

**प्रत्युद्दीप** *praty-ud-√dīp*, *Ā. -dīpyate*, to flame against, ŚBr.

**प्रत्युद्धरण** *praty-uddharaṇa*, n. (*√hri*) recovering, re-obtaining, W. *°uddhāra*, m. offering, tendering, L. *°uddhṛita*, mfn. re-obtained; rescued, delivered from (abl.), Ragh.

**प्रत्युद्धा** *praty-uddhā (-ud-√i.hā)*, only aor. *-ahāsata*, to ascend towards (acc.), RV.

**प्रत्युद्यम्** *praty-ud-√yam*, P. *-yacchati*, to counterbalance (acc.), TāṇḍBr. *°udyata*, mfn. presented, offered, BhP.; w. r. for *°udgata*. *°udyama*, m. (TāṇḍBr.), *ā*, f. (ŚāṅkhBr.) counterbalance, equipoise. *°udyamin*, mfn. maintaining an equipoise, counterbalancing, ŚāṅkhBr. *°udyāmin*, mfn. id., resisting, refractory, AitBr.; ŚBr.

**प्रत्युद्या** *praty-ud-√yā*, P. *-yāti*, to rise and go towards or against, go to meet (a friend or an enemy), MBh.; Kāv. &c. *°udyāta*, mfn. met, encountered, received, Kālid. *°udyātri*, mfn. going forth against, attacking an assailant, MBh. *°udyāna*, n. the act of going forth against &c., L.

**प्रत्युद्दह** *praty-ud-√vad*, Caus. *-vādayati*, to cause to resound, ŚBr.

**प्रत्युद्गज** *praty-ud-√vraj*, P. *-vrajati*, to go forth to meet, Ragh.

**प्रत्युत्थन** *praty-un-namana*, n. (*√nam*) rising or springing up again, rebounding, Suśr.

**प्रत्युन्मिष** *praty-un-miṣh (-ud-√i.miṣh)*, P. *-miṣhati*, to rise or shine forth (as the sun), Daś.

**प्रत्युपकृ** *praty-upa-√kṛi*, *Ā. -kurute*, to do a service in return, requite a favour, Pañcat. *°upakāra*, m. returning a service or favour, gratitude, MBh.; Kāv. &c. *°upakārin*, mfn. requiting a favour, grateful, R. *°upakriyā*, f. = *°upakāra*, Kād.; Rājat.; Kathās.

**प्रत्युपक्रम** *praty-upa-√kram*, *Ā. -kramate*, to go or march forth against (acc.), GopBr.

**प्रत्युपगम** *praty-upa-√gam*, P. *-gacchati*, to come near, approach, MW. *°upagata*, mfn. come near, approached, ib.

**प्रत्युपदिश** *praty-upa-√diś*, P. *-diśati*, to explain singly or severally, Suśr.; to teach anything (acc.) in return to (dat.), Mālav. *°upadiśta*, mfn. advised or cautioned in return, MW. *°upadeśa*, m. instruction or advice in return, Kum.

**प्रत्युपद्रु** *praty-upa-√dru*, P. *-dravati*, to rush against, fall upon, assail (acc.), MBh.; Pañcat.

**प्रत्युपधा** *praty-upa-√i.dhā*, P. *-dadhāti*, to put or place upon, cover, ŚBr.

**प्रत्युपपन्न** *praty-upa-panna*, v.l. for *praty-utpanna*, in *-mati*, *°ti-tva*, Sak. v, 1/3.

**प्रत्युपभुज** *praty-upa-√2.bhuj*, *Ā. -bhujkte*, to eat, enjoy, R. *°upabhoga*, m. enjoyment, MārKp.

**प्रत्युपया** *praty-upa-√yā*, P. *-yāti*, to go again towards, return, MBh.

**प्रत्युपरुद्ध** *praty-upa-ruddha*, mfn. (*√2.rudh*) obstructed, choked, BhP.

**प्रत्युपलब्ध** *praty-upa-labdha*, mfn. (*√labh*) gained back, recovered, Vikr.; BhP. = *°etas*, mfn. one who has recovered his senses, MW.

