

dancing before (acc.), MBh.: Intens. *-narṇyīti*, to dance before (in token of love), delight or gladden by dancing before (acc.), Pat.

**प्रतिन्यस्** *prati-ny-√2. as* (only ind. p. *-nyasya*), to place apart or lay down separately (for different persons), deposit, R. (v.l. *pru-vi-n*). °*nyāsa*, see p. 662, col. 1.

**प्रतिन्यागम्** *prati-ny-ā-√gam*, P. *-gacchati*, to come back, return, Kāth.

**प्रतिप** *pratīpa*, m. N. of a prince, L. (prob. w. r. for *pratīpa*, q. v.)

**प्रतिपण** 2. *prati-panā*, m. (√*pan*) barter, exchange, AV. (for 1. see p. 662, col. 1).

**प्रतिपत्** *prati-√pat*, P. *-patati*, to hasten towards, run to meet (acc.), MBh.

**प्रतिपद्** *prati-√pad*, Ā. *-padyate* (ep. fut. also *-patsyati*), to set foot upon, enter, go or resort to, arrive at, reach, attain, VS. &c. &c.; to walk, wander, roam, ChUp.; to come back to (acc.), return, MBh.; to happen, occur, take place, PārGr.; MBh.; to get into (acc.), meet with, find, obtain, receive, take in or upon one's self, ŚBr. &c. &c.; to receive back, recover, AitBr.; Śak.; to restore to favour, Ragh.; to undertake, begin (acc., dat. or inf.), practise, perform, accomplish, Nir.; MBh.; Kāv. &c.; to do anything to any person, act or proceed or behave towards or against (loc., gen. or acc.), MBh.; Hariv.; R.; to make, render, MBh.; to fall to a person's (acc.) lot or share, PārGr.; to let a person (dat.) have anything, Āpast.; to give back, restore, Mn. viii, 183; to perceive, find out, discover, become aware of or acquainted with, understand, learn, MBh.; R. &c.; to deem, consider, regard, Śamk.; Sāh.; to answer affirmatively, say yes (with or scil. *tathā* or *tathēti*), acknowledge, assent, agree, promise, MBh.; Kāv. &c.; to begin to speak, commence (with acc. or instr.), RV.; Br.; to answer, ChUp. (also with *uttaram*, R.): Caus. *-pādayati*, to convey or lead to, procure, cause to partake of (2 acc.), give a present to, bestow on (loc., dat. or gen.), Kauś.; Mn.; MBh. &c.; to give in marriage, Āpast.; to spend, ib.; to present with (instr.), Kāraṇ.; to put in, appoint to (loc.), R.; to produce, cause, effect, MBh.; R. &c.; to establish, substantiate, prove, set forth, explain, teach, impart, MBh.; R. &c.; to deem, consider, regard as (2 acc.), Pañcat. (v.l. *-vadasi* for *-pādayasi*): Desid. *-pītsate* (Pān. vii, 4, 54), to wish to attain, Śamk.; to wish to know, Bhām.: Desid. of Caus. *-pīpādayishati*, to wish or intend to explain or analyze, Śamk. °*pattavya*, mfn. to be obtained or received, MBh.; to be given (as an answer), R.; to be conceived or understood, Car.; Śamk.; to be done or begun, MBh.; n. (impers.) it is to be assumed or stated, Śamk.; one should act or proceed or behave, MBh.; Daś.; Pañcat. °*patti*, f. gaining, obtaining, acquiring, Gaut.; Śamk.; perception, observation, ascertainment, knowledge, intellect, MBh.; Kāv. &c.; supposition, assertion, statement, Bhartṛ.; Tattvas.; admission, acknowledgment, Yājñ.; giving, granting, bestowing on (loc. or comp.), MBh.; Kām.; causing, effecting, Kām.; beginning, action, procedure in or with (loc., gen. or comp.), MBh.; Kāv. &c. (*tatra kā pratīpattih syāt*, what is to be done there? MBh.; *kā tasya pratīpattih*, what is to be done with it? Kull.); respectful reception or behaviour, homage, welcome, ib. (°*ttim* √*dā*, to show honour, Śak.); confidence, assurance, determination, R. (cf. *a-pratīp*); resource, means for (loc.), expedient against (gen.), Jaim.; high rank or dignity, rule, reign, Cat.; conclusion, ĀśvŚr.; *-karman*, n. a concluding rite or ceremony, ĀpŚr., Sch.; *-dakṣha*, mfn. knowing how to act or what is to be done, Pañcat.; *-darśin*, mfn. showing what ought to be done, SaddhP.; *-niṣṭhura*, mfn. difficult to be understood, Ragh.; *-paṭaha*, m. a kind of kettle-drum (allowed only to chiefs of a certain rank), L.; *-parānumukha*, mf(ī)n. averse from compliance, obstinate, unyielding, Bhartṛ.; *-pradāna*, n. the giving of preferment, conferring promotion, Hit.; *-bheda*, m. diversity of views, difference of opinions, RPrāt.; *-mat*, mfn. possessing appropriate knowledge, knowing what is to be done, active, prompt, R.; Kām.; Suśr.; celebrated, high in rank, W.; *-viśārada*, mfn. = *-dakṣha*, MBh. °*pattri*, mfn. one who perceives or hears, Sāh.; one who

