

the Mīmāṃsā philosophy (associated with Kumārila-bhaṭṭa), Col.; of sev. other teachers and authors (also *Prabhākara-guru, -candra, -datta, -deva, -nandana, -mitra*), Cat.; -*pariccheda*, m. N. of wk.; -*vardhana*, m. N. of a king, Hcar.; -*varman*, m. N. of a minister, Rājat.; -*siddhi*, m. N. of a scholar, Buddh.; -*svāmin*, m. N. of the statue of the tutelary deity of Prabhākara-varman, Rājat.; *°rāhnikā*, n. N. of wk.; (*ī*), f. (with Buddhists) one of the 10 stages of perfection, Dharmas. 64; n. N. of a Varsha, MBh. — *kīṭa*, m. 'light-insect,' a fire-fly, L. — *°ñjana* (*°bhāñj*), m. Hyperanthera Moringa, L. — *tarala*, mfn. tremulously radiant, flashing, Śak. — *tīrtha*, n. N. of a Tīrtha, ŚivaP. — *nanā* (*°bhān*), f. N. of a Surāṅganā, Sīghās. — *pada-sakti*, f. N. of wk. — *pallavita*, mfn. over-spread with lustre, Vikr. — *pāla*, m. N. of a Bodhisattva, Buddh. — *praroha*, m. a shoot i. e. flash or ray of light, Ragh. — *maṇḍala*, n. (also *°la-ka*, n., Kathās.) a circle or crown of rays, ib.; -*śobhin*, mfn. shining with a circle of rays, Ragh.; N. of wk.; m. a partic. Samādhi, Kāraṇḍ. — *maya*, mf(ī)n. consisting of light, shining, MBh.; Hariv.; m. a partic. Gaṇa of Śiva, Harav. — *lepin*, mfn. covered with splendour, Hcar. — *locana* (*°bhāl*), n. N. of wk. — *vat*, mfn. luminous, radiant, splendid, MBh.; Kāv. &c.; (*ī*), f. the lute of one of the Gaṇas or demigods attendant on Śiva, L.; a kind of metre, Śrutab.; (in music) a partic. Śruti, Saṃgit.; N. of a Buddh. deity, Lalit.; of the wife of the sun, MBh.; of one of the Mātṛis attendant on Skanda, ib.; of an Ap-saras, VP.; of a Surāṅganā, Sīghās.; of a sister of the Asura Indra-damana, L.; of a daughter of king Vajra-nābha and wife of Pradyumna, Hariv.; of the wife of Citra-ratha king of Aṅga, MBh.; of the daughter of Suvira and wife of Marutta, MārKP.; of a Tāpasi, MBh.; of the mother of Malli (the 19th Arhat of present Avasarpinī), L.; of the daughter of the Śreṣṭhin Soma-datta and wife of Madana the son of Vikrama-sena, Śukas.; of a river, W.; (-*purinaya*, m. 'the marriage of Prabhāvatī,' N. of a drama by Viśva-nātha). — *°valī* (*°bhāv*), f. N. of wk. — *vyūha*, m. N. of a Buddh. deity, Lalit. **Prabhāsvara-tīrtha**, n. N. of a Tīrtha, ŚivaP.

Prabhāta, mfn. shone forth, begun to become clear or light, MBh.; Kāv. &c.; m. N. of a son of the sun and Prabhā, VP.; (*ā*), f. N. of the mother of the Vasu Pratyūsha and Prabhāsa, MBh.; n. daybreak, dawn, morning, Gaut.; MBh. &c. — *karaniya*, n. a morning rite or ceremony, Śak. — *kalpa*, mf(ā)n. nearly become light, approaching dawn (as night), R. — *kāla*, m. time of daybreak, early morning, Suśr. — *prāya*, mfn. = *-kalpa*, Kād. — *samaya*, m. = *-kāla*, MBh.

Pra-bhāna, n. light, radiance, shining, Pāṇ. viii, 4, 34, Sch. **°bhāniya**, mfn. to be irradiated or lighted, ib. **°bhānu**, m. N. of a son of Kṛishṇa, BhP. **°bhāpana**, n. (from Caus.) causing to shine, Pāṇ. viii, 4, 34, Vārtt. 2, Pat. **°bhāpaniya**, mfn. to be caused to shine, Pāṇ. ib., Sch.

प्रभाग *prabhāgā*. See *pra-√bhaj*.

प्रभारक *prabhāraka*, w. r. for *prabhā-kara*, MBh.

प्रभाव *pra-bhāva* &c. See *pra-√bhū*.