**प्रत्युपविश** *praty-upa-√viś*, P. *-viśati*, to sit down opposite to or before (acc.); to beset or besiege a person (to make him yield), MBh.; R.: Caus. *-vesayate*, to cause a person to beset or besiege another, Āpast.; to oppose, resist, R. *°upaviśta*, mfn. one who besets or besieges another, Āpast. *°upaveśa*, m., *°śana*, n. besetting or besieging a person (to make him yield), R.

**प्रत्युपव्रज** *praty-upa-√vraj*, P. *-vrajati*, to go against, attack (acc.), MBh.

**प्रत्युपसृ** *praty-upa-√sṛi*, P. *-sarati*, to return, BhP.

**प्रत्युपस्था** *praty-upa-√sthā*, P. *Ā. tishthāti*, *°te*, (*Ā.*) to stand opposite to, ŚBr.; (*Ā.*) to

wait on, MBh.; (P.) to insist on (loc.), Vajracch.: Caus. *-sthāpayati*, to call forth, manifest, Śamk. *°upasthāna*, n. proximity, imminence, Śamk. *°upasthāpana*, n. mental realization, ib.

**प्रत्युपस्थिता**, mfn. come near to (acc.), approached, arrived, MBh.; Hariv. &c.; standing or being in (loc. or comp.), Hariv.; Var.; present, assisting at (loc.), SaddhP.; gone against, standing opposite to (acc.), MBh.; assembled, ib.; happened, occurred (or about to happen, imminent), MBh.; Kāv. &c.; collecting, pressing (as urine), Suśr.

**प्रत्युपस्पृश** *praty-upa-√sprīś*, P. *-sprīśati*, to touch or sip again (water for internal ablution), Gobh. *°upasparśana*, n. touching or sipping (water) again, ib.

**प्रत्युपहार** *praty-upa-hāra*, m. (*√hri*) handing back, restitution, Ragh.

**प्रत्युपह्वे** *praty-upa-√hve*, *Ā. -havate*, to call, invite, Br. *°upahavā*, m. a response to an invitatory formula or the repetition of it, ib.; ĀśvŚr.

**प्रत्युपाकरण** *praty-upā-karaṇa*, n. (*√i.kṛi*) recommencement of Vedic study, Gobh.

**प्रत्युपाधा** *praty-upā-√i.dhā*, *Ā. -dhatte*, to regain, recover, BhP.

**प्रत्युपाहृ** *praty-upā-√hri*, P. *-harati*, to give up, desist, MBh.

**प्रत्युपे** *praty-upē (-upa-√i)*, P. *-upāti*, to approach again, recommence, AitBr.; Kauś. *°upeya*, mfn. to be met or dealt with, MBh.

**प्रत्युपेक्षित** *praty-upēkshita*, mfn. (*√iksh*) disregarded, neglected, R.

**प्रत्युपोदित** *praty-upōdita*, mfn. (*√vad*) addressed with offensive words, TāṇḍBr.

**प्रत्युप्त** *praty-upta*. See *prati-√vap*, p. 670.

**प्रत्युष्** *praty-√ush*, P. *-oshati*, to singe, scorch, RV. *°ushṭa* (*praty-*), mfn. burnt or consumed one by one, VS. *°ushyā*, mfn. to be singed or scorched, ŚBr.

**प्रत्युह** *praty-√ūh*, P. *Ā. -ūhati*, *°te* (ind. p. *-uhya*, Naish.), to push back, strip off, RV.; ŚBr.; ŚrS.; to bring back, recover, BhP.; to ward off, keep away, AV.; ŚBr.; ChUp.; to interrupt, Mn.; Naish.; to offer, present, ŚBr. *°ūha*, mfn. rejected, refused, R.; neglected, Divyāv.; surpassed, excelled, BhP.; covered, enveloped, Sarvad. *°ūha*, m. an obstacle, impediment, MBh.; Kāv. &c. *°ūhana*, n. interruption, discontinuance, ŚāṅkhŚr.

