

valence, R.; Hariv.; Hit.; Vedāntas.; the being Pradhāna, q.v.; (in MBh. iii, 173 = *jagat-kāraṇatā*; cf. *śarīra-p°*). — *tva*, n. pre-eminence, superiority, excellence, ĀśvŚr.; MBh.; (in Sāṃkhya) the being Pradhāna, Sāṃkhyak., Sch. — *dhātu*, m. 'chief element of the body,' semen virile, L. — *puruṣa*, m. a chief person, most distinguished personage, an authority, Mn.; Mālav.; 'the supreme soul,' N. of Śiva, MBh.; *śhātita*, m. transcending Pradhāna and Puruṣa (matter and spirit); N. of Śiva, MW. — *bhāj*, mfn. 'receiving the chief share,' most excellent or distinguished, MBh. — *bhūta*, mfn. one who is the chief person, Kās. on Pāṇ. i, 4, 54. — *mantrin*, m. a prime minister, R.; Hit.; Vet. — *mitra*, n. a chief friend, R. — *vādin*, m. one who asserts the Sāṃkhya doctrine (of Pradhāna), Bādar., Sch. — *vāsas*, n. the best clothes, full-dress, Mṛicch. — *vṛiṣṭi*, f. copious rain, heaviest rain, Var. — *śiṣṭa*, mfn. taught or laid down as of primary importance, MW. (cf. *anvācaya-s°*). — *sabhika*, m. the chief of a gambling-house, Mṛicch. — *sevā*, f. chief or principal service, Pañcat. **Pradhānāṅga**, n. a chief member, the ch^o m^o of the body; most eminent person in a state; principal branch of a science &c., W. **Pradhānātman**, m. supreme or universal soul, N. of Viṣṇu, VP.; (identified with the original cause of the universe or Viśva-bhāvāna, W.) **Pradhānādhyakṣa**, m. a chief superintendent; — *tā*, f. the office of ch^o s°, Kathās. **Pradhānāmātya**, m. a prime minister, W. **Pradhānōttama**, mfn. best of the eminent, illustrious; warlike, brave, W.

Pradhānaka, n. (in Sāṃkhya) the original germ out of which the material universe is evolved (= *pradhāna*, *a-vyakta*, q.v.), Tattvas.

Pradhānya, w.r. for *prādh*, q.v., MBh.

Pra-dhī, m. the felly of a wheel (also pl.), RV. &c. &c.; orb, disc (of the moon), RV. x, 138, 6; a segment, Śulbas.; — *maṇḍala*, n. the circumference of (the felly of) a wheel, MW.; *°dhy-anika*, n. the centre of a segment, Śulbas.; a well, L.

प्रधा *pra-√2. dhā*. See *pra-√dhe*, col. 2.

प्रधाव् *pra-√1. dhāv*, P. Ā. — *dhāvati*, °te, to run forwards, r° forth, r° away, set out, start, RV.; ŚāṅkhŚr.; MBh. &c.; to rush upon, Kathās.; to run or go to (acc.), Mn.; MBh. &c.; to pervade, permeate, Suśr.; to become diffused, spread, MBh.; Caus. P. — *dhāvayati*, to put to flight, Kathās.; to drive away, dr°, Br. 1. *°dhāvāna*, m. a runner, L. *°dhāvita*, mfn. run away, set out, started, MBh.; R.; Pañcat. &c.

प्रधाव् *pra-√2. dhāv*, P. Ā. — *dhāvati*, °te, to wash or rub off, ŚBr.: Caus. P. Ā. — *dhāvayati*, °te, to wash or cause to w° off, MBh. 2. *°dhāvāna*, m. air, wind, L. (regarded as a 'purifier,' cf. *pavana*; or perhaps fr. *√1. dhāv*, reg° as a 'runner'); n. rubbing or washing off, Suśr.; Gaut.

प्रधि *pra-dhi*. See above.

प्रधी 1. *pra-√dhī* (or — *dīdhī*, only p. pr. — *dīdhyat* and — *dīdhyāna*), to long for, strive after, RV. i, 113, 10; to look out, be on the watch, AV. x, 4, 11.