प्रभाष *pra-√bhāsh*, Ā. -*bhāshate* (ep. also P. *°ti*), to speak, tell, declare, disclose, manifest, explain, call, name, MBh.; Kāv. &c.; to talk to, converse with (acc.), MBh. **°bhāsha**, m. declaration, doctrine, Hariv. (Nilak.); w. r. for *-bhāsa*. **°bhāshana**, n. explanation, Suśr.; *°niya*, mfn. relating to an expl^o, ib. **°bhāshita**, mfn. spoken, uttered, declared, MBh.; Kāv. &c.; n. speech, talk, Var. **°bhāshin**, mfn. saying, speaking, MBh.; BhP.

प्रभास *pra-√bhās*, Ā. -*bhāsate* (ep. also P. *°ti*), to shine, glitter, be brilliant, MBh.; Hariv.; to appear like (*iva*), MBh.; Caus. -*bhāsayati*, to irradiate, illuminate, enlighten, MBh.; R. **°bhāsa**, m. 'splendour,' 'beauty,' N. of a Vasu, MBh.; of a being attendant on Skanda, ib.; of a deity under the 8th Manu, MārKP.; (with Jainas) of one of the 11 Gaṇādhipas, L.; of a son of a minister of Candraprabha king of Madra, Kathās.; (pl.) N. of a race of Rishis, MBh.; m. or n. N. of a celebrated place of pilgrimage on the west coast of the Dekhan near Dvārakā, MBh.; Kāv. &c. (also *-kshetra*, n., *-kshetra-tīrtha*, n., *-deśa*, m.); *-kshetra-tīrtha-yātrā-nukrama*, m., *-kshetra-māhātmya*, n., *-khaṇḍa*,

m. or n., and *°śśvara-māhātmya*, n. N. of wks. **°bhāsana**, n. irradiating, illumining, MBh. **°bhāsura** (R.), **°bhāsvat** (Hariv.), mfn. shining forth, shining brightly, brilliant. **°bhāsvara**, mfn. id., R.; Kathās.; clear, shrill (as a voice), L.; (*ā*), f. a partic. mythical plant, Divyāv.

प्रभिद् *pra-√bhid*, P. -*bhinatti*, to cleave, split asunder, break, pierce, open, RV. &c. &c.: Pass. -*bhidate*, to be broken in pieces, crumble, ŚBr.; to be dissolved, open, KathUp.; to split, divide (intr.), MBh.; Caus. of Intens. -*bhiddaya*, Pat. **°bhid**, mfn., Pāṇ. iii, 2, 61, Sch. **°bhinna**, mfn. split asunder, cleft, broken, pierced, opened, MBh.; Kāv. &c.; blown (as a flower), Sāh.; exuding (as blood), Suśr.; flowing with juice (cf. *karata*; m. an elephant in rut), MBh.; R.; broken through, interrupted, R.; disfigured, altered, depressed, MBh.; -*karata*, mfn. having the temples cleft and flowing with juice (as a rutting elephant), MBh.; R. (*°tā-mukha*, mfn. having the fissure in the temples flowing with juice, MBh.); -*viśh*, mfn. secreting or relaxing the feces, aperient, Suśr.; *°bhinnānjana*, n. mixed collyrium, an eye-salve mixed with oil, Ritus.; Pañcat. **°bheda**, m. splitting, piercing, cutting through, Yājñ.; MBh.; Ragh.; the flowing of juice from the temples of an elephant, Megh.; division, subdivision, variety, species, kind, sort, MBh.; Kap.; Hcat.; Suśr. **°bhedaka**, mf(ikā)n. tearing asunder, cleaving, piercing (cf. *carma-prabhedikā*). **°bhedana**, mfn. id., MBh.

प्रभी *pra-√bhī* (only pf. -*bibhayām-cakāra*), to be terrified at (abl.), Bhāṭṭ. **°bhīta**, mfn. terrified, afraid, MBh.

प्रभु *pra-bhu*. See under *pra-√bhū* below.

प्रभुज् *pra-√I. bhuj* (only ind. p. -*bhujya*), to bend, incline, Br.; Kauś. **°bhugna**, mfn., Pāṇ. viii, 4, 29, Sch.

प्रभुज् *pra-√3. bhuj* (only pr. p. -*bhujjati*), to befriend, protect (?), RV. i, 48, 5. **°bhukta**, mfn. begun to be eaten (as rice), Pāṇ. i, 2, 21, Sch.

