

obstacle, Kum.; °thy-āvedana, n. (in law) the verbal information or deposition of the defendant which is written down by the officers of the court, MW.

प्रत्यर्ह *praty-ard*, Caus. -ardayati, °te, to oppress or assault in return, R.

प्रत्यर्पण *praty-arpana* &c. See *praty-ri*.

प्रत्यवकर्शन *praty-ava-karsana*, mfn. (√*kṛis*) bringing down, baffling, annihilating, BhP.

प्रत्यवगम् *praty-ava-gam*, P. -gacchati, to know singly or exactly, MBh.

प्रत्यवग्रह *praty-ava-grah*, P. -grihñati, to draw or put back, MaitrS.; to retract, revoke, recall, R.

प्रत्यवत् *praty-ava-tri*, P. -tarati, to disembark, Divyāv.

प्रत्यवदो *praty-ava-do*, P. -dāti or -dyati, to divide again, TBr.

प्रत्यवधा *praty-ava-dhā*, P. -dadhāti, to put in again, ŚBr.

प्रत्यवनेजन *praty-ava-nejana*, n. (√*nij*) washing off again, PārGr.

प्रत्यवभाष *praty-ava-bhāsh*, Ā. -bhāshate, to call to, Divyāv.

प्रत्यवभास *praty-ava-bhāsa*, m. (√*bhās*) becoming visible, appearance (ifc. f. ā), Uttarar. (w.r. °bhāshā).

प्रत्यवभुज *praty-ava-bhuj*, P. -bhujati, to bend back, Kauś.

प्रत्यवमृश *praty-ava-mṛis*, P. -mṛisati, to touch, Kauś.; to reflect, meditate, Daś.; BhP. °*avamarśa*, m. (wrongly spelt °*sha*) inner contemplation, profound meditation, BhP.; counter conclusion, Kull.; recollection, Hariv.; consciousness, Jātakam.; -vat, mfn. absorbed in thought, meditative, MBh. °*avamarśana*, n. contemplation, meditation, BhP.

प्रत्यवमृष *praty-ava-mṛish*, P. -mṛishyati, °te, or -marshati, °te, to endure reluctantly, suffer beyond endurance, MW.

प्रत्यवरुध *praty-ava-rudh* (only ind. p. -rudhya), to recover, BhP. °*avaruddha*, mfn. stopped, suppressed, ib. °*avarodhana*, n. obstruction, interruption, MBh.

प्रत्यवरुह *praty-ava-ruh*, P. -rohati, to come down again, descend from (abl.), alight upon (acc.), TS.; Br.; ĀśvŚr.; to descend (from a seat, chariot &c.) in honour of (acc.), TS.; ŚBr.; MBh.; to celebrate the festival called Pratyavarohana, ŚāṅkhGr.; Caus. -ropayati, to bring down from, deprive of (abl. or instr.), MBh. °*avarūdhī*, f. descending towards, TS. °*avarohā*, m. id.; a descending series, Br.; ŚrS. °*avarohana*, n. = °*avarūdhī*, ŚrS.; N. of a partic. Grihya festival in the month Mārgaśīrsha, GrS. °*avarohanīya*, m. a partic. Ekāha sacrifice forming part of the Vājapeya, ŚrS. °*avaroham*, ind. descending, AitBr. °*avarohin*, mfn. descending, moving downwards, Br.; Lāty.; moving or rising from a seat (a-pratyav°), KātyŚr.; (inī), f. N. of a partic. litany, TāṇḍBr.

प्रत्यवसद् *praty-ava-sad*, P. -sīdati, to sink down, perish, MBh.

प्रत्यवसृज् *praty-ava-srij*, P. -srijati, to throw on (loc.), Hariv.; to relinquish, leave, ŚBr.

प्रत्यवसृत *praty-ava-sṛita*, mfn. (√*sṛi*) gone away, Divyāv.

प्रत्यवसृप् *praty-ava-sṛip*, P. -sarpati, to creep towards, ŚBr.

प्रत्यवसो *praty-ava-so*, P. -syati, to come back, return to (loc.), ŚBr. °*avasāna*, n. consuming, eating, Pāṇ. i, 4, 52. °*avasita*, mfn. relapsed into the old (bad) way of life, MBh.; Nār. (Sch. 'one who has given up the life of a religious mendicant'); consumed, eaten, L. (cf. Pāṇ. vi, 2, 195, Kās.)

प्रत्यवस्कन्द *praty-ava-skanda*, m. (√*skand*) an attack, surprise, Kathās.; = next, L. °*avaskandana*, n. a special plea at law (admitting a fact, but qualifying or explaining it so as not to allow it to be a matter of accusation), Bṛihasp.

