

**प्रतिलम्बु** *prati-*√*lamb* (only ind. p. -*lambya*), to hang up, suspend, Pañcat. i, ३३३ (v. l.)

**प्रतिलिख्** *prati-*√*likh*, P. -*likhati*, to write back, answer by letter, Mālav.; to wipe off, cleanse, purify, HPariś. **likhita**, mfn. written back, answered, Mālav. **lekhana**, n. or **lēh**, f. the regular cleaning of all implements or objects for daily use, HPariś.

**प्रतिलिह्** *prati-*√*lih*, Caus. -*lehayati*, to cause to lick at (2 acc.), ŚBr. (cf. *prati-*√*rih*).

**प्रतिली** *prati-*√*li*, Pass. -*liyate*, to disappear, BhP. **līna**, mfn. unmoved or retired, ŚākhGr.

**प्रतिलुम्बु** *prati-*√*lubh*, Caus. -*lobhayati*, to illude, infatuate, RV.; to attract, allure, MBh.

**प्रतिवच्** *prati-*√*vac*, P. -*vakti*, to announce, indicate, recommend, RV. i, 41, 4 (Ā. Subj. aor. -*voce*); to speak back, answer, reply (also with 2 acc.), VS. &c. &c.; to refute, Śamk. **vaktavya**, mfn. to be answered or replied to, to be given (as an answer), R.; to be opposed or contradicted, ib.; to be contested or disputed, Śamk. **vaktri**, mfn. answering to (gen.), explaining (the law), Baudh. **vacana**, m. a verse or formula serving as an answer, ĀpŚr.; n. a dependent or final clause in a sentence, Nir.; an answer, Mricch.; Prab. &c.; an echo, W.; **ni-kṛita**, mfn. answered, Śak. **vacas**, n. (also with *uttara*) an answer, reply, MBh.; Kathās.; an echo, W. **vākya**, n. an answer, Nal.; mfn. answerable, W. **vāc**, f. an answer, Śiś.; (pl.) yelling at (acc.), MBh. **vācika**, n. an answer, Naish. **vācyā**, mfn. to be contradicted (*a-prativ*), GobhGr. **Praty-ukta**, mfn. answered (pers. and thing), Br.; MBh. &c.; n. = next, Megh. **Praty-ukti**, f. an answer, Satr.

**प्रतिवद्** *prati-*√*vad*, P. -*vadati*, to speak to (acc.), RV.; Kaus.; to speak back, answer, reply to (acc.), MBh.; Kāv. &c.; to repeat, KaṭhUp.; MBh.: Intens. p. -*vāvat*, mfn. contradicting, AitBr. **vaditavya**, mfn. to be contested or disputed, Śamk. **vāda**, m. contradiction, rejection, refusal, AitAr. (*a-prativ*); MBh.; BhP.; an answer, reply, rejoinder, MW. **vādin**, mfn. contradicting, disobedient (see *a-prativ*); answering, re-joining, MW.; m. an opponent, adversary, Mālav.; VarYog.; a defendant, respondent (*di-tā*, f.), Yājñ.; Kull.; **di-bhayam-kara**, m. N. of an author, Cat. **Praty-udita**, mfn. rejected, repelled, BhP., Sch.

**प्रतिवध्** *prati-*√*vadh* (only aor. -*avadhīt*), to beat back, ward off, MBh.

**प्रतिवन्द्** *prati-*√*vand* (only ind. p. -*vandya*), to receive deferentially, Kum.

**प्रतिवप** *prati-*√*2. vap*, P. -*vapati*, to insert (jewels &c.), set or stud with (instr.), Ragh.; to fill up, ĀsvŚr.; to add, TBr. **vāpa**, m. (cf. *prati-v*) admixture of substances to medicines either during or after decoction, Car. **Praty-upta**, mfn. fixed into (loc.), Uttarar.; (ifc.) set with, Daś.

