

or nominative case and its terminations; du. the first two cases and their t^os. — **kathita**, mfn. afore-said, before-mentioned, Megh. — **kalpa**, m. a primary or principal rule, Mn. — **kalpika**, m. a term applied to a Yogī just commencing his course (cf. *prāthama-k^o*), Yogas., Comm. — **kalpita**, mfn. placed first, first in rank or importance, Mn.; MBh. — **kusuma**, m. or n. (?) white marjoram, L. — **garbha**, m. first pregnancy, first litter, GrS.; VS.; Mahīdh.; (-*gārbhā*), f. pregnant for the first time, ŚBr. — **grantha**, m. N. of a poem by Jagaj-jīvana-dāsa. — **cittōtpādika**, mfn. one who first thinks (of doing anything), Kāraṇḍ. — **cchād**, mfn. typical, figurative, RV. (accord. to Sāy. = *prathamam ācchādayitri*, covering first). — **jā** or **-jā**, mfn. firstborn, a firstling; original, primary, RV. &c. &c.; (-*jā*), being the issue of the first (i. e. f^o-mentioned) marriage, Yājñ. — **jāta**, mfn. firstborn, AitBr.; Gobh. — **taram**, ind. first of all, Divyāv. — **tas**, ind. first, at first, firstly, Lāty.; Mn.; MBh. &c.; forthwith, immediately, Hariv.; before, in preference to (with gen.), Caurap.; (ifc.) before, sooner than, ŚārngP. — **tri-sauparna**, m. N. of Vishnu, MBh. — **darśana**, n. first sight; (e), ind. at f^o s^o, MW.; -*dina*, n. the first day of seeing any one (gen.), Hit. — **divasa**, m. a first day, principal d^o, MW. — **ḍugdhā**, mfn. just milked, ŚBr. — **dhāra**, m. a first drop, Kauś. — **nirdishṭa**, mfn. first mentioned, f^o named; -*tā*, f., Hcat. — **parāpātīn**, mfn. flying off first, ĀpŚr. — **parigṛihita**, mfn. formerly married, Śak. — **purusha**, m. the first (= our 3rd) person in the verb or its terminations, L. (see above); N. of an author, Cat. — **pravada**, mfn. uttering the first sound (as a child), Kauś. — **prasūtā**, f. (a cow) that has calved for the first time, Hcat. — **pluta**, mfn. leapt off first, ĀpŚr. — **bhakhā**, m. (ŚBr.), -**bhakhāna**, n. (ĀpŚr., Comm.) the first enjoyment of (gen.), ŚBr. — **bhāj**, mfn. one to whom the first share is due, RV. — **bhāvin**, mfn. becoming or being like the first, RPrāt. — **maṅgala**, mfn. highly auspicious, MW. — **mañjarī**, f. a partic. Rāga, Saṅgīt. (cf. *paṭha-m^o*). — **yajñā**, m. the first sacrifice, Br.; ĀśvŚr. — **yauvana**, n. early youth, Var. — **rātra**, m. the beginning of night, Br.; Car. — **vayas**, n. earliest age, youth, Vcar. — **vayasīn**, mfn. young, ŚBr. — **vashaṭ-kārā**, m. making the first exclamation Vashaṭ over (gen.), ib. — **vasati**, f. the original home, Vcar. — **vāsyā**, mfn. worn formerly (as a garment), AV. — **vittā**, f. a first wife, KātyŚr. — **viraha**, m. first separation; (e), ind. immediately after s^o, MW. — **vṛit-tānta**, m. former circumstances, earlier history, Śak. — **vaiyākaraṇa**, m. a beginner in grammar, Pāṇ. vi, 2, 56, Sch.; a distinguished or first-rate grammarian, ib. — **śravas** (°*mā-śr^o*; superl. -*śravas-tama*), mfn. having a distinguished reputation, RV. — **śrī**, mfn. one who has just become rich or fortunate, Mṛicch. — **samgama**, m. N. of a man, Kathās. — **samāvṛitta**, mfn. just turned towards (loc.), Nir. — **sāhasa**, m. the first or lowest degree of punishment or fine, MW. — **su-kṛita**, n. a former service or kindness, ib. — **soma**, m. the first oblation of Soma; -*tā*, f., KātyŚr., Comm. — **sthāna**, n. the first or lowest scale (in pronunciation, low but audible), KātyŚr. — **svara**, m. the first sound, SaṅhUp.; mfn. supplied with the f^o s^o, Lāty.; n. N. of a Sāman, ĀrshBr. **Prathamāgāmin**, mfn. occurring first, first mentioned, Nir. **Prathamādeśa**, m. placing (a word) at the beginning of a sentence, ib. **Prathamābhīpta**, mfn. first scorched or scalded (with tears), Ragh. **Prathamābhīdeya**, n. original meaning; -*tā*, f., Śiś. **Prathamārdha**, m. n. the first half, Śrutab. **Prathamāvāra-tva**, n. the being the first and the last, Kum. **Prathamāstam-ita**, n. the having just set (said of the sun), KātyŚr. iv, 15, 12. **Prathamāhām**, ind. on the first day, ŚBr. **Prathamāhāra**, m. the first application, KātyŚr. **Prathamētara**, mfn. 'other than first,' the second, Piṅg., Sch. **Prathamōtpatita**, mfn. leapt off first, MānŚr. **Prathamōtpanna**, mfn. produced first, firstborn, MW. **Prathamōdita**, mfn. first uttered, uttered previously, Ragh.

