

प्रतिश्रम *prati-śrama*, m. (√*śram*) toil, trouble, Divyāv.

प्रतिश्रय *prati-śraya*, m. (√*śri*) refuge, help, assistance, MBh.; a place of refuge, shelter, asylum, house, dwelling, Mn.; MBh. &c.; a receptacle, recipient (*tvam tasya pratiśrayah*, 'you know all this'), MBh.; a Jaina-monastery, HPariś.; an almshouse, a place where food &c. is given away, L.; a place of sacrifice, L.; an assembly, L. °*śrita*, n. a place of refuge, MBh.

प्रतिश्रु *prati-śru*, P. -*śṛṇoti*, to hear, listen, RV. i, 25, 20 (Ā. 3. sg. *śṛṇve*, 'to be heard' or 'audible,' i, 169, 7); to listen, give ear to (gen.), Vajracch.; to assure, agree, promise anything (acc.) to any one (gen. or dat.), RV. &c. &c.: Desid. -*śuśrūshati*, to wish to promise, Pāṇ. i, 3, 59. °*śravā*, mfn. answering, VS. xvi, 34 (Mahīdh. 'echo, reverberation'); m. (ifc. f. ā) promise, assurance, R.; Rājat.; MārKP.; °*vānte*, ind. after the expiration of a promise i.e. the lapse of a promised period, R. °*śravaṇa*, n. hearkening to, listening (cf. below); answering, Gaut.; assenting to, agreeing, promising, Mn. ii, 195 (others 'hearkening' or 'answering'); MBh. (-*pūrva*, mfn. promised, assured); Pāṇ. viii, 2, 99 (Kās. 'hearkening'); (prob.) a partic. part of the ear, ShaḍvBr. °*śravas*, m. N. of a son of Bhīma-sena, MBh. °*śrut*, f. an echo, resonance, Ragh.; a promise, assurance, Siphās. °*śruta*, mfn. heard, R.; promised (also in marriage), assented, agreed, accepted (°*te*, 'the promise having been made'), GrS.; Yājñ.; MBh. &c.; echoing, resounding, R.; m. N. of a son of Anaka-dundubhi, BhP.; n. a promise, engagement (see above). °*śruti*, f. an answer, Hariv.; Śatr.; a promise, assent, Vait.; = next, Śis. °*śrūtka*, f. an echo, reverberation, VS.; ChUp. °*śrotas*, w. r. for °*śrotas*. °*śrotṛi*, mfn. one who promises or assents, MW.

प्रतिश्रस् *prati-śvas* (only pr. p. -*śvasat*), to breathe fiercely or with a snorting sound towards or against, RV.

प्रतिशञ्ज *prati-śañj* (√*śañj*), P. Ā. -*śanjati*, °*te*, to attach something to (loc.); Ā. 'to one's self', TS.; Lāty. (cf. *prati-sangin*).

प्रतिशिच *prati-śic* (√*śic*), P. -*śiñcati*, to pour upon, mix together, TS.; ŚrS.; (-*śiñcati*), to besprinkle or moisten in return, BhP. °*śiçya*, mfn. to be besprinkled or moistened, TBr. °*śiçka*, m. besprinkling, moistening, TBr., Sch. °*śiçkyā*, mfn. accompanied by the act of bespr^o or m^o, MaitrS.

