

dancing before (acc.), MBh.: Intens. *-narnṛītī*, to dance before (in token of love), delight or gladden by dancing before (acc.), Pat.

प्रतिन्यस *prati-ny-*√2. as (only ind. p. *-nyasya*), to place apart or lay down separately (for different persons), deposit, R. (v.l. *pra-vi-n°*). *°nyāsa*, see p. 662, col. 1.

प्रतिन्यागम् *prati-ny-ā-*√gam, P. *-gacchati*, to come back, return, Kāth.

प्रतिप *pratīpa*, m. N. of a prince, L. (prob. w.r. for *pratīpa*, q. v.)

प्रतिपण 2. *prati-panā*, m. (√pan) barter, exchange, AV. (for 1. see p. 662, col. 1.)

प्रतिपत् *prati-*√pat, P. *-patati*, to hasten towards, run to meet (acc.), MBh.

प्रतिपद् *prati-*√pad, Ā. *-padyate* (ep. fut. also *-patsyati*), to set foot upon, enter, go or resort to, arrive at, reach, attain, VS. &c. &c.; to walk, wander, roam, ChUp.; to come back to (acc.), return, MBh.; to happen, occur, take place, PārGr.; MBh.; to get into (acc.), meet with, find, obtain, receive, take in or upon one's self, ŚBr. &c. &c.; to receive back, recover, AitBr.; Śak.; to restore to favour, Ragh.; to undertake, begin (acc., dat. or inf.), practise, perform, accomplish, Nir.; MBh.; Kāv. &c.; to do anything to any person, act or proceed or behave towards or against (loc., gen. or acc.), MBh.; Hariv.; R.; to make, render, MBh.; to fall to a person's (acc.) lot or share, PārGr.; to let a person (dat.) have anything, Āpast.; to give back, restore, Mn. viii, 183; to perceive, find out, discover, become aware of or acquainted with, understand, learn, MBh.; R. &c.; to deem, consider, regard, Śamk.; Sāh.; to answer affirmatively, say yes (with or scil. *tathā* or *tathēti*), acknowledge, assent, agree, promise, MBh.; Kāv. &c.; to begin to speak, commence (with acc. or instr.), RV.; Br.; to answer, ChUp. (also with *uttaram*, R.): Caus. *-pādayati*, to convey or lead to, procure, cause to partake of (2 acc.), give a present to, bestow on (loc., dat. or gen.), Kauś.; Mn.; MBh. &c.; to give in marriage, Āpast.; to spend, ib.; to present with (instr.), Kāraṇḍ.; to put in, appoint to (loc.), R.; to produce, cause, effect, MBh.; R. &c.; to establish, substantiate, prove, set forth, explain, teach, impart, MBh.; R. &c.; to deem, consider, regard as (2 acc.), Pañcat. (v.l. *-vadasi* for *-pādayasi*): Desid. *-pitsate* (Pān. vii, 4, 54), to wish to attain, Śamk.; to wish to know, Bhām.: Desid. of Caus. *-pipādayishatī*, to wish or intend to explain or analyze, Śamk. *°pattavya*, mfn. to be obtained or received, MBh.; to be given (as an answer), R.; to be conceived or understood, Car.; Śamk.; to be done or begun, MBh.; n. (impers.) it is to be assumed or stated, Śamk.; one should act or proceed or behave, MBh.; Daś.; Pañcat. *°patti*, f. gaining, obtaining, acquiring, Gaut.; Śamk.; perception, observation, ascertainment, knowledge, intellect, MBh.; Kāv. &c.; supposition, assertion, statement, Bhartṛ.; Tattvas.; admission, acknowledgment, Yājñ.; giving, granting, bestowing on (loc. or comp.), MBh.; Kām.; causing, effecting, Kām.; beginning, action, procedure in or with (loc., gen. or comp.), MBh.; Kāv. &c. (*tatra kā pratipattih syāt*, what is to be done there? MBh.; *kā tasya pratipattih*, what is to be done with it? Kull.); respectful reception or behaviour, homage, welcome, ib. (*°tīm* √dā, to show honour, Śak.); confidence, assurance, determination, R. (cf. *a-pratip°*); resource, means for (loc.), expedient against (gen.), Jaim.; high rank or dignity, rule, reign, Cat.; conclusion, ĀśvŚr.; *-karman*, n. a concluding rite or ceremony, ĀpŚr.; Sch.; *-dakṣha*, mfn. knowing how to act or what is to be done, Pañcat.; *-darśin*, mfn. showing what ought to be done, SaddhP.; *-nishṭhura*, mfn. difficult to be understood, Ragh.; *-paṭaha*, m. a kind of kettle-drum (allowed only to chiefs of a certain rank), L.; *-parānmukha*, mf(ī)n. averse from compliance, obstinate, unyielding, Bhaṭṭ.; *-pradāna*, n. the giving of preferment, conferring promotion, Hit.; *-bheda*, m. diversity of views, difference of opinions, RPrāt.; *-mat*, mfn. possessing appropriate knowledge, knowing what is to be done, active, prompt, R.; Kām.; Suśr.; celebrated, high in rank, W.; *-viśārada*, mfn. = *-dakṣha*, MBh. *°pattī*, mfn. one who perceives or hears, Sāh.; one who

