who like Angiras married several of the daughters of Daksha), R. -*angirasa*, m. N. of a mythical personage regarded as the father of certain Ricas, Hariv.; VP. -*angirā*, f. Acacia Sirissa, Rasat.; a form of Durgā, one of the goddesses of the Tāntrikas, Cat.; -*kalpa*, m., -*tattva*, n., -*pañcāṅga*, n., -*prayoga*, m., -*mantra*, m., -*mantra-rik-samudāya*, m., -*sahasra-nāman* and *ma-stotra*, n., -*siddha-mantrōddhāra*, m., -*sūkta*, n., -*stotra*, n., -*stotrōpdsanādi*, m. or n. N. of wks. -*ajira*, n., g. *anśv-ādi*, Pāṇ. vi, 2, 193. -*āñc*, see p. 674. -*adhikaranam*, ind. at each paragraph, Nyāyam. -*adhidevatā*, f. a tutelary deity who stays in front or near one, Hcat. -*anantara*, mfn. being in the immediate neighbourhood of (gen.), R.; standing nearest (as an heir), Mn. viii, 185; closely connected with, immediately following, MBh.; R.; (*am*), ind. immediately after (abl.), MBh.; next in succession, W.; *°rī-√bhū*, to betake one's self close to (gen.), Prasannar. -*anilam*, ind. against the wind, MW. -*anika*, mfn. hostile, opposed, injuring (with gen.); withstanding, resisting, MBh.; BhP.; Sarvad.; opposite, Suśr.; Sarvad.; equal, vying with, Kāv. yād.; m. an adversary, enemy, BhP.; n. a hostile army, MBh.; Hariv.; hostility, enmity, a hostile relation, h° position, rivalry (sg. and pl.), MBh.; R.; injuring the relatives of an enemy who cannot be injured himself, Pratāp.; Kpr.; Kuval.; injuring one who cannot retaliate (?), W.; -*tva*, n. -*bhāva*, Suśr.; the state of an enemy, hostility, MW.; -*bhāva*, m. being the contrary, Nyāyad. -*anuprāsa*, m. a kind of alliteration, Śiś., Comm. -*anumāna*, n. a contrary deduction, opposite conclusion, KapS. -*anuyoga*, m. a counter-question, qu° in return, Car. -*anūkāntam*, ind. at the end of each back part of the altar, KātyŚr., Comm. -*anta*, mfn. bordering on, adjacent or contiguous to, skirting, W.; m. a border, frontier, Ragh.; Lalit.; a bordering country i.e. a c° occupied by barbarians, L.; (pl.) barbarous tribes, Var.; -*janapada*, n. a bordering country; *°dōpapatti*, f. birth in a bord° or barbarous c° (with Buddhists one of the eight inauspicious ways of being born), Dharmas. 134; -*deśa*, m. a country bordering upon another, Śāṅkh., Sch.; -*parvata*, m. an adjacent (small) hill, L.; -*vāsa*, n. (!) a frontier-place, Lalit. -*antarī-√bhū* = -*anantarī-√bhū*, Uttarar. -*antāt*, ind. in each case to the end, Lāty. -*antika*, mfn. being or situated at the border, Kāraṇḍ. -*antima*, mfn. = -*antika*, Divyāv. -*andhakāra*, mfn. spreading shadow, Buddh. -*apara*, mfn. = -*avara*, q.v., Vajras. -*apāya*, m. perishing again, Śil. -*abdām*, ind. every year, yearly, Kathās. -*abhyāsam*, ind. at each repetition, ĀpŚr., Comm. -*amitra*, mfn. opposed as an enemy, hostile; m. an enemy, opponent, adversary, MBh. -*ayanam*, ind. every half year, Yājñ. -*ayanastvá*, n. obtaining again, recovery, TBr. -*ara*, m. (ŚvetUp., Comm.) or -*arā*, f. (ŚvetUp.) an intermediate spoke of a wheel. -*arānya* (ibc.), near or in a forest, Buddh. -*ari*, m. a well-matched opponent, equally powerful enemy, MBh. -*arka*, m. a mock sun, parhelion, Var. -*argala*, n. the rope by which a churning-stick is moved, Gal. -*arṇam*, ind. at each syllable, Sarvad. -*artham*, ind. in relation to anything, Jaim.; at every object, in every case, Pāṇ. ii, 1, 6, Sch.; w.r. for *aty-a°*, MBh. -*ardha*, g. *anśv-ādi*, Kās. -*ardhi* (*praty-*), mfn. (prob.) possessing or claiming half of, having equal claims, equal to (gen.), RV. -*arham*, ind. in *yathā-√p°*, q.v. -*ava-bhāsha* or *°shā*, w.r. for -*bhāsa*, q.v., Uttarar. -*ava-marsha*, *°sha-vat*, w.r. for *ava-marśa*, *°sa-vat*, q.v. -*avayava* (ibc.) or *°vam* (ind.), on or at every part of the body, Naish., Comm.; in e° p° or particular, in detail, Bādar., Sch.; -*varnanā*, f. a detailed or minute description, Vikr. -*avara*, mfn. lower, more insignificant, less honoured than, (abl.), Mn.; MBh.; R. &c.; -*kālam*, ind. after, later than (with abl. or ifc.), Car. -*asman*, m. red chalk, L. -*ashthilā*, f. a kind of nervous disease, Suśr.; Bhpr. -*asta-gamana*, n. the setting (of the sun), ChUp., Sch. -*astam*, ind. (with *√gam*) to go down, cease, Sarvad.; -*aya*, m. the setting (of the sun); cessation, disappearance, end, destruction, Bādar., Sch. -*astra*, n. missile hurled in return, BhP.; Kathās. -*aha*, mfn. daily, Rājat.; (*am*), ind. day by d°, every d°, KātyŚr.; Mn.; Kāv.

