

प्रतिमण्डित *prati-maṇḍita*, mfn. (√*maṇḍ*) decorated, adorned, SaddhP.

प्रतिमन् *prati-√man*, Ā. -*manute*, to render back in return or in reply, contrast with (also with 2 acc.), VS.; ChUp.: Caus. -*mānayati*, to honour, esteem, approve, consider, regard, MBh.; R. &c. °*mānanā*, f. homage, reverence, Śiṣ. °*mānayitavya*, mfn. to be regarded or considered, Mudr.

प्रतिमन्त्र *prati-√mantr*, P. -*mantrayati*, to call out or reply to, ŚrS.; to consecrate with sacred texts, MBh. °*mantrana*, n. an answer, reply, Kauś. °*mantrayitavya*, mfn. to be answered, L. °*mantrita*, mfn. consecrated with sacred texts, MBh.

प्रतिमन्य *prati-manyūya*, Nom. Ā. °*yate*, see *ā-pratimanyūyamāna*.

प्रतिमर्ष *prati-marśa*, m. (√*mṛś*) a kind of powder used as a sternutatory, Car.; Suśr. (w.r. -*marsha*).

प्रतिमा *prati-√mā*, Ā. -*mimūte* (Ved. inf. *prati-mat*), to imitate, copy, RV.; VS.; Kauś.

Prati-mā, m. a creator, maker, framer, AV.; VS.; (ā), f. an image, likeness, symbol, RV. &c. &c.; a picture, statue, figure, idol, Mn.; Hariv.; Ragh. (IW. 218, 1; 241); reflection (in comp. after a word meaning 'moon,' cf. below); measure, extent (cf. below); N. of a metre, RPrāt.; the part of an elephant's head between the tusks (also °*ma*, m.), L. (ifc. like, similar, resembling, equal to, TBr.; MBh. &c.; having the measure of, as long or wide &c. as, e.g. *tri-nalva-pr*, 3 Nalvas long, Hariv.; °*ma-tā*, f., -*tva*, n. reflection, image, shadow, W.); -*gata*, mfn. present in an idol (as a deity), Ragh.; -*candra*, m. 'reflection-moon,' image of the m°, Ragh.; -*dāna*, n., -*dravyādi-vacana*, n. N. of wks.; -*paricāra*, m. an attendant upon an idol (= *devala*), Kull. (cf. IW. 218, 1); -*pūjā*, f. worship of images, MWB. 464; -*pratishthā*, f. (and °*thā-vidhi*, m.), -*rodanādi-prāyaścitta-vidhi*, m., -*lakshana*, n. N. of wks.; -*viśeṣa*, m. a sort of image, a kind of figure, MW.; -*śaśāṅka*, m. = -*candra*, Ragh.; -*samprōkshana*, n. N. of wk.; °*mēndu*, m. = °*mācandra*, Rājat. °*mātavya*, mfn. comparable, MW. °*māna*, n. a counterpart, well-matched opponent, adversary, RV.; a model, pattern, MBh.; BhP.; an image, picture, idol, L.; comparison, likeness, similarity, resemblance, MBh.; Mālatim.; a weight, Vishṇ.; Yājñ. (cf. *prati-m*); = -*bhāga*, MBh.; -*pratimāna-kalpa*, mfn. like, similar, MBh.; -*bhāga*, m. the part of an elephant's head between the tusks, L. °*mita*, mfn. imitated, reflected, mirrored, Kathās.; Rājat. -*miti*, f. reflected image, Śrikanṭh. -*meya*, mfn. comparable (see *a-pratim*°).

प्रतिमित *prati-mīt*, f. (√*mi*) a prop, stay, support, AV.

प्रतिमिह *prati-√mih*, P. -*mehati*, to make water in the direction of (acc.), MBh.; R.

प्रतिमीव *prati-√miv*, P. -*mivati*, to push or press back, TS.; to close by pressing, shut, ŚBr.

