

back, return, R. (°*nakam*, see p. 662, col. 2). °*prayaṭa*, mfn. gone back, returned, MBh.; Kāv. &c.

प्रतिप्रयुज् *prati-pra-√yuj*, P. Ā. -*yunakti*, -*yunkte*, to add instead of something else, substitute, TāṇḍBr.; (Ā.) to pay back, restore (a debt), MBh. (B.)

प्रतिप्रवच् *prati-pra-√vac* (only pf. -*prōvāca* and ind. p. -*prōcyā*), to report, relate, tell, TS.; Br. °*prōkta*, mfn. returned, answered, AitBr.; BhP.

प्रतिप्रविद् *prati-pra-√vid*, Caus. -*vedayati*, to proclaim, announce, TS.

प्रतिप्रविश् *prati-pra-√viś*, P. -*viśati*, to go back, return, R.

प्रतिप्रवृत् *prati-pra-√vṛit*, Caus. -*vartayati*, to lead towards, Kauś.

प्रतिप्रश्न *prati-praśna*. See *prati-√prach*.

प्रतिप्रश्नम् *prati-pra-śrabdhi*, f. (°*śrambh*) omission, removal, L.

प्रतिप्रसू *prati-pra-√sū*, Ā. -*suṇate*, to allow or enjoin again, ĀpŚr., Sch. °*prasava*, m. counter-order, suspension of a general prohibition in a particular case, Śaṅk.; KātyŚr., Sch.; Kull.; an exception to an exception, TPrāt., Sch.; return to the original state, Yogas. °*prasavam*, ind., see p. 662, col. 2. °*prasūta*, mfn. re-enjoined after having been forbidden, KātyŚr., Sch.

प्रतिप्रसृप *prati-pra-√srip*, P. -*sarpati*, to creep near again, ĀśvŚr.

प्रतिप्रस्थातृ *prati-pra-sthātṛī*, m. (°*sthā*) N. of a priest who assists the Adhvaryu, TS.; Br.; ŚrS. °*prasthāna*, m. N. of a partic. Soma-Graha, VS.; n. the office of the Prati-prasthātṛī (see °*prasthānika*); the milk-vessel of the Pr°, ĀpŚr. °*prasthānika*, mfn. relating to the office of the Pr°; (with *karman*), n. the office of the Pr°, MBh.

प्रतिप्रहार *prati-pra-hāra*, m. (°*hṛī*) a counter-blow, returning a blow, Hariv.; Ragh.

प्रतिप्रहि *prati-pra-√hi*, P. -*hiṇoti*, to drive or chase back, AV.; ŚBr.

प्रतिप्रहे *prati-pra-√hve* (only Pass. -*hūyate*), to call near, invite to (acc.), RV.

प्रतिप्राया *prati-prā-√yā*, P. -*yāti*, to come near, approach, RV.

प्रतिप्राश् *prati-prāś*, -*prāsita*. See *prati-√prach* and p. 662, col. 2.

प्रतिप्रास *prati-prās* (°*pra + √2.as*), P. -*prās-yati*, to throw or cast upon, KātyŚr.

प्रतिप्रवन *prati-plavana*, n. (°*plu*) jumping or leaping back, R.

प्रतिफल *prati-√phal*, P. -*phalati*, to bound against, rebound, be reflected, Kāv.; to requite, MW. °*phala*, m. (L.), °*phalana*, n. (Kāv.) reflection, image, shadow; (W.) return, requital, retaliation.

प्रतिफुल्लक *prati-phullaka*, mfn. flowering, in blossom, L.

