

Pra-deśa, m. (ifc. f. *ā*) pointing out, showing, indication, direction, decision, determination, Nir.; ŚrS.; appeal to a precedent, Suśr.; an example (in grammar, law &c.), RPrāt.; MBh.; Yājñ., Sch.; a spot, region, place, country, district (often in comp. with a part of the body, e.g. *kaṅṭha-*, *hridaya-*), MBh.; Kāv. &c. (n., Pañcad.); a short while (see comp. below); a wall, L.; a short span (measured from the tip of the thumb to that of the forefinger), L.; (with Jainas) one of the obstacles to liberation, Sarvad. ('atomic individuality,' W.); *-kārīn*, m. N. of a kind of ascetic, L.; *-bhāj*, mfn. of short duration; Daśar.; *-vat*, mfn. possessing or occupying a place, Brahmas., Sch.; *-vartin*, mfn. = *-bhāj* (*ti-tvā*, f.), Hcar.; *-sāstra*, n. a book containing examples, MBh.; *-stha*, mfn. = *-bhāj*, Sāh.; being or situated in a district, MW. **°deśana**, n. a gift, present, offering, L.; (*ī*), f. = *°sinī*, L. **°deśita**, mfn. urged, directed, MBh. **°deśinī**, f. the forefinger (or the corresponding toe), ŚrS.; MBh. &c. **°deśhṛī**, m. one who pronounces judgment, chief justice, Pañcat.

प्रदिह् *pra-√dih*, P. *-degdhi*, to smear over, besmear, anoint, Suśr. **°digdha**, mfn. smeared over, anointed, stained or covered with (instr. or comp.), ib.; MBh.; R. &c.; n. (scil. *māṃsa*) a kind of dish prepared with meat, L.; m. a kind of sauce or gravy, W. **°deha**, m. a plaster, a thick or viscid ointment, poultice, Suśr.; applying a plaster, unction, ib.; solid food (perhaps inspissated juice &c.), ib. **°dehana**, n. smearing, anointing, Kauś.

प्रदी *pra-√2. dī* (only pr. Subj. *-dīdayat* and pf. *-dīdiyuh*), to shine forth, RV.

प्रदीप *pra-√dīp*, *ā*. *-dīpyate*, to flame forth, blaze, burst into flames, ŚBr.; MBh.; Var.: Caus. *-dīpayati*, to set on fire, light, kindle, inflame, Kāty-Śr.; MBh. &c. **°dīpa**, m. a light, lamp, lantern, MBh.; Kāv. &c. (often ifc. 'the light i. e. the glory or ornament of,' e.g. *kula-pr°*, q. v.; also in titles of explanatory wks. = elucidation, explanation, e.g. *mahābhāshya-pr°*); N. of wk.; *-mañjarī*, f. N. of Comm. on the Amara-kośa; *-śaraṇa-dhvaṇa*, m. N. of a Mahōrāga-rāja, L.; *-sāha*, m. N. of a prince, Cat. (*sāha* = شاه); *-siṅha*, m. N. of an author, Cat. **°dīpaka**, m. (*īkāv*), f. and n. a small lamp, a lamp, MBh.; (ifc.) explanation, commentary, Cat. **°dīpana**, mfn. inflaming, exciting, Suśr.; m. a sort of poison, L.; n. the act of kindling or inflaming, R. **°dīpāya**, Nom. *ā*. *°yate*, to act as a lamp, Mṛicch. **°dīpiya** or **°dīpya**, mfn., g. *apīpādi*. **°dīpta**, mfn. kindled, inflamed, burning, shining, ŚBr. &c. &c.; excited, stimulated, MBh.; Kāv. &c.; (in augury) clear, shrill (opp. to *pūrṇa*), VarBrS.; *-bhās*, mfn. shining bright, Rit.; *-śiras*, mfn. one whose head is hot or burning, Vedāntas.; *°tāksha*, m. 'having lustrous eyes,' N. of a Yaksha, Kathās. **°dīpti**, f. light, lustre, brilliancy, L.; *-mat*, mfn. bright, radiant, luminous, MBh.

प्रदीर्घ *pra-dīrgha*, mfn. exceedingly long, Var.; Suśr.