प्रत्यवस्था *praty-ava-sthā*, Ā. -tishṭhate, to return, re-appear (with *punar*), BhP.; to resist, oppose, object to, Kap., Sch.; to stand alone or separately, MW.; to re-attain, recover, Bhāṭ.: Caus. -sthāpayati, to cause to stand firm, encourage (with *ātmānam*, 'to collect one's self, recover'), Vikr. °*avasthā*, f. = *pary-avasthā*, L. °*avasthātri*, m. an opponent, adversary, L. °*avasthāna*, n. objection, Nyāyas.; removal, setting aside, L.; former state or place, status quo, W.; opposition, hostility, ib. °*avasthāpana*, n. (fr. Caus.) refreshing, strengthening, Car.

Praty-avasthita, mfn. standing separately or opposite, R.; being in a partic. condition, MBh.

प्रत्यवहन् *praty-ava-han*, P. -hanti, to strike back, repel, RV. v, 29, 4.

प्रत्यवहृ *praty-ava-hṛi* (only Ved. inf. -hartos), to lessen, shorten, diminish, AitBr.: Caus. -hārayati, to suspend, interrupt, finish, MBh. °*avahāra*, m. drawing back, withdrawal, MBh.; dissolution, re-absorption, Ragh.

प्रत्यवाप *praty-avāp* (ava-√*āp*), only pf. -avāpuḥ, to re-obtain, recover, Śiś.

प्रत्यवे *praty-avē* (-ava-√*i*), P. avāiti, to come down again, reach in descending, Br.; to offend, sin, Śāṅk. °*avāya*, m. decrease, diminution, KātyŚr.; MBh.; reverse, contrary course, opposite conduct, Mn. iv, 245; annoyance, disappointment, Śāk.; Prab.; offence, sin, sinfulness, Āpast.; Vedāntas.; disappearance of what exists or non-production of what does not exist, W.

प्रत्यवेक्ष *praty-avēksh* (-ava-√*iksh*), Ā. -avēkshate (ep. also P. °*ti*), to look at, ŚBr.; to inspect, examine, look or inquire after, MBh.; R. &c.; to consider, have regard for (acc.), R. °*avēkshana*, n. looking after, care, attention, Kām.; Kull.; (ā), f. (with Buddhists) one of the 5 kinds of knowledge, Dharmas. 94. °*avēkshā*, f. = prec. n., Rājat. °*avēkshya*, mfn. to be regarded or paid attention to, MBh.

प्रत्यष्ट *praty-ashṭa*, mfn. (√*i. as*) fallen to a person's (loc.) lot or share, Kauś.

प्रत्यस् *praty-as*, P. -asti, to be equal to or a match for (acc.), RV.; ŚBr.

प्रत्यस्य *praty-as*, P. -asyati, to throw to or down, AV.; to turn over or round, ŚBr. °*asta* (praty-), mfn. thrown down, laid low, VS.; ŚBr.; thrown off, given up, Bhartṛ. °*astra*, n. a missile hurled in return, Kathās.

प्रत्यह *praty-ah* (only pf. -āha), to say anything in the presence of (acc.), AV.; to tell, relate (with acc. of pers. and thing), Hit.; to answer, reply to (acc.), ŚBr.

प्रत्याकलित *praty-ā-kalita*, mfn. (√*3. kal*) enumerated, held forth, reproached, Daś.; interposed, introduced (as a step in legal process), W.; n. judicial decision as to which of the litigants is to prove his case after the defendant has pleaded, Yājñ., Sch.; (defendant's) supplement to the written deposition of two litigants, Nār.

प्रत्याकाङ्क्ष *praty-ā-kāṅksh*, Ā. -kāṅkshate, to be desirous of, long for, expect, MBh.

प्रत्याकृष *praty-ā-kṛish*, P. -kṛishati, to withdraw, BhP.

प्रत्याक्रम *praty-ā-kram*, P. -krāmati, -kramate, to step back, ĀpŚr.

प्रत्याक्रुश *praty-ā-kruś*, P. -krośati, to challenge or revile in return, MBh. °*akrośṭavya*, mfn. to be reviled in return, L.

प्रत्याक्षेपक *praty-ā-kshepaka*, mf(ikā)n. (√*kship*) reviling in turn, aeriding (-*tva*, n.), Kuval.

प्रत्याख्या *praty-ā-khyā*, P. -khyāti, to proclaim one by one, ŚBr.; to refuse, repudiate, reject, ib. &c. &c.; to deny, Daś.; to refute, Śāṅk.; to counteract (by remedies), Suśr.: Desid. -*ci-khyāsati*, to wish to refute, Śāṅk. °*akhyāta*, mfn. rejected, refused, disallowed, denied (-*tva*, n.), MBh.; Kāv. &c.; prohibited, interdicted, Śāk.; set aside, outvied, surpassed, Mālav.; informed, apprised, W.; celebrated, notorious, ib. °*akhyātavya*, mfn. to be opposed or refuted, Śāṅk. °*akhyātri*, m. a refuser, BhP.

