

प्रतिसंवद् *prati-sam-√vad*, Ā. -vadate, to agree with any one (acc.), AitBr.

प्रतिसंविद् *prati-sam-√I. vid*, Caus. -vedayati, to recognize (?), Divyāv. (Ā. p. -vedayamāna, 'feeling,' ib.) °samvid, f. analytical science (4 with Buddhists), Dharmas. 51; Lalit.; °vit-prāpta, m. N. of a Bodhi-sattva, ib.; °vin-niścayāvatārā, f. N. of a partic. Dhāraṇī, L. °samvedaka, mfn. giving detailed information, L. °samvedana, n. experiment, enjoyment, Nyāyas., Sch. °samvedin, mfn. feeling, experiencing, being conscious of anything, ib.

प्रतिसंविधान *prati-sam-vi-dhāna*, n. (√I. dhā) a counter action, stroke in return, Mcar.

प्रतिसंवेष्ट *prati-sam-√vesht*, Ā. -veshtate, to shrivel, shrink up, contract, MBh.

प्रतिसंश्रि *prati-sam-√sri*, P. -śrayati, to seek refuge or protection in reply, MBh.

प्रतिसंश्रु *prati-sam-√sru* (only ind. p. -śrutya), to promise, MBh.

प्रतिसंसृज् *prati-sam-√srij*, P. -srijati, to mingle with (instr.), Suśr. °samsarga, m. = pratisarga, Vāyup. °samsrīṣṭa, mfn. mingled with (instr.), ib.; -bhakta, mfn. one who is temperate in eating, ib.

प्रतिसंस्कृ *prati-sam-√skri* (√skri = kri; only Pot. -kuryāt), to repair, restore, Mn. ix, 279. °samskāra, m. restoration (°ram √kri, to restore), Kāraṇ. °samskāraṇā, f. id., L. °samskrīta, mfn. joined or united with (comp.), Suśr.

प्रतिसंस्तम्भ *prati-sam-√stambh* (only ind. p. -stabhya), to strengthen, encourage, MārKP.

प्रतिसंस्तर *prati-sam-stara*, n. (√stri) friendly reception, L.

प्रतिसंस्थान *prati-sam-sthāna*, n. (√sthā) settling in, entering into (comp.), Lalit.

प्रतिसंस्मृ *prati-sam-√smṛi*, P. -smarati, to remember, R.

प्रतिसंहित *prati-samhita*. See col. 2.

प्रतिसंह *prati-sam-√hri*, P. Ā. -harati, °te, to draw together, contract (with ātmānam, 'one's self' i. e. to shrink, return to its usual bed, said of the sea), Hariv.; to draw or keep back, withdraw (as a weapon, the eye &c.), MBh.; Kāv.; to take away, put off, Āpast.; to absorb, annihilate, destroy, MBh.; Pur.; Jātak.; to check, stop, repress, MBh.; R. &c.; to change, MW.: Caus. -hārayati, to retract, R. °samharaniya, n. (sc. karman) a partic. punishment, L. °samhāra, m. drawing in, withdrawing, MBh.; giving up, resigning, ib.; keeping away, abstention from (abl.), ib.; compression, diminution, W.; comprehension, ib. °samhṛita, mfn. kept back, checked, restrained, R.; comprehended, included, W.; compressed, reduced in bulk, ib. °sam-jihirshu, mfn. (fr. Desid.) wishing to withdraw or to be freed from (abl.), BhP.

प्रतिसंहृष *prati-sam-√hrish*, P. -harshati, to rejoice again, be glad, MBh. °samhrīṣṭa, mfn. glad, merry, R.

प्रतिसंकाश *prati-sam-kāsa*, m. (√kāś) a similar appearance, resemblance, MBh.

प्रतिसंक्रम *prati-sam-√kram*, Ā. -kramate, to go back again, come to an end, BhP.: Caus. -krāmāyati, to cause to go back or return, ib. °samkrama, m. re-absorption, dissolution (m.c. also °krāma), ib.; (ifc. f. ā) impression, Sarvad.

प्रतिसंकुड *prati-sam-kruddha*, mfn. (√krudh) angry with, wroth against (acc.), MBh.; R.

प्रतिसंख्या *prati-sam-√khyā* (only ind. p. -khyāya), to count or reckon up, number, ŚBr.; KātyŚr. °samkhyā, f. consciousness; -nirodha, m. (with Buddh.) the conscious annihilation of an object (?), Dharmas. 32 (cf. a-pr°-n°). °samkhyāna, n. the tranquil consideration of a matter, Jātak.

प्रतिसङ्गिन् *prati-saṅgin*, mfn. (√saṅj) cleaving or clinging to, adhering; (a-pr°) not meeting with any obstacle, irresistible, Hariv.

प्रतिसंग्रह *prati-sam-√grah*, P. Ā. -grihṇāti, °nīte, to receive, accept, MBh.; R.; to meet with, find, MBh.