प्रदु *pra-√2. du*, *ā*. *-dūyate*, to be consumed by fire, ChUp.; P. *-dunoti*, to distress, pain, press hard, Suśr.; Bhaṭṭ. **°dava**, mfn. burning, inflaming, Pāṇ. iii, 1, 142, Kās. **°davyā**, m. (with *agni*) a forest fire, ŚBr. **°dāvā**, m. id., MaitrS. **°dāvya**, m. (with *agni*) id., TS.; ŚākhBr.; ŚrS.

प्रदुग्ध *pra-dugdha*. See *ā-* and *savya-pra-dugdha*.

प्रदुष् *pra-√dush*, P. *-dushyati*, to become worse, deteriorate, Suśr.; to be defiled or polluted, fall (morally), Mn.; Yājñ.; to commit an offence against (acc.), MBh.; to become faithless, fall off, ib.: Caus. *-dūshayati*, to spoil, deprave, corrupt, pollute, defile, MBh.; Kāv. &c.; to abuse, blame, censure, R.; (with *cittam*) to be angry, Divyāv. **°dushṭa**, mfn. corrupt, wicked, bad, sinful, MBh.; Kāv. &c.; wanton, licentious (woman), Rit. **°dūshaka**, mfn. polluting, defiling, MBh. **°dūshana**, mfn. corrupting, defiling, impairing, MBh.; Suśr. **°dūshita**, mfn. corrupted, spoiled, made worse, MBh.; R.; Var.; Suśr. I. **°doshā**, mfn. (for 2. see col. 2) corrupt, bad, wicked, Śiś.; m. defect, fault, disordered condition (of the body or of a country), mutiny, rebellion, Pañcat.; *-nirṇaya*, m., *-sānti*, f., *°shōḍyāpana*, n. N. of wks.

प्रदुह् *pra-duh*, mfn. (nom. *-dhuk*) milking, Pāṇ. iii, 2, 61, Sch. **°doha**, see *su-pradoha*. **°dohana**, m. N. of a man (see *prādohani*).

प्रदृश् *pra-√driś*, Pass. *-driśyate* (cf. *pra-√paś*), to become visible, be seen, appear, RV. &c. &c.: Caus. *-darsayati*, to make visible, show, indicate, explain, teach, describe, Mn.; MBh. &c.: Desid. *-didrikshate*, to wish to see, Bhaṭṭ.

Pra-darsa, m. look, appearance (see *su-prad°*); direction, injunction, Suśr. **°darsaka**, mfn. showing, indicating, RPrāt.; proclaiming, foretelling, MärkP.; teaching, expounding, Cat.; m. a teacher, MBh.; n. (?) a doctrine, principle, Kap., Sch. (v. l. *pra-ghaṭṭaka*). **°darsana**, n. look, appearance (often ifc. with *f. ā*), MBh.; R.; pointing out, showing, propounding, teaching, explaining, RPrāt.; MBh.; Śāṅk.; an example, Yājñ.; prophesying, W.; (*ā*), f. indication, Kāv. &c., Sch.; m. pl. N. of a class of deities under Manu Auttami, VP. **°darsita**, mfn. shown, pointed out, indicated; taught, mentioned, specified, Mn.; MBh. &c.; prophesied, W. **°darsin**, mfn. (ifc.) seeing, viewing, MBh.; Suśr.; pointing out, showing, indicating, MBh.; Hariv.; Kathās.

प्रदृ *pra-√dri* (of P. only Ved. Impv. *-dār-shi*), to break or tear to pieces, RV. vi, 26, 5: Pass. *-driyate*, to cleave asunder, split open (intr.), AitBr.; KātyŚr.; to be dispersed or scattered (as an army), MBh.: Caus. *-dārayati*, to split, cleave, tear asunder, ib. **°darā**, m. dispersion, rout (of an army), MBh.; a crevice, cleft (in the earth), VS.; Br. &c.; menorrhagia (a disease of women), Car.; a kind of arrow, MBh.; rending, tearing, W.; pl. N. of a people, MBh.

प्रदेश *pra-deśa* &c. See *pra-√dis*.