प्रतिमुच *prati-√muc*, P. Ā. -*muñcati*, °*te*, to put (clothes, a garland &c.) on (dat., gen., loc.), to fix or fasten on, append, AV. &c. &c.; (Ā., later also P.) to put on one's self, dress one's self, assume (a shape or form), RV. &c. &c.; to attach or fasten to (loc.), KātyŚr.; BhP.; to inflict on (loc.), TBr.; to set at liberty, release, let go, send away, Ragh.; Rājat.; Kathās.; to give up, resign, Mṛicch.; Pañcat.; to return, restore, pay back (as a debt), MBh.; to fling, hurl, RV.; MBh.; R.: Pass. -*mucyate*, to be freed or released from (abl.), Mn.; MBh. &c.: Caus. -*mucayati*, to set free, rescue, save, MBh. °*mukta*, mfn. put on, applied, Ragh.; fastened, tied, bound, BhP.; released, liberated, freed from (abl.), Ragh.; Rājat.; MārKp.; given up, relinquished, Mṛicch.; flung, hurled, MBh. °*moka*, m. (ifc.) putting or hanging round, ŚBr. °*mocana*, n. liberation, release from (comp.), MBh.; Ragh. °*mocita*, mfn. released, saved, delivered, Mṛicch.

प्रतिमुद् *prati-√mut*, Caus. -*moṭayati*, to put an end to, kill, Chandom.

प्रतिमुद् *prati-√mud*, Ā. -*modate* (rarely P. °*ti*), to rejoice at, welcome with joy, be glad to see (with acc., rarely gen.), RV. &c. &c.: Caus. -*mo-*

dayate, to gladden, cheer, ŚBr.: Desid. of Caus. -*mumodayishati*, to wish to make cheerful, ib.

प्रतिमुह *prati-√muh*, Caus. -*mohayati*, to bewilder, confound, AV.

प्रतिमोक्ष *prati-moksha*, m. (√*moksh*) liberation, deliverance; (with Buddh.) emancipation, L.; the formulary for releasing monks by penances, Kāraṇḍ.; -*sūtra*, n. N. of Buddh. Sūtras, MWB. 268. °*mokshana*, n. remission (of taxes), Kām.

प्रतियज् *prati-√yaj*, P. -*yajati*, to sacrifice in return or with an aim towards anything (acc.), ŚBr.; ĀpŚr. °*yāga*, a sacrifice offered with an aim towards anything, ĀpŚr., Sch.

प्रतियत् *prati-√yat*, Ā. -*yatate*, to guard against, counteract, ŚBr.; Śak. i, ३३ (v.l.): Caus. -*yātayati*, to retaliate, requite (with *vairam* or °*rāni*, 'to take revenge'), MBh. °*yatna*, m. care bestowed upon anything, effort, endeavour, exertion, Pāṇ. i, 3, 32; ii. 3, 53 &c.; preparation, elaboration, manufacture, Śiṣ. iii, 54 (cf. *a-pr*°-*pūrva*); imparting a new quality or virtue, Kāś. on Pāṇ. ii, 3, 53; retaliation, requital, W.; (also = *lipsā*, *upagraha* or °*hana*, *nigrahādi*, *grahanādi*, *prati-graha*, L.); mfn. exerting one's self, taking care or trouble, L.; cautious, heedful, Jātak. °*yātana*, n. requital, retaliation (*vaira-pr*°, 'taking revenge'), MBh.; (ā), f. an image, model, counterpart, a picture, statue (of a god &c.), Ragh.; Śiṣ.; Hcar.; (ifc.) appearing in the shape of, Hcar.

प्रतियभ् *prati-√yabh* (only inf. -*yabdhum*), to have intercourse with a female, TBr., Sch.

प्रतियम् *prati-√yam*, P. -*yacchati*, to be equivalent to, be worth as much as (acc.), TBr.; to grant or bestow perpetually (Impv. -*yansi*), RV.; to return, restore, BhP.

प्रतिया *prati-√yā*, P. -*yāti*, to come or go to (acc., also with *prati*), RV.; MBh.; to go against (acc.), Hariv.; to go or come back, return to or into (acc.), MBh.; Kāv. &c.; to comply with, oblige, please (acc.), R.; to equal, be a match for (acc.), BhP.; to be returned or requited, ib.: Caus. -*yāpayati*, to cause to return to (acc.), BhP. °*yāta*, mfn. gone towards or against or back or away, turned, returned, opposed, MBh.; R.; -*nidra*, mfn. 'one whose sleep is gone,' awakened, wake, BhP.; -*buddhi*, mfn. one whose mind is turned towards (dat.), R.