प्रधी 2. *pra-dhī*, f. great intelligence, Vop.; mfn. of superior i°, pre-eminently intelligent, ib.

प्रधुर *pra-dhura*, n. the tip of a pole, ĀpŚr.

प्रधू *pra-√dhū*, P. Ā. — *dhūnoti*, °nute, to move forward, PañcatBr.; to blow away, ChUp.; MBh.; to blow or shake out (the beard after drinking), RV.: Intens. — *dodhuvat*, — *dūdhot*, to blow (the beard, acc.); to blow into (loc.), RV.

Pra-dhūpita, mfn. fumigated, perfumed, MBh.; heated, burnt; lighted, inflamed; afflicted; excited, W.; (ā), f. (with or scil. *dis*) the quarter to which the sun is proceeding, L.; a woman in trouble or affliction, ib.

Pra-dhūmita, mfn. smothered with smoke, giving out smoke, smouldering, Ragh.

प्रधृ *pra-√dhṛi* (only pf. Ā. — *dadhre*, with *manas*), to set the mind upon anything (dat.), resolve, determine, MBh.; Caus. P. — *dhārayati*, to chastise, inflict a punishment on any one (loc.); cf. *daṇḍam √dhṛi*, MBh.; to keep in remembrance, ib.; to reflect, consider, ib.; Pat.; (*pradhārayantu*, w.r. for *pra dhārā yantu*, ĀśvGr. iii, 12, 14). *°dhāraṇa*, mfn. keeping, preserving, protecting

(see *pāda-pr°*); (ā), f. constantly fixing one's mind on a certain object, MBh.

प्रधृष *pra-√dhrish*, P. — *dharshati*, — *dhrish-noti*, to be bold against, assail with courage or daring, lay hands on, hurt, injure, harass, overpower, overcome, R.: Caus. P. — *dharshayati*, id., ib.; Kaush. Ār.; MBh. &c.; to violate (a woman), MBh.; to destroy, devastate, R. *°dharsha*, m. attacking, assaulting, assailing (see *dush-p°*). *°dharshaka*, mfn. (ifc.), molesting, hurting, violating (the wife of another), MBh.; R.; Hariv. *°dharshana*, mfn. (ifc.) attacking, molesting, harassing, MBh.; n. or (ā), f. attacking, assailing, an attack, assault, ill-treatment, molestation (*keśa-p°*, dragging by the hair), MBh.; R. *°dharshaniya*, mfn. to be assailed, assailable, open to attack, exposed to injury or ill-treatment, MBh. *°dharshita*, mfn. (fr. Caus.) attacked, hurt, injured, MBh.; R.; BhP.; haughty, arrogant, W.; — *vat*, mfn. arrogant, proud, W. *°dharshin*, mfn. = *°dharshana*, mfn., Dharmasārm. *°dhrishṭa*, mfn. treated with contumely, W.; proud, arrogant, ib. *°dhrishṭi*, f. overpowering, subjugation, ŚāṅkhŚr. *°dhrishya*, mfn. to be hurt or injured, violable (see *a-p°*, *dush-p°*, *su-p°*).

प्रधे *pra-√dhe*, Caus. — *dhāpayati*, to cause to suck, MānGr.

प्रधा *pra-√dhmā* (or *dham*), P. (Ā. Pot. — *dhmāyita*, ChUp.) — *dhamati*, to blow before or in front, blow away, AV.; to scare, Car.; to destroy, MBh.; to blow into (esp. into a conch shell, acc.), ib.; Suśr.; Hariv. &c.; (Ā.) to cry out, ChUp. vi, 14, 1; Śāṅk.; (others, 'to be tossed about,' 'wander about'): Caus. P. Ā. — *dhmāpayati*, °te, to blow into, bl° (a conch shell), MBh.; R.; Hariv. *°dhamana*, n. blowing into (the nose, as powder); a sternutatory, Suśr. *°dhmā*, mfn. blowing violently, MW. *°dhmāpana*, n. (fr. Caus.) a remedy for difficult respiration (in med.), Suśr. *°dhmāpita*, mfn. blown into, blown (as a conch shell), MBh.