comprehends or understands, Śamk.; one who maintains or asserts, ĀpŚr., Sch. *°pād*, f. access, ingress, entrance, VS.; ŚBr.; the path to be walked, the right path, L.; beginning, commencement, TS.; TBr.; an introductory verse or stanza, Br.; ŚrS.; (also *°padā* or *°padi*) the first day of a lunar fortnight (esp. of the moon's wane), AgP.; L.; understanding, intelligence, L.; taste for anything, Jātak.; rank, consequence, W.; a kettle-drum, ib.; *°pacandra*, m. the moon on the first day, the new moon (esp. revered and saluted), Ragh.; *°pat-tūrya*, n. a kind of kettle-drum (cf. *°patti-paṭaha*), L.; *°pan-maya*, mfn. obedient, willing, Jātak. *°padā* or *°padi*, f., see under *°pad*. *°panna*, mfn. come up or resorted to, got into (acc.), approached, arrived, MBh.; Kālid.; met with, obtained, found, gained, won, Kād.; overcome, conquered, subdued, W.; undertaken, begun, done, ib.; ascertained, known, understood, Kum.; familiar with (loc.), MBh.; convinced, sure of anything, Śamk.; one who has consented or agreed to or promised, Kathās. (also *-vat*); Pañcat.; agreed upon, promised, consented to, R.; Pañcat. (*-tva*, Śukas.); avowed, acknowledged (as a brother), admitted (as a debt), Yājñ.; Pañcat.; answered, replied, Kathās.; offered, given, presented to (loc.), Āpast.; acting or behaving towards (loc.), MBh.; *-prajoyana*, mfn. one who has attained his object, R. *°pannaka*, m. 'arrived at an aim,' (with Buddh.) N. of the 4 orders of Āryas (viz. the Śrota-āpanna, Sakṛid-āgāmin, An-āgāmin, and Arhat), L. *°pādaka*, mf(ī)kā)n. causing to obtain, giving, presenting to (loc.), MBh. (*a-pratip°*); stating, demonstrating, explaining, teaching (*-tva*, n.), MBh.; Kāś.; Vedāntas.; effective, accomplishing, promoting, MW.; m. or n. (?) a receptacle for hair, L. *°pādāna*, n. causing to attain, giving, granting, bestowing on, presenting to (loc. or comp.), MBh.; Kāv. &c.; giving back, restoring, returning, MBh. (*a-pratip°*, Kull.); bringing back, R.; putting in, appointing to (loc.), inauguration, ib.; producing, causing, effecting, accomplishing, W.; stating, setting forth, explaining, teaching, propounding, illustrating, Var.; Śamk.; Sāh.; beginning, commencement, MBh.; action, worldly conduct, W. *°pādāniya*, mfn. to be given, to be married, Śak.; to be propounded or discussed or treated of, Kap., Sch.; to be accomplished, MW. *°pādayitavya*, mfn. to be offered or given, Kād. *°pādayitṛi*, m. a giver, bestower on (loc.), Āpast.; a teacher, propounder, instructor, Kāś. *°pādita*, mfn. caused to attain, given (also in marriage), delivered, presented, MBh.; Hariv.; R.; stated, proved, set forth, explained, taught, MBh.; Kathās.; BhP.; (*-tva*, n.), Sāh.; caused, effected, produced, MBh.; R. *°pāduka*, mf(ī)n. recovering, Śiś.; determining, ascertaining, W.; causing, effecting, ib. *°pādya*, mfn. to be treated of or discussed, to be explained or propounded (*-tva*, n.), Śamk.; Vedāntas.; Kāś.