प्रतिशिध *prati-śidh* (√*śidh*), P. -*śedhati* (ep. also Ā. °*te*), to drive away, RV.; to keep back, ward off, prevent, restrain from (abl.), Mn.; MBh. &c.; to forbid, prohibit, disallow, Nir.; MBh.; R. &c.: Caus. -*śedhayati*, to keep back, prevent, restrain, ĀsvGr.; MBh. &c.; to prohibit, interdict, Āpast.; MBh.; Hariv.; to deny, Sarvad. °*śiddha*, mfn. driven back, kept off, prevented, omitted, MBh.; Kāv. &c.; forbidden, prohibited, disallowed, refused, denied, Mn.; MBh. &c.; -*vat*, mfn. one who has forbidden or interdicted something, Rājat.; -*vāma*, mfn. refractory when driven back, Śak. vi, 1/2 (v. l.); -*sevana*, n. doing what is prohibited, W.; -*sevin*, mfn. following or doing what is forbidden, ib. °*śeddhavya*, mfn. to be warded off or kept back or prohibited or forbidden, MBh.; R.; to be denied, Nyāyas. °*śeddhṛi*, mfn. one who wards off or keeps back &c., MBh.; R.; resisting (with acc.), BhP. °*śedha*, m. keeping back, warding off, prevention, repulsion (of a disease), Mn.; MBh.; Suśr.; prohibition, refusal, denial, ŚrS.; Nir.; Kālid.; contradiction, exception, W.; (in gram.) negation, a negative particle, VPrāt.; Pāṇ.; Vām.; (in rhet.) enforcing or reminding of a prohibition, Kuval.; (in dram.) an obstacle to obtaining the desired object, Sāh.; °*dhāksara*, n. 'words of denial,' a negative answer, Śak. iii, 22 (v. l.); °*dhātma*, mfn. having a n^o form or character, Yājñ., Sch.; °*dhāpavāda*, m. annulment of a prohibition, Kās. on Pāṇ. ii, 3, 68; °*dhārthīya*, mfn. having the meaning of a negation, Nir.; °*dhōkti*, f. expression of denial or refusal, Kāv. &c.; °*dhōpamā*, f. a comparison expressed in a negative form, ib. °*śedhaka*, mf(ikā)n. keeping off, prohibiting, preventive, MBh.; denying, negative, TPrāt. °*śedhana*, mfn. keeping or warding off, MBh.; n. the act of k^o or w^o off, restraining from (abl.), preven-

tion, repulsion (of a disease), Mn.; MBh.; Suśr.; rejection, refutation, Suśr. °*śedhanīya*, mfn. to be kept back or restrained or prevented, Ragh.; Pāṇcat. °*śedhayitṛi*, mfn. denying, negative, Śamk. °*śedhya*, mfn. to be prevented or rejected or prohibited, Pat.; to be denied or negated, Nyāyas., Sch.

प्रतिशिच *prati-śiv* (√*śiv*), P. -*śhīvyati*, to sew on, Kāth. °*shevaṇa*, n. sewing on, ĀpŚr., Sch.

प्रतिशकभ *prati-śkabh* (√*śkabh*), only inf. -*śkabhe*, for leaning or pressing one's self against, RV. i, 39, 2.

प्रतिशकश *prati-śkaśa*, m. (according to Pāṇ. vi, 1, 152 fr. √*kaś*) a messenger or guide or spy, L.; a whip or leather thong, W. (cf. *kaśā*). °*shka*, m. (abridged fr. prec.) a messenger or spy, L. °*shkasha*, m. a leather thong, L. °*shkasa*, m. = °*shka*, L.

प्रतिशकु *prati-śku* (√*śku*), only impf. *pratyaskunot*, to cover in return (with arrows &c.), Bhaṭṭ. °*shkuta*, see *ā-prati-shkuta*.

प्रतिशम्भ *prati-śtambh*, mfn. (√*stambh*) obstructed, impeded, stopped, withstood, W. °*shṭambha*, m. obstruction, impediment, hindrance, Ragh. °*shṭambhin*, mfn. impeding (ifc.), R. (cf. *prati-stambh*).

प्रतिशतुति *prati-śtuti*, f. (√*stu*) praise or a song of praise, RV.; TāṇḍBr. °*shṭotṛi*, m. one who rivals in praising, ĀsvŚr.

प्रतिशुभ *prati-śtubh* (√*stubh*), P. -*shṭobhati*, to shout in return, answer with a shout, RV.

