

kshita, mfn. contemplated, considered; respected, honoured; expected, hoped, W. **Pratikshin**, mfn. looking or waiting for, expecting, MBh.; Rājat. 1. **Pratikshya**, mfn. to be expected or waited for, Mn.; MBh. &c.; to be observed or fulfilled, Śis.; to be considered or regarded, respectable, worthy, Ragh.; Rājat. 2. **Pratikshya**, ind. 'while expecting or waiting,' gradually, slowly, Mṛicch.iii, 17.

प्रतीक्षक *pratīcchaka*. See *pratīcch*.

प्रतीड् *pratīḍ* (*prati-√īḍ*), only 3. pl. *pratīḍate*, to praise, RV. vii, 76, 7.

प्रतीत *pratīta* &c. See under 2. *prati*.

प्रतीत्त *pratī-tta*. See *ā-pratī-tta*.

प्रतीन्धक *pratīndhaka*, m. (*√indh*) N. of a prince of Videha, R.

प्रतीन्व *pratīnv* (*prati-√inv*), P. *pratīnvati*, to urge, promote, advance, RV. i, 54, 7.

प्रतीप *pratīpa*, mf(ā)n. (fr. *prati* + *ap*; cf. *anūpa*, *dvīpa*, *samīpa*) 'against the stream,' 'ag^o the grain,' going in an opposite direction, meeting, encountering, adverse, contrary, opposite, reverse, MBh.; R.; Ragh. &c.; inverted, out of order, Suśr.; Var.; displeasing, disagreeable, Mn.; MBh.; R.; Hariv.; resisting, refractory, cross, obstinate; impeding, hindering, BhP.; MBh.; R. &c.; backward, retrograde; turned away, averted, W.; m. an adversary, opponent, BhP.; N. of a prince, the father of Śāmtanu and grandfather of Bhishma, AV.; MBh.; Hariv. &c.; n. (in rhet.) inverse comparison (e.g. 'the lotus resembles thine eyes,' instead of the usual comparison 'thine e^o resemble the l^o,' 5 forms are enumerated), Kuval.; Pratāp.; Sāh.; Kpr.; N. of a gram. wk.; (*ām*), ind. against the stream, backwards; against, RV. &c. &c.; in return, Bālar.; in inverted order, Mn.; refractorily (with *√gam*, to resist, Śak.; with *abhy-upa-√gam*, to go against, oppose, R.) - *ga*, mf(ā)n. going against, flowing ag^o, f^o backwards, Ragh.; Var. - *gati*, f. (VarBrS., Sch.) or - *gamana*, n. (ib.; Kum.) a retrograde movement. - *gāmin*, mfn. (ifc.) going against, acting in contravention to, Daś. - *tarana*, n. sailing ag^o the stream, Vikr. - *darśanī* or - *rsinī*, f. 'turning away the face,' a woman, L. - *dīpaka*, n. a partic. figure of speech, Bhāṭṭ., Sch. - *vacana*, n. contradiction, Amar. **Pratīpāsva**, m. N. of a prince, VP. (v.l. *Pratīkāsva*). **Pratīpōkti**, f. contradiction, Naish.

Pratīpaka, mfn. opposed to, hindering, hostile, BhP.; m. N. of a prince, ib.

Pratīpaya, Nom. P. *°yati*, to oppose one's self to, be hostile to (loc.), BhP.; to cause to turn back, bring back, reverse, Kum.

Pratīpāya, Nom. *°yate*, to oppose one's self to, be hostile to, be against (gen.), Bhāṭṭ. (g. *sukhādī*).

Pratīpin, mfn. unfavourable, unkind, g. *sukhādī*.

प्रतीप्स *pratīps*, Desid. of *praty-√āp*, q.v.

प्रतीर *pratīr* (*prati-√īr*), only Caus. 2. du. impf. *praty-airayatam*, to put on, fix on, RV. i, 117, 22.

प्रतीर *pra-tīra*, m. N. of a son of Manu Bhautya, MārKP.; n. = *tīra*, a shore, bank, L.