Prathamaka, mfn. first, foremost, Śrutab.

प्रदक्षिण pra-dakṣiṇa, mf(ā)n. moving to the right, ŚāṅkhGr.; standing or placed on the right (with *√kṛi* or *pra-√kṛi*, 'to turn towards persons or things so as to place them on one's right,' 'turn

the right side towards' as a token of respect), Mn.; MBh. &c.; auspicious, favourable, MBh.; R.; respectful, reverential, MBh.; (dm), ind. from left to right, so that the r^o side is turned towards a person or object, AV. &c. &c. (also ibc.; cf. comp. below; with *√kṛi* and *pra-√kṛi* as above); towards the south, Mn.; Var. (ena, ind. = *ām* in both meanings, BhP.; Var.); m., (ā) f., and n. turning the right side towards, circumambulation from left to right of a person or object (gen. or comp.; with *√kṛi* or *√i. dā*, dat., gen. or loc.) as a kind of worship, R.; Kathās.; Pañcat.; RTL. 68, 2; 145 &c. — **kriyā**, f. going round from left to right (as a mark of respect), Ragh. — **gāmi-tā**, f. the state of one who walks towards the right (one of the 80 minor marks of Buddhists), Dharmas. 84, 15. — **paṭṭikā**, f. a yard, court-yard, L. **Pradakṣiṇānuloma**, mfn. respectful and obedient (said of a slave), MBh. **Pradakṣiṇārcis**, mfn. shooting out flames towards the right, Ragh. **Pradakṣiṇāvarta**, mfn. turned towards the r^o, MBh.; R.; Var.; -*nā-bhitā*, f. having a navel which turns to the r^o, Dharmas. 84, 40 (cf. °*na-gāmitā*); -*śikha*, mfn. = °*narci*, MBh.; °*tāika-romatā*, f. having single hairs on the body and all turning to the r^o, Dharmas. 83. **Pradakṣiṇāvṛitka**, mfn. turned towards the right, having (any one or anything) on the right, Yājñ.

Pradakṣiṇaya, Nom. P. °*yati*, to go round from left to right, Śāntiś.; Rājat.

Pradakṣiṇit, ind. from left to right, so as to turn one's right side towards any one or anything, RV.

Pradakṣiṇi-√kṛi, P. Ā. -*karoti*, -*kurute*, to turn the right side towards (acc.), go round from left to right, MBh.; Kāv. &c.

प्रदग्ध pra-dagdha &c. See pra-√*dah*.

प्रदघस् pra-dāghas (Ved. inf. of *√dagh*), to cause to fall, throw down, ŚBr. (w. r. -*dāghos*).

प्रदखवत् pra-daṅḍa-vat, mfn. inflicting severe punishment, Parāś.

प्रदत्त pra-datta &c. See pra-√*i. dā*.

