

प्रत्युदीप *praty-ud-√dīp*, *Ā*. -*dīpyate*, to flame against, ŚBr.

प्रत्युद्धरण *praty-uddharana*, n. (*√hri*) recovering, re-obtaining, W. *uddhāra*, m. offering, tendering, L. *uddhṛita*, mfn. re-obtained; rescued, delivered from (abl.), Ragh.

प्रत्युद्धा *praty-uddhā* (-*ud-√I.hā*), only aor. -*ahāsata*, to ascend towards (acc.), RV.

प्रत्युद्यम् *praty-ud-√yam*, P. -*yacchati*, to counterbalance (acc.), TāṇḍBr. *udyata*, mfn. presented, offered, BhP.; w. r. for *udgata*. *udyama*, m. (TāṇḍBr.), *ā*, f. (ŚāṅkhBr.) counterbalance, equipoise. *udyamin*, mfn. maintaining an equipoise, counterbalancing, ŚāṅkhBr. *udyāmin*, mfn. id., resisting, refractory, AitBr.; ŚBr.

प्रत्युद्या *praty-ud-√yā*, P. -*yāti*, to rise and go towards or against, go to meet (a friend or an enemy), MBh.; Kāv. &c. *udyāta*, mfn. met, encountered, received, Kālid. *udyātri*, mfn. going forth against, attacking an assailant, MBh. *udyāna*, n. the act of going forth against &c., L.

प्रत्युद्गह *praty-ud-√vad*, Caus. -*vādayati*, to cause to resound, ŚBr.

प्रत्युद्गज *praty-ud-√vraj*, P. -*vrajati*, to go forth to meet, Ragh.

प्रत्युन्नमन *praty-un-namana*, n. (*√nam*) rising or springing up again, rebounding, Suśr.

प्रत्युन्मिष *praty-un-miṣh* (-*ud-√I.miṣh*), P. -*mishati*, to rise or shine forth (as the sun), Daś.

प्रत्युपकृ *praty-upa-√kṛi*, *Ā*. -*kurute*, to do a service in return, requite a favour, Pañcat. *upakāra*, m. returning a service or favour, gratitude, MBh.; Kāv. &c. *upakārin*, mfn. requiting a favour, grateful, R. *upakriyā*, f. = *upakāra*, Kād.; Rājat.; Kathās.

प्रत्युपक्रम *praty-upa-√kram*, *Ā*. -*kramate*, to go or march forth against (acc.), GopBr.

प्रत्युपगम *praty-upa-√gam*, P. -*gacchati*, to come near, approach, MW. *upagata*, mfn. come near, approached, ib.

प्रत्युपदिश *praty-upa-√dis*, P. -*disati*, to explain singly or severally, Suśr.; to teach anything (acc.) in return to (dat.), Mālav. *upadishṭa*, mfn. advised or cautioned in return, MW. *upadeśa*, m. instruction or advice in return, Kum.

प्रत्युपद्रु *praty-upa-√dru*, P. -*dravati*, to rush against, fall upon, assail (acc.), MBh.; Pañcat.

प्रत्युपधा *praty-upa-√I.dhā*, P. -*dadhāti*, to put or place upon, cover, SBr.

प्रत्युपपन्न *praty-upa-panna*, v. l. for *praty-utpanna*, in -*mati*, *ti-tva*, Sak. v, 1/2.

प्रत्युपभुज *praty-upa-√2.bhuj*, *Ā*. -*bhunkte*, to eat, enjoy, R. *upabhoga*, m. enjoyment, MārKp.

प्रत्युपया *praty-upa-√yā*, P. -*yāti*, to go again towards, return, MBh.

प्रत्युपरुद्ध *praty-upa-ruddha*, mfn. (*√2.rudh*) obstructed, choked, BhP.

प्रत्युपलब्ध *praty-upa-labdha*, mfn. (*√labh*) gained back, recovered, Vikr.; BhP. -*cetas*, mfn. one who has recovered his senses, MW.

