

sound, MBh.: Caus. *-svānayati*, to make resound, BhP. *°svana*, m. (also pl.) echo, reverberation, Vcar.; BhP.

**प्रतिस्वर** *prati-svara*, m. (*√svar*) a reverberated sound, echo, MBh.; Ragh.; a focus, Nir. vii, 23.

**प्रतिहन्** *prati-√han*, P. *-hanti* (ep. also *Ā*. pf. *-jaghne*), to beat against (gen.), TāṇḍBr.; to attack, assail, MBh.; to strike down, ib.; to crush, break, RV.; to put on a spit, ib. i, 32, 12; to strike in return, strike back, ward off, remove, dispel, check, prevent, frustrate, MBh.; Kāv. &c.; (with *ājñām*), to disregard a command, Śiṣ.: Pass. *-hanyate*, to be beaten back &c., MBh.; Kāv. &c.; to be kept away from or deprived of (abl.), Śamk.: Caus. *-ghātayati*, see under *prati-gha*. *°hata*, mfn. struck or striking against, R.; Śak.; Rājat.; repelled, warded off, checked, impeded, obstructed, prevented, omitted, MBh.; Kāv. &c.; dazzled (as eyes, i.e. impeded in their functions), BhP.; dulled, blunted (as teeth by acids, = *hrishita*), L. (cf. Pat. on Pāṇ. vii, 2, 29); hostile (cf. below); disappointed, L.; hated, disliked, L.; tied, bound, L.; sent, despatched, L. (prob. w. r. for *pra-hita*); *-dhī*, mfn. hostile-minded, having hostile intentions, Bhartṛ.; *-mati*, mfn. id., W.; *-raya*, mfn. whose current is impeded, Megh. *°hati*, f. a stroke, blow, Bālar.; beating back, recoil, rebound, Śiṣ.; disappointment, W. *°hatya*, ind. in inverse direction, Kauś. *°hanana*, n. impeding, suppressing, Yogas., Sch.; striking again, returning a blow, W. *°hantavya*, mfn. to be opposed or resisted, MBh.; Hariv. *°hantri*, m. one who wards off, preventer, Ragh. (v. l. *°hartṛi*).

**प्रतिहर्ष** *prati-√hary*, P. *Ā*. *-hāryati*, *°te*, to desire, love, accept gladly, long for, RV.; AV.; to despise, reject, AV.

**प्रतिहा** *prati-√3. hā*, P. *-jahāti*, to leave unheeded, neglect, Hariv.: Pass. *-hīyate*, to stay behind (abl.), be defeated, MBh. *°hāna* (?), cf. next.

**Pratihāna-kūṭa**, m. a partic. Samādhi, Kāraṇḍ. (prob. w. r. for *pratihāra-k*°).

**प्रतिहास** *prati-hāsa*, m. (*√has*) returning a laugh, laughing with or at, W.; fragrant oleander, Nerium Odorum, L.

**प्रतिहिंसा** *prati-hinsā*, f. (*√hins*) retaliation, revenge, W. *°hinsita*, mfn. injured in return; n. = prec., Pañcat.

**प्रतिहित** *prati-hita* &c. See *prati-√dhā*.

**प्रतिहु** *prati-√hu*, P. *-juhoti*, to offer a supplementary sacrifice, Gobh. *°hotavya*, mfn. to be offered as a suppl<sup>o</sup>, ib., Sch. *°homa*, m. a supplementary sacrifice, Jaim.; Nyāyam.

**प्रतिहृ** *prati-√hri*, P. *Ā*. *-harati*, *°te* (ind. p. *prati-hāram*, Kauś.; inf. *prati-hartave*, BhP.), to throw back, AV.; to strike or pound, Kauś.; to keep shut, close by pressure (an udder), TāṇḍBr.; to bring back, Lāṭy.; to deliver, offer, present, BhP.; to procure, ib.; (*Ā*.) to take i.e. eat, ChUp.; to join in the Sāman hymns as Pratihartṛi (see below), Lāṭy.: Caus. *-hārayati*, to have one's self announced to (gen.), Jātakam.: Desid. *-jihirshati*, to wish to requite or revenge, MBh. (cf. *prati-jihirshu*).

