

**प्रतिबंध** *prati-saṃ-√vad*, *Ā. -vadate*, to agree with any one (acc.), AitBr.

**प्रतिबंधि** *prati-saṃ-√I. vid*, Caus. *-vedayati*, to recognize (?), Divyāv. (*Ā. p. -vedayamāna*, 'feeling', ib.) *°samvid*, f. analytical science (4 with Buddhists), Dharmas. 51; Lalit.; *°vit-prāpta*, m. N. of a Bodhi-sattva, ib.; *°vin-niścayāvatārā*, f. N. of a partic. Dhāraṇī, L. *°samvedaka*, mfn. giving detailed information, L. *°samvedana*, n. experiment, enjoyment, Nyāyas., Sch. *°samvedin*, mfn. feeling, experiencing, being conscious of anything, ib.

**प्रतिबंधान** *prati-saṃ-√vi-dhāna*, n. (*√I. dhā*) a counter action, stroke in return, Mcar.

**प्रतिबंधे** *prati-saṃ-√vesht*, *Ā. -veshtate*, to shrivel, shrink up, contract, MBh.

**प्रतिबंधे** *prati-saṃ-√sri*, P. *-śrayati*, to seek refuge or protection in reply, MBh.

**प्रतिबंधु** *prati-saṃ-√sru* (only ind. p. *-śrutya*), to promise, MBh.

**प्रतिबंधु** *prati-saṃ-√srij*, P. *-srijati*, to mingle with (instr.), Suśr. *°samsarga*, m. = *pratisarga*, Vāyup. *°samsrīṣṭa*, mfn. mingled with (instr.), ib.; *-bhakta*, mfn. one who is temperate in eating, ib.

**प्रतिबंधु** *prati-saṃ-√skri* (*√skri = kri*; only Pot. *-kuryāt*), to repair, restore, Mn. ix, 279. *°samskāra*, m. restoration (*°raṃ √kri*, to restore), Kāraṇ. *°samskāraṇā*, f. id., L. *°samskrīta*, mfn. joined or united with (comp.), Suśr.

**प्रतिबंधु** *prati-saṃ-√stambh* (only ind. p. *-stabhya*), to strengthen, encourage, MārkP.

**प्रतिबंधु** *prati-saṃ-√stara*, n. (*√stri*) friendly reception, L.

**प्रतिबंधु** *prati-saṃ-√sthāna*, n. (*√sthā*) settling in, entering into (comp.), Lalit.

**प्रतिबंधु** *prati-saṃ-√smri*, P. *-smarati*, to remember, R.

**प्रतिबंधु** *prati-saṃ-√smri*. See col. 2.

**प्रतिबंधु** *prati-saṃ-√hri*, P. *Ā. -harati*, *°te*, to draw together, contract (with *ātmānam*, 'one's self' i. e. to shrink, return to its usual bed, said of the sea), Hariv.; to draw or keep back, withdraw (as a weapon, the eye &c.), MBh.; Kāv.; to take away, put off, Āpast.; to absorb, annihilate, destroy, MBh.; Pur.; Jātak.; to check, stop, repress, MBh.; R. &c.; to change, MW.: Caus. *-hārayati*, to retract, R. *°samharaniya*, n. (sc. *karman*) a partic. punishment, L. *°samhāra*, m. drawing in, withdrawing, MBh.; giving up, resigning, ib.; keeping away, abstention from (abl.), ib.; compression, diminution, W.; comprehension, ib. *°samhrita*, mfn. kept back, checked, restrained, R.; comprehended, included, W.; compressed, reduced in bulk, ib. *°samjihirshu*, mfn. (fr. Desid.) wishing to withdraw or to be freed from (abl.), BhP.

**प्रतिबंधु** *prati-saṃ-√hriṣh*, P. *-harshati*, to rejoice again, be glad, MBh. *°samhriṣṭa*, mfn. glad, merry, R.

**प्रतिबंधु** *prati-saṃ-√kāṣa*, m. (*√kās*) a similar appearance, resemblance, MBh.

**प्रतिबंधु** *prati-saṃ-√kram*, *Ā. -kramate*, to go back again, come to an end, BhP.: Caus. *-krāmayati*, to cause to go back or return, ib. *°samkrama*, m. re-absorption, dissolution (m.c. also *°krāma*), ib.; (ifc. f. *ā*) impression, Sarvad.