प्रतिबन्ध *prati-√bandh*, P. Ā. -*bandhnāti*, -*bandhnīte* (ep. impf. also -*abandhat*), to tie to, fasten, fix, moor (Ā., anything of one's own), ŚBr.; Hariv. &c.; to set, enchain, MBh.; to exclude, cut off, Ragh.; Kull.; to keep back or off, keep at a distance, Daś.; Naish.; to stop, interrupt, Śak. °*baddha*, mfn. tied or bound to, fastened, fixed, Kām.; Ragh.; Suśr.; twisted, wreathed (as a garland), Mālatim. ii, 4; dependent on, subject to (comp.), Kād.; Śaṅk.; attached to, joined or connected or provided with (instr.), Kap.; MBh.; Hit.; harmonizing with (loc.), Kum.; fixed, directed (*upari* or comp.), Śaṅk.; Pañcat.; hindered, excluded, cut off, Mallin.; kept at a distance, MBh.; entangled, complicated, Var.; disappointed, thwarted, crossed, vexed, L.; (in phil.) that which is always connected or implied (as fire in smoke), MW.; -*citta*, mfn. one whose mind is turned to or fixed on (comp.), Pañcat.; -*tā*, f. the being connected with (comp.), L.; -*prasava*, mfn. hindered or blunted in its course (as a thunderbolt), Mallin. on Kum. iii, 12; -*rāga*, mfn. having passion in harmonious connection with (loc.), Kum. vii, 91. °*badhya*, mfn. to be obstructed or hindered, L.

°*banddhṛī*, m. a hinderer, preventer, obstructor; -*tā*, f., Naish. °*bandha*, m. connection, uninterruptedness, Kap.; Kās.; a prop, support, Kād.; investment, siege, Hariv.; obstacle, hindrance, impediment, Kālid.; Śaṅk.; opposition, resistance, Śak. (*ena*, by all kinds of res°, Nal.); a logical impediment, obstructive argument, Sarvad.; stoppage, suspension, cessation, Pāṇ. iii, 3, 51 (cf. *varsha-pr°*); vii, 1, 45; -*kārin*, mfn. creating obstacles, hindering, preventing, W.; -*mukta*, mfn. freed from obst°, Śatr.; -*vat*, mfn. beset with obst°, difficult to attain, Mālav. °*bandhaka*, (ifc.) = °*bandha*, impediment, obstacle, MBh.; mf(ikā)n. obstructing, preventing, resisting, MBh.; Rājat.; TPrāt., Sch.; m. a branch, L.; N. of a prince, VP. °*bandhana*, n. binding, confinement, obstruction, W. °*bandhi*, m. contradiction, objection, L.; -*kalpanā*, f. (in logic) an assumption liable to a legitimate contradiction, Sarvad. °*bandhin*, mfn. meeting with an obstacle, being impeded or prevented, Pāṇ. vi, 2, 6; (ifc.) impeding, obstructing; -*tā*, f., Vikr.

प्रतिबाध् *prati-√bādh*, Ā. -*bādhyate* (ep. also P. °*ti*), to beat back, ward off, repel, MBh.; R.; to check, restrain, ŚBr.; to pain, torment, vex, Hariv.; R. °*bādhaka*, mf(ikā)n. thrusting back, repelling (ifc.), R.; preventing, obstructing, MW. °*bādhana*, n. beating back, repulsion (gen., acc., or comp.), MBh.; BhP. °*bādhita*, mfn. beaten back, repelled, MBh. °*bādhin*, mfn. obstructing; m. an opponent, MW.

प्रतिबुध् *prati-√budh*, Ā. -*budhyate* (ep. also P. °*ti*), to awaken (intr.), awake, wake, Mn.; MBh. &c.; to perceive, observe, learn, RV. (2. pf. Subj. -*būdhatha*; p. Ā. -*būdhya māna*, 'attentive'); AV.; Br.; BhP.; to awaken (trans.), RV.: Pass. (only aor. -*abodhi*) to expand, BhP.: Caus. -*bodhayati*, to awaken (trans.), Kāv.; Kathās.; BhP.; to instruct, inform, admonish, MBh.; Kāv. &c.; to commission, charge, order, MW. °*buddha* (*prati-*), mfn. awakened, awake (also said of the Dawn), RV. &c. &c.; one who has attained to perfect knowledge, ŚBr. (cf. MW. 98, n.); illuminated, enlightened, BhP.; observed, recognized, ib.; known, celebrated, W.; made prosperous or great, ib.; -*vastu*, mfn. understanding the real nature of things, BhP.; °*ādātman*, mfn. having the mind roused or awakened, awake, MW. °*buddhaka*, mfn. known, recognized (a-*prati-*), MBh. °*buddhi*, f. awakening, Cat.; hostile disposition or purpose (= *śatru-b°*), MW.; -*vat*, mfn. having hostile intentions, ib. °*bodha*, m. (cf. *prati-b°*) awaking, waking, Ragh.; BhP.; perception, knowledge, KenUp.; BhP.; instruction, admonition, Śukas.; N. of a man, g. *bi-dādi*; -*vat*, mfn. endowed with knowledge or reason, Śak. °*bodhaka*, mfn. awakening (with acc.), R.; m. a teacher, instructor, Singhās. °*bodhana*, mfn. awakening, enlivening, refreshing (ifc.), BhP.; Suśr.; (ā), f. awaking, recovering consciousness, Kād.; n. awaking, expanding, spreading, MBh.; Suśr.; awakening (trans.), R.; instruction, explanation, BhP. °*bodhanīya*, mfn. to be awakened, Ratnāv. °*bodhita*, mfn. awakened, R.; instructed, taught, admonished, W. °*bodhin*, mfn. awaking, about to awake, Kathās. (cf. g. *gamy-ādi*).