**प्रतिवस्** *prati-*√*4. vas*, Ā. -*vaste*, to put on, clothe one's self in (acc.), RV. **vāsita**, mfn. (fr. Caus.) dressed or clothed in (instr.), MBh.

**प्रतिवस** *prati-*√*5. vas*, P. -*vasati* (ep. also Ā. *te*), to live, dwell, MBh.; Kāv. &c.: Caus. -*vāsayati*, to cause to dwell, settle, RV.; to lodge, receive as a guest, MBh. **vasatha**, m. a settlement, village, L. **vāsita**, mfn. (fr. Caus.) inhabited, Divyāv. **vāsin**, mfn. neighbouring, a neighbour, MBh.

**प्रतिवह्** *prati-*√*vah*, P. -*vahati*, to lead or draw towards, RV.; Hariv.; to oppose, Divyāv.: Caus. -*vāhayati*, to carry along, MBh. **vahana**, n. leading back, L.; beating back, warding off, L. **vāha**, m. (cf. *prati-v*) N. of a son of Śvaphalka, Hariv. **vodhavya**, mfn. to be carried home, R.

**प्रतिवाश्** *prati-*√*vāś*, Ā. -*vāsyate*, to bellow or cry out against or in return, RV.; TāpBr.; Lāty.; Var. **vāśa**, mfn. to be contradicted or opposed (v. l. *śya* in *a-prativ*), PārGr.

**प्रतिविघात** *prati-vi-ghāta*, m. (√*han*) striking back, warding off, defence, MBh.

**प्रतिविज्ञा** *prati-vi-jñā*, P. -*jñāti*, to acknowledge gratefully, MBh.

**प्रतिविद्** *prati-*√*1. vid*, P. -*vetti*, to perceive, understand, RV.: Caus. -*vedayati*, to make known, report, announce (also with 2 acc.), MBh.; R. &c.; to offer, present, RV.; AV.; MBh. &c. **vedita**, mfn. (fr. Caus.) apprised or informed of (acc.), R. **vedin**, mfn. experiencing, knowing, (ifc.), Lalit.

**प्रतिविद्** *prati-*√*3. vid*, P. Ā. -*vindati*, *te*, to find in addition, Br.; (Ā. p. -*vidāna*) to be opposite to (acc.), ŚBr.; to become acquainted with (acc.), MBh. **vedin**, see *prati-*√*1. vid*.

**प्रतिविधा** *prati-vi-*√*1. dhā*, P. Ā. -*dadhāti*, -*dhatte*, to dispose, arrange, prepare, make ready, R.; to despatch (spies), ib.; to counteract, act against (gen.), Kād.; to contradict a conclusion, Śamk. **vidhātavya**, mfn. to be used or employed, MBh.; to be provided against, Prasannar.; n. (impers.) care should be taken, R. **vidhāna**, n. arrangement against, prevention, precaution (gen. or comp.), R.; Pañcat.; care or provision for (comp.), Prasannar.; Kull.; a subsidiary or substituted ceremony, W. **vidhi**, m. a means or remedy against, BhP.; retaliation, MW. **vidhitsu**, f. (fr. Desid.) desire or intention to counteract, Kathās. **vidheya**, mfn. to be counteracted or to be done in any special case, Kālid.; to be rejected, Vām.; n. (impers.) measures should be taken, Kād.; Pat. **vihita**, mfn. counteracted, guarded against, Mudr.

**प्रतिविनुद्** *prati-vi-*√*nud*, P. -*nudati*, to get rid of, Divyāv.

**प्रतिविपरी** *prati-vi-parī* (*pari-*√*i*), P. -*pari-eti*, to turn back again, KātyŚr. **viparīta**, mfn. exactly opposite, Car.

**प्रतिविवुध्** *prati-vi-*√*budh*, Ā. -*budhyate*, to be awakened, Divyāv.

**प्रतिविभज्** *prati-vi-*√*bhaj* (only ind. p. -*bhajya*), to distribute severally, apportion, KātyŚr. **vibhāga**, m. distribution, apportionment, ib.