**प्रतिबंधु** *prati-saṃ-√krudh*, mfn. (*√krudh*) angry with, wroth against (acc.), MBh.; R.

**प्रतिबंधु** *prati-saṃ-√khyā* (only ind. p. *-khyāya*), to count or reckon up, number, ŚBr.; KātyŚr. *°samkhyā*, f. consciousness; *-nirodha*, m. (with Buddh.) the conscious annihilation of an object (?), Dharmas. 32 (cf. *a-pr°-n°*). *°samkhyāna*, n. the tranquil consideration of a matter, Jātak.

**प्रतिबंधु** *prati-saṃ-√sañj*, mfn. (*√sañj*) cleaving or clinging to, adhering; (*a-pr°*) not meeting with any obstacle, irresistible, Hariv.

**प्रतिबंधु** *prati-saṃ-√grah*, P. *Ā. -grihñāti*, *°ñite*, to receive, accept, MBh.; R.; to meet with, find, MBh.

**प्रतिबंधु** *prati-√sac*, *Ā. -sacate*, to pursue with vengeance, ŚBr.

**प्रतिबंधु** *prati-saṃ-√car*, P. *-carati*, to meet, come together, MBh. *°samcara*, m. going or moving backwards (*a-pr°*), Suśr.; re-absorption or resolution (back again into Prakṛiti), Śamk.; MārkP.; that into which anything is re-absorbed or resolved, MBh.; a place of resort, haunt, ib.

**प्रतिबंधु** *prati-saṃ-√jāta*, mfn. (*√jan*) born, sprung up, arisen, R.

**प्रतिबंधु** *prati-saṃ-√jñā*, *Ā. -jñāte*, to be kindly disposed, ŚBr.

**प्रतिबंधु** *prati-√sad*, P. *-sīdati* (Pān. viii, 3, 66), to start back, abhor, MBh.

**प्रतिबंधु** *prati-saṃ-√diś*, P. *-diśati*, to give a person (acc. or *haste* with gen.) a message or commission in return, R.; Kād.; to send back a message to (gen.), MBh.; to order, command, ib. *°samdeśa*, m. a message in return, answer to a m°, R.; Mṛicch.; Kathās. *°samdeśṭavya*, mfn. (an answer) to be given in reply to a m°, Kād.

**प्रतिबंधु** *prati-saṃ-√I. dhā*, P. *Ā. -dadhāti*, *-dhatte*, (P.) to put together again, re-arrange, ŚBr.; (*Ā.*) to put on, adjust (an arrow), MBh.; (*Ā.*) to return, reply, Hariv.; BhP.; (P. *Ā.*) to remember, recollect, Nyāyas.; (*Ā.*) to comprehend, understand, Prab. vi, 3. *°samhita*, mfn. aimed at, directed against, MBh. *°samdhātri*, m. one who recollects or remembers, Nyāyas. *°samdhāna*, n. putting together again, joining together, MBh.; Kāv. &c.; a juncture, the period of transition between two ages, Vāyup.; memory, recollection, Nyāyas., Sch.; praise, panegyric, L.; self-command, suppression of feeling for a time, W.; a remedy, MW. *°samdhi*, m. re-union, MBh.; re-entry into (comp.) or into the womb, L.; re-birth, Divyāv.; the period of transition between two ages, Vāyup.; resistance, adverse-ness (of fate), MBh.; *-jñāna*, n. recognition, Nyāyas., Sch. *°samdhita*, mfn. (cf. *samdhaya*) fastened, strengthened, confirmed, BhP. *°samdheya*, mfn. to be opposed (*a-pr°*, 'irresistible'), MBh. *°samdhānika*, m. (fr. *samdhāna*) a bard, panegyrist, L.