**Prati-hāraṇa**, n. throwing back, repelling, rejecting, AV.; avoiding, shunning, L. *°hartṛi*, m. (cf. *prati-h*°) one who draws back or absorbs, a destroyer, MBh.; one who keeps or wards off, an averter, Ragh.; N. of one of the 16 priests (the assistant of the Udgātṛi), Br.; ŚrS. &c.; N. of a king (son of Pratihāra or of Pratiha), Pur.

**Prati-hāra**, m. striking against, touch, contact (esp. of the tongue with the teeth in the pronunciation of the dentals), RPrāt.; shutting, closing, stopping (*a-pr*°), TāṇḍBr.; N. of partic. syllables in the Sāman hymns (with which the Pratihartṛi begins to join in singing, generally at the beginning of the last Pada of a stanza; also *prati-h*°, AV.; ŚāṅkhBr.), Br.; ŚrS. &c.; N. of a partic. magical formula spoken over weapons, R. (v. l. *°ra-tara*); (that which keeps back), a door, gate (also *prati-h*°, L.; cf. comp. below); a door-keeper, porter, Hariv.; Kāv.; Pur. &c. (also *prati-h*°; du. two d°-k°s i.e. two statues at the entrance of a temple, VarBṛS.; *ī*, f. a female d°-k°, portress, Priyad.); a juggler, L.; juggling, trick, disguise, L.; *-goptrī*, f. a female door-keeper, Vcar.; *-tara*, m., see above; *-pa*; m.

a door-keeper, BhP.; *-bhūmi*, f. 'd°-place,' a threshold, Kum.; the office of a porter or a portress, Ragh.; *-rakshī*, f. = *-goptrī*, Vcar.; *-vat*, mfn. containing the P° syllables (above), Lāṭy.; *-sūtra*, n. N. of wk. *°hāraṇa*, m. a juggler, L. *°hāraya*, Nom. to act as door-keeper (*°yitam*, impers.), Prasannar. *°hārya*, mfn. to be pushed back or repelled, resistible, R. (cf. *a-pr*°); n. jugglery, L.; N. of an Avadāna.

**Prati-hṛita**, mfn. held back, ŚBr.; fastened, KātyŚr.

**प्रतिहृष्** *prati-√hrish*, *Ā*. *-hrishyate*, to show joy in return for anything, MBh.: Caus. *-harshayati*, to gladden, rejoice, ib. *°harsha*, m. expression of joy, Dhātup. *°harshaṇa*, mfn. (fr. Caus.) causing joy in return, R.

**प्रतिहेश** *prati-√hesh*, *Ā*. *-heshate*, to neigh towards (acc.), Var.

**प्रतिहास** *prati-hrāsa*, m. (*√hras*) abbreviation, abridgment, ŚrS.

**प्रतिहर** *prati-hvarā*, m. (*√hvri*) a slope, the rising vault (of the sky), RV.

**प्रतिह्वे** *prati-√hve*, *Ā*. *-huvāte*, to call, RV.

**प्रती** 1. *prati*, in comp. for *prati* (cf. Pāṇ. vi, 3, 122; Vārtt. 3, Pat.) *-kāra*, m. = *prati-k*° (see under *prati-√kri*), MBh.; Kāv. &c.; an alliance resting on the requital of former services, Kām. *-kārya*, mfn. (cf. *prati-k*°) one on whom vengeance might be taken, punishable (*a-pr*°), Rājat. *-kāśā*, m. reflexion, resemblance, appearance, AV.; Kauś.; (ifc.) similar, resembling, like, MBh.; R. &c. *-ghāta*, m. (cf. *prati-gh*°) warding off (ifc.), MBh.; m. prevention, obstruction, repression, hindrance, resistance, Mn.; MBh. &c. *-ghātin*, mfn., in *a-pratighāti-tā*, q. v. *-toda*, m. N. of partic. initial forms of Padas in hymns, Nid. *-darśā*, m. (cf. *prati-d*°) N. of a man, ŚBr. *-nāha*, m. (cf. *prati-n*°, p. 666, col. 2) obstruction, constipation, Car.; Suśr.; a flag, banner, ŚBr.; *-bhājana*, n. that which represents a b°, ib. *-pāna*, n. (cf. *prati-p*°) drinking, Āpast. *-bodhā*, m. (cf. under *prati-√budh*) vigilance, AV. *-māna*, n. (cf. *prati-m*°) a weight (measure), Mn. viii, 403. *-rādha*, m. = *prati-r*°, Śāṅkh. *-vartā*, mfn. returning into itself (= *pari-sara*), AV. *-vāpa*, m. = *prati-v*°, Suśr.; a disease, pestilence, L. *-vāha*, m. (cf. *prati-v*°) fee, reward, GopBr.; Kauś. *-vī*, mfn. (cf. *prati-√vi*) receiving gladly, accepting, RV.; m. or f. acceptance, ib. *-veśa*, *°sin* = *prati-v*° (p. 663, col. 2). *-sāram*, see *prati-√sri*. *-hartṛi*, m. (cf. *prati-h*°) a door-keeper, porter, Rājat. *-hāra*, m. (in most meanings) = *prati-hāra*, q. v.; a partic. alliance, L. (w. r. for *prati-kāra* above); N. of a family of kings, Cat.; *-tā*, f. (Rājat.), *-tva*, n. (Pañcat.) the office of a door-keeper or chamberlain; *-dhuvaṃ-dharā*, f. a female door-keeper, Vcar. *-hāram*, see *prati-√hri*. *-hāsa*, m. (cf. *prati-h*°) Nerium Odorum, L.

