

Pra-pyāyana, n., -*pyāyāniya*, mfn., Pāṇ. viii, 4, 34, Sch.

Pra-pyāyayitrī, mfn. (fr. Caus.) causing to swell out, distending, ŚBr.

प्रप्रजन् *pra-pra-√jan*, Ā. -*jāyate*, to be born again and again, RV. v, 58, 5.

प्रप्रप् *pra-pra-√prī*, P. -*prīṇāti*, to fill up, complete, RV. v, 5, 5.

प्रप्रर्ष *pra-prarsh* (-*pra-√rīsh*), P. -*arshati*, to stream forth towards (dat.), RV. ix, 9, 2.

प्रप्रवी *pra-pra-√vī*, P. -*veti*, to advance against, attack, RV. vii, 6, 3.

प्रप्रशंस *pra-pra-√śans*, Pass. -*śasyate*, to be praised, RV. i, 138, 1 (cf. vi, 48, 1).

प्रप्रश्रु *pra-pra-√śru*, Pass. (3. sg.) -*śrinve*, to be celebrated, RV. vii, 8, 4.

प्रप्रस्था *pra-pra-√sthā*, Ā. -*tisthate*, to rise, advance, RV. i, 40, 7.

प्रप्रस *pra-prās* (-*pra-√ī* as), P. -*asti*, to be in a high degree or prominently, RV. i, 150, 3.

प्रप्र्री *pra-√prī*, Caus. -*prīṇayati*, to make pleasant, Divyāv.

प्रप्रुप् *pra-√pruth*, P. -*prothati*, to snort (as a horse), RV.; TS.; to blow or puff out (the cheeks), RV. iii, 32, 1; to shake the limbs noisily, TāṇḍBr., Sch. **प्रप्रुथा**, m. snorting, blowing, puffing, MaitrS.; the nostrils of a horse, Āpast.; N. of a partic. plant (sometimes used as a substitute for the Soma), TāṇḍBr.

प्रप्रे *pra-pré* (-*pra-√ī*), P. 3. pl. -*yanti*, to go forth, move on, advance, RV. iii, 9, 3.

प्रप्लु *pra-√plu*, Ā. -*plavate*, to go to sea (*samudram*), float or sail away, TS.; AitBr.: Caus. -*plāvayati*, to cause to float or sail away, ShaḍvBr.; to wash or flood with water, ŚBr.; GṛŚrS. **प्रप्लवणा**, n. flooding with water, extinguishing (a fire), AitBr. **प्रप्लुता** (*prá-*), mfn. dipped in water, VS.

प्रप्रर्वी *prapharvī*, f. a wanton or lascivious girl, RV.; AV.; VS.; *°vi-dā* (ĀpŚr.), *°vi-dā* (Kāth.), f. bestowing a wanton girl.

प्रप्रुल्ल *pra-phulla*, mfn. = *pra-phulla*, Pāṇ. vii, 4, 89, Sch. **प्रप्रुल्लि**, f. blooming, blossoming, ib.

प्रप्रुल्ल, mfn. (see *√phull*, *phal*) blooming forth, blooming, blown, MBh.; Kāv. &c.; covered with blossoms or flowers, R.; Hariv.; expanded, opened wide (like a full-blown flower), shining, smiling, cheerful, pleased (see comp.) - **नगवत्**, mfn. rich in blooming trees, R. - **नयाना** (W.), -**नेत्रा** (Śatr.), mfn. having fully opened or sparkling eyes, having eyes expanded with joy. - **वदाना**, mfn. having the face expanded with joy, looking gay or happy, W.