प्रदम् pra-dam, Caus. -*damayate*, to subdue, conquer, Bhaṭṭ. °*dānta*, m. pl. N. of a school, L. °*dām*, m. (nom. *dān*), Pāṇ. viii, 2, 64, Sch.

प्रदर pra-dara. See pra-√*dri*.

प्रदर्प pra-darpa, m. (√*drip*) pride, arrogance, MW. °*dripita*, see *ā-pradripita*. °*dripta*, mfn. proud, haughty, conceited, MW. °*dripti* (prā-), f. haughtiness, arrogance, madness, RV.

प्रदर्विदा pru-darvidā (?), Kāś. on Pāṇ. vi, 3, 63 (cf. *pra-pharvidā*).

प्रदर्श pra-darśa &c. See pra-√*driś*.

प्रदल pra-dala, m. an arrow (= *pra-dara*), L.

प्रदव pra-dava, °*vya* &c. See pra-√*2. du*.

प्रदस् pra-√*das*, P. -*dasyati*, to dry up, become dry, Kāth.

प्रदह pra-√*dah*, P. -*dahati* (ep. also Ā. °*te*), to burn, consume, destroy, AV. &c. &c.: Pass. -*dāhyate* (ep. also °*ti*), to take fire, be burnt, burn, MBh.; Kāv. &c.: Caus. -*dāhayati*, to cause to be burnt, Vcar. °*dagdha* (prā-), mfn. burnt, destroyed, ŚBr.; R.; Var.; °*dāhuti* (prā-), mfn. one who has burnt the sacrificial oblation, ŚBr. °*dagdhavya*, mfn. to be burnt, MBh. °*dāha*, m. burning, heating, consuming by fire, Br.; Gaut.; destruction, annihilation, Saṅk.

प्रदा pra-√*i. dā*, P. -*dadāti*, rarely Ā. -*datte* (Ved. inf. *prā-dātos*, TS.; irreg. Pot. P. -*dadet*, Hcat.), to give away, give, offer, present, grant, bestow, RV. &c. &c. (with or scil. *bhāryām*, to give in marriage; with *pratīvaca*, to g^o an answer; with *pravṛittim*, to g^o information about an event; with *yuddham*, to g^o battle; with *dvaṃdva-yuddham*, to engage in single combat; with *vidyām*, to communicate or impart knowledge; with *hūtā-śanam*, to set fire to); to give up, abolish, TS.; to sell (with instr. of price), Pañcat.; to restore (anything lost &c.), Mn.; to pay, discharge (a debt), Yājñ.; to put or place in (loc.), ib.; MBh.: Pass. -*diyate*, to be given away, be given, Mn.; MBh. &c.: Caus. -*dāpayati*, to cause to give, TS. &c. &c.;

to compel to give back or to repay, Yājñ.; Kull.; to cause to put in or to, MBh.; Bhpr.; to put or place in (loc.), Car.; (with *vastim*), to apply a clyster, ib.: Desid. -*ditsate*, to wish to give in marriage, Daś.

Prā-tta, mfn. (for *pra-datta*) given away (also in marriage), offered, presented, granted, bestowed, TS. &c. &c.; -*vat*, mfn. one who has given or presented, W. **Prā-tti**, f. giving away, giving, gift, TS.; AitBr.

Pra-da, mf(ā)n. giving, yielding, offering, granting, bestowing, causing, effecting, uttering, speaking (cf. *anna-*, *jaya-*, *bahu-*, *sukha-*, -*śāpa* &c.); (ā), f. a gift, L. °*datta*, mfn. = *pratta*, R.; Kathās.; Pañcat. (-*nayanōtsava*, mfn. affording a feast to the eyes i. e. beautiful to behold, Kathās.); m. N. of a Gandharva, R. °*dadi*, see *ā-pradadi*.

Pra-dātavya, mfn. to be given (also in marriage) or offered or presented or restored or imparted &c. (*teshām saṃskṛitam pradātavyam*, to these Sanskrit is to be imparted i. e. these are to be taught Sanskrit, Sāh.), Mn.; MBh. &c.; to be placed or put into, Var. °*dātri*, m. a giver, bestower (mostly in comp. with the object, rarely with the receiver), AV. &c. &c.; an offerer, presenter (*visha-*, of poison), Car.; one who gives a daughter in marriage, Mn.; MBh.; an imparter (of knowledge), Pañcat.; a granter (of a wish), Brahmap. (f. *tri*); N. of Indra, TS.; ŚBr.; of one of the Viśve Devāḥ, MBh. °*dātrikā*, f. a female giver, MaitrS.