प्रदोष 2. *pra-doshā*, m. (for 1. see under *pra-dush*) the first part of the night, evening (also personified as a son of Doshā and associated with Nisitha and Vyushṭa), MBh.; Kāv.; Pur. &c.; (*ām*), ind. in the evening, in the dark, RV.; GṛŚrS. **—kāla**, m. evening tide, Hit. **—timira**, n. ev° darkness, the dusk of early night, Mṛicch. **—pūjāvidhi**, m., **—mahiman**, m., **—māhātmya**, n. N. of wks. **—ramaṇīya**, mfn. pleasant or delightful in the ev°, MW. **—velā**, f. = *-kāla*, A. **—śiva-pūjā**, f. N. of wk. **—samaya**, m. = *-kāla*, A. **—stotra**, n. N. of ch. of SkandaP. **Pradoshāgama**, m. the coming on of ev°, nightfall, Amar. **Pradoshānila**, m. the evening wind, Mṛicch.

Pradoshaka, m. evening, Mṛicch. v, 35 (v. l.); born in the evening (?), Pāṇ. iv, 3, 28.

प्रद्यु *pra-dyu*, n. merit (of good works) leading to heaven or securing heaven, L.

प्रद्युत् *pra-√1. dyut*, *ā*. *-dyotate*, to begin to shine, ŚBr.: Caus. *-dyotayati*, to irradiate, illumine, Prab.; BhP. **°dyutita**, mfn. beginning to shine, illuminated, Pāṇ. i, 2, 21, Sch.

Pra-dyotā, m. radiance, light, ŚBr.; a ray of I°, L.; N. of a Yaksha, MBh.; of a king of Magadha and founder of a dynasty, VP.; Kathās.; of a king of Ujjayini and other princes, Lalit.; Priyad.; BhP. **°dyotana**, m. the sun, L.; N. of a prince of Ujjayini, Lalit.; (with *bhaṭṭācārya*) N. of an author, Cat.; (pl.) of a dynasty, BhP.; n. blazing, shining, light, L. **°dyotita**, mfn. = *°dyutita*, Pāṇ. i, 2, 21, Sch. **°dyotin**, mfn. (ifc.) illustrating, explaining, Cat.

प्रद्युम्न *pra-dyumna*, m. 'the pre-eminently mighty one,' N. of the god of love (re-born as a son of Kṛishṇa and Rukmiṇī, or as a son of Saṃkarshaṇa and then identified with Sanat-kumāra), MBh.; Kāv. &c.; the pleasant (= *kāma*), Subh.; the intellect (= *manas*), Śāṅk.; N. of a son of Manu and Naḍvalā, BhP.; of a king, Kathās.; of sev. authors and teachers, Cat.; of a mountain, Rājat.; of a river, ib. **—pura**, n. 'Pradyumna's city,' N. of a town on the Candra-bhāgā or Chenab, Kathārṇ. **—rahasya**, n. 'P°'s secret,' N. of wk. **—vijaya**, m. 'P°'s victory,' N. of a drama. **—śikhara**, n. 'P°'s peak,' N. of a mountain, Kathās.; **—pīthāshṭaka**, n. N. of wk. **Pradyumnāgama**, n. P°'s arrival; **°manīya**, mfn. treating of it, Pāṇ. iv, 3, 88, Sch. **Pradyumnācārya**, m. former N. of Veda-nidhi-tīrtha (died in 1576), Cat. **Pradyumnānanda**, m. 'P°'s joy,' N. of a Bhāṇa (also *°diya*, n.) **Pradyumnābhyudaya**, m. 'P°'s rise,' N. of a Nāṭaka. **Pradyumnāstra**,

n. P°'s weapon, Kathās. **Pradyumnōttara-carita**, n. 'P°'s further deeds,' N. of a poem. **Pradyumnōpākhyāna**, n. 'the story of P°,' N. of a tale.

Pradyumnaka, m. N. of the god of love, BhP.

प्रद्राणक *pra-drāṇaka*, mfn. (*√2. drā*) sorely distressed, very needy or poor, ChUp.

प्रदु *pra-√dru*, P. *-dravati* (ep. also *ā*. *°te*), to run forwards, run away, flee, RV. &c. &c.; to hasten towards, rush upon or against (acc.), MBh.; R.; to escape safely to (acc.), MBh. (v. l. *prād°*): Caus. *-drāvayati*, to cause to run away, put to flight, MBh. **°drava**, mfn. fluid, liquid, Suśr. **°drāva**, m. running away, flight, Bhaṭṭ. (Pāṇ. iii, 3, 27); going quick or well, W. **°drāvin**, mfn. fleeing, runaway, fugitive, Kauś. (Pāṇ. iii, 2, 145).