प्रभू *pra-√bhū*, P. -*bhavati* (rarely Ā. *°te*; Ved. inf. -*bhūshāni*), to come forth, spring up, arise or originate from (abl.), appear, become visible, happen, occur, ŚBr. &c. &c.; to be before, surpass (with *prishṭham*, 'to be greater or more than the back can carry,' applied to wealth, RV. ii, 13, 4); to become or be numerous, increase, prevail, be powerful, RV. &c. &c. (3. sg. *prabhavati-tarām*, 'has more power,' Vikr. v, 18); to rule, control, have power over, be master of (gen., loc. or dat.), Mn.; MBh. &c.; to be equal to or capable of (dat. or loc.), ib.; to be a match for (dat.), Pāṇ. ii, 3, 16, Vārtt. 2, Pat.; to be able to (inf.), Kālid.; Kathās. &c.; to profit, avail, be of use to (dat.), RV.; Br.; to implore, beseech (?), Hariv.; Caus. -*bhāvayati*, to increase, spread out, extend, augment, multiply (esp. the Soma by placing it in a greater number of vessels), Br.; to provide more amply, endow more richly, cause to thrive or prosper, cherish, nurture, ib.; MBh. &c.; (as Nom. fr. -*bhāva* below) to gain or possess power or strength, rule over (acc.), MBh.; R.; to recognise, R.; Desid. of Caus. -*bibhāvayishati*, to wish to increase or extend, AitBr.

Pra-bhavā, mfn. prominent, excelling, distinguished, RV.; m. production, source, origin, cause of existence (as father or mother, also 'the Creator'), birthplace (often ifc., with f. *ā*, springing or rising or derived from, belonging to), Up.; Mn.; MBh. &c.; might, power (= *pra-bhāva*), L.; N. of a Sādhyā, Hariv.; of Vishṇu, A.; of sev. men, HPariś.; N. of the first or 35th year in a 60 years' cycle of Jupiter, Var.; -*prabhu* and -*svāmin*, m. (with Jainas) N. of one of the 6 Śruta-kevalins, L. **°bhavat**, mf(antī)n. coming forth, arising &c.; mighty, powerful, potent, MBh.; Kāv. **°bhavana**, n. production, source, origin (ifc. 'springing from'; cf. *meru-prabh*^o and Pāṇ. viii, 4, 34, Sch.); ruling, presiding (?), W. **°bhavanīya**, mfn., Pāṇ. ib. **°bhavitṛi**, mfn. powerful, potent; m. a great lord or ruler, Bhāṭṭ. **°bhavishṇu**, mfn. = prec. (also m.; with gen. or loc. 'lord over'), MBh.; Kāv. &c.; -*tā*, f. lordship, supremacy, dominion, tyranny, Var.; power to (inf.), Rājat. **°bhavya**, mfn. (fr. *pra-√bhū*), Pāṇ. iii, 1, 107, Sch.; (fr. *pra-bhava*) being at the source or origin, original, Lāṭy.; fit for rule (?), W. **°bhāva**, m. (ifc. f. *ā*) might, power, majesty, dignity, strength, efficacy, Mn.; MBh.

&c. (*°veṇa*, *°vāt* and *°vatas*, ind. by means or in consequence of, through, by); supernatural power, Kālid.; splendour, beauty, MBh.; R.; tranquillizing, conciliation (?), L.; N. of the chapters of the Rasika-priyā, Cat.; N. of a son of Manu Sva-rocis, MārKP.; -*ju*, mfn. proceeding from conscious majesty or power, W.; -*tva*, n. power, strength, Kām.; -*vat*, mfn. powerful, strong, mighty, MBh.; Kathās. **°bhāvaka**, mfn. prominent, having power or influence, Śatr.; Sīghās. **°bhāvana**, mf(ī)n. (fr. Caus.) creating, creative, MBh.; explaining, disclosing (= *prakāśaka*), R. (B.); m. creator, MBh.; R.; Hariv.; (*ā*), f. disclosing, revealing, promulgation (of a doctrine), HYog. **°bhāvaya**, Nom. *°yati*, see under Caus. above. **°bhāvayitṛi**, mfn. making powerful or mighty, Daś. **°bhāvita** (Kām.), **°bhāvin** (Śiś.), mfn. powerful, mighty.