प्रप्रुन्ध *pra-√bandh*, P. -*bandhnāti*, to bind on, fasten, fetter, check, hinder, ŚBr. &c. &c. **प्रप्रुन्धा**, mfn. bound, tied, fettered, ChUp. &c. &c.; dependent on (comp.), MBh.; checked, stopped, suppressed; -**मुत्रा**, mfn. suffering from retention of urine, Suśr. **प्रप्रुन्धरी**, m. 'one who connects together,' a composer, author, Pratāp.; an interpreter (*°ddhri-tā*, f.), Naish. **प्रप्रुन्धा**, m. a connection, band, tie (*garbha-nāḍi-prab*², the umbilical cord), Suśr.; an uninterrupted connection, continuous series, uninterruptedness, continuance, Hariv.; Kāv. &c.; a composition, (esp.) any literary production, Kāv.; Rājat.; Pratāp.; a commentary, Naish., Sch.; -**कल्पना**, f. a feigned story, a work of fiction, L.; -**कोशा**, m., -**चिन्तमणि**, m. N. of wks.; -**वर्षा**, m. incessant rain, Var.; *°dhādhyāya*, m. N. of the 4th ch. of the Saṃgīta-darpaṇa and of the Saṃgīta-ratnākara; *°dhārtha*, m. the subject-matter of a composition or treatise, A. **प्रप्रुन्धाना**, n. binding, fettering, Kir.; connection, bond, tie, Suśr.

प्रप्रुभ *prababhra*, m. N. of Indra, Kāth. (cf. *pravabhra*).

प्रप्रुर्ष *pra-barha*, m. (*√1. brīh*) the best, most excellent, MBh.; R. (cf. *pra-varha*).

प्रप्रुर्ष *pra-barhaṇa*, n. (*√2. brīh*, *brīh*) tearing off or out, ĀpŚr., Sch. **प्रप्रुर्ष**, see *pra-varham*.

प्रबल 1. *pra-bala*, mf(ā)n. strong, powerful, mighty, great, important (as a word), violent (as pain), MBh.; Kāv. &c.; dangerous, pernicious, MärkP.; (ifc.) abounding in, Suśr.; (*ām*), ind. greatly, much, ŚBr.; m. N. of a son of Kṛishṇa, BhP.; of an attendant of Vishṇu, ib.; of a Daitya, Kathās.; w.r. for *pra-vāla*, L.; (*ā*), f. Paederia Foetida, L.; (*i*), f., see s.v. - **तरा**, mfn. stronger, very strong or mighty, Prab. - **ता**, f. (Rājat.), -**त्वा**, n. (Kull.) strength, power, might, validity. - **तोया**, mfn. abounding in water, Rājat. - **निरनया-व्या-क्या**, f. N. of wk. - **रुदिता**, n. strong crying, excessive weeping, Megh. - **वत्**, mfn. strong, mighty, MBh. - **विरासा**, f. decay, Divyāv.

2. **Prā-bala**, Nom. P. *°lati*, to become strong or powerful, L. **°balana-tā**, f. strengthening, Kāv.

Prabalaya, Nom. P. *°yati*, to strengthen, increase, Mcar.

1. **Prabalī**, in comp. for *°bala*. - *√bhū*, P. -*bhavati*, to become strong or mighty, Kathās.

प्रबली 2. *prabalī*, f. a class, division of a community (?), Inscr.

प्रबह्लिका *pra-bahlikā*. See *pra-vahlikā*.

प्रबाध् *pra-√bād*, Ā. -*bādhatē* (ep. also P. *°ti*), to press forward, drive, urge, promote, RV.; Nir.; to repel, drive away, keep off, MBh.; Kāv. &c.; to torment, vex, hurt, injure, annoy, ib.; to set aside, annul, Pāṇ. vii, 2, 90, Sch.: Intens., see below. **°bādha**, mfn. (ifc.) pressing back, keeping away, Suśr.; refusing, MW. **°bādhana**, n. keeping off, keeping at a distance, MBh.; MärkP.; pressing hard upon, tormenting, paining, MBh. (also *ā*, f., Jātakam.); refusing, denying, MW. **°bādhitā** (*prá-*), mfn. driven, urged on, RV. x, 108, 9; oppressed, MW. **°bādhin**, mfn. (ifc.) harassing, paining, tormenting, Bālar. **°bābādhanā**, mfn. (fr. Intens.) hastening on before, overtaking, RV.

प्रवाल *pra-bāla*. See *pra-vāla*.

प्रवालक *pra-bālaka*, m. N. of a Yaksha, MBh.; (*ikā*), f. N. of a woman, Vāsav. introd. (printed *°vālikā*).

प्रवालिक *pra-bālika* (or *-vālika*?), m. a kind of purslain, L.

प्रबाहु *pra-bāhu*, m. the fore-arm, Var.; VP.; 'long-armed,' N. of a man, MBh. (also *°huka*, VP.)

