

Pra-pyāyana, n., -**pyāyāniya**, mfn., Pāṇ. viii, 4, 34, Sch.

Pra-pyāyayitrī, mfn. (fr. Caus.) causing to swell out, distending, ŚBr.

प्रप्रजन् pra-pra-√jan, Ā. -**jāyate**, to be born again and again, RV. v, 58, 5.

प्रप्रप् pra-pra-√prī, P. -**prīṇāti**, to fill up, complete, RV. v, 5, 5.

प्रप्रर्ष pra-prarsh (-pra-√rīsh), P. -**arshati**, to stream forth towards (dat.), RV. ix, 9, 2.

प्रप्रवी pra-pra-√vī, P. -**veti**, to advance against, attack, RV. vii, 6, 3.

प्रप्रशंस pra-pra-√śans, Pass. -**śasyate**, to be praised, RV. i, 138, 1 (cf. vi, 48, 1).

प्रप्रशु pra-pra-√śru, Pass. (3. sg.) -**śriṇve**, to be celebrated, RV. vii, 8, 4.

प्रप्रस्था pra-pra-√sthā, Ā. -**tishṭhate**, to rise, advance, RV. i, 40, 7.

प्रप्रस pra-prās (-pra-√1. as), P. -**asti**, to be in a high degree or prominently, RV. i, 150, 3.

प्रप्र्री pra-√prī, Caus. -**prīṇayati**, to make pleasant, Divyāv.

प्रप्रुष् pra-√pruth, P. -**prothati**, to snort (as a horse), RV.; TS.; to blow or puff out (the cheeks), RV. iii, 32, 1; to shake the limbs noisily, TāṇḍBr., Sch. **°prothā**, m. snorting, blowing, puffing, MaitrS.; the nostrils of a horse, Āpast.; N. of a partic. plant (sometimes used as a substitute for the Soma), TāṇḍBr.

प्रप्र्रे pra-pré (-pra-√1. i), P. 3. pl. -**yanti**, to go forth, move on, advance, RV. iii, 9, 3.

प्रप्रु pra-√plu, Ā. -**plavate**, to go to sea (samudram), float or sail away, TS.; AitBr.: Caus. -**plāvayati**, to cause to float or sail away, ShaḍvBr.; to wash or flood with water, ŚBr.; GrŚrS. **°plāvana**, n. flooding with water, extinguishing (a fire), AitBr. **°pluta** (prá-), mfn. dipped in water, VS.

प्रप्रर्वी prapharvī, f. a wanton or lascivious girl, RV.; AV.; VS.; **°vi-dā** (ĀpŚr.), **°vi-dā** (Kāth.), f. bestowing a wanton girl.

प्रप्रुल्ल pra-phullā, mfn. = pra-phulla, Pāṇ. vii, 4, 89, Sch. **°phulti**, f. blooming, blossoming, ib.

Praphulla, mfn. (see √phull, phal) blooming forth, blooming, blown, MBh.; Kāv. &c.; covered with blossoms or flowers, R.; Hariv.; expanded, opened wide (like a full-blown flower), shining, smiling, cheerful, pleased (see comp.) - **naga-vat**, mfn. rich in blooming trees, R. - **nayana** (W.), -**netra** (Śatr.), mfn. having fully opened or sparkling eyes, having eyes expanded with joy. - **vadana**, mfn. having the face expanded with joy, looking gay or happy, W.

प्रप्रन्ध pra-√bandh, P. -**badhnāti**, to bind on, fasten, fetter, check, hinder, ŚBr. &c. &c. **°bad-dha**, mfn. bound, tied, fettered, ChUp. &c. &c.; dependent on (comp.), MBh.; checked, stopped, suppressed; -**mūtra**, mfn. suffering from retention of urine, Suśr. **°banddhri**, m. 'one who connects together,' a composer, author, Pratāp.; an interpreter (**°ddhri-tā**, f.), Naish. **°bandha**, m. a connection, band, tie (**garbha-nāḍī-prab**°, the umbilical cord), Suśr.; an uninterrupted connection, continuous series, uninterruptedness, continuance, Hariv.; Kāv. &c.; a composition, (esp.) any literary production, Kāv.; Rājat.; Pratāp.; a commentary, Naish., Sch.; -**kalpanā**, f. a feigned story, a work of fiction, L.; -**kośa**, m., -**cintāmaṇi**, m. N. of wks.; -**varsha**, m. incessant rain, Var.; **°dhādhyāya**, m. N. of the 4th ch. of the Saṃgīta-darpaṇa and of the Saṃgīta-ratnākara; **°dhārtha**, m. the subject-matter of a composition or treatise, A. **°bandhana**, n. binding, fettering, Kir.; connection, bond, tie, Suśr.