प्रतीष् *pratīsh* (*prati-√3. ish*), P. *pratīcchati* (ind. p. *pratīshya*), to strive after, seek, RV. x, 129, 4; to receive, accept from, MBh.; Kāv. &c.; to regard, mind, attend to, obey, ib. **Pratīcchaka**, m. one who receives, a receiver, Mn. iv, 194.

प्रतीक्षित *pratīkshita*, mfn. (*√ish*) stretched out towards, Kāth.

प्रतुद् *pra-√tud*, P. *-tudati*, to strike at, cut through, pierce, MBh.; Hariv.; BhP.: Caus. *-lodayati*, to push on, urge, instigate, MBh.; Mṛicch. *°tud*, m. 'pecker,' N. of a class of birds (including the falcon, hawk, owl, parrot, crow, raven, peacock &c.), Āpast. *°tuda*, m. id., Gaut.; Mn.; Yājñ.; Suśr.; an instrument for piercing, Suśr. *°todā*, m. a goad or long whip, AV. &c. &c. (also *-yashī*, f., Divyāv.); sg. (with *Āngīrasām*) and du. (with *Kaśyapasya*), N. of Sāmans, ĀrshBr.; - *yantra*, n. N. of wk. *°todin*, see *śroni-pratodīn*.

प्रतुर *pra-tur*. See *su-pratūr*.

प्रतुर्व *pra-√turv* (only pr. p. *-tūrvat*), to be victorious, RV. v, 65, 4.

प्रतुप् *pra-√tush*, P. *-tushya'i*, to delight in (instr.), Bhāṭṭ.: Caus. *-toshayati*, to give pleasure, gratify, BhP. *°tushti*, f. satisfaction (*-da*, mfn. giving s^o), Pañcat. *°tosha*, m. 'gratification,' N. of one of the 12 sons of Manu Svāyambhuva, BhP.

प्रतुस्तुप् *pra-tustushu*. See *pra-√stu*.

प्रतुणी *pra-tūṇi*, f. a kind of disease (causing pain of the nerves extending from the rectum and generative organs to the bowels; w.r. for *prati-tūṇi*?), Suśr.

प्रतुर्ण *pra-tūrṇa*, *°tūrta* &c. See *pra-√tvar*.

प्रतृद् *pra-√trid* (only ind. p. *-tridyā*), to thrust through with a spit, ŚBr. *°tardana*, mfn. piercing, destroying (said of Vishṇu), Vishṇu; m. N. of a king of Kāśi (son of Divo-dāsa and author of RV. ix, 96), Br.; MBh. &c.; of a Rākshasa, R.; of a class of divinities under Manu Uttama, MārKP. *°trīṇna*, n. (piercing i.e. splitting, scil. the words) recitation of the Pada-pāṭha, AitĀr. *°trid*, mfn. cleaving, piercing (applied to the Tritsus), RV. vii, 33, 14.

प्रतृप् *pra-√trip*, Caus. *-tarpayati*, to satiate, refresh, strengthen, satisfy, Pañcat.; Suśr.

प्रतृ *pra-√trī*, P. *Ā. -tarati*, *°te* (Ved. also *-tirati*, *°te*; inf. *-tiram*), to go to sea, pass over, cross, ŚBr. &c. &c.; to set out, start, RV.; ŚBr.; (Ā.) to rise, thrive, prosper, RV.; to raise, elevate, augment, increase, further, promote, ib.; AV.; ŚBr.; MBh.; to extend, prolong (esp. with *āyus*, 'to promote long life'; *Ā. 'to live on, live longer'*), RV.: Caus. *-tarayati* (aor. *prātītarat*), to extend, widen, MBh.; to prolong (life), AV.; to mislead, take in, deceive, Mṛicch.; Kathās.; to lead astray, seduce, persuade to (dat. or loc.), Ragh.; Kathās. *°tara*, m. passing over, crossing (cf. *dush-* and *su-pr^o*); N. of the joints (*saṃdhi*) on the neck and of the spinal vertebrae, Suśr. *°tārana*, mf(ā)n. furthering, promoting, increasing (with *āyushah*, 'prolonging life'), RV.; AV.; VS.; PārGr.; n. going to sea, passing over, crossing, MBh.; Kāv. &c. *°taritri* (RV.), *°taritri* (AV.), m. a furtherer, promoter (esp. of long life). *°tāra*, m. passing over, crossing (with gen.), MBh.; R.; deception, fraud, L. *°tāraka*, mfn. cheating, deceitful, a deceiver, Bhartr.; Vcar. *°tārana*, n. (fr. Caus.) ferrying over, carrying across, ŚārngP.; passing over, crossing (m. c. for *°tarana*), R.; Rājat.; deceiving, cheating (also *ā*, f.), ŚārngP.; L. *°tārāniya*, mfn. to be deceived, deceivable, KātyŚr., Sch. *°tārāyitri*, m. a furtherer, promoter, AitBr. *°tārīta*, mfn. misled, deceived, imposed upon, MBh.; Kāv. &c.; persuaded or seduced to (dat.), Ragh. (v.l. *pra-codita*). 1. *°tirā*, mfn. furthering, granting success or victory, AitĀr. 2. *°tira*, mfn. (?) carrying across, furthering, helping, TS. (Sch.) *°tirna* (*prā-*), mfn. having put to sea, ŚBr.; having spread over (acc.), Ragh.