Prā-druta, mfn. run away, fled, departed, TBr.; MBh.

प्रदुह् *pra-druh*, mfn. (nom. *-dhruk*) one who hurts or injures, Pāṇ. iii, 2, 61, Sch.

प्रद्रेक् *pra-√drek*, *ā*. *-drekate*, to begin to neigh or roar or bellow &c., Bhaṭṭ.

प्रद्वार *pra-dvār*, f. a place before a door or gate, MBh. (v. l. *ā-dvār*). **°dvāra**, n. id., R.; Kathās.

प्रद्विष् *pra-√dvish*, P. *ā*. *-dveshṭi*, *-dveshṭe*, to feel dislike or repugnance for, hate, show one's hatred against (acc.), MBh.; R.

Pra-dvish, mfn. (nom. *ṭ*) disliking, hating, Pāṇ. iii, 2, 61, Sch. **°dvesha**, m. dislike, repugnance, aversion, hatred, hostility to (loc., gen. or comp.), MBh.; Kāv. &c.; (*ī*), f. N. of the wife of Dirghatamas, MBh. **°dveshana**, n. hatred, dislike of (comp.), MBh. **°dveshṭri**, mfn. one who dislikes or hates; a disliker, hater, W.

प्रधन *pra-dhāna*, n. (cf. *dhāna*) spoil taken in battle, a prize gained by a victor, the battle or contest itself, RV. &c. &c.; the best of one's goods, valuables, Nār.; tearing, bursting &c. (= *dāraṇa*), L.; m. N. of a man; pl. his descendants, BrahmaP. **Pradhanāghāṭaka**, mfn. bringing about a contest, Hcar. **Pradhanāṅgaṇa**, n. a battle-field, Vcar. **Pradhanōttama**, n. 'best of battles,' a great battle or contest, MW.

Pradhanya, mf(*ā*)n. forming the spoil or booty (as cattle), RV.

प्रधमन *pra-dhamana*. See *pra-√dhmā*.

प्रधर्ष *pra-dharsha* &c. See *pra-√dhrish*.

प्रधा *pra-√1. dhā*, *ā*. *-dhatte*, to place or set before, offer, RV.; to send out (spies), ib. vii, 61, 3; to give up, deliver, TS.; Kāṭh.; to devote one's self to (acc.), Lalit.

Pra-dha, m., Pāṇ. iii, 1, 139, Sch.; (*ā*), f., ib. vi, 4, 64, Sch.; N. of a daughter of Daksha, MBh.; MärkP. (prob. w. r. for *pradhā*).

Pradhāna, n. a chief thing or person, the most important or essential part of anything, KātyŚr.; Mn.; MBh. &c.; (ibc.) the principal or first, chief, head of; [often also ifc. (f. *ā*), e.g. *Indra-pradhāna*, (a hymn) having Indra as the chief object or person addressed, Nir.; *prayoga-p°*, (the art of dancing) having practice as its essential part, chiefly practical, Mālav.]; 'the Originator,' primary germ, original source of the visible or material universe (in Śāṅkhyā = *prakṛiti*, q. v.), IW. 53, 1 &c.; primary or unevolved matter or nature, Sarvad.; supreme or universal soul, L.; intellect, understanding, L.; the first companion or attendant of a king, a courtier, a noble (also m.), L.; an elephant-driver (also m.), L.; (in gram.) the principal member of a compound (opp. to *upasarjana*, q. v.); mf(*ā*)n. chief, main, principal, most important; pre-eminent in (instr.); better than or superior to (abl.), MBh.; Kāv. &c.; m. N. of an ancient king, MBh.; (*ā*), f. N. of a Śakti, Tantr. (cf. IW. 522). **—karman** or **—kārya**, n. chief or principal action; principal mode of treatment (in med.), Suśr.; Madhus. **—kāraṇa-vāda**, m. the doctrine that Pradhāna is the original cause (according to the Śāṅkhyā), Bādar., Sch. **—tama**, mfn. most excellent or distinguished, most important, chiefest, MBh.; Suśr. **—tara**, mfn. more excellent, better, MärkP. **—tas**, ind. according to eminence or superiority, Mn.; MBh.; Hariv. **—tā**, f. pre-eminence, excellence, superiority, pre-