&c.; in the morning, W. -*ākāra*, m. a scabbard, sword-sheath, L. -*āgāra* (?), m. former place or state, W. -*ācāra*, m. suitable behaviour, conformable conduct, MBh. -*ātāpā*, m. a sunny place, ŚBr.; KātyŚr. -*ātma* (ibc.), or *°mam*, ind. for every soul, in ev° s°, Sarvad.; singly, Pat.; *°ma-viniyāta*, mfn. individual, Car. -*ātmaka*, mfn. belonging to one's self, SaddhP. -*ātmika*, mfn. = -*ātmaka*, ŚāṅkhGṛ.; peculiar, original, Car. -*ātmya*, n. similarity with or resemblance to one's self; (*ena*), ind. after one's own image, BhP. -*ādarsa*, m., w.r. for -*ādeśa*, q.v., Pañcat. -*āditya*, m. a mock sun, parhelion, AVParis.; MBh.; (ibc.) towards the sun (e.g. *p°-guda*, one whose hinder parts are t° the s°, Suśr.) -*ānika*, m. (with *rājan*) a partic. personification, ŚāṅkhGṛ. -*āpīḍa*, m. a kind of metre, Col. -*āmnāyam*, ind. for every single text-book, ĀśvŚr., Comm. -*ārdra*, mfn. fresh; -*tara*, mfn., Buddh. -*ārdra*, f., g. *anśv-ādi* to Pāṇ. vi, 2, 193. -*ārdri-√kṛi*, to moisten again, refresh ag°, Kād.; to wipe out, efface, Kir. -*ārdhapura*, g. *anśv-ādi* (Kās. *praty-ardha, prati-pura*). -*ālayam*, ind. in every house, Dharmasarm. -*āvāsakam*, ind. to every station, to e° tent, Kād. -*āvāsam*, ind. in every house, Vcar. -*āsam*, ind. in all directions, Venś. -*āsā*, f. confidence, trust, hope, expectation, Prab.; Kathās. &c. (*°sa-tva*, n. ifc., Mālatim.) -*āsīn*, mfn. hoping, expecting, W.; trusting, relying upon, MW. -*āha*, mfn., w.r. for -*aha*, q.v., Rājat. -*āhuti*, ind. at each oblation, ĀpŚr.; Kaus. -*uta*, see p. 677. -*uttara*, n. a reply to an answer, rejoinder, answer, Pañcat.; Hit.; Prab. &c.; *°rī-karaṇa*, n. replying, an answer, Mcar.; *°rī-√kṛi*, to answer, Kād. -*udadhi*, ind. at the sea, Bālar. -*upamāna*, n. a counter comparison, the ideal of an ideal, Vikr. -*upasadam*, ind. at each celebration of an Upasad, KātyŚr. -*upāsana*, ind. for every kind of worship, Bādar., Sch. -*urasa*, n. = *pratigatam urah*, Vop.; (*am*), ind. against the breast, upon the b°, Śiś.; Kir. (cf. Pāṇ. v, 4, 82). -*ulūka*, m. a bird resembling an owl; (according to the Sch.) a hostile owl or a crow regarded as an owl's enemy, BhP. -*ulūkaka*, m. a bird resembling an owl, Hariv. -*ushtra*, m., g. *anśv-ādi* to Pāṇ. vi, 2, 193. -*ūrdhvam*, ind. on the upper side of (acc.), above, Suśr. -*ṛicam*, ind. at or in each verse, GṛŚrS. -*ṛitu*, ind. in each season, Vait. -*eka*, mfn. each one, e° single o°, every o°, Jaim., Sch.; n. a partic. sin, Buddh.; (ibc. or *am*, ind.) one by one, one at a time, singly, for every single one, ŚāṅkhŚr.; Mn.; Kāv. &c.; -*naraka*, m. a partic. hell, Divyāv.; -*buddha*, m. a Buddha who lives in seclusion and obtains emancipation for himself only (as opp. to those Buddhas who liberate others also), Buddh. (cf. MWB. 134 &c.); (-*kathā*, f., -*catuṣṭaya*, n. N. of wks.; -*tva*, n. the state of a Pratyeka Buddha, Buddh.); -*bodhi*, f. = -*buddha-tva*, Kāraṇḍ.; -*śas*, ind. one by o°, singly, severally, MBh. -*enas* (*praty-*), m. an officer of justice, punisher of criminals, ŚBr.; a surety, the heir nearest of kin who is responsible for the debts of a deceased person, Kāth.; ŚāṅkhŚr.; MaitrS. -*enasya*, n. the nearest heirship to (gen.), Kāth.

