

प्रतिलम्बु *prati-√lamb* (only ind. p. *-lambya*), to hang up, suspend, Pañcat. i, ३३३ (v. l.)

प्रतिलिख *prati-√likh*, P. *-likhati*, to write back, answer by letter, Mālav.; to wipe off, cleanse, purify, HPariś. **likhita**, mfn. written back, answered, Mālav. **lekhana**, n. or **anā**, f. the regular cleaning of all implements or objects for daily use, HPariś.

प्रतिलिह *prati-√lih*, Caus. *-lehayati*, to cause to lick at (2 acc.), ŚBr. (cf. *prati-√rih*).

प्रतिली *prati-√li*, Pass. *-liyate*, to disappear, BhP. **lina**, mfn. unmoved or retired, ŚāṅkhGr.

प्रतिलुभ *prati-√lubh*, Caus. *-lobhayati*, to illude, infatuate, RV.; to attract, allure, MBh.

प्रतिवच *prati-√vac*, P. *-vakti*, to announce, indicate, recommend, RV. i, 41, 4 (Ā. Subj. aor. *-voce*); to speak back, answer, reply (also with 2 acc.), VS. &c. &c.; to refute, Śamk. **vaktavya**, mfn. to be answered or replied to, to be given (as an answer), R.; to be opposed or contradicted, ib.; to be contested or disputed, Śamk. **vaktṛi**, mfn. answering to (gen.), explaining (the law), Baudh. **vacana**, m. a verse or formula serving as an answer, ĀpŚr.; n. a dependent or final clause in a sentence, Nir.; an answer, Mṛicch.; Prab. &c.; an echo, W.; **ni-kṛita**, mfn. answered, Śak. **vacas**, n. (also with *uttara*) an answer, reply, MBh.; Kathās.; an echo, W. **vākya**, n. an answer, Nal.; mfn. answerable, W. **vāc**, f. an answer, Śiś.; (pl.) yelling at (acc.), MBh. **vācika**, n. an answer, Naish. **vācya**, mfn. to be contradicted (*a-prativ*), GobhGr. **Praty-ukta**, mfn. answered (pers. and thing), Br.; MBh. &c.; n. = next, Megh. **Praty-ukti**, f. an answer, Satr.

प्रतिवद् *prati-√vad*, P. *-vadati*, to speak to (acc.), RV.; Kaus.; to speak back, answer, reply to (acc.), MBh.; Kāv. &c.; to repeat, KathUp.; MBh.; Intens. p. *-vādat*, mfn. contradicting, AitBr. **vādītavya**, mfn. to be contested or disputed, Śamk. **vāda**, m. contradiction, rejection, refusal, AitBr. (*a-prativ*); MBh.; BhP.; an answer, reply, rejoinder, MW. **vādin**, mfn. contradicting, disobedient (see *a-prativ*); answering, rejoining, MW.; m. an opponent, adversary, Mālav.; VarYog.; a defendant, respondent (*di-tā*, f.), Yājñ.; Kull.; *di-bhayam-kara*, m. N. of an author, Cat. **Praty-udita**, mfn. rejected, repelled, BhP., Sch.

प्रतिवध *prati-√vadh* (only aor. *-avadhit*), to beat back, ward off, MBh.

प्रतिवन्द *prati-√vand* (only ind. p. *-vandya*), to receive deferentially, Kum.

प्रतिवप *prati-√2. vop*, P. *-vapati*, to insert (jewels &c.), set or stud with (instr.), Ragh.; to fill up, ĀsvŚr.; to add, TBr. **vāpa**, m. (cf. *prati-√v*) admixture of substances to medicines either during or after decoction, Car. **Praty-upta**, mfn. fixed into (loc.), Uttarar.; (ifc.) set with, Daś.

प्रतिवस् *prati-√4. vas*, Ā. *-vaste*, to put on, clothe one's self in (acc.), RV. **vāsita**, mfn. (fr. Caus.) dressed or clothed in (instr.), MBh.

प्रतिवस *prati-√5. vas*, P. *-vasati* (ep. also Ā. *te*), to live, dwell, MBh.; Kāv. &c.: Caus. *-vāsayati*, to cause to dwell, settle, RV.; to lodge, receive as a guest, MBh. **vasatha**, m. a settlement, village, L. **vāsita**, mfn. (fr. Caus.) inhabited, Divyāv. **vāsin**, mfn. neighbouring, a neighbour, MBh.

प्रतिवह *prati-√vah*, P. *-vahati*, to lead or draw towards, RV.; Hariv.; to oppose, Divyāv.: Caus. *-vāhayati*, to carry along, MBh. **vahana**, n. leading back, L.; beating back, warding off, L. **vāha**, m. (cf. *prati-√v*) N. of a son of Śvaphalka, Hariv. **vodhavya**, mfn. to be carried home, R.

प्रतिवाश *prati-√vāś*, Ā. *-vāsyate*, to bellow or cry out against or in return, RV.; TāṇḍBr.; Lāty.; Var. **vāśa**, mfn. to be contradicted or opposed (v. l. *śya* in *a-prativ*), PārGr.