प्रप्रभ prababhra, m. N. of Indra, Kāth. (cf. pravabhra).

प्रप्रर्ष pra-barha, m. (√1. bṛih) the best, most excellent, MBh.; R. (cf. pra-varha).

प्रप्रर्ष pra-barhana, n. (√2. bṛih, bṛiṅh) tearing off or out, ĀpŚr., Sch. **°barham**, see pra-varham.

प्रबल I. pra-bala, mf(ā)n. strong, powerful, mighty, great, important (as a word), violent (as pain), MBh.; Kāv. &c.; dangerous, pernicious, MärkP.; (ifc.) abounding in, Suśr.; (**ām**), ind. greatly, much, ŚBr.; m. N. of a son of Kṛishṇa, BhP.; of an attendant of Viṣṇu, ib.; of a Daitya, Kathās.; w.r. for pra-vāla, L.; (**ā**), f. Paederia Foetida, L.; (**ī**), f., see s. v. -**tara**, mfn. stronger, very strong or mighty, Prab. - **tā**, f. (Rājat.), -**tva**, n. (Kull.) strength, power, might, validity. - **toya**, mfn. abounding in water, Rājat. - **nirṇaya-vyākhyā**, f. N. of wk. - **rudita**, n. strong crying, excessive weeping, Megh. - **vat**, mfn. strong, mighty, MBh. - **virasā**, f. decay, Divyāv.

2. **Pra-bala**, Nom. P. **°lati**, to become strong or powerful, L. **°balana-tā**, f. strengthening, Kāv. **Prabalaya**, Nom. P. **°yati**, to strengthen, increase, Mcar.

1. **Prabali**, in comp. for **°bala**. - **√bhū**, P. -**bhavati**, to become strong or mighty, Kathās.

प्रबली 2. **prabali**, f. a class, division of a community (?), Inscr.

प्रबहिका pra-bahlikā. See pra-vahlikā.

प्रबाध् pra-√bād, Ā. -**bādhatē** (ep. also P. **°ti**), to press forward, drive, urge, promote, RV.; Nir.; to repel, drive away, keep off, MBh.; Kāv. &c.; to torment, vex, hurt, injure, annoy, ib.; to set aside, annul, Pāṇ. vii, 2, 90, Sch.: Intens., see below. **°bādha**, mfn. (ifc.) pressing back, keeping away, Suśr.; refusing, MW. **°bādhana**, n. keeping off, keeping at a distance, MBh.; MärkP.; pressing hard upon, tormenting, painning, MBh. (also **ā**, f., Jātakam.); refusing, denying, MW. **°bādhitā** (prá-), mfn. driven, urged on, RV. x, 108, 9; oppressed, MW. **°bādhin**, mfn. (ifc.) harassing, painning, tormenting, Bālar. **°bābadhāna**, mfn. (fr. Intens.) hastening on before, overtaking, RV.

प्रबाल pra-bāla. See pra-vāla.

प्रबालक pra-bālaka, m. N. of a Yaksha, MBh.; (**ikā**), f. N. of a woman, Vāsav. introd. (printed **°vālikā**).

प्रबालिक pra-bālika (or **°vālika**?), m. a kind of purslain, L.

प्रबाहु pra-bāhu, m. the fore-arm, Var.; VP.; 'long-armed,' N. of a man, MBh. (also **°huka**, VP.)

प्रबाहुक् pra-bāhuk, ind. in an even line, on a level, TS.; Br. (= **bāhulyena**, TBr., Sch.) **°hukam**, ind. at the same time or on high, L. (g. svar-ādi).