प्रधै *pra-√dhyai*, P. Ā. — *dhyāyati*, °te, to meditate upon, think of (acc. with or without *prati*), Gobh.; MBh.; Hariv.; to reflect, consider, MBh.; R.; Kir.; to excogitate, devise, hit upon, MBh. *°dhyāna*, n. meditating upon, reflection, thinking, deep thought, subtle speculation, MBh.; R.; Suśr.; Car.

प्रधन् *pra-√dhrāj*, P. — *dhrōjati*, to run forward, RV. i, 166, 4.

प्रध्वंस *pra-√dhvans*, Ā. — *dhvansate*, to flow off (as water), ĀśvGr.; to fall to pieces, perish, ChUp.: Caus. — *dhvansayati*, to scatter, sprinkle, ŚBr.; to cause to fall, destroy, cause to perish, MBh.; Śiś. *°dhvansa*, m. utter destruction, annihilation, perishing, disappearance, Var.; Bhartṛ.; = *°dhvansābhāva* (below), Sarvad.; — *tva*, n. state of destruction, desolation, ruin, KapS., Sch.; *°dhvansābhāva*, m. non-existence in consequence of annihilation, ceasing to exist, Tarkas.; Sarvad. &c. *°dhvānsana*, mfn. destroying, annihilating, MBh.; m. one who destroys, a destroyer (as a partic. personification), ŚBr. (cf. *prādhvānsana*). *°dhvānsita*, mfn. (fr. Caus.) destroyed, annihilated, dispelled, MW. *°dhvānsin*, mfn. passing away, transitory, perishable (*utpanna-p°*, arisen and passing away again, i.e. having no further consequences, TPrāt., Comm.), MBh.; (ifc.) destroying, annihilating, R. *°dhvasta*, mfn. destroyed, perished, disappeared, MBh.; R.; Bhartṛ.; BhP.

प्रध्वन् *pra-√dhvan*, P. — *dhvanati*, to sound, resound, Śiś.: Caus. — *dhvanayati*, to cause to sound, Car. *°dhvāna*, m. a loud sound, Dharmasārm.

प्रधन् *pra-√naksh*, P. Ā. — *nakshati*, °te, to draw near, approach, RV. vii, 42, 1.

प्रधन् *pra-napṭri*, m. a great grandson, Uṇ., Sch.

प्रधन् *pra-√nabh*, Ā. — *nabhate*, to burst asunder, open, AV.

प्रधन् *pra-√nard*, P. — *nardati*, Pāṇ. viii, 4, 14, Sch. *°nardaka*, mfn., ib.

प्रधन् *pra-nashṭa*. See *pra-ṇas*, p. 659.

प्रनायक *pra-nāyaka*, mfn. one whose leader is away, whose rulers are abroad; destitute of a guide, Pāṇ. i, 4, 59; viii, 4, 14, Sch.

प्रनाल *pra-nāla*, — *nāli* = — *nāla*, — *nāli*, q.v.

प्रनाशिन *pra-nāsin*, w. r. for — *nāsin*, q.v.

प्रनिंसित *pra-ninsita*, — *ninsitavya* = — *ninsita*, — *ninsitavya*, q.v.

प्रनिक्षय *pra-nikṣhaṇa* = — *nikṣhaṇa*, Pāṇ. viii, 4, 33, Sch.

प्रनिघातन *pra-nighātana*, n. (fr. *pra-ni-√han*) killing, slaughter, murder, L.

प्रनिन्दन *pra-nindana* = — *nindana*, Pāṇ. viii, 4, 33, Sch.

प्रनिभिद् *pra-ni-√bhid*, P. — *bhinatti*, Pāṇ. viii, 4, 18, Sch.

प्रनिरक्ष *pra-ni-√raksh*, P. — *rakshati*, Vop.

प्रनीड *pra-nīḍa*, mfn. w. r. for *pra-ḍina*, (q.v.), MBh. xii, 9314.

प्रनुद् *pra-nud*, mfn. w.r. for — *ṇud* (q.v.), Suśr.