प्रतिशथा *prati-śthā* (√*sthā*), P. Ā. -*tishthati*, °*te*, to stand, stay, abide, dwell, RV. &c. &c.; to stand still, set (as the sun), cease, MBh.; BhP.; to stand firm, be based or rest on (loc.), be established, thrive, prosper, RV. &c. &c.; to depend or rely on (loc.), Vajracch.; to withstand, resist (acc.), MBh.; Hariv.; to spread or extend over (acc.), MBh.; Caus. -*śthāpayati*, to put down, place upon, introduce into (loc.), Br.; GrŚrS.; to set up, erect (as an image), Ratnāv.; to bring or lead into (loc.), MBh.; to establish in, appoint to (loc.), ib.; R. &c.; to transfer or offer or present to, bestow or confer upon (dat. or loc.), ĀsvGr.; Mn.; MBh. &c.; to fix, found, prop, support, maintain, TS.; Br.; MBh.; Hariv.; to hold against or opposite, R. °*shthā*, mf(ā)n. standing firmly, steadfast, ŚBr.; MBh.; resisting, Kauś.; (ifc.) ending with, leading to, Jātak.; famous, W.; m. N. of the father of Su-pārśva (who was 7th Arhat of present Avasarpinī), L.; (ā), f., see next; n. point of support, centre or base of anything, RV. x, 73, 6 (*pratiśthā hṛidyā jaghantha*, 'thou hast stricken to the quick; 'pratiśthā may also be acc. pl. of next).

Prati-shthā, f. (ifc. f. ā) standing still, resting, remaining, steadfastness, stability, perseverance in (comp.), VS. &c. &c.; a standpoint, resting-place, ground, base, foundation, prop, stay, support, RV. &c. &c.; a receptacle, homestead, dwelling, house, AV. &c. &c. (ifc. abiding or dwelling in, Ragh.; Pur.); a pedestal, the foot (of men or animals), AV.; Br.; SāñkhŚr.; limit, boundary, W.; state of rest, quiet, tranquillity, comfort, ease, MBh.; Kāv.; setting up (as of an idol &c., RTL. 70); pre-eminence, superiority, high rank or position, fame, celebrity, Kāv.; Kathās.; Rājat.; establishment on or accession to (the throne &c.), Hariv.; Śak.; Var.; Rājat.; the performance of any ceremony or of any solemn act, consecration or dedication (of a monument or of an idol or of a temple &c.; cf. *prāna-pr*), settling or endowment of a daughter, completion of a vow, any ceremony for obtaining supernatural and magical powers, Var.; Kathās.; Rājat.; Pur.; a mystical N. of the letter ā, L.; N. of one of the Mātṛis attending on Skanda, MBh.; of sev. metres, RPrāt.; (with *Prajā-pateh*) N. of a Sāman, ĀrshBr.; = *hrasva*, Naigh. iii, 2; = *yoga-siddhi* or *nishpatti*, L.; -*kamalākara*, m., -*kalpalatā*, f., -*kalpādī*, m. pl. N. of wks.; -*kāma* (°*shthā*-), mfn. desirous of a firm basis or a fixed abode or a high position, TS.; TāṇḍBr.; GrŚrS.; BhP.; -*kaumudī*, f., -*kaustubha*, m. or n., -*cintāmani*, m., -*tattva*, n., -*tantra*, n., -*tilaka*, n. N. of wks.; -*tva*, n. the being a basis or foundation, Śamk.; -*darpaṇa*, m., -*darśa*, m., -*dīdhiti*, f., -*dyota*, m., -*nirṇaya*, m.