Prati-pitsā, f. (fr. Desid.) desire of obtaining, striving after (comp.), Śamk. *°pitsu*, mfn. desirous of obtaining, longing for (acc. or comp.), ib.; desirous of hearing or learning (acc.), Gobh., Sch. *°pipādayishā*, f. desire of setting forth or discussing or treating of (acc.), Kāv. &c.; Sch. *°pipādayishu*, mfn. wishing to explain, about to treat of, Kull.

प्रतिपराणी *prati-parā-ṇi* (√nī), P. Ā. *-ṇayati*, °te, to lead back, ŚBr.

प्रतिपराह *prati-parā-*√hri, P. *-harati*, to hand over, ŚBr.

प्रतिपरिगमन *prati-pari-gamana*, n. (√gam) walking round backwards or again, ĀpŚr., Sch.

प्रतिपरी *prati-parī* (*pari* + √i), P. *-paryeti*, to go round in a reverse direction, KātyŚr.

प्रतिपरे *prati-parē* (*parā* + √i), ind. p. *-parētya*, to return again, ŚBr.

प्रतिपर्यावृत्त *prati-pary-ā-*√vrit, Ā. *-vartate*, to turn round in an opposite direction, ŚāṅkhŚr.; Kauś.

प्रतिपर्याह *prati-pary-ā-*√hri, P. *-harati*, to turn round again, ŚāṅkhŚr.

प्रतिपश *prati-*√paś, only pr. P. *-paśyati*, to look at, perceive, see, behold, RV.; AV.; Br.; MBh.; to live to see, experience, MBh.; (Ā. °te) to see in one's own possession, AV.

प्रतिप्राण 2. *prati-pānā* (√paṇ), m. (for 1. see p. 662, col. 2) ready to exchange, bartering, AV.

प्रतिपान *prati-pāna*, n. (√i. pā) drinking, Āpast. (cf. *prati-p°*); water for drinking, R.

प्रतिपाल *prati-*√pāl, P. *-pālayati* (ep. also °te), to protect, defend, guard, keep, MBh.; R.; to observe, maintain, ib.; to wait, wait for, expect, ChUp.; MBh.; Kāv. &c. *°pālaka*, mf(ī)kā)n. protecting; preserving; a protector, W. *°pālana*, n. guarding, protecting, keeping, cherishing, MBh.; Kāv. &c.; maintaining, observing, MBh.; R.; waiting, expecting, Ratnāv. *°pālaniya* (Śak.), *°pālaniya* (MBh.), mfn. to be guarded or watched or waited for. *°pālita*, mfn. cherished, protected; practised, followed, W. *°pālin*, mfn. guarding, MBh. *°pālya*, mfn. = *°pālaniya*, MBh.; Śak.

प्रतिपित्सा *prati-pitsā*, *-pitsu*, *-pipādayishā*, *-pipādayishu*. See col. 2.