**प्रती** 2. *prati* (*prati-√i*), P. *praty-eti*, to go towards or against, go to meet (as friend or foe), RV. &c. &c.; to come back, return, ib.; to resort or apply to, RV.; AV.; ŚBr.; to fall to a person's (dat.) lot or share, AitBr.; to receive, accept, MBh.; (also Pass.) to admit, recognize, be certain of, be convinced that (2 acc.), GṛŚrS.; Nir.; R. &c.; to trust, believe (with gen.), Kathās.: Pass. *pratyate*, to be admitted or recognized, follow, result, Kāv.; Śamk.; Hit. (p. *°yamāna*, known, understood, implicit, Pāṇ.; Sāh.): Caus. *praty-āyayati* (Pass. *praty-āyyate*), to lead towards i.e. cause to recognize or acknowledge, convince (any one of the truth of anything), Kālid.; to make clear, prove, Śamk.; Sāh.: Desid. *pratiśhishati*, to wish or try to understand, Pāṇ. ii, 4, 47, Sch. *Pratīta*, mfn. acknowledged, recognized, known (*°jyāma iti*, 'by the name of S°'), Nir.; Mn.; MBh. &c.; convinced of anything, trusting in, firmly resolved upon (comp.), KathUp.; MBh.; Hit.; satisfied, cheerful, glad, pleased, AitBr.; MBh. &c.; respectful, L.; past, gone, L.; clever, wise, L.; m. N. of a divinity enumerated among the Viśve Devās, MBh.; *-sena*, m. N. of a prince, Buddh.; *°tāksharā*, f. N. of a Comm. on the Mitāksharā; *°tātnian*, mfn. confident, resolute, MBh.; *°tārtha*, mfn. having a recognized or acknowledged meaning, Nir.; *°tāsva*, m. N. of a prince, VP. *Pratīti*, f. going towards, approaching, RV.; the following from anything (as a neces-

sary result), being clear or intelligible by itself, Vedāntas.; clear apprehension or insight into anything, complete understanding or ascertainment, conviction, Śak.; Śamk.; Kathās. &c.; confidence, faith, belief, Daś.; trust, credit, Inscr.; fame, notoriety, W.; respect, ib.; delight, ib.; *-mat*, mfn. known, understood, Harav. **Pratītya**, n. confirmation, experiment, RV. vii, 68, 6; comfort, consolation, ib. iv, 5, 14 (others 'mfn. to be acknowledged or recognized'); *-samutpāda*, m. (Buddh.) the chain of causation, Lalit. (twelfefold; cf. Dharmas. 42).

