

प्रत्यापत्ति *praty-ā-patti*, f. (√*pad*) return, BhP.; turning back (from evil), conversion, MBh. (= *vairāgya*, Nilak.); restoration, restitution, Pāp. iii, 1, 26, Vārtt. 6; viii, 4, 68, Vārtt. 1; expiation, Āpast. (= *suddhi*, Sch.) **āpanna**, mfn. returned, regained, restored, Daś.; BhP.

प्रत्याप्लवन *praty-ā-plavana*, n. (√*plu*) springing or leaping back, R.

प्रत्याब्रू *praty-ā-brū*, P. -*bravīti*, to reply to, answer (acc.), MBh.

प्रत्याभू *praty-ā-bhū*, P. -*bhavati*, to be at hand or at a person's (acc.) command, TS.

प्रत्याम्ना *praty-ā-mnā* (only -*mnāyus*), to repeat or recite again, RPrāt. **āmnāstavya**, mfn. to be rejected (*a-pr*), BhP. **āmnāna**, n. contrary determination, altered purpose, Lāṭy.; KātyŚr., Sch. **āmnāya**, m. id., ĀpŚr.; (in log.) the proposition re-stated, conclusion (= *nigamana*).

प्रत्याय *praty-āya* &c. See p. 673, col. 3.

प्रत्याया *praty-ā-yā*, P. -*yāti*, to come back, return to (acc.), MBh.; Kāv. &c.

प्रत्यारम्भ *praty-ā-rambha*, m. (√*rabh*) beginning again, recommencement, Kauś.; prohibition, Pāp. viii, 1, 31; annulment, Pat.

प्रत्यारूह *praty-ā-ruh*, Caus. -*ropayati*, to cause to mount again, R.; Uttarar.

प्रत्यालभ *praty-ā-labh*, Ā. -*labhate*, to seize by the opposite side, ĀśvŚr.; to take up an attitude of resistance (see *a-pratyālabhamāna*).

प्रत्यालिङ्ग *praty-ā-liṅg*, P. -*liṅgati*, to embrace in return, Mṛicch.

प्रत्याली *praty-ā-lī* (only Ā. pf. -*līye*), to cling to (acc.), L.

प्रत्यालीढ *praty-ā-līḍha*, mfn. (√*lih*) eaten, L.; extended towards the left, L.; n. a partic. attitude in shooting (the left foot advanced and right drawn back), L.

प्रत्यावप *praty-ā-vap*, P. -*vapati*, to cast or throw upon once more, Kauś.; MānGr.

प्रत्यावृत् *praty-ā-vṛit*, Ā. -*varate*, to turn against (acc.), RV.; to return, come back, Kathās.; Hit. &c.: Caus. -*varayati*, to drive back, repel, RV.; ŚBr. **āvartana**, n. coming back, returning, R. **āvṛitta**, mfn. turned back (as a face), Amar.; returned, come back, ib.; Megh. &c.; repeated, Var. **āvṛitti**, f. coming back, return, Mālatīm.

प्रत्याव्रज *praty-ā-vraj*, P. -*vrajati*, to go back, return, Lāṭy.; ĀśvGr.

प्रत्याशंस *praty-ā-sans*, Ā. -*sansate*, to expect, presuppose, R.

प्रत्याशी *praty-ā-śī*, Ā. -*śete*, to lie before (acc.), RV.

प्रत्याश्रय *praty-ā-śraya*, m. (√*śri*) a shelter, refuge, dwelling, Sāmkhyak., Sch.

प्रत्याश्रु *praty-ā-śru*, Caus. -*śrāvayati*, to pronounce the ejaculatory response, AV.; Br. &c. **śrāvā**, m. (VS.), **śrāvāna**, n. (ŚBr.; ŚrS.) the e^o r^o (a partic. sacrificial formula). **śrāvita** (Br.), **śrūta** (TS.), n. id.

प्रत्याश्रस् *praty-ā-śvas*, P. -*śvasiti*, to breathe again, respire, revive, take heart again, MBh.; Kāv. &c.: Caus. -*śvasayati*, to comfort, console, encourage, R. **śśvasta**, mfn. refreshed, revived, recollected, MBh.; Hariv.; R. **śśvāsa**, m. breathing again, respiration, recovery, MBh. **śśvāsana**, n. (fr. Caus.) consolation, R.

प्रत्यास *praty-ās*, Ā. -*āste*, to sit down opposite or in the direction of (acc.), ŚBr.

प्रत्यासंकलित *praty-ā-saṅkalita*, n. (√*3. kal*) the putting together or combining of various evidence, consideration pro and con, Smṛitit.

प्रत्यासङ्ग *praty-ā-saṅga*, m. (√*saṅj*) combination, connection, VPrāt.

