

Sarvad. °kshepana, n. contradiction, opposing, contesting, Prab.

प्रतिक्षुत प्रति-kshuta, n. (√kshu) sneezing, wheezing, W.

प्रतिख्या प्रति-√khyā, P. -khyāti (impf. -akhyat), to see, behold, RV.; AV.; Br. °khyāti, f. renown (v. l. for pra-vikh°), L.

प्रतिगद् प्रति-√gad, P. -gadati, to speak in return, answer, MBh.

प्रतिगम् प्रति-√gam, P. -gacchati, to go towards, go to meet, RV.; MBh. &c.; to go back, return, go home, MBh.; Kāv. &c. °gata, mfn. gone towards or back, MBh.; flying backwards and forwards, wheeling in flight, W.; lost from the memory, R. °gati, f. (I.), °gamana, n. (R.) return.

प्रतिगर्ज प्रति-√garj, P. -garjati, to roar against or in return, answer with roars, MBh.; to resist, oppose, Hariv.; Ragh.; to vie with (instr. or gen.), Kāv. &c. °garjana, n. (AVPariś.), °garjanā, f. (MBh.) thundering or roaring against or in return, an answering roar.

प्रतिगा प्रति-√gā (only aor. -agāt), to go back, return.

प्रतिगाह प्रति-√gāh, Ā. -gāhate, to penetrate, enter, R.

प्रतिगु प्रति-√3. gu (only Intens. -jōgve), to proclaim, RV.

प्रतिगुप्त प्रति-gupta, mfn. (√gup) guarded, protected, Inscr. °gūpya, mfn. to be guarded; (am), ind. one must guard against (abl.), ŚBr.

प्रतिगृह्य प्रति-√grīdh, P. -grīdhyati, to be greedy or eager for (acc.), MBh.

प्रतिगृभय प्रति-grībhāya, Nom. P. °yati, to take, receive; (esp.) to take into the mouth, eat, RV.

प्रतिगृ प्रति-√grī, P. Ā. -grīṇāti, -grīṇite, to invoke, salute (acc.), RV.; (with dat.; cf. Pāṇ. i, 4, 41, Sch.) to respond in recitation or chanting (also with prati-garam), ib.; TS.; Br.; ŚrS.; to agree with (dat.), Vop. °garā, m. the responsive call of the Adhvaryu to the address of the Hotṛi, TS.; Br.; ĀśvŚr. °garitṛi, m. one who makes a responsive cry or chant, AitBr.; ŚāṅkhŚr. °gīrya, mfn. to be answered in recitation or chanting, AitBr.

प्रतिग्रह प्रति-√grah, P. Ā. -grīhṇāti, -grīhṇite (irreg. 2. sg. Impv. -grīhṇa, R.; aor. -ajagrabhat, AitBr.), to take hold of, grasp, seize (in astrol. = to eclipse, obscure), AV. &c. &c.; to take (as a present or into possession), appropriate, receive, accept, RV. &c. &c. (śirasā, 'with the head' i.e. 'humbly, obediently, R.); to gain, win over, R.; to take as a wife, marry, Mn.; MBh. &c.; to take = eat, drink, RV.; VS.; TBr.; to receive (a friend or guest), RV. &c. &c.; to receive (anything agreeable as a good word or omen), R.; Kālid.; to assent to, acquiesce in, approve, MBh.; R.; (rarely) to receive (an enemy), oppose, encounter, MBh.; Ragh.: Caus. -grāhayati, to cause to accept, present with (2 acc.), MBh.; R.; Kālid.; to answer, reply, BhP.: Desid. -jighṛikshati, to wish to accept, Gaut. °grīhīta, mfn. taken, received, accepted, married, MBh.; Kāv. &c. °grīhītavya, °grīhītṛi, w. r. for °grahītavya, °grahītṛi. °grīhya, mfn. to be accepted, acceptable, TS. ('from, gen., Pāṇ. iii, 1, 118, Vārtt. 1, Pat.); one from whom anything may be accepted (see a-pratigrīhyā). °grahā, m. receiving, accepting, acceptance of gifts (as the peculiar prerogative of Brāhmins; cf. IW. 237; 262), ŚBr.; ŚrS.; Mn.; MBh. &c. (°graham √kṛi, to receive presents, Mn.); friendly reception, MBh.; favour, grace, MBh.; taking a wife, marrying, R.; receiving with the ear i. e. hearing, Kathās.; a grasper, seizer (keśa-, a hair-cutter, barber), Gobh.; a receiver, KātyŚr.; R.; a chamber-vessel or any similar convenience for sick persons, Car.; a spittoon, L.; a gift, present (esp. a donation to a Brāhman at suitable periods), Yājñ.; MBh. &c. (instr. 'as a present, Kathās.); N. of the objects or functions corresponding to the 8 Grahaṣ, L.; = kriyā-kāra, L.; the reserve of an army (a detachment posted with the general 400 yards in the rear of a line), W.; the sun near the moon's node, ib.; -kalpa, m. N. of Pariś. of MānGrS.; -dhana, n. money re-