°*akhyāna*, mfn. conquered, overcome (as a passion), HYog.; n. rejection, refusal, denial, disallowance, repulse, MBh.; Kāv. &c.; counteracting, combating (of feelings &c.), HYog.; non-admittance, refutation, Śāṅk.; N. of a Jaina wk.; -*saṅgraha*, m. N. of wk. °*akhyāyam*, ind. enumerating one by one, TS.; ŚBr. °*akhyāyin*, mfn. rejecting, refuting (a-pr°), GrS. °*akhyeya*, mfn. to be declined or refused, MBh.; Yājñ.; to be refuted or denied, W.; to be cured, curable (as a disease), Car.

प्रत्यागम् *praty-ā-gam*, P. -gacchati, to come back again, return, TBr.; MBh.; Kāv. &c.; to come to one's self, recover consciousness, revive, Kālid. °*āgata*, mfn. come back again, returned, arrived, MBh.; Kāv. &c.; -*prāna*, mfn. one who has recovered his breath or life, MBh.; -*smṛiti*, mfn. one who has rec° his memory, R.; °*tāsu*, mfn. = -*prāna*, Ragh. °*āgati*, f. coming back, return, arrival, Hariv. °*āgama*, m. id., ib.; R. &c.; °*māvadhi*, ind. till (my) return, MW. °*āgamana*, n. coming back, return to (acc.), coming home again, MBh.; Kāv. &c.; (nirūha-pr°) the coming back of a clyster, Suśr.

प्रत्यागृ *praty-ā-gṛi*, P. -gṛiñati, to speak to in return, answer, respond, ŚāṅkhŚr.

प्रत्याचक्ष *praty-ā-caksh*, Ā. -cashṭe, to refuse, decline, reject, repulse (with acc. of pers. or thing), ŚrS.; MBh.; Kāv. &c.; to answer, refute, oppose in argument, MW. °*acakshānaka*, mfn. desirous of refuting or objecting to (acc.), Nyāyas., Sch.

प्रत्याजन् *praty-ā-jan*, Ā. -jūyate, to be born again, Kāraṇ. (Pot. -*jāyeyam*, SāmavBr.)

प्रत्यातन् *praty-ā-tan*, P. -tanoti, -tanute, to extend in the direction of, shine upon or against, irradiate, RV.; AV.; to bend (a bow) against (acc.), RV.

प्रत्यादा *praty-ā-dā*, Ā. -datte, to receive back, MBh.; to take back, revoke, ib.; to draw forth from (abl.), BhP.; to repeat, return, AV.; ŚāṅkhŚr. °*ādāna*, n. re-obtaining, recovery, MBh.; repetition, reiteration, RPrāt.; ĀśvŚr. °*āditsa*, mfn. (fr. Desid.) desirous of recovering or obtaining, BhP. °*ādeya*, mfn. to be received back, to be (or being) received, Inscr.

प्रत्यादिश *praty-ā-diś*, P. -disati, to enjoin, direct, advise, R.; BhP.; to report, relate (with 2 acc.), MBh.; to summon, Hit.; to decline, reject, repel, MBh.; Kāv. °*ādishṭa*, mfn. enjoined, directed, &c.; overcome, surpassed, MBh.; Śāk.; Ragh.; informed, apprised, W.; warned, cautioned, ib.; declared (as from heaven), ib. °*ādeśa*, m. order, command, Vet.; an offer, Jātakam.; rejection, refusal, Kālid.; warning, determent, prevention, Mn. viii, 334; obscuring, eclipsing, Daś.; putting to shame, Kād.; who or what puts to shame, shamer of, reproach to (gen.), Vikr. °*ādeshtṛi*, m. one who warns or cautions, MW.

प्रत्यादृ *praty-ā-dṛi*, Ā. -driyate, to show respect to (acc.), ŚBr.

प्रत्यादु *praty-ā-dru*, P. -dravati, to run against, rush upon (acc.), MBh.

प्रत्याधान *praty-ā-dhāna*, n. (√*dhā*) a place where anything is deposited or laid up, repository, ŚBr.

प्रत्याध्मान *praty-ā-dhmāna*, n. (√*dhmā*) a partic. nervous disease, a kind of tympanites or wind-dropsy, Suśr.

प्रत्यानह *praty-ā-nah*, P. -nahyati, to put upon, cover with, ŚBr. °*ānāha*, m. inflammation in the chest, pleuritis, Gal.

प्रत्यानी *praty-ā-nī*, P. -nayati, °te (inf. -nayitum, R.), to lead or bring back, restore, Kauś.; R.; BhP.; to recover, regain, Hariv.; BhP.; to pour or fill up again, ŚBr.; Kauś.: Desid. Ā. -*nīnīshate*, to wish to bring back, try to rearrange or restore, MBh. °*ānāyana*, n. leading or bringing back, recovery, restoration, Hariv.; Vikr.; Kād. °*ānīnīshu*, mfn. (fr. Desid.) desirous of bringing back, W. °*ānīta*, mfn. led or brought back, BhP. °*āneya*, mfn. to be repaired or made good, MBh.

प्रत्याप *praty-āp*, only Desid. *pratīpsati*, to ask (a girl) in marriage, Kathās.