

*praticī*, *praticī* [and *pratyāñcī*, Vop.]; *pratyāk* turned towards, facing (acc.), RV.; AV.; VS.; coming (opp. to *arvāñc*, 'going'), RV.; being or coming from behind, turning the back, averted, moving in an opposite direction, ib.; Br.; KātyŚr.; westward, western, occidental, to the west of (abl.), VS.; AV.; Br.; Mn. &c.; turned back or inward, inner, interior, Prab.; BhP.; Vedāntas.; equal to, a match for (acc.), AV.; past, gone, L.; m. the individual soul, Prab. vi, १; (*praticī*), f. (with or scil. *diś*) the west, AV. &c. &c.; N. of a river, BhP.; (*pratyāk*), ind. backwards, in an opposite direction, RV.; AV.; behind (abl.), KātyŚr.; down (opp. to *urdhvam*), KāthUp.; westward, to the west of (abl.), ŚrS.; MBh.; BhP.; inwardly, within, BhP.; Vedāntas.; in former times, L.

**Prātika**, mf(ā)n. (for *praty-aka*; cf. *anūka*, *apāka*, *abhika*) turned or directed towards; (ifc.) looking at, BhP.; (prob.) going uphill, MBh.; adverse, contrary, inverted, reversed, L.; n. exterior, surface, RV.; outward form or shape, look, appearance, face (cf. *ghṛita-p°*, *cāru-p°*, *tvesha-p°*), ib.; Nir.; the face (esp. the mouth), RV.; ŚBr.; PārGr.; the front, MW.; an image, symbol, ChUp., Sch.; a copy, Vām.; (also m.) the first part (of a verse), first word, Br. &c. &c.; m. a part, portion, limb, member, L. (cf. *prati-pr°*, p. 662, col. 2); N. of a son of Vasu and father of Ogha-vat, BhP.; of a son of Maru, VP. — **tva**, n. the being an image or symbol, ChUp., Sch. — **darśana**, n. a symbolic conception, Bādar., Sch. — **vat** (*prātika*-), mfn. having an outward form or face or mouth; m. N. of Agni, TS. **Pratikāśva**, m. N. of a prince, BhP. **Pratikōpāsana**, n. image-worship, the service of idols, Mn., Kull.

**Praticī**, f. of *pratyāñc*. — **pati**, m. 'lord of the west,' N. of Varuṇa, the ocean, Prasannar. — **śa** (*cīśa*), m. id., L.

**Praticīnā**, mfn. turned towards, going or coming t°, RV.; (*cīnā*), mfn. turned away from, turning the back, RV.; being behind, coming from b°, AV.; turning westward, western, TS.; Br.; subsequent, future (with abl.), RV.; TBr.; (*am*), ind. back to one's self, TBr.; backwards, behind, TS.; TBr.; Kāth.; BhP. — **grīva** (*praticīna*-), mfn. having the neck turned westward, Br. — **prajāna** (*praticīna*-), mfn., ŚBr. — **phala** (*praticīna*-), mfn. having fruit turned or bending backwards, ib.; AV. — **mukha**, mf(ā)n. having the face turned westward, ŚBr. — **śiras** (*praticīna*-), mfn. having the head turned westward, ib. — **stoma**, m. a partic. Ekāha, Vait. **Praticīnēda**, mfn.; n. (with *Kāśita*) N. of a Sāman, ĀrshBr.

**Praticya**, mfn. being or living in the west, MBh.; R.; (ibc.) the west, western country, MBh.; (*ā*), f. N. of the wife of Pulastya, ib.; (*praticya*), n. a designation of anything remote or concealed, Naigh. iii, 25 (perhaps w. r. for *praticya*).