ceived as a present, Kathās.; mfn. one whose wealth consists only in presents, Pañcat.; -prāpta, mfn. received as a present, Kathās.; -prāyaścitta-prākāra, m. N. of wk. °grahana, mfn. accepting, ŚāṅkhGr. (perhaps w. r.); n. receipt, acceptance, ib.; Lāṭy.; taking a wife, marrying, R. (cf. a-pratig°); a vessel, ŚāṅkhGr. °grahaniya, mfn. to be taken or accepted, acceptable, W. °grahin, mfn. one who receives, a receiver (opp. to dātṛi), MBh. °grahitavya, mfn. to be received, Kull. °grahitṛi, mfn. id., AV. &c. &c.; m. one who takes a wife, one who marries (nom. °tā, also as 3. sg. fut.), MBh.; R. °grāha, m. a spittoon, L.; accepting gifts, W. °grāhaka, mfn. one who receives or accepts (see a-pratig°). °grāhin, mfn. id., TS. °grāhya, mfn. to be taken or accepted, acceptable, MBh.; R. (cf. a-pratig°); one from whom anything may be received, MBh. (cf. °grihya and Pāṇ. ib.); m. N. of partic. Grahas, TBr., Sch.

प्रतिघ प्रति-gha, m. (√han) hindrance, obstruction, resistance, opposition (cf. a-p°); struggling against (comp.), Car.; anger, wrath, enmity, Mcar.; Lalit. (one of the 6 evil passions, Dharmas. 67); = mūrchā, L.; combat, fighting, W.; an enemy, ib.; opposition, contradiction, L. °ghāta, m. (cf. prati-gh°) warding off, keeping back, repulse, prevention, resistance, opposition, MBh.; Kāv. &c.; rebound, Kum.; -krit, mfn. depriving any one (gen.) of (gen.), Yājñ.; -vid, mfn. knowing how to resist, apt to resist, MBh. °ghātaka, mf(ikā)n. disturbing, MBh.; (ifc.) = °ghāta, ib. °ghātana, n. warding off, repulsing, ib.; killing, slaughter, L. °ghātaya (Caus. of prati-√han), °yati, to ward off, MBh. °ghātin, mfn. keeping off, repulsing, disturbing, injuring, Daś.; Kām.; dazzling (netra-), Kum. °ghna, n. the body, L.

प्रतिघोषिन् प्रति-ghoshin, mfn. (√ghush) roaring or crying out against; (inī), f. N. of a class of demons, ŚāṅkhŚr.

प्रतिङ्गिरा प्रतिṅgirā, f. N. of a Buddh. deity, W.

प्रतिचक्ष प्रति-√caksh, Ā. -cashte, to see, perceive, RV.; BhP.; to expect, BhP.; to cause to see, let appear, show, RV. °caksha, see su-praticakshā. °cakshana, n. looking at, viewing, RV.; BhP. (showing, displaying, Sch.); appearance, look, aspect, AV. °cakshin, mfn. regarding, observing, AVPaipp. °cakshya, mf(ā)n. visible, conspicuous, RV.

प्रतिचर प्रति-√car, P. -carati, to advance towards, approach, RV.; TS.: Caus. -cārayati, see below. °cāra, m. personal adornment, toilet, Śil. °cārīta, mfn. (fr. Caus.) circulated, proclaimed, published, MBh. °cārin, mfn. exercising, practising, L.

प्रतिचिकीर्ष प्रति-cikīrsh. See prati-√1. kṛi.

प्रतिचिन् प्रति-√cint, P. Ā. -cintayati, °te, to consider again, reflect upon, remember, R.; Caur. °cintana, n. thinking repeatedly, considering, W. °cintaniya, mfn. to be thought over again, Kāv.

प्रतिचुद प्रति-√cud, Caus. -codayati, to drive or urge on, impel, R. °codanam, see p. 662, col. 1. °codanā, f. prevention, prohibition, BhP. (= nishedha, opp. to vidhi, or = smṛiti, opp. to śruti, Sch.) °codita, mfn. impelled or excited against (acc.), R.

प्रतिच्छद प्रति-cchad (√chad), P. -cchādāyati, to cover, envelop, hide, conceal, Kauś.; MBh. &c. °cchadana, n. a cover, covering, L. °cchanna, mfn. covered, enveloped, hidden, concealed, disguised, MBh.; Kāv. &c.; endowed or furnished with (ifc.), MBh. iii, 1268.

प्रतिच्छिद प्रति-cchid (√chid), P. -cchinatti, to cut or tear off, ŚāṅkhŚr. (v. l. pra-cch°); to retaliate by cutting to pieces, MBh. °ccheda, m. cutting off; resistance, opposition, W.

प्रतिच्यवीयस् प्रति-cyaviyas, mfn. (√oyu) pressing closer against or towards, RV. x, 86, 6.

प्रतिजग्ध प्राति-jagdha, mfn. (√2. jaksh) eaten, consumed, MaitrS.

प्रतिजन् प्रति-√jan, Ā. -jāyate, to be born or produced again, PraśnUp. °janman, n. re-birth,

Kathās. °jāta, mfn. born again, renewed; -kopa, mfn. once more angry, MBh.