प्रतौली *pra-tolī*, f. a broad way, principal road through a town or village (ifc. *°lika*), MBh.; Kāv. &c.; a kind of bandage applied to the neck or to the penis, Suśr.

प्रत्त *prā-tta*, *prā-tti*. See *pra-√1. dā*.

प्रत्न *pra-tnā*, mf(ā)n. former, preceding; ancient, old; traditional, customary, RV.; AV.; TS.; Br.; BhP.; n. a kind of metre, RPrāt. **Pratnāthā**, ind. as formerly, as of old, in the usual manner, RV. 1. **Pratna-vāt**, ind., id., ib. 2. **Pratnāvāt**, mfn. containing the word *pratna*, ŚBr.

प्रत्यंश *praty-añsa* &c. See p. 663, col. 3.

प्रत्यक् *pratyak*. See p. 675, col. 1.

प्रत्यक्ष *praty-aksha*, mf(ā)n. present before the eyes, visible, perceptible (opp. to *paro'ksha*, q.v.), Up.; MBh. &c.; clear, distinct, manifest, direct, immediate, actual, real, ŚBr. &c. &c.; keeping in view, discerning (with gen.), MBh.; n. ocular evidence, direct perception, apprehension by the senses (in Nyāya one of the 4 Pramāṇas or modes of proof, cf. *pramāṇa*); superintendence of, care for (gen.), Mn. ix, 27; (in rhet.) a kind of style descriptive of impressions derived from the senses, Kuval.; (*pratyāksham*), ind. (also *°ksha* ibc.) before the eyes, in the sight or presence of (gen. or comp.),