**प्रतिबंधु** *prati-saṃ-√I. dhā*, P. *Ā. -dadhāti*, to put back again, replace, re-arrange, restore, Daś.; to redress, correct (an error), Śamk. *°samādhāna*, n. collecting one's self again, composure, Kād.; cure, remedy, W. *°samāhita*, mfn. fitted to the bow-string (as an arrow), MBh.

**प्रतिबंधु** *prati-saṃ-√2. as*, P. *-asyati* (ind. p. *-āsam*), to put back again to its place, ĀpŚr.

**प्रतिबंधु** *prati-saṃ-√diś*, P. *-diśati*, to answer, reply, Daś.; to order, command, R. *°samādiṣṭa*, mfn. bidden, directed, ordered, commanded, R.; MārkP.

**प्रतिबंधु** *prati-saṃ-√I. dhā*, P. *Ā. -dadhāti*, to put back again, replace, re-arrange, restore, Daś.; to redress, correct (an error), Śamk. *°samādhāna*, n. collecting one's self again, composure, Kād.; cure, remedy, W. *°samāhita*, mfn. fitted to the bow-string (as an arrow), MBh.

**प्रतिबंधु** *prati-saṃ-√āpana*, n. (*√āp*) the going against, attacking (with gen.), R.

**प्रतिबंधु** *prati-saṃ-√srita*, mfn. (*√sri*) depending on (acc.), MBh.

**प्रतिबंधु** *prati-saṃ-√ās*, *Ā. -āste*, to be a match for, cope with, resist (acc.), MBh.; R. *°samāsana*, n. the being a match for, withstanding, resisting (with gen.), MBh. *°samāsita*, mfn. equalled, opposed, fought, ib.

**प्रतिबंधु** *prati-saṃ-√indh*, *Ā. -inddhe*, to kindle again, rekindle, ŚBr.

**प्रतिबंधु** *prati-saṃ-√iksh*, *Ā. -ikshate*, to hold out, persevere (Sch. = *√jiv*), BhP. *°samīkshana*, n. looking at again, returning a glance, ib.

**प्रतिबंधु** *prati-saṃ-√buddha*, mfn. (*√budh*) restored to consciousness, recovered, MBh.

**प्रतिबंधु** *prati-saṃ-√bhū*, P. *-bhavati*, to apply or give one's self to (acc.), MBh.

**प्रतिबंधु** *prati-saṃ-√mud*, Caus. *-modayati*, to give friendly greeting, Divyāv. *°sammodana*, n. greeting, salutation (also *ā, f.*); *-kathā*, f. friendly address as a salutation, Jātak.

**प्रतिबंधु** *prati-√sah*, *Ā. -sahate*, to be a match for, overcome (acc.), R.

**प्रतिबंधु** *prati-supta*, mfn. (*√svap*) fallen asleep, sleeping, MBh.

**प्रतिबंधु** *prati-√sri*, P. *-sarati* (ind. p. *-sāram*, ŚāṅkhBr.), to go against, rush upon, attack, assail (acc.), Hariv.; to return, go home, BhP.; to go round or from place to place (not only on the main road), TS.: Caus. *-sārayati*, to cause to go back, Car.; to put back again, restore to its place, Kālid.; to spread over, tip or touch with (instr.), Suśr.; to put asunder, sever, separate, SaddhP.: Pass. to void or emit per anum (?), Suśr. *°sarā*, m. (ifc. f. *ā*) a cord or ribbon used as an amulet worn round the neck or wrist at nuptials &c., AV. &c. &c. (also *ā, f.* [Var.; Dharmas. 5]; and n. [g. *ardhar-cādi*]); a bracelet, Kir.; a line returning into itself, circle, ŚBr.; assailing, an attack (*a-pr°*), Hariv.; a wreath, garland, L.; a follower, servant, L.; the rear of an army, L.; dressing or anointing a wound, L.; day-break, L.; *-bandha*, m. a partic. nuptial ceremony, ĀpGr., Sch.; pl. N. of partic. magical verses or formulas protecting from demons, ŚBr.; m. n. a watch, guard, L.; (*ā*), f. (cf. above) a female servant, L.; (with Buddh.) one of the 5 protectors, Dharmas. 5. *°sarana*, mfn. leaning or resting upon (ifc.; *-tā, f.*), Lalit.; n. streaming back (of rivers), Car.; leaning or resting on (comp.), L. *°saryā*, mfn. present in an amulet or at an incantation, VS. (Mahidh.) *°sāraṇa*, n. (fr. Caus.) dressing and anointing the edges of a wound (or an instrument for doing so), Suśr.; N. of a partic. process to which minerals (esp. quicksilver) are subjected, Cat. *°sāraṇīya*, mfn. to be dressed or anointed (as a wound), Car.; to be applied for dressing a wound, Suśr. *°sārīta*, mfn. (fr. Caus.) repelled, removed, Vikr.; dressed (as a wound), Suśr. *°sārin*, mfn. going round or from one to the other, MBh. *°srita*, mfn. met, encountered, pushed back, removed, Suśr.