**Pratyak**, in comp. for *tyāñc*. — **cintāmani**, m. N. of wk. — **cetana**, mfn. one whose thoughts are turned inwards or upon himself, Yogas.; (*ā*), f. thoughts t° i° or u° one's self, ib. — **tattva-dīpikā** (or *-pradīpikā*), f., **-tattva-viveka**, m. N. of philos. wks. — **tva**, n. backward direction, d° towards one's self, BhP., Sch. — **parṇī**, f. Achyranthes Aspera (= *apāmārga*), L.; Anthericum Tuberosum (= *dravanti*), ib. — **pushkara**, mf(ā)n. having the bowl turned westward (as a ladle), AitBr. — **pushpī**, f. Achyranthes Aspera, L.; (accord. to Pān. iv, 1, 64, Vārtt. I the correct form would be *-pushpā*). — **prakāśa**, m. N. of a teacher, Cat. — **pravāna**, mfn. devoted to the individual soul; (*tā*, f.), Prab. — **śiras**, mfn. (ĀpŚr. &c.) and **-śirshī**, f. (Kaus.) having the head turned towards the west. — **śrenī**, f. N. of various plants (Anthericum Tuberosum, Croton Polyandrum or C° Tiglium, Salvinia Cucullata &c.), Car.; L. — **śrotas**, mfn. w. r. for *-srotas*. — **sarasvatī**, f. the western Sarasvatī, BhP. — **sthālī**, f. N. of a Vedī, R. — **srotas**, mfn. flowing towards the west, MBh.; R.; Śis., Sch. — **svarūpa**, m. N. of an author, Cat.

**Pratyag**, in comp. for *tyāñc*. — **aksha**, n. an inner organ, BhP.; mfn. having inner organs, ib.; *-ja*, mfn. discerned by the internal faculties, visible to the eye of the soul, MW. — **ātma**, mfn. concerning the personal soul or self, R. — **ātman**, m. the individual soul, KāthUp.; Vedāntas.; BhP. &c.; an individual, Bādar., Sch.; *ma-tā*, f. being an individual soul, RāmatUp.; *ma-tva*, n. universal

permeation of spirit, MW. — **ānanda**, mfn. inwardly rejoicing, appearing as inward delight, Vedāntas. — **āsā-pati**, m. 'lord of the western quarter,' N. of Varuṇa, L. — **āsīs**, f. a personal wish, KātyŚr., Sch.; mfn. containing a p° w°, ĀpŚr. — **udak**, ind. towards the north-west, ĀśvŚr. — **ekarasa**, mfn. having taste or pleasure only for the interior, delighting only in one's own soul, RāmatUp. — **jyotis**, n. the inward light, Mcar. — **dakshinatas**, ind. towards the south-west, KātyŚr. — **dakshinā**, ind. towards the south-west, ĀśvŚr.; *-pravāna*, mfn. sloping t° the s°-w°, ĀśvGr. — **diś**, f. the western quarter, AV.; AitBr.; MBh. &c. — **drīś**, f. a glance directed inwards, BhP.; mfn. one whose glance is d° i°, RāmatUp. — **dhāman**, mfn. radiant within, internally illuminated, BhP. — **ratha**, m. N. of a prince, VP.; pl. N. of a warrior-tribe (also called *Ahi-cchatra*; cf. *pratyagrathi*), Pān. iv, 1, 173. — **vahana-prayoga**, m. N. of wk.

**Pratyāñ**, in comp. for *tyāñc*. — **mukha**, mf(ā)n. having the face turned away or westward, GrŚrS. &c.; *-tva*, n. facing the west, Hcat.

**प्रत्यञ्ज** *praty-√añj*, P. *-anakti* or *-añjati*, to smear over, besmear, ŚBr.; to decorate, adorn, RV. **°añjana**, n. smearing, anointing, Suśr.; Bhpr.

**प्रत्यद्** *praty-√ad*, P. *-atti*, to eat in return or in compensation for anything, ŚBr. **°adana**, n. eating, food, L.

**प्रत्यधि** *praty-adhi-√sri*, P. *-śrayati*, to put down beside (the fire), KātyŚr.

**प्रत्यधी** *praty-adhī* (*adhi-√i*), Ā. *-adhīyate*, to read through or study severally, MBh.

**प्रत्यनुज्ञा** *praty-anu-√jñā*, P. *-jñānti*, to refuse, reject, spurn, R.

**प्रत्यनुत्प** *praty-anu-√tap*, Pass. *-tapyate*, to feel subsequent remorse, repent, regret, R.

**प्रत्यनुनो** *praty-anu-√nī*, P. Ā. *-nayati*, *°te*, to speak friendly words, induce to yield, persuade, MBh.; (Ā.) to beg a person's (acc.) pardon for (acc.), ib.