प्रतिसच् *prati-√sac*, Ā. -sacate, to pursue with vengeance, ŚBr.

प्रतिसंचर् *prati-sam-√car*, P. -carati, to meet, come together, MBh. °samcara, m. going or moving backwards (a-pr°), Suśr.; re-absorption or resolution (back again into Prakṛiti), Śamk.; MārKP.; that into which anything is re-absorbed or resolved, MBh.; a place of resort, haunt, ib.

प्रतिसंजात *prati-sam-jāta*, mfn. (√jan) born, sprung up, arisen, R.

प्रतिसंज्ञा *prati-sam-√jñā*, Ā. -jñāte, to be kindly disposed, ŚBr.

प्रतिसद् *prati-√sad*, P. -sīdati (Pāṇ. viii, 3, 66), to start back, abhor, MBh.

प्रतिसंदिश *prati-sam-√diś*, P. -disati, to give a person (acc. or haste with gen.) a message or commission in return, R.; Kād.; to send back a message to (gen.), MBh.; to order, command, ib. °samdeśa, m. a message in return, answer to a m°, R.; Mṛicch.; Kathās. °samdeśṭavya, mfn. (an answer) to be given in reply to a m°, Kād.

प्रतिसंधा *prati-sam-√I. dhā*, P. Ā. -dadhāti, -dhatte, (P.) to put together again, re-arrange, ŚBr.; (Ā.) to put on, adjust (an arrow), MBh.; (Ā.) to return, reply, Hariv.; BhP.; (P. Ā.) to remember, recollect, Nyāyas.; (Ā.) to comprehend, understand, Prab. vi, 3. °samhita, mfn. aimed at, directed against, MBh. °samdhātri, m. one who recollects or remembers, Nyāyas. °samdhāna, n. putting together again, joining together, MBh.; Kāv. &c.; a juncture, the period of transition between two ages, Vāyup.; memory, recollection, Nyāyas., Sch.; praise, panegyric, L.; self-command, suppression of feeling for a time, W.; a remedy, MW. °samdhi, m. reunion, MBh.; re-entry into (comp.) or into the womb, L.; re-birth, Divyāv.; the period of transition between two ages, Vāyup.; resistance, adverse-ness (offate), MBh.; -jñāna, n. recognition, Nyāyas., Sch. °samdhita, mfn. (cf. samdhaya) fastened, strengthened, confirmed, BhP. °samdheya, mfn. to be opposed (a-pr°, 'irresistible'), MBh. °sāmdhānika, m. (fr. samdhāna) a bard, panegyrist, L.

प्रतिसमय *prati-samayya*, ind. having arranged, Divyāv. (prob. w. r. for -samayya; see *prati-√sam*).

प्रतिसमस् *prati-sam-√2. as*, P. -asyati (ind. p. -āsam), to put back again to its place, ĀpŚr.

प्रतिसमादिश *prati-sam-ā-√diś*, P. -disati, to answer, reply, Daś.; to order, command, R. °samādiṣṭa, mfn. bidden, directed, ordered, commanded, R.; MārKP.

प्रतिसमाधा *prati-sam-ā-√I. dhā*, P. -dadhāti, to put back again, replace, re-arrange, restore, Daś.; to redress, correct (an error), Śamk. °samādhāna, n. collecting one's self again, composure, Kād.; cure, remedy, W. °samāhita, mfn. fitted to the bow-string (as an arrow), MBh.

प्रतिसमापन *prati-sam-āpana*, n. (√āp) the going against, attacking (with gen.), R.

प्रतिसमाश्रित *prati-sam-ā-śrita*, mfn. (√śri) depending on (acc.), MBh.

प्रतिसमास् *prati-sam-√ās*, Ā. -āste, to be a match for, cope with, resist (acc.), MBh.; R. °samāsana, n. the being a match for, withstanding, resisting (with gen.), MBh. °samāsita, mfn. equalled, opposed, fought, ib.

प्रतिसमिन्ध *prati-sam-√indh*, Ā. -inddhe, to kindle again, rekindle, ŚBr.

प्रतिसमीक्ष *prati-sam-√īksh*, Ā. -īkshate, to hold out, persevere (Sch. = √jiv), BhP. °samīkshana, n. looking at again, returning a glance, ib.

प्रतिसमुद् *prati-sam-buddha*, mfn. (√budh) restored to consciousness, recovered, MBh.

प्रतिसम्भू *prati-sam-√bhū*, P. -bhavati, to apply or give one's self to (acc.), MBh.

प्रतिसम्मूह *prati-sam-√mud*, Caus. -modayati, to give friendly greeting, Divyāv. °sammōdana, n. greeting, salutation (also ā, f.); -kathā, f. friendly address as a salutation, Jātak.

प्रतिसह *prati-√sah*, Ā. -sahate, to be a match for, overcome (acc.), R.

प्रतिसुप्त *prati-supta*, mfn. (√svap) fallen asleep, sleeping, MBh.