**प्रत्यु** *praty-√ri*, Caus. *-arpayati*, to cause to go towards, throw towards, AV.; to fasten, fix, put on, ŚBr.; Ragh.; to render up, deliver back, restore, return, Mṛicch.; Kālid.; to give again or anew, Kathās. *°rita*, mfn. fixed, inserted, Nir.

**प्रत्यु-arpāna**, n. giving back, restoring, returning, Ragh.; Kull. *°arpanīya*, mfn. to be given back, Kull. *°arpita*, mfn. restored, Yājñ.

**प्रत्ये** *praty-ē (-ā-√i; P. pr. 3. pl. -ā-yanti*, p. *-ā-yat*; Pot. *-ēyāt*; pf. *-ēyāya*; ind. p. *-ētya*), to come back, return to (acc.), ŚBr.; KātyŚr.; ChUp.; MBh. 2. *°āyana*, n. (for *i.°āy* see p. 673, col. 3) setting (of the sun), ChUp.

**प्रत्येतव्य** *praty-etavya*. See p. 673, col. 3.

**प्रत्येष** *praty-ēsh (ā-√ish)*, *Ā. -ēshate*, to attach one's self to, enter into (loc.), RV. v, 86, 3.

**प्रत्यस्** *pra-√tras*, P. *-trasati*, to flee in terror, AV.; ŚBr.: Caus. *-trāsayati*, to frighten or scare away, AV. *°trāsā*, m. trembling, fear, ib.

**प्रत्यक्ष** *pra-√tvaksh*, only in *Ā. pr. p. -tvakshānā*, eminent, superior, RV. *°tvakshas* (*prā-*), mfn. energetic, vigorous, strong (Maruts and Indra), ib.

**प्रत्यर्** *pra-√tvar*, *Ā. -tvarate*, to hasten forwards, speed, MBh. *°tūrpa*, mfn. quick, fleet, Hcar. (cf. Pāṇ. viii, 2, 61). *°tūrta* (*prā-*), mfn. id., ŚBr. *°tūrtaka*, mfn. containing the word *prā-tūrta*, g. *goshad-ādi*. *°tūrta* (*prā-*), f. rapid or violent motion, haste, speed, RV.; mfn. hastening, rapid, violent, ib.; VS.

**प्रथ** 1. *prath*, cl. 1. *Ā.* (Dhātup. xix, 3) *prāthate* (rarely P. *°ti*, e.g. impf. 2. du. *āprathatam*, RV.; Impv. *prathantu*, VS.; pf. *paprathatuḥ*, BhP.; mostly *Ā.*, pf. *paprathé*, p. *paprathānā*, RV.; aor. *prathishṭa*, p. *prathānā*, ib.; fut. *prathishyate*, *prathitā*, Gr.), to spread, extend (intrans.; P. trans. and intrans.), become larger or wider, increase, RV. &c. &c.; to spread abroad (as a name, rumour &c.), become known or celebrated, MBh.; Kāv. &c.; to come to light, appear, arise, Kir.; Rājat.; to occur (to the mind), Rājat.: Caus. *prathāyati* (rarely *°te*; aor. *āpaprathat*, Pāṇ. vii, 4, 95; Subj. *paprāthat*, RV.; *paprathanta*, ib.; *prāthayi*, TS.), to spread, extend, increase, RV. &c. &c. (*prathayati-tarām*, Ratnāv. iv, 3; *Ā. intr.*, RV.; AV.); to spread abroad, proclaim, celebrate, R.; Hariv.; BhP.; to unfold, disclose, reveal, show, Kāv.; Pur.; to extend over i.e. shine upon, give light to (acc.), RV. iii, 14, 4.