comprehends or understands, Śamk.; one who maintains or asserts, ĀpŚr., Sch. °*pād*, f. access, ingress, entrance, VS.; ŚBr.; the path to be walked, the right path, L.; beginning, commencement, TS.; TBr.; an introductory verse or stanza, Br.; ŚrS.; (also °*padā* or °*padī*) the first day of a lunar fortnight (esp. of the moon's wane), AgP.; L.; understanding, intelligence, L.; taste for anything, Jātak.; rank, consequence, W.; a kettle-drum, ib.; °*pacandra*, m. the moon on the first day, the new moon (esp. revered and saluted), Ragh.; °*pat-tīrya*, n. a kind of kettle-drum (cf. °*patti-paṭaha*), L.; °*pan-maya*, mfn. obedient, willing, Jātak. °*padā* or °*padī*, f., see under °*pad*. °*panna*, mfn. come up or resorted to, got into (acc.), approached, arrived, MBh.; Kālid.; met with, obtained, found, gained, won, Kād.; overcome, conquered, subdued, W.; undertaken, begun, done, ib.; ascertained, known, understood, Kum.; familiar with (loc.), MBh.; convinced, sure of anything, Śamk.; one who has consented or agreed to or promised, Kathās. (also *-vat*); Pañcat.; agreed upon, promised, consented to, R.; Pañcat. (*-tva*, Śukas.); avowed, acknowledged (as a brother), admitted (as a debt), Yājñ.; Pañcat.; answered, replied, Kathās.; offered, given, presented to (loc.), Āpast.; acting or behaving towards (loc.), MBh.; *-prayojana*, mfn. one who has attained his object, R. °*pannaka*, m. 'arrived at an aim,' (with Buddh.) N. of the 4 orders of Āryas (viz. the Śrota-āpanna, Sakṛid-āgāmin, An-āgāmin, and Arhat), L. °*pādaka*, mf(ī)n. causing to obtain, giving, presenting to (loc.), MBh. (*a-pratīp*); stating, demonstrating, explaining, teaching (*-tva*, n.), MBh.; Kās.; Vedāntas.; effective, accomplishing, promoting, MW.; m. or n. (?) a receptacle for hair, L. °*pādāna*, n. causing to attain, giving, granting, bestowing on, presenting to (loc. or comp.), MBh.; Kāv. &c.; giving back, restoring, returning, MBh. (*a-pratīp*), Kull.); bringing back, R.; putting in, appointing to (loc.), inauguration, ib.; producing, causing, effecting, accomplishing, W.; stating, setting forth, explaining, teaching, propounding, illustrating, Var.; Śamk.; Sāh.; beginning, commencement, MBh.; action, worldly conduct, W. °*pādāniya*, mfn. to be given, to be married, Śak.; to be propounded or discussed or treated of, Kap., Sch.; to be accomplished, MW. °*pādāyitavya*, mfn. to be offered or given, Kād. °*pādāyitri*, m. a giver, bestower on (loc.), Āpast.; a teacher, propounder, instructor, Kās. °*pādita*, mfn. caused to attain, given (also in marriage), delivered, presented, MBh.; Hariv.; R.; stated, proved, set forth, explained, taught, MBh.; Kathās.; BhP.; (*-tva*, n.), Sāh.; caused, effected, produced, MBh.; R. °*pāduka*, mf(ī)n. recovering, Śis.; determining, ascertaining, W.; causing, effecting, ib. °*pādya*, mfn. to be treated of or discussed, to be explained or propounded (*-tva*, n.), Śamk.; Vedāntas.; Kās.