प्रतिब्रू *prati-√brū*, P. Ā. -*bravīti*, -*brūve*, to speak in reply, answer, RV. &c. &c. (also with 2 acc., R.); (Ā.) to answer i.e. return (an attack &c.), RV.; to refuse, deny, BhP.

प्रतिभक्ष् *prati-√bhaksh*, P. -*bhakshayati*, to eat separately or alone, ĀśvŚr.

प्रतिभज् *prati-√bhaj*, P. -*bhajati*, to fall again to one's share, return to (acc.), Daś. 2. °*bhāga*, m. (for 1. see p. 662, col. 3) division, Vāyup. (w.r. for *pra-vibh°*); a share, portion, daily present (consisting of fruit, flowers &c. and offered to a king), Mn. viii, 307; -*śas*, ind. in divisions or classes, Suśr.

प्रतिभञ्ज *prati-√bhañj*, P. -*bhanakti*, to fracture, break in pieces, RV.; AV.; TBr.

प्रतिभण् *prati-√bhañ*, P. -*bhanāti*, to speak in reply, answer, Bhaṭṭ. °*bhanita*, mfn. answered, replied, W.

प्रतिभण्डितव्य *prati-bhaṇḍitavya*, mfn. (°*bhaṇḍ*) to be derided or scoffed in return, L.

प्रतिभा *prati-√bhā*, P. -*bhāti*, to shine upon (acc.), Lāṭy.; to come in sight, present or offer

one's self to (gen. or acc.), MBh.; R. &c.; to appear to the mind (also with *manasi*), flash upon the thoughts, become clear or manifest, occur to (acc. or gen.), Up.; MBh. &c. (*nōttaram pratibhāti me*, 'no answer occurs to me,' Hariv.); to seem or appear to (gen., acc. with or without *prati*) as or like (nom. with or without *iva* or *yathā*, or -*vat*, ind.), MBh.; Kāv. &c. (*iti pratibhāti me manah*, 'so it seems to my mind,' MBh.); to seem fit, appear good, please to (gen. or acc.), Vikr.; Pañcat. &c. (*sā bhāryā pratibhāti me*, 'this one would please me as a wife,' Kathās.) °*bha*, mfn. wise, intelligent, Ragh. viii, 79 (v.l.) °*bhā*, f. an image, Nir.; light, splendour (see *nish-pr°*); appearance (a-*pr°*), Gaut.; fitness, suitability (a-*pr°*), ŚrS.; intelligence, understanding, MBh.; Kāv.; Sāh.; presence of mind, genius, wit, Kām.; audacity, boldness (a-*pr°*), Nyāyad.; a thought, idea, Daś.; Kathās.; a founded supposition, Naish.; fancy, imagination, MBh.; Kathās.; Sāh.; -*kshaya*, m. loss or absence of knowledge, want of sense, Kull.; -*tas*, ind. by fancy or imagination, Kathās.; -*nvita* (°*bhānv°*), mfn. intelligent, wise, L.; confident, bold, L.; -*balāt*, ind. by force of reason or intelligence, wisely, Rājat.; -*mukha*, mfn. at once hitting the right, quick-witted, L. (confident, arrogant, W.); -*vat*, mfn. endowed with presence of mind, shrewd, intelligent, Kathās.; confident, bold, L.; m. (L.) the sun, the moon, fire; -*vaśāt*, ind. = -*tas*, Kathās.; -*vilāsa*, m. N. of sev. wks.; -*hāni*, f. privation of light, dullness, darkness, W.; = -*kshaya*, ib. °*bhāta*, n. (prob.) a symbolical offering, Hariv. (v.l. °*bhāna* and °*bhāva*). °*bhāna*, n. becoming clear or visible, obviousness, TS., Sch.; intelligence, Hariv.; eloquence, Lalit.; brilliancy, W.; boldness, audacity, ib.; v.l. for °*bhāta*, Hariv.; -*kiṭa*, m. N. of a Bodhi-sattva, L.; -*vat*, mfn. endowed with presence of mind, quick-witted, shrewd, intelligent, MBh.; Kāv. &c. (-*tva*, n., Mālatim.); bright, brilliant, W.; bold, audacious, ib.