**Pratyaya**, m. belief, firm conviction, trust, faith, assurance or certainty of (gen., loc. or comp.); proof, ascertainment, Mn.; MBh. &c. (*pratyayaṃ √gam*, to acquire confidence, repose c° in, MBh.; *asty atra pratyayo mama*, that is my conviction, Kathās.; *kaḥ pratyayo 'tra*, what assurance is there of that? ib.); conception, assumption, notion, idea, KātyŚr.; Nir.; Śamk. &c.; (with Buddhists and Jainas) fundamental notion or idea (*-tva*, n.), Sarvad.; consciousness, understanding, intelligence, intellect (in Śāṅkhyā = *buddhi*); analysis, solution, explanation, definition, L.; ground, basis, motive or cause of anything, MBh.; Kāv. &c.; (in med.) = *nimitta*, *hetu* &c., Cat.; (with Buddhists) a co-operating cause; the concurrent occasion of an event as distinguished from its approximate cause; an ordeal, Kāty.; want, need, Kāraṇḍ.; fame, notoriety, l'āṇ. viii, 2, 58; a subsequent sound or letter, Prāt.; an affix or suffix to roots (forming verbs, substantives, adjectives and all derivatives), Prāt.; Pāṇ.; an oath, L.; usage, custom, L.; religious meditation, L.; a dependant or subject, L.; a householder who keeps a sacred fire, L.; *-kara* (R.), *-kāraka* (Pañcat.), *-kārana* (Śak.), mfn. one who awakens confidence, trustworthy; *-kārīn*, mfn. id., L.; (*inī*), f. a seal, signet, L.; *-tattva-prakāśikā*, f. N. of wk.; *-tva*, n. (cf. above) the being a cause, causality, Sarvad.; *-dhātu*, m. the stem of a nominal verb, Pat.; *-prativacana*, n. a certain or distinct answer, Śak.; *-mauktika-mālā*, f. N. of wk.; *-lopa*, m. (in gram.) elision of an affix; *-sarga*, m. (in Śāṅkhyā) the creation which proceeds from Buddha; *-svara*, m. (in gram.) an accent on an affix; *°ayātma*, mfn. causing confidence, R. (v. l. *pratyag-ātma*); *°ayādhi*, m. a pledge which causes confidence in regard to a debt, L.; *°ayānta-śabda-krid-anta-vyūha*, m. N. of wk. *°tyayāya*, Nom. P. *°yati*, to convince, HPariś. (prob. w. r. for Caus. *praty-āyayati*). *°tyayika*, mfn. (in *ātma-pr*°) that of which everybody can convince himself, MBh. *°tyayita*, mfn. proved, trustworthy (compar. *-tara*), Jaim.; w. r. for *°tyayita*, Pañcat. *°tyayitavya*, mfn. credible, Śamk. *°tyayin*, mfn. deserving confidence, trustworthy, R.; trusting, believing, W.

**Praty-āya**, m. toll, tribute, L. *°āyaka*, mfn. (fr. Caus.) causing to know or understand (*-tva*, n.), Sarvad.; convincing, credible, MBh. 1. *°āyana*, mfn. (for 2. see *praty-ē*) convincing, credible, MBh. (v. l. *°āyaka*); (*ā*), f. convincing, persuasion, Kathās.; consolation, comfort, Ratnāv.; n. elucidation, explanation, demonstration, Kathās.; Sāh.; (*am*), ind. (after a finite verb), Siddh. *°āyayitavya*, mfn. to be explained or demonstrated, Mālav. *°āyita*, mfn. convinced of, trusting (ifc.), Pañcat. (w. r. *°āyita*); m. a trustworthy person, confidential agent, commissioner, ŚāṅkhBr. *°āyitavya*, w. r. for *°āyayitavya*, Mālav. *°āyaya*, mfn. to be encouraged or comforted, Subh.

**Praty-etavya**, mfn. to be acknowledged or admitted, to be understood as (nom.), RPrāt.; Śamk. *°etṛi*, mfn. believing, trusting, a believer, W.

**प्रतीक** *pratīka*. See p. 675, col. 1.

**प्रतीक्ष्** *pratīksh* (*prati-√iksh*), *Ā*. *pratikshate* (ep. also P. *°ti*), to look at, behold, perceive, AV.; KātyŚr.; to look forward to, wait for, expect, TS. &c. &c.; to look at with indifference, bear with, tolerate (acc.), Mn. ix, 77.

**Pratīksha**, mf(ā)n. looking backward (see *a-pr*°); (also *°kshaka*, R.) looking forward to, waiting for, expectant of (ifc.), MBh.; Kāv. &c.; having regard to (ifc.), Hariv.; (*ā*), f. expectation, TBr.; KathUp.; consideration, attention, respect, veneration, Āpast.; MBh.; R. **Pratīkshana**, n. looking to or at, considering, regard, attention, BhP.; observance, fulfilment, Prab. **Pratīkshaniya**, mfn. to be waited for or expected, Kull.; to be looked at or considered or regarded, W. **Pratīksham**, ind. having expected (ifc., e. g. *śarat-pr*°), R. **Pratī-**