**Prati-pitsā**, f. (fr. Desid.) desire of obtaining, striving after (comp.), Śamk. °*pitsu*, mfn. desirous of obtaining, longing for (acc. or comp.), ib.; desirous of hearing or learning (acc.), Gobh., Sch. °*pipādayishā*, f. desire of setting forth or discussing or treating of (acc.), Kāv. &c., Sch. °*pipādayishu*, mfn. wishing to explain, about to treat of, Kull.

**प्रतिपराणी** *prati-parā-ṇī* (√*ṇī*), P. Ā. *-ṇayati*, °*te*, to lead back, ŚBr.

**प्रतिपराह** *prati-parā-√hri*, P. *-harati*, to hand over, ŚBr.

**प्रतिपरिगमन** *prati-pari-gamana*, n. (√*gam*) walking round backwards or again, ĀpŚr., Sch.

**प्रतिपरी** *prati-pari* (*pari + √i*), P. *-paryeti*, to go round in a reverse direction, KātyŚr.

**प्रतिपरे** *prati-paré* (*parā + √i*), ind. p. *-parētya*, to return again, ŚBr.

**प्रतिपर्यावृत्** *prati-pary-ā-√vrit*, Ā. *-vartate*, to turn round in an opposite direction, ŚāṅkhŚr.; Kauś.

**प्रतिपर्याह** *prati-pary-ā-√hri*, P. *-harati*, to turn round again, ŚāṅkhŚr.

**प्रतिपश** *prati-√paś*, only pr. P. *-paśyati*, to look at, perceive, see, behold, RV.; AV.; Br.; MBh.; to live to see, experience, MBh.; (Ā. °*te*) to see in one's own possession, AV.

**प्रतिप्राण** 2. *prati-pāṇā* (√*paṇ*), m. (for 1. see p. 662, col. 2) ready to exchange, bartering, AV.

**प्रतिपान** *prati-pāna*, n. (√*i. pā*) drinking, Āpast. (cf. *prati-p*); water for drinking, R.

**प्रतिपाल्** *prati-√pāl*, P. *-pālayati* (ep. also °*te*), to protect, defend, guard, keep, MBh.; R.; to observe, maintain, ib.; to wait, wait for, expect, ChUp.; MBh.; Kāv. &c. °*pālaka*, mf(ī)n. protecting, preserving; a protector, W. °*pālana*, n. guarding, protecting, keeping, cherishing, MBh.; Kāv. &c.; maintaining, observing, MBh.; R.; waiting, expecting, Ratnāv. °*pālaniya* (Śak.), °*pālayitavya* (MBh.), mfn. to be guarded or watched or waited for. °*pālita*, mfn. cherished, protected; practised, followed, W. °*pālin*, mfn. guarding, MBh. °*pālya*, mfn. = °*pālaniya*, MBh.; Śak.

**प्रतिपित्सा** *prati-pitsā*, *-pitsu*, *-pipādayishā*, *-pipādayishu*. See col. 2.

**प्रतिपिष्** *prati-√pish*, P. *-pinashtī* (ep. impf. *-apiṣhat*), to rub one thing against another, rub together, MBh. (*karam karā* or *hastair hastāgram*, the hands); to bruise, grind, crush, destroy, Nir.; ChUp.; MBh. °*pishṭa*, mfn. rubbed or rubbing against each other (as horses), struck against each other, crossed (as swords); bruised, crushed, MBh.; Suśr. °*pesham*, ind. rubbing or pressing against each other (*urah-pratīpesham yudhyante*, they fight breast to breast), Pān. iii, 4, 55, Sch.