**Pratha**, m. N. of a Vāsishṭha (supposed author of RV. x, 181, 1), Anukr.; (*ā*), f. spreading out, extending, flattening, scattering, Nyāyam.; KātyŚr., Sch.; fame, celebrity, Śis.; Kathās.; Rājat. (*°thām* *√gam* or *gā*, to become famous or celebrated, Rājat.; *°thāpaha*, mfn. destroying fame, ib.); growing, becoming (in *anyathā-pr*, 'the becoming different'), Vedāntas.

**Prāthana**, n. spreading out, extending, flattening, Nir.; RPrāt.; the place for spreading &c., TBr.; unfolding, displaying, showing, Rājat.; throwing, projecting, W.; celebrating, ib.; m. Phaseolus Mungo, L. (cf. *pra-ghana*).

**Prathaya**, Nom. P. *°yati* = *prithum ācashṭe*, Pat. (cf. Caus. of *√prath*).

**Prathāyat**, mfn. spreading out, extending &c., AV. &c. &c.; seeing, beholding, W.

**Prathayitṛi**, mfn. one who spreads or expands or divulges or proclaims, BhP.

**Prāthas**, n. width, extension, RV. = *vat* (*prāthas-*), mfn. wide, spacious, VS.

**Prathita**, mfn. spread, extended, increased; divulged, displayed, published, known, celebrated, MBh.; Kāv. &c.; cast, thrown, W.; intent upon, engaged in, ib.; m. N. of Manu Svārocisha, Hariv.; of Vishṇu, A. = *tithi-nirṇaya*, m. N. of wk. = *tva*, n. fame, celebrity, L. = *yaśas*, mfn. of wide renown, Mālav. = *vidiśā-lakshana*, mfn. renowned under the title of Vidiśā, Megh. **Prathitānurāga**, mfn. manifesting or showing affection, MW.

**Prathiti**, f. extension of fame, celebrity, notoriety, L.

**Prathimān**, m. extension, width, greatness, RV. &c. &c. (instr. *prathinā*, RV.)

**Prathimin**, mfn. having size or magnitude, W.; (*inī*), f., Pāṇ. v, 2, 137, Sch.

**Prathivi**, w. r. for *prithivī*, the earth.

**Prāthishṭha**, mfn. broadest, widest, very large or great, RV.; ŚBr. (Pāṇ. vi, 4, 161, Sch.)

**Prāthīyas**, mfn. broader, wider; also = prec., ŚBr.; Prab. (Pāṇ. vi, 4, 161, Sch.)

**Prathu**, mfn. (= *prithu*) wide, reaching farther than (abl.), Rājat.; m. N. of Vishṇu, MBh.

**Prathuka**, m. (= *prithuka*) the young of any animal, L.

**प्रथ** 2. *prath* or *prith*, cl. 10. P. *prāthayati* or *parthayati*, to throw, cast; to extend, Dhātup. xxxii, 19.

**प्रथम** *prathamā*, mf(ā)n. (for *pra-tama*, superl. of *i. pra*; rarely declined as a pron., e.g. *°māsyāh*, AV. vi, 18, 1; *°me*, PañcatBr. xxv, 18, 5; R. iv, 37, 11; Kir. ii, 44; cf. Pāṇ. i, 1, 33) foremost, first (in time or in a series or in rank); earliest, primary, original, prior, former; preceding, initial, chief, principal, most excellent, RV. &c. &c.; often translatable adverbially = *ibc.* (cf. below) and (*ām*), ind. firstly, at first, for the first time; just, newly, at once, forthwith (also *āt*, Hariv.); formerly, previously (*am* also as prep. with gen. = before, e.g. Mn. ii, 194; *prathamam-anantaram* or *paścāt*, first-afterwards; *pr-tatas*, first-next); m. (in gram., scil. *varṇa*), the first consonant of a Varga, a surd unspirate letter; (scil. *purusha*), the first (= our 3rd) person or its terminations; (scil. *svara*), the first tone; (in math.) the sum of the products divided by the difference between the squares of the cosine of the azimuth and the sine of the amplitude; (*ā*), f. (in gram.) the first