प्रति 2. *prati*, m. N. of a son of Kuśa, BhP.

प्रतिक *pratika*, mf(ī)n. (fr. 1. *prati*) worth a Kārshāpaṇa or 16 Paṇas of cowries, Pāṇ. v, 1, 25, Vārtt. 2.

प्रतिकम्प *prati-√kamp*, Caus. -*kampayati*, to shake, cause to tremble, MBh.

प्रतिकर *prati-kara* &c. See *prati-√1. kṛi*.

प्रतिकर्ष *prati-karsha*, m. (*√kṛish*) aggregation, combination, KātyŚr., Sch.; anticipating that which occurs afterwards, W. *°kṛishṭa*, mfn. ploughed back again, L.; thrust back, KātyŚr.; rejected, despised, L.

प्रतिकार *prati-√kāṅksh*, Ā. -*kāṅkshate*, to wish or long for, R. *°kāṅkshitavya*, mfn. to be expected, Vajracch. *°kāṅkshin*, mfn. wishing for, desirous of (gen. or comp.), MBh.; Hariv.

प्रतिकार *prati-kāsa*, m. = *prati-k°*, L.

प्रतिकुञ्चित *prati-kuñcita*, mfn. (*√kuñc*) bent, curved, W.

प्रतिकूज *prati-√kūj*, P. -*kūjati*, to coo or warble in return (with acc.), R.