**प्रतिबंधु** *prati-√srij*, P. *-srijati*, to hurl or utter in reply (a curse), BhP.; to send away, despatch, Śak. iv, 3½ (v.l.) *°sarga*, m. secondary or continued creation out of primitive matter, Pur.; dissolution, destruction, ib.; the portion of a Purāṇa which treats of the destruction and renovation of the world, IW. 511; 517. *°sriṣṭa*, mfn. (v.l. *°sishṭa*, only L.) despatched, despised, celebrated, given.

**प्रतिबंधु** *prati-√srip*, P. *-sarpati*, to creep back, ChUp.; to creep into, enter, MBh.

**प्रतिबंधु** *prati-√sev*, *Ā. -sevate*, to pursue, follow (pleasure), Divyāv.; to be kind towards (acc.), serve, honour (= *prati-√jush*), Śāy. on RV. iii, 33, 8.

**प्रतिबंधु** *prati-s-√kri*, P. *-kirati* (pf. *-cakare*), to hurt, injure, to tear to pieces, Śiś. i, 47; Pān. vi, 1, 141. *°s-kirna*, n. the being hurt or injured, Pān. ib., Sch. (cf. *prati-√kri*).

**प्रतिबंधु** *prati-skhalita*, mfn. (*√skhal*) warded off, Śiś. (= *prati-shkuta*, Nir. vi, 16).

**प्रतिबंधु** *prati-√stambh*, P. *Ā. -stabhnāti*, *-stabhate*, to lean or press (*Ā.* 'one's self') against, Hariv.; Pāncat. *°stabdha*, mfn. leaned against, pressed, MBh.; stopped, checked, Bhaṭṭ.; obstructed, constipated, Suśr. (cf. *prati-shṭabdha*).

**प्रतिबंधु** *prati-snāta*, mfn. (*√snā*) bathed, washed, Pān. viii, 3, 90, Kāś. (cf. *prati-shnāta*).

**प्रतिबंधु** *prati-spandana*, n. (*√spand*) throbbing, vibration, W.

**प्रतिबंधु** *prati-spardh*, *Ā. -spardhate*, to emulate, compete, rival, BhP. *°spardhā*, f. emulation, rivalry, L. *°spardhin*, mfn. emulous, coping with (gen.), a rival, MBh.; Rājat.; Kāraṇ.; (ifc.) resembling, like, Kāvyaḍ.

**प्रतिबंधु** *prati-spaśā* (TS.), *-spāśana* (AV.), mfn. (*√spaś*) spying, watching, lying in wait.

**प्रतिबंधु** *prati-√sphur*, P. *-sphurati*, to push away, remove, RV.

**प्रतिबंधु** *prati-√smri*, P. *Ā. -smarati*, *°te*, to remember, recollect (acc.), RV.; MBh.; Hariv.: Caus. *-smārayati*, to remind, MBh. *°smṛiti*, f. 'recollection', N. of a partic. kind of magic, MBh.

**प्रतिबंधु** *prati-√svan*, P. *-svanati*, to re-