**प्रत्यनुभू** *praty-anu-√bhū*, P. *-bhavati*, to enjoy singly or severally, PraśnUp.; Divyāv.

**प्रत्यनुपाच्** *praty-anu-√yāc*, P. *-yācati*, to beseech, implore (with acc.), R.

**प्रत्यनुवाशि** *praty-anu-√vāśita*, mfn. (*√vāś*) roared against, answered by roaring, Var.

**प्रत्यनुस्मृ** *praty-anu-√smṛi*, P. *-smarati*, to remember, R.

**प्रत्यपक्व** *praty-apa-√kri* (only ind. p. *-kri-tya*), to take vengeance on (acc.), Daś. **°apakāra**, m. offending or injuring in return, retaliation, Kum.

**प्रत्यपया** *praty-apa-√yā*, P. *-yāti*, to go back, withdraw, retreat, flee into (acc.), MBh.

**प्रत्यपवह** *praty-apa-√vah*, P. *-vahati*, to drive back, repel, BhP.

**प्रत्यपसृप** *praty-apa-√sṛip*, Caus. *-sarpayati*, to cause to go back, put to flight, MBh.

**प्रत्यपोगु** *praty-apōrṇu* (*-apa-√ūrṇu*), Ā. *-apōrṇute*, to uncover one's self in the presence of (acc.), TS.

**प्रत्यभिघृ** *praty-abhi-√ghṛi*, Caus. *-ghārayati*, to sprinkle over repeatedly, GrŚr. **°abhighāraṇa**, n. sprinkling over afresh, GrŚrS.

**प्रत्यभिचर्** *praty-abhi-√car*, P. *-carati*, to use spells or charms against, AV.; ŚākhŚr. **°abhicāraṇa**, mfn. using spells or charms against, AV.

**प्रत्यभिचित** *praty-abhi-cita*, mfn. (*√I. ci*) built up in defence, GopBr. (w. r. *-jita*).

**प्रत्यभिज्ञा** *praty-abhi-√jñā*, P. Ā. *-jñānti*, *-jñānti*, to recognize, remember, know, understand, MBh.; Kāv. &c.; to come to one's self, recover consciousness, Kathās.: Caus. *-jñāpayati*, to recall to mind, Śākh. **°abhijñā**, f. recognition, Kap.; Bhāshāp. &c. (ifc. *°jñā*, mfn., Daś.; Rājāt.); regaining knowledge or recognition (of the identity of the Supreme and individual soul), Sarvad.; *-darśana*, n. N. of a philos. system, IW. 118; *-vimarśinī*, f. N. of Comm. on *-hṛidaya*; *-śāstra*, n. N.

of a philos. manual; *-sūtra*, n., *-hṛidaya*, n. N. of wks. **°abhijñāta**, mfn. recognized, known, MBh.; Śak. &c.; *-vat*, mfn., Kathās. **°abhijñāna**, n. recognition, MBh.; Kāv. &c.; a token of rec° (brought by a messenger to prove that he has accomplished his mission), R.; reciprocity, ĀśvŚr., Sch.; *-ratna*, n. a jewel (given as token) of recognition, MW. **°abhijñāpana**, n. causing to recognize, Śākh. **°abhijñāyamāna-tva**, n. the being recognized, Kap., Sch.

**प्रत्यभिधा** *praty-abhi-√I. dhā*, P. Ā. *-dadhāti*, *-dhutte*, to take or draw back, re-absorb, BhP.; (Ā.) to reply, answer, ib. **°abhīhita**, mfn. answered, having received an answer from (instr.), Śak.; approved, MBh.

**प्रत्यभिधाव्** *praty-abhi-√I. dhāv*, P. *-dhāvati*, to run or hasten towards, R.

**प्रत्यभिनन्द** *praty-abhi-√nand*, P. *-nandati*, to greet in return, return a salutation, MBh.; to bid welcome, Śak. (v.l. for *abhi-n°*). **°abhinandita**, mfn. saluted, welcomed, MBh. **°abhinandin**, mfn. receiving thankfully (ifc.), Ragh.