N. of wks.; °*nvita* (°*shthānv*), mfn. possessed of fame, celebrated, MW.; -*paddhati*, f., -*mayūkha*, m., -*ratna*, n., -*rahasya*, n., -*lakshana*, n. N. of wks.; -*vat*, mfn. having a foundation or support, TUp.; -*vidhi*, m., -*viveka*, m., -*saṅgraha*, m., -*samuccaya*, m., -*sāra*, m., -*sāra-saṅgraha*, m., -*hemādri*, m., °*shthōddyota*, m. N. of wks. °*shthā-tṛi*, m. N. of a partic. priest (= *prati-prasthāṛi*), Hariv. °*shthāna*, n. a firm standing-place, ground, foundation, PārGr.; MBh. &c.; a pedestal, foot, TBr.; MBh.; R.; the foundation (others 'consecration') of a city, SkandaP.; N. of a town at the confluence of the Gaṅgā and Yamunā (on the left bank of the G° opposite to Allāhābad, the capital of the early kings of the lunar dynasty), MBh.; Hariv.; Kathās. &c. (IW. 511, n. 1); m. N. of a locality on the Go-dāvārī, Kathās.; (du.) of the constellation Proshthā-pada, L. °*shthāpana*, n. fixing, placing, locating; (esp.) the erection or consecration of the image of a deity, Var. (-*paddhati*, f. N. of wk.); establishment, corroboration, Sarvad.; (ā), f. counter-assertion, statement of an antithesis, Car. °*shthāpam*, ind. p. (of Caus.) placing, locating, ŚBr.; (as inf.) for founding or establishing, TāṇḍBr. °*shthāpayitavya*, mfn. to be placed or fixed or established, Kāraṇḍ. (w. r. °*sthāp*). °*shthāpayitṛi*, m. a founder, establisher, VPrāt. °*shthāpita*, mfn. set up, fixed, erected, Kathās. °*shthāpya*, mfn. to be placed or located or fixed, TS.; AitBr.; to be consigned or transferred or entrusted to (loc.), MBh. °*shthī*, f. resistance, RV. vi, 18, 12 (Sāy. 'āsraya'). °*shthikā*, f. a basis, foundation, Hcat. °*shthita* (*prati*-), mfn. standing, stationed, placed, situated in or on (loc. or comp.), MBh.; R. &c.; abiding or contained in (loc.), ŚBr. &c. &c.; fixed, firm, rooted, founded, resting or dependent on (loc. or comp.), AV. &c. &c.; established, proved, Mn. viii, 164; ordained for, applicable to (loc.), ib., 226; secure, thriving, well off, ChUp.; Hariv. &c.; familiar or conversant with (loc.), MBh.; transferred to (loc.), Hariv.; undertaken, Pāṇcat. (B. *anu-shthita*); ascended into, having reached (comp.), Śak. vii, 4 (v. l.); complete, finished, W.; consecrated, ib.; endowed, portioned, ib.; established in life, married, ib.; prized, valued, ib.; famous, celebrated, ib.; m. N. of Vishṇu, A.; -*pada*, mfn. containing verses of a fixed or constant number of syllables, AitBr.; -*mātra*, mfn. having just got a firm footing, Mṛicch.; -*yaśas*, mfn. one whose renown is well founded, Ratnāv. (*su-pr*); -*samtāna*, mfn. one who has progeny or offspring secured, MW. °*shthiti* (*prati*-), f. standing firmly, a firm stand or footing, VS.; Br.

प्रतिशसु *prati-śsthasu*, mfn. (√*sthā*, Desid.) wishing to start, Śis.; wishing to stay or remain, W.

प्रतिशिव *prati-śshiv*, P. -*shthivati*, to spit upon (acc.), AV.

प्रतिशना *prati-śnā* and °*shnikā*, f. (√*snā*), g. *sushāmādi*, Kās. °*shnāta* (with *sūtra*) and °*snāta*, mfn., Pāṇ. viii, 3, 90, Kās.

प्रतिश्वद *prati-śvad* (√*svad*), Caus. -*shvādayati*, to taste, relish, Kām., Sch.

प्रतिसंयत् *prati-saṃ-yat*, Ā. -*yatate*, to fight against, ŚBr. °*samyatta*, mfn. completely prepared or armed, MBh.

प्रतिसंयात *prati-saṃ-yāta*, mfn. (√*yā*) going against, assailing (with acc.), MBh.

प्रतिसंयुक्त *prati-saṃ-yukta*, mfn. (√*yuj*) bound or attached to something else, MBh. (B.)

प्रतिसंयुध *prati-saṃ-yudh* (only pf. -*yudhuh*), to resist an attack together, BhP. °*samyoddhṛi*, m. an adversary in war, MBh.

प्रतिसंरम्भ *prati-saṃ-rabh*, Ā. -*rabhate*, to seize, take hold of, MBh. vii, 3169 (B. -*saṃ-carate*). °*samrabdhā*, mfn. (pl.) holding one another by the hands, MBh.; excited, furious, ib.; R.

प्रतिसंरुद्ध *prati-saṃ-ruddha*, mfn. (√*rudh*) contracted into itself, shrunk, BhP.

प्रतिसंलयन *prati-saṃ-layana*, n. (√*li*) retirement into a lonely place, privacy, Lalit.; Divyāv.; complete absorption, SaddhP. °*samlīna*, mfn. retired, in privacy, Divyāv.; complete retirement for the sake of meditation, Lalit.