प्रतिविघात *prati-√vi-ghāta*, m. (*√han*) striking back, warding off, defence, MBh.

प्रतिविज्ञा *prati-√vi-jñā*, P. *-jñāti*, to acknowledge gratefully, MBh.

प्रतिविद् *prati-√1. vid*, P. *-vetti*, to perceive, understand, RV.: Caus. *-vedayati*, to make known, report, announce (also with 2 acc.), MBh.; R. &c.; to offer, present, RV.; AV.; MBh. &c. **vedita**, mfn. (fr. Caus.) apprised or informed of (acc.), R. **vedin**, mfn. experiencing, knowing, (ifc.), Lalit.

प्रतिविद् *prati-√3. vid*, P. Ā. *-vindati*, *te*, to find in addition, Br.; (Ā. p. *-vidāna*) to be opposite to (acc.), ŚBr.; to become acquainted with (acc.), MBh. **vedin**, see *prati-√1. vid*.

प्रतिविधा *prati-√1. dhā*, P. Ā. *-dadhāti*, *-dhatte*, to dispose, arrange, prepare, make ready, R.; to despatch (spies), ib.; to counteract, act against (gen.), Kād.; to contradict a conclusion, Śamk. **vidhātavya**, mfn. to be used or employed, MBh.; to be provided against, Prasannar.; n. (impers.) care should be taken, R. **vidhāna**, n. arrangement against, prevention, precaution (gen. or comp.), R.; Pañcat.; care or provision for (comp.), Prasannar.; Kull.; a subsidiary or substituted ceremony, W. **vidhi**, m. a means or remedy against, BhP.; retaliation, MW. **vidhita**, f. (fr. Desid.) desire or intention to counteract, Kathās. **vidleya**, mfn. to be counteracted or to be done in any special case, Kālid.; to be rejected, Vām.; n. (impers.) measures should be taken, Kād.; Pat. **vihita**, mfn. counteracted, guarded against, Mudr.

प्रतिविन्दु *prati-√vi-nud*, P. *-nudati*, to get rid of, Divyāv.

प्रतिविपरी *prati-√vi-pari* (*pari-√i*), P. *-pary-eti*, to turn back again, KātyŚr. **viparita**, mfn. exactly opposite, Car.

प्रतिविबुध *prati-√vi-budh*, Ā. *-budhyate*, to be awakened, Divyāv.

प्रतिविभज् *prati-√vi-bhaj* (only ind. p. *-bhajya*), to distribute severally, apportion, KātyŚr. **vibhāga**, m. distribution, apportionment, ib.

प्रतिविरम् *prati-√vi-ram*, P. *-ramati*, to abstain, Divyāv. 2. **virati**, f. (for 1. see p. 663, col. 2) desisting from (abl.), leaving off, L.

प्रतिविरुद्ध *prati-√vi-ruddha*, mfn. (*√rudh*) rebellious, Divyāv.

प्रतिविशिष्ट *prati-√vi-siṣṭa*, mfn. (*√siṣh*) more distinguished or peculiar, better or worse, MBh. **viśeṣha**, m. peculiarity, singularity, a peculiar circumstance, ib. **viśeṣhaṇa**, n. detailed specification, TPrāt., Sch.

प्रतिविश्रम्भ *prati-√vi-śrabdh*, mfn. (*√śrambh*) full of confidence or trust, MBh.

प्रतिविसृज् *prati-√vi-sṛij*, P. *-sṛijati*, to send out, despatch, RV.

प्रतिविहा *prati-√vi-hā*, P. *-jahāti*, to quit, abandon, MBh.

प्रतिवी *prati-√vi*, P. *-veti*, to receive, accept, RV.

प्रतिवीक्ष *prati-√vi-kṣh* (*vi-√ikṣh*), only ind. p. *-vikṣhya*, to look upon, observe, perceive, R. **vikṣhaṇa**, n. looking upon, returning a look, MW. **vikṣhaṇīya** and **vikṣhya**, see *dush-prativ*.

प्रतिवीत *prati-√vita*, mfn. (*√vye*) covered, GopBr.; *-tama*, mfn. totally covered, muffled, suppressed, low (as a voice), Vait.

प्रतिवृ *prati-√1. vṛi*, Caus. *-vārayati*, to keep back, ward off, restrain, prevent, prohibit, MBh.; R. &c.; to contradict, refute, R. **vāra**, m. warding off, resisting (*a-prativ*), Suśr. 2. **vāraṇa**, mfn. (for 1. see p. 663, col. 2) keeping or warding off, opposing, preventing, MBh.; n. the act of keeping off &c., ib.; R. (cf. *dush-prativ*). **vārita**, mfn. kept off, prohibited, prevented, Mn.; MBh. &c.; n. prohibition, R. **vārya**, mfn. to be warded off or restrained or prevented (*a-prativ*), MBh.; R.

प्रतिवृ *prati-√2. vṛi* (only Ā. aor. *-avṛi-shata*), to choose, elect, AV.

प्रतिवृज् *prati-√vṛij*, P. *-varjati* &c., to throw against, Kāth.