प्रतियु *prati-√2. yu*, P. -*yauti*, to tie to, bind, fetter, TS. °*yuta*, mfn. tied to, bound, fettered, ib. °*yuvana*, n. repeated mixture, Hcat.

प्रतियुज् *prati-√yuj*, P. Ā. -*yunakti*, -*yunakte*, to fasten on, tie to (acc.), RV.; (Ā.) to pay back (a debt), MBh. (C. *prati-pray*°): Caus. -*yojayati*, to fix on, adjust (the arrow on the bow), MBh. °*yoga*, m. resistance, opposition, contradiction, controversy, BhP.; an antidote, remedy, Kathās.; co-operation, association, W.; the being a counterpart of anything, ib. °*yogi*, in comp. = °*yogin*; -*jñāna-kāraṇatā*, f., -*jñāna-kāraṇatā-vāda*, m.; -*jñānasya hetutva-khaṇḍana*, n. N. of wks.; -*tā*, f. correlation, dependent existence, Bhāṣhāp., Sch.; mutual co-operation, partnership, W.; -*tā-vāda*, m. N. of wk.; -*tva*, n. = -*tā*, Tarkas.; -*nirūpana*, n., °*gyanadhikarane nāsasyōtpatti-nirāsa*, m. N. of wks. °*yogika*, mfn. antithetical, relative, correlative (-*tva*, n.), Tarkas.; Vedāntap. °*yogin*, mfn. id., Tarkas.; Śaṅk.; TS., Sch. &c. (cf. *a-pratiy*°); m. an adversary, rival, Mcar.; any object dependent upon another and not existing without it, W.; a partner, associate, ib.; a counterpart, match, ib. °*yojayitavya*, mfn. to be fitted with strings, Ragh.

प्रतियुध् *prati-√yudh*, Ā. P. -*yudhyate*, °*ti*, to fight against, be a match for (acc.), fight, MBh.; Hariv.; R.: Caus. -*yodhayati*, id., MBh.; Var. °*yuddha*, mfn. fought against, fought, R.; n. fighting against, battle in return, Hariv. °*yoddhavya*, mfn. to be attacked in return, MBh. °*yoddhri*, m. an antagonist, adversary, well-matched opponent, ib.; R.; one who begins a battle, Mn. xi, 81 (v.l.) °*yodha*, m. an opponent, adversary, MBh.; Ragh. °*yodhana*, n. fighting against, assailing in turn, MBh. °*yodhin*, m. an antagonist, well-matched opponent, g. *gamy-ādi* (cf. *a-pratiy*°).

प्रतिर *pra-tira*, °*ram*. See under *pra-√tṛi*.

प्रतिरक्ष् *prati-√raksh*, P. -*rakshati*, to preserve, guard, protect, AV.; MBh.; to keep (a promise), MBh.; to be afraid of, fear (acc.), VS. °*rakshana*, n. preserving, protecting, W. °*rakshā*, f. safety, preservation; °*shārtham*, ind. for the sake of saving, MW.

प्रतिरञ्जित *prati-rañjita*, mfn. (√*rañj*) coloured, reddened, MBh.; R.

प्रतिरप् *prati-√rap*, P. -*rapati*, to whisper to, tell something (acc.) in a whisper to (dat.), RV.

प्रतिरम् *prati-√ram*, P. -*ramati*, to look towards with joy, long for, expect (acc.), Kāraṇḍ. °*rata*, mfn. delighting in, zealous for (loc.), R.

प्रतिरम्भ *prati-rambha*, m. (√*rabh*) = *prati-lambha*, L.; passion, rage, violent or passionate abuse, W.

प्रतिरस् *prati-√ras*, P. -*rasati*, to echo, resound, Caṇḍ. °*rasita*, n. echo, resonance, Venṣ.