प्रबुध् pra-√budh, Ā. -**budhyate** (Ved. inf. -**budhe**), to wake up, wake, awake (intrans.), RV. &c. &c.; to expand, open, bloom, blossom, MBh.; Kāv. &c.; P. -**bodhati**, to become conscious or aware of, know, understand, recognise as (2. acc.), MBh.: Caus. -**bodhayati**, to wake up, awaken (trans.), MBh.; Kāv. &c.; to cause to expand or bloom, Kum.; to stimulate (by gentle friction), ŚārṅgS.; to make sensible, cause to know, inform, admonish, persuade, convince, MBh.; Kāv. &c.; to instruct, teach (two acc.), Cāṇ. **°buddha**, mfn. awakened, awake, roused, expanded, developed, opened, blown, Up.; MBh. &c.; come forth, appeared, Vcar.; (anything) that has begun to take effect (as a spell), Cat.; known, understood, recognised, Kap.; enlightened, clear-sighted, clever, wise, Kathās.; Hcar.; m. N. of a teacher, BhP.; -**tā**, f. intelligence, wisdom, MärkP.

Pra-budh, mfn. watchful, attentive, RV.; f. awaking, ib. **°budha**, m. a great sage, BhP.

Pra-bodha, m. awaking (from sleep or ignorance), becoming conscious, consciousness, Kāv.; Kathās.; Pañcat.; opening, blowing (of flowers), Kālid.; manifestation, appearance (of intelligence), Pañcat. (v. l.); waking, wakefulness, Śak.; knowledge, understanding, intelligence, Ragh.; BhP.; Sānti.; awakening (trans.), R.; friendly admonition, good words (pl.), Naish.; reviving of an evaporated scent, VarBṛS.; N. of wk.; -**candra**, m. 'the moon of knowledge,' kn° personified and compared with the moon, Prab.; -**candrikā**, f. 'moonlight of kn°,' N. of sev. wks.; -**candrōdaya**, m. 'rise of the moon of kn°,' N. of a celebrated philosophical drama and of sev. other wks.; **°daya-saṃgraha**, m., **°dayāmalaka**, m. or n. (?) N. of wks.; -**cintāmaṇi**, m.,

-**dīpikā**, f., -**prakāśa**, m., -**mañjarī**, f., -**mānasbl-lāsa**, m., -**ratnākara**, m. N. of wks.; -**vatī**, f. N. of a Surāṅganā, Siphās.; -**siddhi**, f., -**sudhākara**, m., -**sūkti-vyākhyā**, f. N. of wks.; **°dhānanda**, m. (with **sarasvatī**), N. of an author, Cat.; **°dhōtsava**, m. = **°dhini** (below); N. of wk. (cf. **Nārāyaṇa-prabodh**°); **°dhōdaya**, m. rise of knowledge, Prab.; N. of wk. **°bodhaka**, mfn. awakening, causing to open or blossom, Subh.; m. a minstrel whose duty is to wake the king, L.; (ifc.) = **°bodha**, understanding, intelligence (e.g. **sukha-prabodhaka**, f. **ikā**, of easy intelligence i. e. easily intelligible, Cat.) **°bodhana**, mfn. awaking, arousing, Rīt.; Pañcat.; m. N. of a Buddha, Buddh.; (**ī**), f. the 11th day in the light half of the month Kārttika, celebrated as a festival in commemoration of the waking of Viṣṇu, Pur.; Alhagi Maurorum, L.; n. waking, awaking, MBh.; Kāv. &c.; awakening, arousing, MBh.; Hariv.; knowledge, understanding, comprehension, Pañcat.; enlightening, instructing, ib.; Prab.; reviving of an evaporated scent, L. **°bodhita**, mfn. (fr. Caus.) awakened, aroused &c., MBh.; Kāv. &c. (also -**vat**, Sāh.); (**ā**), f. N. of a metre, Chandom. **°bodhin**, mfn. awaking, Ragh.; coming forth from (abl.), R.; (**inī**), f. the 11th day in the light half of Kārttika (= **°bodhanī**), Cat.; **°dhi-tā**, f. awaking, wakefulness (**a-prab**°), MBh. **°bodhya**, mfn. (fr. Caus.) to be awakened, MBh.; Kathās.; Suśr.