प्रबाहुक् *pra-bāhuk*, ind. in an even line, on a level, TS.; Br. (= *bāhulyena*, TBr., Sch.) **°hukam**, ind. at the same time or on high, L. (*g-svar-ādī*).

प्रबुध् *pra-√budh*, Ā. -*budhyate* (Ved. inf. -*būdhe*), to wake up, wake, awake (intrans.), RV. &c. &c.; to expand, open, bloom, blossom, MBh.; Kāv. &c.; P. -*bodhati*, to become conscious or aware of, know, understand, recognise as (2. acc.), MBh.: Caus. -*bodhayati*, to wake up, awaken (trans.), MBh.; Kāv. &c.; to cause to expand or bloom, Kum.; to stimulate (by gentle friction), ŚārṅgS.; to make sensible, cause to know, inform, admonish, persuade, convince, MBh.; Kāv. &c.; to instruct, teach (two acc.), Cāp. **°buddha**, mfn. awakened, awake, roused, expanded, developed, opened, blown, Up.; MBh. &c.; come forth, appeared, Vcar.; (anything) that has begun to take effect (as a spell), Cat.; known, understood, recognised, Kap.; enlightened, clear-sighted, clever, wise, Kathās.; Hcar.; m. N. of a teacher, BhP.; -*tā*, f. intelligence, wisdom, MärkP.

Prā-budh, mfn. watchful, attentive, RV.; f. awaking, ib. **°budha**, m. a great sage, BhP.

Prā-bodha, m. awaking (from sleep or ignorance), becoming conscious, consciousness, Kāv.; Kathās.; Pañcat.; opening, blowing (of flowers), Kālid.; manifestation, appearance (of intelligence), Pañcat. (v. l.); waking, wakefulness, Śak.; knowledge, understanding, intelligence, Ragh.; BhP.; Śāntiś.; awakening (trans.), R.; friendly admonition, good words (pl.), Naish.; reviving of an evaporated scent, VarBṛS.; N. of wk.; -*candra*, m. 'the moon of knowledge,' kn^o personified and compared with the moon, Prab.; -*candrikā*, f. 'moonlight of kn^o,' N. of sev. wks.; -*candrōdaya*, m. 'rise of the moon of kn^o,' N. of a celebrated philosophical drama and of sev. other wks.; *°daya-saṃgraha*, m., *°dayāmalaka*, m. or n. (?) N. of wks.; -*cintāmani*, m.,

-*dīpikā*, f., -*prakāsa*, m., -*mañjarī*, f., -*mānasōl-lāsa*, m., -*ratnākara*, m. N. of wks.; -*vatī*, f. N. of a Surāṅganā, Singhās.; -*siddhi*, f., -*sudhākara*, m., -*sūkti-vyākhyā*, f. N. of wks.; *°dhānanda*, m. (with *sarasvatī*), N. of an author, Cat.; *°dhōtsava*, m. = *°dhinī* (below); N. of wk. (cf. *Nārāyana-prabodh*^o); *°dhōdaya*, m. rise of knowledge, Prab.; N. of wk. **°bodhaka**, mfn. awakening, causing to open or blossom, Subh.; m. a minstrel whose duty is to wake the king, L.; (ifc.) = *°bodha*, understanding, intelligence (e.g. *sukha-prabodhaka*, f. *ikā*, of easy intelligence i.e. easily intelligible, Cat.) **°bodhana**, mfn. awaking, arousing, Rīt.; Pañcat.; m. N. of a Buddha, Buddh.; (*i*), f. the 11th day in the light half of the month Kārttika, celebrated as a festival in commemoration of the waking of Vishṇu, Pur.; Alhagi Maurorum, L.; n. waking, awaking, MBh.; Kāv. &c.; awakening, arousing, MBh.; Hariv.; knowledge, understanding, comprehension, Pañcat.; enlightening, instructing, ib.; Prab.; reviving of an evaporated scent, L. **°bodhita**, mfn. (fr. Caus.) awakened, aroused &c., MBh.; Kāv. &c. (also -*vat*, Sāh.); (*ā*), f. N. of a metre, Chandom. **°bodhin**, mfn. awaking, arousing, Ragh.; coming forth from (abl.), R.; (*ini*), f. the 11th day in the light half of Kārttika (= *°bodhanī*), Cat.; *°dhi-tā*, f. awaking, wakefulness (*a-prab*^o), MBh. **°bodhya**, mfn. (fr. Caus.) to be awakened, MBh.; Kathās.; Suśr.