प्रतिवृत् *prati-√vṛit*, Ā. *-vartate*, to accrue

to (acc.), Mn. i, 81 (v. l. for *upa-√v*): Caus. *-vartayati*, to fling, hurl, RV. **vartana**, n. return, re-appearance (*a-prativ*), MBh. **vartman**, **vārt-tā** and **vṛitta**, see under *prati*.

प्रतिवृष् *prati-√vṛish*, P. *-varshati*, to rain or pour down upon, cover with (instr.), MBh. **varshana**, n. pouring out or emitting again, Śrīkaṣṭh.

प्रतिवेश *prati-√veśa*, *śih* &c. See p. 663.

प्रतिवेश् *prati-√vesht*, Ā. *-veshtate*, to shrink back, TS.: Caus. *-veshtayati*, to strike or drive or turn or bend back, ib., Prāt.

प्रतिवोदव्य *prati-√vodhavya*. See under *prati-√vah*, col. 1.

प्रतिव्यध *prati-√vyadh*, P. *-vidhyati* (ep. also Ā. *te*), to shoot against, hit, wound, RV. &c. &c.: Pass. *-vidhyate*, to be aimed at or hit, to be touched upon or discussed, AV. **viddha**, mfn. pierced, wounded, MBh.

प्रतिव्याहार *prati-√vyāhāra*, m. an answer, reply, Kāraṇ.

प्रतिव्यूह *prati-√vyūh*, Ā. *-vyūhate* (rarely P. *ti*), to array one's self against (acc.), draw up (an army) against, MBh. **vyūḍha**, mfn. drawn out in array against; broad, R. **vyūha**, m. drawing out an army in opposite battle-array, MBh.; echo, reverberation, Hariv. 3605 (Nilak.; others 'multitude'); N. of a prince, VP. (v. l. *vyomana*).

प्रतिव्रज् *prati-√vraj*, P. *-vrajati*, to return home, Bhaṭṭ.

प्रतिशंस *prati-√sans*, P. *-sānsati*, to call or shout to, praise, ŚBr. (cf. *a-pratiśansat* and *śasta*).

प्रतिशक् *prati-√śak* (only pf. *-śekuh*), to keep one's ground against, be a match for (acc.), MBh.: Desid. *-śikṣhati*, to allure, invite, RV.

प्रतिशङ्क *prati-√śaṅk*, Ā. *-śaṅkate*, to be doubtful or anxious, hesitate, MBh.; to trouble one's self about, care for (acc.), BhP. **śaṅkaniya**, mfn. to be doubted about or feared, W. **śaṅkā**, f. (ifc.) doubt, supposition, Kām.; constant fear or doubt, W.

प्रतिशप *prati-√śap*, P. *-śapati*, to curse in return (with acc. or gen.), R.; BhP. **śāpa**, m. a curse in return, retorted imprecation, MBh.; Kād.; Pur.

प्रतिशम् *prati-√śam*, Caus. *-śamayati* (ind. p. *-śāmya* or *-śamayitvā* or *-śamayya*), to re-establish, restore, put to rights, Vajracch.; Divyāv. **śama**, m. (ifc.) deliverance from, cessation of, MBh. **śānta**, mfn. extinguished, allayed; *-kopa*, mfn. one whose anger is past, ib.

प्रतिशरण 1. 2. *prati-śaraṇa*. See p. 663 and *prati-√śrī*.

प्रतिशासन 2. *prati-śāsana* (for 1. see p. 663, col. 2), n. giving orders, commissioning, sending a servant on a message, L. **śāsti**, f. id., MW. **śiṣṭa**, mfn. sent on a message, despatched, Śiś.; refused, L.; celebrated, famous, W.

प्रतिशिष्य *prati-√śikṣh*. See *prati-√śak*.

प्रतिशी *prati-√śi* (only pf. *-śisyē* and fut. *-śeshyāmi*), to lie or press against, i. e. urge, importune, MBh. **śayita**, mfn. pressing, importuning, importuned, Kād.; Hcar.; n. the act of importuning, molestation, Kād. **śivan**, mf. *arī* n. serving as a couch or resting-place, AV.; TS.

प्रतिशीत *prati-√śita* (Pāṇ. vi, 1, 25, Sch.), **śina** and **śina-vat** (Kās., ib.), mfn. melted, fluid, dropping. **śyā**, f., **śyāya**, m. a cold, catarrh, Suśr.; Car. **śyāyin**, mfn. having a cold, Suśr.

प्रतिशुच *prati-√śuc*, P. *-śocati*, to burn towards or against (acc.), MaitrS.

प्रतिशुष् *prati-√śush*, P. *-śushyati*, to be dried up, wither, perish, RV.

प्रतिशृ *prati-√śrī*, P. *-śrīṇāti*, to break off or in pieces, RV.; TS.; TBr. **śara**, m. breaking, going in pieces (*a-pratiś*), AitBr. 2. **śaraṇa**, n. (for 1. see p. 663, col. 2) breaking off, blunting (a point or edge), TBr., Sch.

प्रतिशोभित *prati-√sobhita*, mfn. (*√subh*, Caus.) beautified with (instr.), Hariv. (v. l. for *pari-√s*).