प्रतिराज् *prati-√rāj*, Ā. -*rājate*, to shine like (*iva*), equal in splendour, Hariv.

प्रतिराध् *prati-√rādh* (only ind. p. -*rādhyā*), to counteract, oppose (acc.), Gaut.: Desid. -*ritsati*, Pāṇ. vii, 4, 54, Vārtt. I, Pat. °*rāddha*, mfn. counteracted, Gaut. °*rādha*, m. 'obstacle, hindrance,' N. of partic. verses of the AV., AitBr.; Vait. (cf. *prati-r*°, p. 673).

प्रतिरिह् *prati-√rih*, P. -*rihati*, to lick, AV.

प्रतिरु *prati-√ru*, P. -*rauti*, to cry or call to (acc.), Var. °*ravā*, m. crying or calling out to, quarrelling, Pañcat.; (also pl.) echo, ib.; Kathās.; Rājat.; (prob.) = *upa-rava*, VS.; ŚBr. °*ruta*, mfn. answered by crying or calling, Var. °*rurūshu*, mfn. wishing to speak or tell, W.

प्रतिरुच् *prati-√ruc*, Ā. -*rocate*, to please (with acc.), RV.: Caus. -*rocayati*, to be pleased to (acc.), resolve, decide upon, MBh.

प्रतिरुध् *prati-√rudh*, P. Ā. -*runaddhi*, -*runddhe* or -*rundhati*, °*te*, to check, hinder, prevent, oppose, resist, TS.; Br. &c.; to confine, keep back, shut off, MBh.; BhP.; to cover, conceal, MBh.; Hariv. °*ruddha*, mfn. checked, prevented, stopped, disturbed, interrupted, Mn.; MBh. &c.; shut off, kept away, withdrawn, MBh.; BhP.; rendered imperfect, impaired, MW. °*roddhri*, m. an opposer (with gen.), Mn.; MBh. °*rodha*, m. opposition, impediment, obstruction (-*kara*, mfn. obstructing, Suśr.); = *tiraskāra*, *vyutthāna*, *caurya*, L. °*rodhaka*, m. an opposer, preventer, Kād.; a robber, thief, Mālav.; an obstacle, W. °*rodhana*, n. obstruction, prevention, MBh.; allowing anything (gen.) to pass by fruitlessly, Mn. ix, 93. °*rodhin*, mfn. obstructing, hindering &c.; m. a robber, thief, Mālatim.

प्रतिरुह् *prati-√ruh*, P. -*rohati*, to sprout or grow again, MBh.: Caus. -*ropayati*, to plant anything in its proper place, Var.; to plant again (lit. and fig.), re-establish, Ragh. °*rūdhā*, mfn. imitated, BhP. °*ropita*, mfn. (fr. Caus.) planted again, Ragh.

प्रतिरोषितव्य *prati-roshitavya*, n. impers. (√*rush*) anger is to be returned, L.

प्रतिल् *pra-√I. til*, P. -*tilati*, to be desirous of sexual intercourse, VS. (= *snihyati*, Mahidh.)

प्रतिलङ् *prati-√laṅgh*, Caus. -*laṅghayati*, to mount, sit down upon (acc.), Sarvad.; to transgress, violate, MBh.

प्रतिलभ् *prati-√labh*, Ā. -*labhate*, to receive back, recover, MBh.; Kāv. &c.; to obtain, gain, partake of (acc.), MBh.; BhP.; to get back i. e. get punished, MBh.; to learn, understand, MBh.; R.; to expect, R.: Pass. -*labhyate*, to be obtained or met with, appear, Śaṅk.: Caus. -*labhayati*, to provide or present with (instr.), HPariś. °*labhya*, mfn. to be received or obtained, obtainable, BhP. °*labha*, m. receiving, obtaining, finding, getting, Nir.; Kāv.; recovering, regaining (ifc.), Kād.; conceiving, understanding, Sarvad.; censure, abuse, W. °*labhita* (fr. Caus.), n. obtaining, getting, MW.; censure, reviling, ib. °*lābha*, m. recovering, receiving, obtaining, Śaṅk.