clearly, explicitly, directly, personally, AV. &c. &c.; (*āt*), ind. explicitly, actually, really, Br.; (*eṇa*), ind. before the eyes, visibly, publicly, expressly, directly, Lāṭy.; MBh.; MārKP.; (*e*), ind. before one's face, publicly, Pañcat. - **karana**, n. one's own perception, Car. - **kṛita**, mfn. addressed directly or personally, containing a personal address, Nir.; (*ā*); f. (scil. *ric*) a hymn or verse in which a deity is addressed directly or in the 2nd person, MW. - **khaṇḍa**, m. n. N. of part I of the Tattva-cintāmaṇi.; - *cintāmaṇi*, m. and - *vyākhyā*, f. N. of wks. - **cārin**, mfn. walking personally before the eyes of (gen.), Kāvyaḍ. - **jñāna**, n. immediate perception, Tarkas. - **tamāt** or - **tamām**, ind. most perceptibly or directly or really &c., Br. - **tas**, ind. before the eyes, visibly, perceptibly (*°taḥ śrutam*, heard p^o or with the ears), MBh.; Pān., Sch.; Kathās.; evidently, clearly, plainly, MW. - **tā**, f. the being before the eyes, b^o visible, visibility, MBh.; Kathās.; MārKP. &c.; addressing in the 2nd person, MW.; (*ayā*), ind. before the eyes of any one, Pañcat. - **tva**, n. ocular evidence, explicitness, KātyŚr.; the being ocular evidence or immediate perception, Sarvad.; addressing in the 2nd person, MW. - **darśana**, n. seeing with one's own eyes; the power of discerning (the presence of a god), MBh.; m. an eye-witness, L. - **darśin**, mfn. seeing anything (gen.) with one's own eyes, one who has seen with his own e^o, MBh. - **darśivas**, mfn. one who has seen anything with his own e^o; seeing anything (acc.) clearly as if before the e^o, MBh.; Hariv.; Sūryas. - **dīpikā**, f. N. of wk. - **dris**, mfn. seeing distinctly, one who sees anything (acc.) clearly as if before the e^o, MārKP. - **drīśya**, mfn. to be seen with the e^o, visible, perceptible, Nir.; Kathās. - **drīshṭa**, mfn. seen with the e^o, Ratnāv.; Kathās. - **dvish** (*pratyāksha-*), mfn. not liking that which is clear, ŚBr. - **dharmān**, mfn. keeping in view the merits (of men), MBh. - **para**, mfn. setting the highest value on the visible, Car. - **pariccheda**, m. N. of wk. (also *°da-mañjūshā*, f. and *°da-rahasya*, n.) - **parikshana**, n. real observation, Var. - **prīshṭha**, m. a partic. Prīshṭhya, ĀśvŚr. - **pramā**, f. a correct notion obtained through the senses, Vedāntap. - **pramāṇa**, n. ocular or visible proof, the evidence of the senses; an organ or faculty of perception, W.; N. of wk. (also *°nyāloka-tippaṇī*, f.) - **phala**, mfn. having visible consequences (*-iva*, n.), Āp.; n. a visible consequence, MW. - **bandhu** (*pratyāksha-*), mfn. with evident relation, MaitrS. - **bṛihatī**, f. an original Bṛihatī, ŚāṅkhŚr. - **bhaksha**, m. real eating, ŚrS. - **bhūta**, mfn. become visible, appeared personally, Hit. - **bhoga**, m. enjoyment or use of anything in the presence or with the knowledge of the owner, W. - **maṇi**, m., - **maṇi-raśmicakra**, n. N. of wks. - **rucidattīya**, n. N. of wk. (= *-vāda*). - **vat**, ind. as if it were evident, Āp. - **vāda**, m. N. of wk. by Ruci-datta. - **vādin**, mfn. 'asserting perception by the senses,' one who admits of no other evidence than p^o by the s^o; m. a Buddhist, L. - **vidhāna**, n. an express injunction, Gaut. - **vishayī-√bhū**, P. *-bhavati*, to move only within range of the sight, Naish., Comm. - **viḥita**, mfn. expressly enjoined, ŚāṅkhŚr. - **vṛitti**, mfn. having a form visible to the eye; composed clearly or intelligibly (as a word), Nir., Sch. - **siddha**, mfn. determined by evidence of the senses, MW. **Pratyakshāgamana**, n. approaching in person, Singhās. **Pratyakshānumāna**, n. (*-tikā*, f. and *-śabda-khaṇḍana*, n.) N. of wks. **Pratyakshāvagama**, mfn. plainly intelligible, Bhag.

Pratyakshaya, Nom. P. *°yati*, to make visible or perceptible, Mālav.; to see with one's own eyes, Kād.

Pratyakshāya, Nom. *°yate*, to come clearly before the eyes, be visible; *°yamāṇa-tva*, n. coming clearly before the eyes, Sāh.

Pratyakshin, mfn. seeing with one's own eyes; m. an eye-witness, Jātak.

Pratyakshī, in comp. for *°ksha*. - **karana**, n. looking at, viewing, Mn., Kull.; making manifest or apparent, W. - *√kṛi*, to make visible or evident, MW.; to inspect, look at or see with one's own eyes, MBh.; Mṛicch.; Kād. &c. - **kṛita**, mfn. seen with the e^o, Śak.; Hit.; made present or visible, manifested, displayed, W. - *√bhū*, to come before the e^o, be visible, appear in person, Kathās.; Singhās.

प्रत्यञ्च *praty-āñc*, mfn. (nom. *pratyāñc*;