प्रतिभाष् *prati-√bhāsh*, Ā. -*bhāshate* (ep. also P. °*ti*), to speak in return or to (acc.), answer, relate, tell, MBh.; Kāv. &c.; to call, name (2 acc.), Śrut. °*bhāshā*, f. an answer, rejoinder, L. °*bhāshya*, n. N. of ch. of BhavP.

प्रतिभास् *prati-√bhās*, Ā. -*bhāsate*, to manifest one's self, appear as or look like or as (nom.), Rājat. (*nāmā-tvena*, 'to appear different,' Vedāntas.); to shine, be brilliant, have a bright appearance, Kathās. °*bhāsa*, m. appearance, look, similitude, Vedāntas.; Sāh.; appearing or occurring to the mind, Kpr.; R., Sch.; illusion, Lalit. °*bhāsana*, n. appearing, appearance, Kap., Sch.; Sāy.; look, semblance, Sāh.

प्रतिभिद् *prati-√bhid*, P. -*bhinatti*, to pierce, penetrate, MBh.; to disclose, betray, Daś.; to reproach, censure, be indignant with (acc.), Ragh.; Śis. °*bhinna*, mfn. pierced, divided, W.; distinguished by (instr. or comp.), Kum. vii, 7; 35. °*bhinna*, mfn. undecided (?), Divyāv. °*bhedā*, m. (ifc. f. ā) splitting, dividing (?), MBh.; discovery, betrayal, Rājat.; Kathās. °*bhedana*, n. piercing, cutting, dividing, W.; putting out (as the eyes), Yājñ.

प्रतिभुज् *prati-√bhuj*, P. -*bhunakti*, to enjoy, MBh.; to eat food besides the prescribed diet, Car. °*bhukta*, mfn. one who has eaten food reserved for him, Car.; one who has eaten food other than the prescribed diet, ib. °*bhoga*, m. enjoyment, MBh.; = next, Car.; v.l. for -*bhāga*, Mn. viii, 307. °*bhojana*, n. prescribed diet, Car. °*bhojita*, mfn. one who has been allowed to eat food besides the pr° d°, ib. °*bhojin*, mfn. eating the pr° d°, ib.

प्रतिभू *prati-√bhū*, P. -*bhavati*, to be equal to or on a par with (acc.), ŚBr.: Caus. -*bhāvayati*, to observe, become acquainted with (acc.), MBh.: Pass. -*bhāvayate*, to be considered as, pass for (uom.), Rājat. °*bhāva*, m. counterpart (-*tā*, f.), Prasannar.; corresponding character or disposition, W.; -*vat*, mfn. having corresponding characters, social, ib. °*bhū*, m. a surety, security, bail, Mn.; MBh.; Kāv. &c.

प्रतिभूष् *prati-√bhūsh*, P. -*bhūshati*, to make ready, prepare, fit out, RV.; to serve, wait upon, honour, worship, ib.; TS.; to concede, acquiesce in, agree to (acc.), RV.

प्रतिभृ *prati-√bhṛi*, P. -*bharati*, to carry towards, offer, present, RV.; (-*bibharti*), to support (a parent), Divyāv. °*bhṛita*, mfn. offered, prevented, ib.