प्रत्युपविश *praty-upa-√viś*, P. -*viśati*, to sit down opposite to or before (acc.); to beset or besiege a person (to make him yield), MBh.; R.: Caus. -*veśayate*, to cause a person to beset or besiege another, Āpast.; to oppose, resist, R. *upaviśṭa*, mfn. one who besets or besieges another, Āpast. *upaveśa*, m., *śana*, n. besetting or besieging a person (to make him yield), R.

प्रत्युपव्रज *praty-upa-√vraj*, P. -*vrajati*, to go against, attack (acc.), MBh.

प्रत्युपसृ *praty-upa-√sri*, P. -*sarati*, to return, BhP.

प्रत्युपस्था *praty-upa-√sthā*, P. *Ā*. *tishṭhati*, *te*, (*Ā*.) to stand opposite to, ŚBr.; (*Ā*.) to

wait on, MBh.; (P.) to insist on (loc.), Vajracch.:

Caus. -*sthāpayati*, to call forth, manifest, Śaṅk. *upasthāna*, n. proximity, imminence, Śaṅk.

upasthāpana, n. mental realization, ib. **Praty-upasthita**, mfn. come near to (acc.), approached, arrived, MBh.; Hariv. &c.; standing or being in (loc. or comp.), Hariv.; Var.; present, assisting at (loc.), SaddhP.; gone against, standing opposite to (acc.), MBh.; assembled, ib.; happened, occurred (or about to happen, imminent), MBh.; Kāv. &c.; collecting, pressing (as urine), Suśr.

प्रत्युपस्पृश *praty-upa-√sprīś*, P. -*sprīśati*, to touch or sip again (water for internal ablution), Gobh. *upasparsana*, n. touching or sipping (water) again, ib.

प्रत्युपहार *praty-upa-hāra*, m. (*√hri*) handing back, restitution, Ragh.

प्रत्युपह्वे *praty-upa-√hve*, *Ā*. -*havate*, to call, invite, Br. *upahavā*, m. a response to an invitatory formula or the repetition of it, ib.; ĀśvŚr.

प्रत्युपाकरण *praty-upā-karaṇa*, n. (*√I.kṛi*) recommencement of Vedic study, Gobh.

प्रत्युपाधा *praty-upā-√I.dhā*, *Ā*. -*dhatte*, to regain, recover, BhP.

प्रत्युपाहृ *praty-upā-√hri*, P. -*harati*, to give up, desist, MBh.

प्रत्युपे *praty-upē* (-*upa-√i*), P. -*upāti*, to approach again, recommence, AitBr.; Kauś. *upeya*, mfn. to be met or dealt with, MBh.

प्रत्युपेक्षित *praty-upēkshita*, mfn. (*√iksh*) disregarded, neglected, R.

प्रत्युपोदित *praty-upōdita*, mfn. (*√vad*) addressed with offensive words, TāṇḍBr.

प्रत्युप्त *praty-upta*. See *prati-√vap*, p. 670.

प्रत्युष् *praty-√ush*, P. -*oshati*, to singe, scorch, RV. *ushṭa* (*praty-*), mfn. burnt or consumed one by one, VS. *ushyā*, mfn. to be singed or scorched, ŚBr.

प्रत्युह *praty-√ūh*, P. *Ā*. -*ūhati*, *te* (ind. p. -*uhya*, Naish.), to push back, strip off, RV.; ŚBr.; ŚrS.; to bring back, recover, BhP.; to ward off, keep away, AV.; ŚBr.; ChUp.; to interrupt, Mn.; Naish.; to offer, present, ŚBr. *ūha*, mfn. rejected, refused, R.; neglected, Divyāv.; surpassed, excelled, BhP.; covered, enveloped, Sarvad. *ūha*, m. an obstacle, impediment, MBh.; Kāv. &c. *ūhana*, n. interruption, discontinuance, ŚāṅkhŚr.