**प्रत्यभिप्रस्था** *praty-abhi-pra-√sthā*, Ā. *-tishthate*, to set out for, depart, MBh.

**प्रत्यभिभाषिन्** *praty-abhi-bhāshin*, mfn. (*√bhāsh*) speaking to, addressing (acc.), R.

**प्रत्यभिभूत** *praty-abhi-bhūta*, mfn. (*√bhū*) overcome, conquered, Prab. v, 8 (v.l. *aty-abhibh°*).

**प्रत्यभिमिष्य** *praty-abhi-√mith*, P. *-methati*, to answer scornfully or abusively, ŚBr. **°abhime-thana**, n. a scornful reply, ŚākhŚr.

**प्रत्यभिमृश** *praty-abhi-√mṛiś*, P. *-mṛisati*, to stroke or rub over, touch, lay hold of, Gobh.; Vait. **°abhimarśa**, m. (AitBr.), **°śana**, n. (Lāṭy.) stroking or rubbing over, rubbing, touching. **°abhimṛiśṭa**, mfn. touched (*a-praty-abh°*), AitBr.

**प्रत्यभिया** *praty-abhi-√yā*, P. *-yāti*, to go against (acc.), BhP.

**प्रत्यभियुज्** *praty-abhi-√yuj*, Ā. *-yunkte*, to make a counter attack against (acc.), Bālar.: Caus. *-yojayati*, to make a counter claim or charge against (acc.), Yājñ. **°abhiyukta**, mfn. attacked by (instr.), Prab. (*-vat*, mfn., Kathās.); accused in return or by a counter claim, MW. **°abhiyoga**, m. a counter claim or charge, recrimination, Yājñ.

**प्रत्यभिलेख्य** *praty-abhi-lekhyā*, n. (*√likh*) a counter document, a document brought forward by the opposing party, Vas.

**प्रत्यभिवद्** *praty-abhi-√vad*, P. *-vadati*, to return a salute, greet in return, Āpast.: Caus. Ā. *-vādayate*, id., Mṛicch. **°abhivāda**, m. return salutation, Pān. viii, 2, 83. **°abhivādaka**, mfn. returning a s°, Kull. **°abhivādana**, n. the act of ret° a s°, Mn. ii, 126. **°abhivādāyitrī**, mfn. one who returns a salutation, Kull.

**प्रत्यभिकन्दन** *praty-abhi-skandana*, n. (*√skand*) a counter claim or charge, an accusation brought against the accuser or plaintiff, Yājñ., Sch. (cf. *praty-abhiyoga*).

**प्रत्यभिहृ** *praty-abhi-√hri*, Caus. *-hārayati*, to offer, present, Gobh. (v.l.)

**प्रत्यभ्यनुज्ञा** *praty-abhy-anu-jñā*, f. (*√jñā*) leave, permission, ĀśvGr. **°anujñāta**, mfn. dismissed on taking leave, allowed to depart, MBh.

**प्रत्यभ्युत्थान** *praty-abhy-utthāna*, n. (*√sthā*) rising from a seat through politeness (ifc. f. ā), Kād.

**प्रत्यय** *pratyaya* &c. See p. 673, col. 3.

**प्रत्यर्च** *praty-√arc*, P. *-arcati*, to shine upon (acc.), RV.: Caus. *-arcayati*, to greet in return or one by one, MBh.; R. **°arcana**, n. returning a salutation or obeisance, MBh. **°arcita**, mfn. saluted in return, MBh.

**प्रत्यर्थ** *praty-√arth*, P. *-arthayati*, to challenge (to combat), Bhaṭṭ. **°arthaka**, m. an opponent, adversary, L. **°arthika** (ifc.), id., MBh. **°arthin**, mfn. hostile, inimical; (ifc.) opposing, rivalling, emulating, MBh.; Kāv. &c.; m. an adversary, opponent, rival, ib.; (in law) a defendant, Mn.; Yājñ. &c.; *°thi-tā*, f. and *°thi-tva*, n. the state of a defendant at law, MW.; *°thi-bhūta*, mfn. become an