**प्रतिपीड** *prati-√pīd*, P. *-pīdayati*, to press, oppress, harass, afflict, MBh.; R. °*pīdana*, n. oppressing, harassing, molesting, Kām.

**प्रतिपीय** *prati-√piy*, P. *-piyati*, to abuse, revile, RV.

**प्रतिपूज** *prati-√pūj*, P. *-pūjayati*, to return a salutation, reverence, salute respectfully, honour, praise, commend, approve, Mn.; MBh. &c. °*pūjaka*, mfn. honouring, revering, a reverer (ifc.), R. °*pūjana*, n. doing homage, honouring, revering (with gen.), R. °*pūjā*, f. id. (with gen. or loc.), MBh. °*pūjita*, mfn. honoured, revered, presented with (instr.), Mn.; MBh. &c.; exchanged as civilities, W. °*pūjya*, mfn. to be honoured, Mn.

**प्रतिपृ** *prati-√prī*, P. *-prīṇāti* (only 2. du. Impv. *-prīṇātām*), to bestow in return, RV. vii, 65, 5; Caus. *-pūrayati*, to fill up, make full, ĀśvGr.; Suśr.; to fill (said of a noise), MBh.; to sate, satiate, satisfy, ib.; to fulfil, accomplish, R.

**Prati-pūraṇa**, n. filling up, filling, R.; injecting a fluid or other substance, pouring a fluid over, Suśr.; the being filled with (instr.), Gaut.; obstruction, congestion (of the head), Car. °*pūrīta*, mfn. filled with, full of, Hariv.; satisfied, contented, BhP. °*pūrṇa*, mfn. id., ChUp.; MBh. &c.; *-bimba*, mfn. 'having its disc filled,' full (the moon), MBh.; *mānasa*, mfn. (having one's heart) satisfied, Hariv. °*pūrṭi*, f. fulfilment, perfection, Lalit.

**प्रतिप्रग्रह** *prati-pra-√grah*, P. *-grīhṇāti*, to take up or receive again, MBh.

**प्रतिप्रच्छ** *prati-√prach*, P. *-pricchati*, to ask, question, inquire of (2 acc.), R.; Kathās. °*praśna*, m. a question in return, ĀpŚr.; Vait.; an answer, Var. °*prās*, °*prāsita*, see p. 662, ccl. 2.

**प्रतिप्रज्ञा** *prati-pra-√jñā*, P. *-jñāṇāti*, to seek out or find again, ŚBr. °*prajñāṭi*, f. discrimination, ascertainment, statement, AitBr.; Kāth.

**प्रतिप्रदा** *prati-pra-√dā*, P. *-dadāti*, to give back again, MBh. °*pratta*, mfn. given up, delivered, ŚBr. °*pradāna*, n. giving back, returning, R.; giving in marriage, ib.

**प्रतिप्रब्रू** *prati-pra-√brū*, P. *-bravīti*, to speak in return, reply, answer, ŚBr.

**प्रतिप्रभ** *prati-prabha*, m. N. of an Ātreya (author of RV. v, 49), Anukr.; (ā), f. reflection (of fire), MBh.

**प्रतिप्रमुच** *prati-pra-√muc*, P. *-muñcati*, to admit (a calf to the cow), ŚBr.

**प्रतिप्रयम्** *prati-pra-√yam*, P. *-yacchati*, to give back, return, restore, TS.; GrŚrS.: Daś.

**प्रतिप्रयवण** *prati-pra-yavaṇa*, n. (√*2. yu*) repeated mixture, Suśr.

**प्रतिप्रया** *prati-pra-√yā*, P. *-yāti*, to go back, return, RV. &c. &c. °*prayāna*, n. going