प्रब्रू pra-√brū, P. Ā. -**bravīti**, -**brūte**, to exclaim, proclaim, announce, declare, teach, indicate, betray, RV.; AV.; TS.; Br.; GrŚrS.; to praise, celebrate, RV.; to speak kindly to (dat.), ib.; to say, tell, relate, MBh.; Kāv. &c. (with two acc., Bhaṭṭ.; with **satyam**, to speak the truth, speak sincerely, VarBṛS.); to read before (gen. or dat.), MW.; to call, name, BhP.; to describe as (two acc.), MBh.; to announce i. e. recommend anything to (dat.), offer, present, Āpast. (cf. **ni-√1. vid**, Caus.)

प्रभञ्ज pra-√bhaj, P. Ā. -**bhajati**, **°te**, to execute, accomplish, Pañcar.; to honour, Buddh.; to divide, MW. **°bhāga**, m. division, KātyŚr.; (fr. **pra + bhāga**) the fraction of a fraction, a sub-fraction, Col.; -**jāti**, f. reduction of sub-fractions to a common denominator, ib. **°bhāj**, mfn., Pāṇ. iii, 2, 62, Sch.

प्रभञ्ज pra-√bhañj, P. -**bhanakti**, to break up, crush, destroy, rout, defeat, RV. &c. &c.: Pass. pr. p. -**bhajyamāna**, being broken to pieces or broken up, BhP. **°bhagna**, mfn. crushed to pieces, defeated, MBh.; R. **°bhañgā**, m. a breaker, crusher, RV.; breaking, crushing, destruction, R. **°bhañgin**, mfn. breaking, crushing, destroying, RV. **°bhañgura**, mfn. breaking (perishable?), L. **°bhañjana**, mfn. = **°bhañgin**, Kauś.; MBh.; Hariv.; m. wind or the god of wind, storm, tempest, hurricane, MBh.; R. &c.; a nervous disease, Suśr.; a partic. Samādhi, Kāraṇḍ.; N. of a prince, MBh.; n. the act of breaking to pieces, AdbhBr.

प्रभद्र pra-bhadra, n. Azadirachta Indica, L.; (**ā**), f. Paederia Foetida, L. **°bhadra**, mfn. exceedingly handsome or beautiful, MBh.; R.; n. a kind of metre, Col.; a combination of 4 Ślokas containing one sentence, Kāvyaḍ., Sch.

प्रभर्तव्य pra-bhartavya &c. See pra-√bhṛi.

प्रभव pra-bhava &c. See under pra-√bhū.

प्रभा pra-√1. bhā, P. -**bhāti**, to shine forth, begin to become light, shine, gleam, RV. &c. &c.; to appear, seem, look like (nom: with or without **iva**), MBh.; Kāv. &c.; to illuminate, enlighten, TUp.

Prabhā, f. light, splendour, radiance, beautiful appearance (ifc. often mfn., with f. **ā**), Mn.; MBh. &c.; the shadow of the gnomon on a sun-dial, Sūryas.; light variously personified (as wife of the sun, or as wife of Kalpa and mother of Prātar, Madhyam-dina and Sāya i. e. morning, midday and evening, or as a form of Durgā in the disc of the sun), Hariv.; Pur.; N. of a Śakti, Hcat.; of an Ap-saras, MBh.; of a daughter of Svar-bhānu and mother of Nahusha, Hariv.; of the city of Kubera, L.; of a kind of metre, Col.; of sev. wks. - **kara**, m. 'light-maker,' the sun (du. sun and moon), MBh.; Kāv.; Kathās.; the moon, L.; fire, L.; a partic. Samādhi, Kāraṇḍ.; N. of Siva, Sivag.; of a class of deities under the 8th Manu, MärkP.; of a serpent-demon, MBh.; of a sage of the race of Atri, Hariv.; Pur.; of a son of Jyotish-mat, VP.; of a teacher of