प्रतिजप प्रति-√jap, P. -japati, to mutter in response, Gobh. °jāpa, m. the act of muttering against, Kauś.

प्रतिजल्प प्रति-√jalp, P. -jalpati, to answer, reply, MBh.; R. °jalpa, m. an answer, reply, L. °jalpaka, m. a polite but evasive answer, L.

प्रतिजागृ प्रति-√jāgrī, P. -jāgarti, to watch beside (acc.), RV.; VS.; AV.; to keep (?), Divyāv. °jāgara, m. watchfulness, attention, L. °jāgarana, n. watching, guarding, attending to, MärkP. °jāgarapaka, m. or n. (?) a district, Inscr. °jāgrīvi, mfn. watchful, attentive, Cat.

प्रतिजि प्रति-√ji, P. -jayati, to conquer, defeat (in battle or at play), TS.; MBh.: Desid. -jigishati, to wish to conquer or defeat, attack, assail, MBh.

प्रतिजिहीर्षु प्रति-jihīrshu, mfn. (√hṛi, Desid.) wishing to return or requite, MBh. (v. l. °cikīrshu; cf. p. 664, col. 3).

प्रतिजीवन प्रति-jīvana, n. (√jiv) returning to life, resuscitation, R. °jīvita, n. id., Bālar.

प्रतिजुष् प्रति-√jush, Ā. -jushate, to be kind or tender towards (acc.), honour, serve, RV.; to be gratified by, delight in (acc.), ib.

प्रतिजू प्रति-√2. jṛi, Ā. -jarate (inf. -jarādhyai), to roar (as fire) in the direction of, to call out to, salute (acc.), RV.

प्रतिज्ञा प्रति-√jñā, P. Ā. -jñāti, -jñāte, to admit, own, acknowledge, acquiesce in, consent to, approve, RV.; AV.; MBh.; to promise (with gen., dat. or loc. of pers., and acc. with or without prati or dat. of thing, also with inf., MBh.; Kāv. &c.; with vākyaṃ and gen. 'to promise fulfilment of a person's word,' MBh.; with satyam 'to promise verily or truly,' ib.); (Ā.) to confirm, assert, answer in the affirmative, ŚBr.; ĀśvGr.; MBh. &c.; to maintain, assert, allege, state, MBh.; R. &c. (śabdām nityatvena, 'to assert 'he eternity of sound,' Pāṇ. i, 3, 22, Sch.); (Ā.) to bring forward or introduce (a topic), Nyāyam., Sch.; to perceive, notice, learn, become aware of, MBh.; Hariv.; to remember sorrowfully (only in this sense P. by Pāṇ. i, 3, 46; but really Ā., MBh. xii, 8438). °jñā, mfn. acknowledging (ifc.), Vajracch.; (ā), f., see below.

Pratijñā, f. admission, acknowledgment, assent, agreement, promise, vow, MBh.; Kāv. &c.; a statement, assertion, declaration, affirmation, ib.; (in logic) a proposition, the assertion or proposition to be proved, the first member or avyaya of the five-membered Nyāya syllogism, IW. 61; (in law) a plaint, complaint, indictment, prosecution, Yājñ. -kara, m. N. of Sch. on Nalōd. (usually called Pra-jñā-k°). -ntara (°jñānt°), n. (in logic) a subsequent proposition on failure of the first, Nyāyas. -pattra or °traka, n. a promissory note, a written contract, bond, W. -paripālana, n. adherence to a promise, keeping one's word, VP. -pariśiṣṭa, n. N. of Pariś. of the white Yajur-veda. -pāraga, mfn. one who keeps his word, R. -pāraṇa, n. fulfilment of a vow, MBh. -pālana, n. = -paripālana, MBh. -pūrvakam, ind. so as to begin with the plaint, Yājñ., Sch. -bhaṅga, m. breach of a promise; -bhīru, mfn. apprehensive of breaking a promise, MW. -lakshana, n. (prob.) 'the characteristic of a proposition'; -kroḍa, n., -ṭikā, f., -dīdhiti-ṭikā, f., -rahasya, n., -vivecana, n., °nānugama, m., °nāloka, m. N. of wks. -vāda and -vādārtha, m. N. of wks. -virodha, m. contradiction between a logical proposition and the argument, Nyāyas.; acting contrary to a promise or agreement, W. -vivāhita, mfn. promised in marriage, betrothed, ib. -sannyāsa, m. abandonment of one's own proposition (after hearing the argument of the opponent), Nyāyas.; breaking a promise, W. -sūtra, n. N. of Pariś. on the white Yajur-veda. -hāni, f. giving up a proposition or argument, Nyāyas.

Prati-jñāta (prāti-), mfn. admitted, acknowledged, KātyŚr.; Mn.; promised, agreed, MBh.; Kāv. &c.; declared, stated, asserted, proposed, alleged, ib.; agreeable, desirable, ŚBr.; °lārtha, m. a statement, averment, Yājñ. °jñātavya, mfn. to be promised