प्रतिसृ *prati-√sri*, P. -sarati (ind. p. -sāram, ŚāṅkhBr.), to go against, rush upon, attack, assail (acc.), Hariv.; to return, go home, BhP.; to go round or from place to place (not only on the main road), TS.: Caus. -sārayati, to cause to go back, Car.; to put back again, restore to its place, Kālid.; to spread over, tip or touch with (instr.), Suśr.; to put asunder, sever, separate, SaddhP.: Pass. to void or emit per anum (?), Suśr. °sarā, m. (ifc. f. ā) a cord or ribbon used as an amulet worn round the neck or wrist at nuptials &c., AV. &c. &c. (also ā, f. [Var.; Dharmas. 5]; and n. [g. ardhar-cādi]); a bracelet, Kir.; a line returning into itself, circle, ŚBr.; assailing, an attack (a-pr°), Hariv.; a wreath, garland, L.; a follower, servant, L.; the rear of an army, L.; dressing or anointing a wound, L.; day-break, L.; -bandha, m. a partic. nuptial ceremony, ĀpGr., Sch.; pl. N. of partic. magical verses or formulas protecting from demons, ŚBr.; m. n. a watch, guard, L.; (ā), f. (cf. above) a female servant, L.; (with Buddh.) one of the 5 protectors, Dharmas. 5. °sarana, mfn. leaning or resting upon (ifc.; -tā, f.), Lalit.; n. streaming back (of rivers), Car.; leaning or resting on (comp.), L. °saryā, mfn. present in an amulet or at an incantation, VS. (Mahīdh.) °sāraṇa, n. (fr. Caus.) dressing and anointing the edges of a wound (or an instrument for doing so), Suśr.; N. of a partic. process to which minerals (esp. quicksilver) are subjected, Cat. °sāraṇīya, mfn. to be dressed or anointed (as a wound), Car.; to be applied for dressing a wound, Suśr. °sārīta, mfn. (fr. Caus.) repelled, removed, Vikr.; dressed (as a wound), Suśr. °sārin, mfn. going round or from one to the other, MBh. °sṛita, mfn. met, encountered, pushed back, removed, Suśr.

प्रतिसृज् *prati-√srij*, P. -srijati, to hurl or utter in reply (a curse), BhP.; to send away, despatch, Śak. iv, 3½ (v. l.) °sarga, m. secondary or continued creation out of primitive matter, Pur.; dissolution, destruction, ib.; the portion of a Purāṇa which treats of the destruction and renovation of the world, IW. 511; 517. °sṛiṣṭa, mfn. (v. l. °śiṣṭa, only L.) despatched, despised, celebrated, given.

प्रतिसृप *prati-√srip*, P. -sarpati, to creep back, ChUp.; to creep into, enter, MBh.

प्रतिसेव् *prati-√sev*, Ā. -sevate, to pursue, follow (pleasure), Divyāv.; to be kind towards (acc.), serve, honour (= *prati-√jush*), Śāy. on RV. iii, 33, 8.

प्रतिस्कृ *prati-s-√kṛi*, P. -kirati (pf. -cakare), to hurt, injure, to tear to pieces, Śiś. i, 47; Pāṇ. vi, 1, 141. °s-kirna, n. the being hurt or injured, Pāṇ. ib., Sch. (cf. *prati-√kṛi*).

प्रतिस्खलित *prati-skhalita*, mfn. (√skhal) warded off, Śiś. (= *prati-skhuta*, Nir. vi, 16).

प्रतिस्तम्भ *prati-√stambh*, P. Ā. -stabhnāti, -stabhate, to lean or press (Ā. 'one's self') against, Hariv.; Pāṇcat. °stabdha, mfn. leaned against, pressed, MBh.; stopped, checked, Bhāṭṭ.; obstructed, constipated, Suśr. (cf. *prati-śṭabdha*).

प्रतिस्नात *prati-snāta*, mfn. (√snā) bathed, washed, Pāṇ. viii, 3, 90, Kāś. (cf. *prati-śnāta*).

प्रतिस्पन्दन *prati-spandana*, n. (√spand) throbbing, vibration, W.

प्रतिस्पर्ध *prati-spardh*, Ā. -spardhate, to emulate, compete, rival, BhP. °spardhā, f. emulation, rivalry, L. °spardhin, mfn. emulous, coping with (gen.), a rival, MBh.; Rājat.; Kāraṇ.; (ifc.) resembling, like, Kāvāyād.

प्रतिस्पश *prati-spaśā* (TS.), -spāśana (AV.), mfn. (√spāś) spying, watching, lying in wait.

प्रतिस्फुर *prati-√sphur*, P. -sphurati, to push away, remove, RV.

प्रतिस्मृ *prati-√smṛi*, P. Ā. -smarati, °te, to remember, recollect (acc.), RV.; MBh.; Hariv.: Caus. -smārayati, to remind, MBh. °smṛiti, f. 'recollection', N. of a partic. kind of magic, MBh.

प्रतिस्वन् *prati-√svan*, P. -svanati, to re-