**प्रतिविरम्** *prati-vi-*√*ram*, P. -*ramati*, to abstain, Divyāv. 2. **virati**, f. (for I. see p. 663, col. 2) desisting from (abl.), leaving off, L.

**प्रतिविरुद्** *prati-vi-*√*ruddha*, mfn. (√*rudh*) rebellious, Divyāv.

**प्रतिविशिष्ट** *prati-vi-*√*śiṣṭa*, mfn. (√*śiṣh*) more distinguished or peculiar, better or worse, MBh. **viśeṣha**, m. peculiarity, singularity, a peculiar circumstance, ib. **viśeṣhaṇa**, n. detailed specification, TPrāt., Sch.

**प्रतिविश्रम्** *prati-vi-*√*śrabdha*, mfn. (√*śrambh*) full of confidence or trust, MBh.

**प्रतिविसृज्** *prati-vi-*√*srij*, P. -*srijati*, to send out, despatch, RV.

**प्रतिविहा** *prati-vi-*√*3. hā*, P. -*jahāti*, to quit, abandon, MBh.

**प्रतिवी** *prati-*√*vī*, P. -*veti*, to receive, accept, RV.

**प्रतिवीक्ष्** *prati-vīksh-* (√*iksh*), only ind. p. -*vīkshya*, to look upon, observe, perceive, R. **vīkshana**, n. looking upon, returning a look, MW. **vīkshaniya** and **vīkshya**, see *dush-prativ*.

**प्रतिवीत** *prati-vīta*, mfn. (√*vye*) covered, GopBr.; -*tama*, mfn. totally covered, muffled, suppressed, low (as a voice), Vait.

**प्रतिवृ** *prati-*√*1. vṛi*, Caus. -*vārayati*, to keep back, ward off, restrain, prevent, prohibit, MBh.; R. &c.; to contradict, refute, R. **vāra**, m. warding off, resisting (*a-prativ*), Suśr. 2. **vāraṇa**, mfn. (for I. see p. 663, col. 2) keeping or warding off, opposing, preventing, MBh.; n. the act of keeping off &c., ib.; R. (cf. *dush-prativ*). **vārita**, mfn. kept off, prohibited, prevented, Mn.; MBh. &c.; n. prohibition, R. **vārya**, mfn. to be warded off or restrained or prevented (*a-prativ*), MBh.; R.

**प्रतिवृ** *prati-*√*2. vṛi* (only Ā. aor. -*avri-shata*), to choose, elect, AV.

**प्रतिवृज्** *prati-*√*vrij*, P. -*varjati* &c., to throw against, Kaṭh.

**प्रतिवृत्** *prati-*√*vrit*, Ā. -*vartate*, to accrue

to (acc.), Mn. i, 81 (v. l. for *upa-v*): Caus. -*var-tayati*, to fling, hurl, RV. **vartana**, n. return, re-appearance (*a-prativ*), MBh. **vartman**, **vart-tā** and **vritta**, see under *prati*.

**प्रतिवृष** *prati-*√*vṛish*, P. -*varshati*, to rain or pour down upon, cover with (instr.), MBh. **var-shana**, n. pouring out or emitting again, Śrīkaṭh.

**प्रतिवेश** *prati-veśa*, *śih* &c. See p. 663.

**प्रतिवेष** *prati-*√*vesh*, Ā. -*veshate*, to shrink back, TS.: Caus. -*veshṭayati*, to strike or drive or turn or bend back, ib., Prāt.

**प्रतिवोदव्य** *prati-vodhavya*. See under *prati-*√*vah*, col. 1.

**प्रतिव्यध्** *prati-*√*vyadh*, P. -*vidhyati* (ep. also Ā. *te*), to shoot against, hit, wound, RV. &c. &c.: Pass. -*vidhyate*, to be aimed at or hit, to be touched upon or discussed, AV. **viddha**, mfn. pierced, wounded, MBh.