प्रतिपिष् *prati-*√piśh, P. *-pinashṭī* (ep. impf. *-apiśhat*), to rub one thing against another, rub together, MBh. (*karam kare* or *hastair hastāgram*, the hands); to bruise, grind, crush, destroy, Nir.; ChUp.; MBh. *°piśhta*, mfn. rubbed or rubbing against each other (as horses), struck against each other, crossed (as swords); bruised, crushed, MBh.; Suśr. *°pesham*, ind. rubbing or pressing against each other (*urah-pratipesham yudhyante*, they fight breast to breast), Pān. iii, 4, 55, Sch.

प्रतिपीड *prati-*√pīd, P. *-pīdayati*, to press, oppress, harass, afflict, MBh.; R. *°pīdana*, n. oppressing, harassing, molesting, Kām.

प्रतिपीय *prati-*√piy, P. *-piyati*, to abuse, revile, RV.

प्रतिपूज *prati-*√pūj, P. *-pūjayati*, to return a salutation, reverence, salute respectfully, honour, praise, commend, approve, Mn.; MBh. &c. *°pūjaka*, mfn. honouring, revering, a reverer (ifc.), R. *°pūjana*, n. doing homage, honouring, revering (with gen.), R. *°pūjā*, f. id (with gen. or loc.), MBh. *°pūjita*, mfn. honoured, revered, presented with (instr.), Mn.; MBh. &c.; exchanged as civilities, W. *°pūjya*, mfn. to be honoured, Mn.

प्रतिपृ *prati-*√prī, P. *-prīṇāti* (only 2. du. Impv. *-prīṇātām*), to bestow in return, RV. vii, 65, 5; Caus. *-pūrayati*, to fill up, make full, ĀśvŚr.; Suśr.; to fill (said of a noise), MBh.; to sate, satiate, satisfy, ib.; to fulfil, accomplish, R.

Prati-pūrāna, n. filling up, filling, R.; injecting a fluid or other substance, pouring a fluid over, Suśr.; the being filled with (instr.), Gaut.; obstruction, congestion (of the head), Car. *°pūrīta*, mfn. filled with, full of, Hariv.; satisfied, contented, BhP. *°pūrāna*, mfn. id., ChUp.; MBh. &c.; *-bimba*, mfn. 'having its disc filled,' full (the moon), MBh.; *mānasa*, mfn. (having one's heart) satisfied, Hariv. *°pūrīti*, f. fulfilment, perfection, Lalit.

प्रतिप्रग्रह *prati-pra-*√grah, P. *-grihñāti*, to take up or receive again, MBh.

प्रतिप्रह *prati-*√prach, P. *-pricchati*, to ask, question, inquire of (2 acc.), R.; Kathās. *°praśna*, m. a question in return, ĀpŚr.; Vait.; an answer, Var. *°praś*, *°praśita*, see p. 662, col. 2.

प्रतिप्रज्ञा *prati-pra-*√jñā, P. *-jñāti*, to seek out or find again, ŚBr. *°prajñāti*, f. discrimination, ascertainment, statement, AitBr.; Kāth.

प्रतिप्रदा *prati-pra-*√dā, P. *-dadāti*, to give back again, MBh. *°pratta*, mfn. given up, delivered, ŚBr. *°pradāna*, n. giving back, returning, R.; giving in marriage, ib.

प्रतिप्रब्रू *prati-pra-*√brū, P. *-bravīti*, to speak in return, reply, answer, ŚBr.

प्रतिप्रभ *prati-prabha*, m. N. of an Ātreya (author of RV. v, 49), Anukr.; (ā), f. reflection (of fire), MBh.

प्रतिप्रमुच *prati-pra-*√muc, P. *-muñcati*, to admit (a calf to the cow), ŚBr.

प्रतिप्रयम् *prati-pra-*√yam, P. *-yacchati*, to give back, return, restore, TS.; GṛŚrS.; Daś.

प्रतिप्रयवण *prati-pra-yavaṇa*, n. (√2. yu) repeated mixture, Suśr.

प्रतिप्रया *prati-pra-*√yā, P. *-yāti*, to go back, return, RV. &c. &c. *°prayāna*, n. going