प्रनृत् *pra-√nrit*, P. Ā. — *nṛityati*, °te, to dance forwards, begin to d°, d°, AV.; MBh.; R. &c.; to gesticulate as in dancing (in token of derision) before any one (acc.), MBh.: Caus. — *nartayati*, to cause to dance, Kathās.; id. (met.), Kād. *°nartita*, mfn. caused to d° forwards, set in motion, shaken, agitated; dandled, MW. *°nṛitta*, mfn. one who has begun to d°, dancing, MBh.; R.; Kathās.; n. a dance, MärkP.; — *vat*, mfn. having begun to d°, MBh.; Kathās. *°nṛitya*, mfn. or n. w.r. for *°nṛitta*. *°nṛitya-vat*, w.r. for *°nṛitta-vat*.

प्रपक्ष *pra-paksha*, m. the extremity of a wing (of an army drawn out in the form of a bird), MBh.; R.; mfn. forming the ex° of a w° (in an army so arranged), MBh.; m. N. of a son of Kṛiṣṇa, VP.

प्रपच *pra-√1. pac* (or *pañc*). See *pra-pañcācaya* under *pra-pañca*.

प्रपच *pra-√2. pac*, P. Ā. — *pacati*, °te, to begin to cook, Pāṇ. viii, 1, 44, Sch.; to be accustomed to cook, R. *°pakva*, mfn. (in med.) inflamed, Suśr. *°pāka*, m. ripening (of a boil &c.), Suśr.; digestion, Car.; (prob.) a partic. part of the flesh of a victim, Kauś.

प्रपञ्च *pra-pañca*, m. (√1. *pac* or *pañc*) expansion, development, manifestation, MāṇḍUp.; Kāv.; Kathās.; manifoldness, diversity, Kāv.; Śāṅk.; Pañcat.; amplification, prolixity, diffuseness, copiousness (in style; *°cena* and *°ca-tas*, ind. diffusely, in detail), Hariv.; Hit.; manifestation of or form of (gen.), Hit.; Bhāṣhāp.; appearance, phenomenon, Vcar.; (in phil.) the expansion of the universe, the visible world, Up.; Kap.; Sarvad.; (in rhet.) mutual false praise, Pratāp.; (in dram.) ludicrous dialogue, Sāh.; (in gram.) the repetition of an obscure rule in a clearer form, Pāṇ., Sch.; (said to be encl. after a finite verb, g. *gotrādī*); deceit, trick, fraud, error, L.; opposition, reversion, L.; — *catura*, mfn. skilful in assuming different forms, Amar.; — *tva*, n. = *marāna*, death, Sāṃkhyas. (v.l.); — *nirmāna*, n. the creation of the visible world, BhP.; — *buddhi*, mfn. having a cunning mind, artful; m. N. of a man, Kathās.; — *mithyā-tva*, n. the unreality of the visible world; *°tvānumāna*, n., (*°māna-khaṇḍana*, n. and *°ḍana-paraśu*, m.) N. of wks.; — *vacana*, n. diffuse or prolix discourse, Hit.; — *viveka*, m., — *sāra*, m., — *sāra-viveka*, m. and — *sāra-sāra-saṃgraha*, m. N. of wks.; *°cāmṛita-sāra*, m. N. of wk.; *°cāsyā*, mf(ā)n. (prob.) having various faces, Hcat. *°pañcaka*, mf(ikā)n. multiplying, Hcat.; amplifying, explaining in detail, L.; (*ikā*), f. N. of a Yoginī, Hcat. *°pañcana*, n. development, diffusion, copiousness, prolixity, MBh.; Pur.; Sarvad.

Pra-pañcācaya, Nom. P. *°yati*, to develop, amplify, explain in detail, Śāṅk.; Sāh.; to dwell upon a note (acc.) in music, Gīt. *°pañcita*, mfn. amplified, extended, treated at length, Hariv.; Rājat.; represented in a false light, BhP.; erring, mistaken, W.; deceived, beguiled, W.

प्रपठ *pra-√paṭh*, P. — *paṭhati*, to recite aloud, Hariv. *°pāṭha* or *°pāṭhaka*, m. a lecture (i.e. chapter or subdivision of a book), TS.; Br. &c. *°pāṭhita*, mfn. (fr. Caus.) taught, expounded, L.

प्रपण *pra-paṇā*, m. (√*paṇ*) exchange, barter, AV.