**प्रतिव्याहार** *prati-vyāhāra*, m. an answer, reply, Kāraṇ.

**प्रतिव्यूह** *prati-*√*vyūh*, Ā. -*vyūhate* (rarely P. *ti*), to array one's self against (acc.), draw up (an army) against, MBh. **vyūha**, mfn. drawn out in array against; broad, R. **vyūha**, m. drawing out an army in opposite battle-array, MBh.; echo, reverberation, Hariv. 3605 (Nilak.; others 'multitude'); N. of a prince, VP. (v. l. *vyoman*).

**प्रतिव्रज्** *prati-*√*vraj*, P. -*vrajati*, to return home, Bhaṭṭ.

**प्रतिशंस** *prati-*√*śans*, P. -*śansati*, to call or shout to, praise, ŚBr. (cf. *a-pratiśansat* and *śasta*).

**प्रतिशक्** *prati-*√*śak* (only pf. -*śekuḥ*), to keep one's ground against, be a match for (acc.), MBh.: Desid. -*śikshati*, to allure, invite, RV.

**प्रतिशङ्क** *prati-*√*śank*, Ā. -*śankate*, to be doubtful or anxious, hesitate, MBh.; to trouble one's self about, care for (acc.), BhP. **śankaniya**, mfn. to be doubted about or feared, W. **śankā**, f. (ifc.) doubt, supposition, Kām.; constant fear or doubt, W.

**प्रतिशप** *prati-*√*śap*, P. -*śapati*, to curse in return (with acc. or gen.), R.; BhP. **śāpa**, m. a curse in return, retorted imprecation, MBh.; Kād.; Pur.

**प्रतिशम्** *prati-*√*śam*, Caus. -*samayati* (ind. p. -*sāmya* or -*samayivā* or -*samayya*), to re-establish, restore, put to rights, Vajracch.; Divyāv. **śama**, m. (ifc.) deliverance from, cessation of, MBh. **śānta**, mfn. extinguished, allayed; -*kopa*, mfn. one whose anger is past, ib.

**प्रतिशरण** 1. 2. *prati-śaraṇa*. See p. 663 and *prati-*√*śrī*.

**प्रतिशासन** 2. *prati-śāsana* (for I. see p. 663, col. 2), n. giving orders, commissioning, sending a servant on a message, L. **śāsti**, f. id., MW. **śiṣṭa**, mfn. sent on a message, despatched, Śiś.; refused, L.; celebrated, famous, W.

**प्रतिशिष्** *prati-*√*śiksh*. See *prati-*√*śak*.

**प्रतिशी** *prati-*√*śī* (only pf. -*śīṣye* and fut. -*śīṣyāmi*), to lie or press against, i. e. urge, importune, MBh. **śayita**, mfn. pressing, importuning, importuned, Kād.; Hcar.; n. the act of importuning, molestation, Kād. **śīvan**, mf (arī) n. serving as a couch or resting-place, AV.; TS.

**प्रतिशीत** *prati-śīta* (Pāṇ. vi, 1, 25, Sch.), **śīna** and **śīna-vat** (Kās., ib.), mfn. melted, fluid, dropping. **śyā**, f., **śyāya**, m. a cold, catarrh, Suśr.; Car. **śyāyin**, mfn. having a cold, Suśr.

**प्रतिशुच** *prati-*√*śuc*, P. -*śocati*, to burn towards or against (acc.), MaitrS.

**प्रतिशुष्** *prati-*√*śush*, P. -*śushyati*, to be dried up, wither, perish, RV.

**प्रतिशृ** *prati-*√*śrī*, P. -*śrīṇāti*, to break off or in pieces, RV.; TS.; TBr. **śara**, m. breaking, going in pieces (*a-pratiś*), AitBr. 2. **śaraṇa**, n. (for I. see p. 663, col. 2) breaking off, blunting (a point or edge), TBr., Sch.

**प्रतिशोभित** *prati-śobhita*, mfn. (√*śubh*, Caus.) beautified with (instr.), Hariv. (v. l. for *pari-ś*).