प्रत्यु *praty-√ri*, Caus. -*arpayati*, to cause to go towards, throw towards, AV.; to fasten, fix, put on, ŚBr.; Ragh.; to render up, deliver back, restore, return, Mṛicch.; Kālid.; to give again or anew, Kathās. *ṛita*, mfn. fixed, inserted, Nir.

Praty-arpāna, n. giving back, restoring, returning, Ragh.; Kull. *arpaniṣya*, mfn. to be given back, Kull. *arpita*, mfn. restored, Yājñ.

प्रत्ये *praty-ē* (-*ā-√i*; P. pr. 3. pl. -*ā-yanti*, p. -*ā-yat*; Pot. -*ēyāt*; pf. -*ēyāya*; ind. p. -*ētya*), to come back, return to (acc.), ŚBr.; KātyŚr.; ChUp.; MBh. 2. *āyana*, n. (for 1. *āy* see p. 673, col. 3) setting (of the sun), ChUp.

प्रत्येतव्य *praty-etavya*. See p. 673, col. 3.

प्रत्येष *praty-ēsh* (*ā-√ish*), *Ā*. -*ēshate*, to attach one's self to, enter into (loc.), RV. v, 86, 3.

प्रत्रस् *pra-√tras*, P. -*trasati*, to flee in terror, AV.; ŚBr.: Caus. -*trāsayati*, to frighten or scare away, AV. *trāsā*, m. trembling, fear, ib.

प्रत्वक्ष *pra-√tvaksh*, only in *Ā*. pr. p. -*tvakshānā*, eminent, superior, RV. *tvakshas* (*prā-*), mfn. energetic, vigorous, strong (Maruts and Indra), ib.

प्रत्वर *pra-√tvar*, *Ā*. -*tvarate*, to hasten forwards, speed, MBh. *tūrṇa*, mfn. quick, fleet, Hcar. (cf. Pāṇ. viii, 2, 61). *tūrta* (*prā-*), mfn. id., ŚBr. *tūrtaka*, mfn. containing the word *prā-tūrta*, g. *goshad-ādi*. *tūrta* (*prā-*), f. rapid or violent motion, haste, speed, RV.; mfn. hastening, rapid, violent, ib.; VS.

प्रथ 1. *prath*, cl. 1. *Ā*. (Dhātup. xix, 3)

prāthate (rarely P. *ti*, e.g. impf. 2. du. *āprathatam*, RV.; Impv. *prathantu*, VS.; pf. *paprathatuh*, BhP.; mostly *Ā*., pf. *paprathé*, p. *paprathānā*, RV.; aor. *prathishṭa*, p. *prathānā*, ib.; fut. *prathishyate*, *prathitā*, Gr.), to spread, extend (intrans.; P. trans. and intrans.), become larger or wider, increase, RV. &c. &c.; to spread abroad (as a name, rumour &c.), become known or celebrated, MBh.; Kāv. &c.; to come to light, appear, arise, Kir.; Rājat.; to occur (to the mind), Rājat.: Caus. *prathayati* (rarely *te*; aor. *āpaprathat*, Pāṇ. vii, 4, 95; Subj. *paprāthāt*, RV.; *paprathanta*, ib.; *prāthayī*, TS.), to spread, extend, increase, RV. &c. &c. (*prathayati-tarām*, Ratnāv. iv, 3; *Ā*. intr., RV.; AV.); to spread abroad, proclaim, celebrate, R.; Hariv.; BhP.; to unfold, disclose, reveal, show, Kāv.; Pur.; to extend over i.e. shine upon, give light to (acc.), RV. iii, 14, 4.