प्रत्यासद् *praty-āsad*, P. -*sīdati*, to be near or close at hand, Nyāyas., Sch.; to wait for, expect, Kir. **āsatti**, f. immediate proximity (in

space, time &c.), close contact, Lāṭy.; Śak. &c.; good humour, cheerfulness, Ratnāv.; (in gram.) analogy. **āsanna**, mfn. near at hand, close to (gen. or comp.), proximate, neighbouring, MBh.; Kāv. &c.; imminent, Megh.; Kathās. &c.; closely connected or related, Āpast.; MBh.; feeling repentance, MBh. (Nilak.); n. = -*tā*, f. proximity, neighbourhood, MBh.; -*mṛityu*, mfn. one whose death is imminent, at the point of death, MW.

प्रत्यासेव *praty-ā-sev*, Ā. -*sevate* = *prati-√jush*, Caus., Nir. viii, 15.

प्रत्यास्था *praty-ā-sthā*, P. -*tishṭhati*, to keep firm, stand fast, AV.

प्रत्यास्वर *praty-ā-svara*, mfn. (√*svri*) shining back, reflecting, ChUp.

प्रत्यास्वादक *praty-ā-svādaka*, m. (√*svad*) a fore-taster (?), Nalac.

प्रत्याहन् *praty-ā-han*, P. -*hanti* (pf. Ā. -*jaghne*), to drive back, keep away, ward off, AV.; MBh. **āhata**, mfn. driven back, repelled, repulsed, rejected, MBh.; Kāv. &c.

प्रत्याहृ *praty-ā-hṛi*, P. -*harati*, to draw in or back, ŚāṅkhŚr.; MBh. &c.; to withdraw (the senses from worldly objects), Pur.; to replace, fetch or bring back, recover, ŚrS.; MBh.; Kāv. &c.; to rearrange, restore, R.; to take up again, continue (a business, sacrifice &c.), MBh.; Hariv.; to report, relate, MBh.; to utter (a speech), cry, MW.; to withdraw (what has been created), destroy, Hariv.; Pur.; w. r. for *pra-vyā-hṛi*, MBh. &c. **āharaṇa**, n. drawing hither and thither, Gobh., Sch.; bringing back, recovery, Vikr.; drawing back, withdrawing (esp. the senses from external objects), Vedāntas. **āharaṇīya** or **āhartavya**, mfn. to be taken back or withheld or restrained or controlled, W.

Praty-āhāra, m. drawing back (troops from a battle), retreat, MBh.; withdrawal (esp. of the senses from external objects), abstraction, MBh.; Mn.; Pur.; Vedāntas. (cf. IW. 93); withdrawing (of created things), re-absorption or dissolution of the world, MBh.; (in gram.) the comprehension of a series of letters or roots &c. into one syllable by combining for shortness the first member with the Anubandha (s. v.) of the last member; a group of letters &c. so combined (as *ac* or *hal* in the Śiva-Sūtras), Pāp. i, 1, 1 &c.; (in dram.) N. of a partic. part of the Pūrva-raṅga (s. v.), Sāh.; speaking to, address (√*ram-√hri*, with gen., to speak to a person), Kāraṇḍ. (prob. w. r. for *pravyāh*); sound, ib. (prob. w. r. for id.) **āhārya**, mfn. to be taken back or withheld &c.; to be heard or learnt from (abl.), MBh. **āhṛita**, mfn. resumed, restrained, withheld, W.

प्रत्याह्वे *praty-ā-hve*, Ā. -*hvayate* (ind. P. -*hūya*), to answer a call, BhP.; to respond to the Āhāva (s. v.), TS. **āhvaya**, m. echo, resonance, BhP. **āhvāna**, n. answering a call, ĀśvŚr., Sch.

प्रत्युक्त *praty-ukta*. See *prati-√vac*, p. 670.

प्रत्युक्ष *praty-uksh*, P. -*ukshati*, to sprinkle, ĀpŚr.

प्रत्युच्चर *praty-uc-car* (-*ud-√car*), Caus. -*cārayati*, to rouse up, excite, urge, MBh.; to repeat, RPrāt. **uccāra**, m. repetition, L. **uccāraṇa**, n. speaking in return, answering (*a-pratyuc*), Nyāyas., Sch.

प्रत्युच्चि *praty-ucchri* (-*ud-√śri*), P. Ā. -*chrayati*, *te*, (P.) to erect against, ŚBr.; (Ā.) to rise against, revolt, ib. **ūcchrita**, mfn. rising, ib.

प्रत्युज्जीव *praty-ujjiv* (-*ud-√jiv*), P. -*jivati*, to return to life, revive, Ratnāv.; Kathās.: Caus. -*jivayati*, to restore to life, revivify, resuscitate, Pañcat. **ujjivana**, n. returning to life, reviving, MBh.; Kād.; Balar.; (fr. Caus.) restoring to life, revivifying, MBh.; Kād.

प्रत्युत *praty-uta*, ind. on the contrary, rather, even, Kāv.; Kathās.; Pur. &c. (cf. 2. *utā*).

प्रत्युत्कर्ष *praty-ut-karsha*, m. (√*kṛish*) out-doing, surpassing, Pratāp.

प्रत्युत्क्रम *praty-ut-krama*, m. (√*kram*) undertaking, the first step or measure in any business, L.; setting out to assail an enemy, W.; declaration of

war, W. **utkramaṇa**, n. id., W. **utkrānta**, mfn. about to pass away; *jivita*, mfn. one whose life is about to pass away, almost dead, Daś. **utkrānti**, f. = -*utkrama*, L.