प्रतिकृ *prati-√1. kṛi*, P. Ā. -*karoti*, -*kurute*, (inf. *prati-kartum*, BhP.), to do or make an opposition, AitBr.; to return, repay, requite (good or evil [acc.], with gen. dat. or loc. of pers.), MBh.; R. &c.; to counteract, resist (acc. or gen.), ib.; to treat, attend to, cure (a disease), Suśr.; to repair, mend, restore, Mn.; to pay back (a debt), Gaut.: Caus. Ā. -*kārayate*, to cause to be repeated, ŚBr.: Desid. -*cikīrshati*, to wish to take revenge on (acc. or loc.) for (acc.), MBh.; R. *°kara*, mf(ī)n. acting against, counteracting (ifc.), Suśr.; m. requital, compensation, R.; Rājat. *°karaṇīya*, mfn. to be counteracted or prevented, remediable, MW. *°kartavya*, mfn. to be required or returned, to be repaid (lit. and fig.), MBh.; Hariv.; Śamk.; to be counteracted or resisted, R.; Prab.; to be treated or cured, Suśr. *°kartṛi*, m. a requiter, recompenser, MBh.; an opponent, adversary, Kull. *°karman*, n. requital, retaliation, corresponding action, MBh.; R.; counteraction, cure, medical treatment, Car.; decoration, toilet, personal adornment, MBh.; R. &c.; (*a*), ind. in every work, at each performance or celebration, KātyŚr.; MBh. *°kāra*, m. (cf. *prati-k°*) requital, retaliation, reward, retribution, revenge, R.; Kathās.; Rājat.; opposition, counteraction, prevention, remedy, MBh.; Suśr.; = *sama* and *bhaṭa*, L.; -*karman*, n. opposition, resistance, Rājat.; -*jñā*, mfn. knowing what remedy should be applied, MBh.; -*vidhāna*, n. medical treatment, Ragh. *°kārīn*, see *a-pratikārīn*. *°kārya*, mfn. (cf. *prati-k°*) to be revenged; n. retribution, MBh. i, 6259 (Nilak., m. 'an enemy'). *°kṛita*, mfn. returned, repaid, requited &c., R.; n. recompense, requital, MBh.; resistance, opposition, Ragh. *°kṛiti*, f. resistance, opposition, prevention, Hariv.; retaliation, return, revenge, W.; an image, likeness, model; counterpart, substitute, MBh.; Kāv. &c. *°kriyā*, f. requital (of good or evil), retaliation, compensation, retribution, MBh.; Kāv. &c.; opposition, counteraction, prevention, remedy, help, ib. (ifc. = removing, destroying); -*tva*, n., MBh.; venting (of anger), Kathās.; embellishment, decoration (of the person), MBh.; -*śūlinī-stotra*, n. N. of a Stotra.

प्रति-*cikīrsh*, mfn. (fr. Desid.; nom. *°cikīr* before *ḥ*) wishing to requite (loc.), HPariś. *°cikīrshā*, f. wish to requite, desire to be revenged upon (acc. or loc.), MBh.; BhP. *°cikīrshu*, mfn. wishing to return or requite, MBh. (v.l. -*jihīrshu*).

प्रतिकृ *prati-√kṛi*, P. -*kirati*, to scatter towards (cf. *prati-s-√kṛi* and Pāṇ. vi, 1, 141). *°kīrṇa*, mfn. scattered towards, MW.

प्रतिकूप *prati-√kṛip*, Ā. -*kalpate* (pf. -*caḥ-kṛipe*), to be at the service of (acc.), receive hospitably, ŚBr.; to regulate, arrange, AV. *°kalpya*, mfn. to be arranged or prepared, MBh. (for *prati-kalpa*, see p. 661, col. 3).

प्रतिकोप *prati-kopa* (*√kup*), m. anger against (any one), wrath, MBh.

प्रतिक्रम *prati-√kram*, P. -*krāmati* (pf. -*ca-krāma* and -*ca-krame*), to come back, return, ŚBr.; ChUp.; MBh.; to descend, decrease (in number, opp. to *abhi-√kram*), Nid.; to confess, Śatr. *°krāma*, m. reversed or inverted order, Pratāp. *°krāmaṇa*, n. stepping to and fro, ŚBr.; going to confession, Kalpas.; -*vidhi*, m., -*sūtra*, n. N. of wks.

प्रतिक्रुध *prati-√krudh*, P. -*krudhyati*, to be angry with (acc.) in return, Mn.; MBh. *°krodha*, m. anger in return, Kull.

प्रतिक्रुष्ट *prati-krushṭa*, mfn. (*√krush*) miserable, poor, Divyāv. *°krosā*, m. crying out to, halloing, AV.

प्रतिक्षि *prati-√2. kshi* (only pr. p. -*kshiyāt*, RV., -*kshiyāt*, TS.), to settle near (acc.)

प्रतिक्षिप *prati-√kship*, P. -*kshipati* (cf. Pāṇ. i, 3, 80), to throw into (loc.), MBh. (v.l. *pari-*); to push against, hurt, Suśr.; to reject, despise, oppose, contradict, ridicule, confute, Kathās.; Sarvad.; Lalit. *°kshipta*, mfn. thrown into &c. (cf. prec.; -*tva*, n., Sarvad.); sent, dispatched, L.; n. medicine, L. *°kshepa*, m. contest, MBh. (v.l. *vyati-*); objection, contradiction, repudiation, ib.;