Pra-bhū, mfn. (Ved. also *ū*, f. *vī*) excelling, mighty, powerful, rich, abundant, RV. &c. &c.; more powerful than (abl.), MBh.; having power over (gen.), VP.; able, capable, having power to (loc., inf. or comp.), Kāv.; a match for (dat.), Pāṇ. ii, 3, 16, Vārtt. 2, Pat.; constant, eternal, L.; m. a master, lord, king (also applied to gods, e. g. to Sūrya and Agni, RV.; to Prajā-pati, Mn.; to Brahmā, ChUp.; to Indra, R.; to Śiva, MBh.; to Vishṇu, L.); the chief or leader of a sect, RTL. 142; a sound, word, L.; quicksilver, L.; N. of a deity under the 8th Manu, MārKP.; of a son of Kardama, Hariv.; of a son of Śuka and Pivari, ib.; of sev. other men, HPariś.; (*°bhū*, f. N. of a Śakti, Pañcar.); -*kathā*, f. N. of wk.; -*tā*, f. lordship, dominion, supremacy, Yājñ. (v. l.); Kathās.; power over (loc.), Śak.; possession of (comp.), Ragh.; prevalence (instr. 'for the most part'), Ratnāv.; -*tva*, n. lordship, sovereignty, high rank, might, power over (gen., loc. or comp.), MBh.; Kāv. &c.; prevalence (instr. 'for the most part'), Suśr.; -*tva-bodhi*, f. knowledge joined with supreme power, Kāraṇḍ.; -*tvākshepa*, m. (in rhet.) an objection based on power (i. e. on a word of command), Kāvyaḍ. ii, 138; -*deva*, m. N. of a Yoga teacher, Cat.; (*ī*), f. (with *lālī*) N. of a poetess, ib.; -*bhakta*, mfn. devoted to his master (as a dog), Cāṇ.; m. a good horse, L.; -*bhakti*, f. loyalty, faithfulness, MW.; -*linga-caritra*, n., -*linga-līlā*, f., -*vaṇsa*, m. N. of wks.; -*śabda-śeṣa*, mfn. having only the title of lord remaining, Ragh. **°bhū** = *°bhū* (cf. above); -*tva*, n. sufficiency, KātyŚr. (cf. *prabhu-tva*); -*vasu* (*°bhū*, Padap. *°bhū*), mfn. abundantly wealthy (said of Indra and Soma), RV.; m. N. of a descendant of Aṅgiras, author of RV. v, 35, 36; ix, 35, 36.

Prā-bhūta, mfn. come forth, risen, appeared &c.; (ifc.) become, transformed into, Daś.; abundant, much, numerous, considerable, high, great, ŚBr. &c. &c. (compar. -*tara*, Pañcat.; superl. -*tama*, Daś.); abounding in (comp.), R.; able to (inf.), Sāh.; governed, presided over, W.; mature, perfect, ib.; m. a class of deities in the 6th Manvantara, Hariv. (v. l. *pra-sūta*); n. (in phil.) a great or primary element (= *mahā-bhūta*), Sāṃkhyak.; -*jihvatā*, f. having a long tongue (one of the 32 signs of perfection of a Buddha), Dharmas. 83 (also *-tanu-jihv*^o, 'having a long and thin', ib.); -*tā*, f. quantity, plenty, multitude, large number, Śiś.; -*tva*, n. id., Pañcat.; sufficiency, KātyŚr. (v. l. for *prabhū-tva*); -*dhana-dhānya-vat*, mfn. rich in money and corn, R.; -*nāgāsva-ratha*, mfn. having many elephants and horses and chariots, MBh.; -*bhrānta*, n. much roaming, Pañcat.; -*yavasēndhana*, mfn. abounding in fresh grass and fuel, ib.; -*ratna*, m. N. of a Buddha, Saddhp.; -*rūpa*, n. great beauty, MW.; -*vayas*, mfn. advanced in years, old, Kāv.; -*varsha*, n. pl. many years, Pañcat.; -*śas*, ind. many times, often, Car.; *°tōka*, m. ardently desirous of or longing for, Kāvyaḍ. iii, 118. **°bhūtaka**, mfn. containing the word *prabhūta*, g. *goshad-ādī*; m. pl. a partic. class of deceased relatives, KathAnukr. **°bhūti** (*prā*), f. source, origin, TāṇḍBr.; imperious demeanour, violence, RV. iv, 54, 3; sufficiency, RV.; TBr.; a ruler, lord (?), RV. viii, 41, 1. **°bhūvarī**, f. reaching or extending beyond (acc.), VS. **°bhūshṇu**, mfn. powerful, strong, able, L. (cf. *°bhavishṇu*).

प्रभूष *pra-√bhūsh*, P. -*bhūshati*, to offer, present, RV. i, 159, 1.

प्रभृ *pra-√bhṛi*, P. Ā. -*bharati*, *°te*, to bring forward, place before, offer, present, RV.; AV.;