प्रत्युत्तम्भ *praty-ut-tambh* (√*stambh*), P. -*tabhnāti* or -*tabhnoti*, to prop up, support, AitBr. **ūttabdhi**, f. upholding, propping up, supporting, fixing, Br. **uttambha**, m. (TāpBr.), **uttambhana**, n. (Sāy.) id.

प्रत्युत्तर *praty-uttara* &c. See p. 664.

प्रत्युत्तृ *praty-ut-tri* (only ind. p. -*uttīrya*), to come home, return, R.; to betake one's self to (acc.), id.

प्रत्युत्था *praty-ut-thā* (√*sthā*), P. -*tishṭhati*, to rise up before (acc.), rise to salute, go to meet, Br.; Mn.; MBh. &c. **utthāna**, n. rising from a seat to welcome a visitor, respectful salutation or reception, Mn.; Gaut.; MBh. &c.; rising up against, hostility, Hariv. (v. l. *abhy-utth*). **utthāyika**, v. l. or w. r. for *yuka*. **utthāyīn**, mfn. rising again, ŚBr. **utthāyuka**, mfn. rising respectfully (*a-pratyutth*), GopBr.; ŚrS. (v. l. *yika*). **utthita**, mfn. risen to meet (acc.), MBh.; R. **uttheya**, mfn. to be honoured or saluted by rising from the seat, AitBr.

प्रत्युत्पन्न *praty-ut-panna*, mfn. (√*pad*) existing at the present moment, present, prompt, ready, MBh.; Kāv. &c.; reproduced, regenerated, W.; (in arithm.) produced by multiplication, multiplied, Col.; n. multiplication or the product of a sum in m^o, ib. -**jāti**, f. (in arithm.) assimilation consisting in m^o, or reduction to homogeneousness by m^o, ib. -**mati**, mfn. ready-minded, sharp, confident, bold, MBh.; Suśr.; Śak. v. $\frac{1}{2}$ (-*tva*, n. presence of mind, ib., v. l.); m. 'Ready-wit,' N. of a fish, Kathās.; Hit.

प्रत्युत्पा *praty-ut-pā*, Ā. -*pipīte*, to rise against (acc.), TS.

प्रत्युत्सद् *praty-ut-sad*, P. -*sīdati*, to resort to (acc.), ŚBr.

प्रत्युदाव्रज *praty-ud-ā-vraj*, P. -*vrajati*, to go in a contrary direction, Kauś.

प्रत्युदाहृ *praty-ud-ā-hṛi*, P. -*harati*, to speak in return, reply, answer, R.; (in gram.) to adduce a contrary example, Pāp., Sch. **udāharaṇa**, n. a counter example or illustration, ib.; Vām.; VPrāt., Sch. **udāhārya**, mfn. to be adduced as a c^o ex^o, Pat. **udāhṛita**, mfn. named, answered, BhP.

प्रत्युदि *praty-ud-i*, P. -*eti*, to ascend to (acc.), AV.; to rise and go towards (acc.), ib. &c.

प्रत्युदित *praty-udita*. See *prati-√vad*.

प्रत्युदीक्ष *praty-ud-iksh*, Ā. -*ikshate*, to look up at, perceive, behold, R.; Bhaṭṭ.

प्रत्युदीर *praty-ud-ir* (only ind. p. -*īrya*), to utter in return, reply, BhP.

प्रत्युद्गम *praty-ud-gam*, P. -*gacchati* (ep. also Ā. *te*), to go out towards, advance to meet (a friend or an enemy), Mn.; MBh. &c.; to come forth again, Prasannar.; to set out for (acc. or loc.), Kāraṇḍ. **udgata**, mfn. gone to meet (a friend or an enemy), MBh.; met, encountered, R.; Ragh.; risen as from a seat, W. **udgati**, f. (Kād. &c.), **udgama**, m. (Ragh. &c.), **udgamana**, n. (Prab.) going forth towards, rising from a seat (as a mark of respect) and going out to meet (esp. a guest). **udgamanīya**, mfn. to be met or treated respectfully, L.; fit or suitable for the respectful salutation of a guest, Kum.; n. a clean suit of clothes, the upper and lower garments as worn at meals &c., L.

प्रत्युद्गा *praty-ud-gā* (only aor. -*udgāh*), to rise before or over (acc.), RV.

प्रत्युद्गार *praty-ud-gāra*, m. (√*grī*) a kind of nervous disease, L.

प्रत्युद्गीत *praty-ud-gīta*, mfn. (√*gāt*) answered in singing or in chanting, Lāṭy.

प्रत्युद्ग्रह *praty-ud-grah*, P. -*grīhṇāti*, to set aside, dismiss, Lāṭy. **udgraha**, m., **udgrahana**, n. setting aside, dismissing, ib., Sch.

प्रत्युद्घात *praty-udghāta*, prob. w. r. for *praty-udyāta*.