Pratha, m. N. of a Vāsishṭha (supposed author of RV. x, 181, 1), Anukr.; (*ā*), f. spreading out, extending, flattening, scattering, Nyāyam.; KātyŚr., Sch.; fame, celebrity, Śiś.; Kathās.; Rājat. (*thām* *√gam* or *gā*, to become famous or celebrated, Rājat.; *thāpaha*, mfn. destroying fame, ib.); growing, becoming (in *anyathā-pr*, 'the becoming different'), Vedāntas.

Prāthana, n. spreading out, extending, flattening, Nir.; RPrāt.; the place for spreading &c., TBr.; unfolding, displaying, showing, Rājat.; throwing, projecting, W.; celebrating, ib.; m. Phaseolus Mungo, L. (cf. *pra-ghana*).

Prathaya, Nom. P. *yati* = *prithum ācashṭe*, Pat. (cf. Caus. of *√prath*).

Prathayat, mfn. spreading out, extending &c., AV. &c. &c.; seeing, beholding, W.

Prathayitṛi, mfn. one who spreads or expands or divulges or proclaims, BhP.

Prāthas, n. width, extension, RV. -*vat* (*prāthas-*), mfn. wide, spacious, VS.

Prathita, mfn. spread, extended, increased; divulged, displayed, published, known, celebrated, MBh.; Kāv. &c.; cast, thrown, W.; intent upon, engaged in, ib.; m. N. of Manu Svārocisha, Hariv.; of Vishṇu, A. -*tithi-nirṇaya*, m. N. of wk. -*tva*, n. fame, celebrity, L. -*yaśas*, mfn. of wide renown, Mālav. -*vidiśā-lakshana*, mfn. renowned under the title of Vidiśā, Megh. **Prathitānurāga**, mfn. manifesting or showing affection, MW.

Prathiti, f. extension of fame, celebrity, notoriety, L.

Prathimān, m. extension, width, greatness, RV. &c. &c. (instr. *prathinā*, RV.)

Prathimin, mfn. having size or magnitude, W.; (*inī*), f., Pāṇ. v, 2, 137, Sch.

Prathivī, w. r. for *prithivī*, the earth.

Prāthishṭha, mfn. broadest, widest, very large or great, RV.; ŚBr. (Pāṇ. vi, 4, 161, Sch.)

Prāthiyas, mfn. broader, wider; also = prec., ŚBr.; Prab. (Pāṇ. vi, 4, 161, Sch.)

Prathu, mfn. (= *prithu*) wide, reaching farther than (abl.), Rājat.; m. N. of Vishṇu, MBh.

Prathuka, m. (= *prithuka*) the young of any animal, L.

प्रथ 2. *prath* or *prith*, cl. 10. P. *prāthayati* or *parthayati*, to throw, cast; to extend, Dhātup. xxxii, 19.

प्रथम *prathamā*, mf(ā)n. (for *pra-tama*, superl. of 1. *pra*; rarely declined as a pron., e.g. *māsyāh*, AV. vi, 18, 1; *me*, PañcavBr. xxv, 18, 5; R. iv, 37, 11; Kir. ii, 44; cf. Pāṇ. i, 1, 33) foremost, first (in time or in a series or in rank); earliest, primary, original, prior, former; preceding, initial, chief, principal, most excellent, RV. &c. &c.; often translateable adverbially = *ibc.* (cf. below) and (*ām*), ind. firstly, at first, for the first time; just, newly, at once, forthwith (also *āt*, Hariv.); formerly, previously (*am* also as prep. with gen. = before, e.g. Mn. ii, 194; *prathamam-anantaram* or *pascāt*, first-afterwards; *pr-tatas*, first-next); m. (in gram., scil. *varṇa*), the first consonant of a Varga, a surd unaspirate letter; (scil. *puruṣha*), the first (= our 3rd) person or its terminations; (scil. *svara*), the first tone; (in math.) the sum of the products divided by the difference between the squares of the cosine of the azimuth and the sine of the amplitude; (*ā*), f. (in gram.) the first