1. **Pra-dāna**, n. (for 2. see below) giving, bestowal, presentation (esp. of an offering in the fire; also N. of the sacred text recited on this occasion), TS. &c. &c.; a gift, donation, Mn.; MBh. &c.; giving away in marriage, Mn.; Yājñ. &c.; applying (of a clyster), Suśr.; turning (the eyes), Kum.; making (an attack), Pañcat.; uttering (a curse), VP.; granting (a boon), MBh.; teaching, imparting, announcing, declaring, Mn.; R.; Kathās.; -*kṛi-pana*, mfn. mean or niggardly in making presents, MBh.; -*pūrvam*, ind. with a present, Kathās.; -*ru-ci*, m. 'delighting in giving,' N. of a man, Buddh.; -*vat*, mfn. giving, liberal, MBh.; -*śūra*, m. 'a hero in giving,' an excessively liberal man, Lalit.; N. of a Bodhi-sattva, Saddhp. °*dānuka*, n. an offering, donation, Cat. °*dānika*, see *go-pr^o*, *jala-pr^o* and *dattāpradānika*. °*dāpayitri*, m. a giver, TS. °*dāpya*, mfn. to be caused to give or compelled to pay, Yājñ. °*dāya*, n. a present, MBh. °*dāyaka*, mfn. giving, granting, presenting, bestowing (gen. or comp.), MBh.; R. &c.; -*tva*, n., Kull. °*dāyin*, mfn. id., Mn.; MBh. &c.; °*yi-tva*, n., Kum. °*di*, m. a gift, present, Pāṇ. iii, 3, 92, Sch. °*ditsā*, f. (fr. Desid.) desire to give, Jātakam. °*ditsu*, mfn. (fr. Desid.) wishing to give (with acc.), MBh.

Pra-deya, mf(ā)n. to be given or presented or granted or offered or communicated or imparted or taught (with dat., sometimes in comp. with the recipient), Mn.; MBh. &c.; to be instructed or initiated in (loc.), MBh.; (ā), f. to be given in marriage, marriageable, MBh.; R.; Kathās.; m. a present, gift, MBh.; R.

प्रदान 2. pra-dāna, n. (√*do*) a goad, L. (for 1. see under pra-√*i. dā*).

प्रदान्त pra-dānta. See pra-√*dam*.

प्रदास pra-dāsa, m. (?), Divyāv.

प्रदिग्ध pra-digdha. See pra-√*dih*.

प्रदिक् pra-dīv, f. (fr. 3. *div*, 'heaven; ' nom. -*dyaus*) the third or highest heaven (in which the Pitṛis are said to dwell), AV.; the fifth of seven heavens, ŚāṅkhBr.; mfn. (fr. 3. *div*, 'day' [cf. Lat. *diu*]) existing from olden times, ancient, RV.; (-*dīvas*, ind. from of old, long since, always, ever (ānu *prad^o*, as of old, as formerly), ib.; AV.; (-*dīvi*), ind. at all times, always, ever, RV.

प्रदिश् pra-√*dis*, P. Ā. -*disati*, °*te*, to point out, show, indicate, declare, appoint, fix, ordain, RV. &c. &c.; to direct, bid, urge, R.; to assign, apportion, grant, Mn.; MBh. (-*disyati*, i, 6472); Kāv. &c.: Caus. -*deśayati*, to urge on, incite, MBh.; R.: Intens. (pr. p. -*dēdisat*), to animate, RV.

Pra-dīs, f. pointing to or out, indication, direction, order, command, dominion, RV.; AV.; VS.; a direction, quarter, region of the sky, ib.; MBh.; Hariv. (acc. pl. 'in all directions, everywhere,' MBh.; with *pitṛyā*, 'the region of the Pitṛis' i. e. the south, AV.); an intermediate point or half-quarter (as north-east), AV. &c. &c. °*dishṭa* (prā-), mfn. pointed out, indicated, fixed, ordained, RV. &c. &c.