प्रब्रू *pra-√brū*, P. Ā. -*bravīti*, -*brūte*, to exclaim, proclaim, announce, declare, teach, indicate, betray, RV.; AV.; TS.; Br.; GṛŚrS.; to praise, celebrate, RV.; to speak kindly to (dat.), ib.; to say, tell, relate, MBh.; Kāv. &c. (with two acc., Bhatt.; with *satyam*, to speak the truth, speak sincerely, VarBṛS.); to read before (gen. or dat.), MW.; to call, name, BhP.; to describe as (two acc.), MBh.; to announce i.e. recommend anything to (dat.), offer, present, Āpast. (cf. *ni-√1. vid*, Caus.)

प्रभञ्ज *pra-√bhaj*, P. Ā. -*bhajati*, *°te*, to execute, accomplish, Pañcar.; to honour, Buddh.; to divide, MW. **°bhāga**, m. division, KātyŚr.; (fr. *pra + bhāga*) the fraction of a fraction, a sub-fraction, Col.; -*jāti*, f. reduction of sub-fractions to a common denominator, ib. **°bhāj**, mfn., Pāṇ. iii, 2, 62, Sch.

प्रभञ्ज *pra-√bhañj*, P. -*bhanakti*, to break up, crush, destroy, rout, defeat, RV. &c. &c.: Pass. pr. p. -*bhajyamāna*, being broken to pieces or broken up, BhP. **°bhagna**, mfn. crushed to pieces, defeated, MBh.; R. **°bhañgā**, m. a breaker, crusher, RV.; breaking, crushing, destruction, R. **°bhañgin**, mfn. breaking, crushing, destroying, RV. **°bhañgura**, mfn. breaking (perishable?), L. **°bhañjana**, mfn. = *°bhañgin*, Kauś.; MBh.; Hariv.; m. wind or the god of wind, storm, tempest, hurricane, MBh.; R. &c.; a nervous disease, Suśr.; a partic. Samādhi, Kāraṇḍ.; N. of a prince, MBh.; n. the act of breaking to pieces, AdhBr.

प्रभद्र *pra-bhadra*, n. Azadirachta Indica, L.; (*ā*), f. Paederia Foetida, L. **°bhadra**, mfn. exceedingly handsome or beautiful, MBh.; R.; n. a kind of metre, Col.; a combination of 4 Ślokas containing one sentence, Kāvyaḍ., Sch.

प्रभर्तव्य *pra-bhartavya* &c. See *pra-√bhṛi*.

प्रभव *pra-bhava* &c. See under *pra-√bhū*.

प्रभा *pra-√1. bhā*, P. -*bhāti*, to shine forth, begin to become light, shine, gleam, RV. &c. &c.; to appear, seem, look like (nom: with or without *iva*), MBh.; Kāv. &c.; to illuminate, enlighten, TUp.

Prabhā, f. light, splendour, radiance, beautiful appearance (ifc. often mfn., with f. *ā*), Mn.; MBh. &c.; the shadow of the gnomon on a sun-dial, Sūryas.; light variously personified (as wife of the sun, or as wife of Kalpa and mother of Prātar, Madhyam-dina and Sāya i.e. morning, midday and evening, or as a form of Durgā in the disc of the sun), Hariv.; Pur.; N. of a Śakti, Hcat.; of an Apsaras, MBh.; of a daughter of Svar-bhānu and mother of Nahusha, Hariv.; of the city of Kubera, L.; of a kind of metre, Col.; of sev. wks. - **°kara**, m. 'light-maker,' the sun (du. sun and moon), MBh.; Kāv.; Kathās.; the moon, L.; fire, L.; a partic. Samādhi, Kāraṇḍ.; N. of Śiva, Śivag.; of a class of deities under the 8th Manu, MärkP.; of a serpent-demon, MBh.; of a sage of the race of Atri, Hariv.; Pur.; of a son of Jyotish-mat, VP.; of a teacher of