

ŚāṅkhŚr.; to stretch forth, extend, RV.; to hurl, cast, ib.; (Ā.) to quiver, ib.; to be borne along, rush on, ib.; to praise, ib. °bhartavya, mfn. to be supported or nourished, Yājñ. °bhartṛi (prā-), m. bringer, procurer (with acc.), RV. °bharman (prā-), n. placing before, presenting, RV.; reciting, recitation, ib.

**Prā-bhṛita**, mfn. brought forward &c.; placed in (loc.), introduced, RV.; filled with (instr.), R. (B.) °bhṛiti (prā-), f. bringing forward, offering (of sacrifice or praise), RV.; AV.; a throw or stroke, RV.; beginning, commencement, ŚBr. &c. &c. (ifc. = 'commencing with' or 'et caetera', e.g. *munayah Somāsravaḥ-prabhṛitayah*, 'the Munis beginning with S°' i.e. 'the Munis, S° &c.'; in this sense also °tika); ind. (after an abl., adv. or ifc.) beginning with, from—forward or upward, since, GrŚrS.; Mn.; MBh. &c. (e.g. *bālyāt prabhṛiti*, 'from boyhood upwards'; *janma-pr°*, 'from birth'; *adya pr°*, 'beginning from to-day, henceforth'; *tataḥ* or *tadā pr°*, 'thenceforth' &c.)

**Pra-bhṛithā**, m. an offering, oblation, RV.

**प्रभेद pra-bheda**. See pra-√bhid.

**प्रभ्रंश pra-√bhrāṅś**, Ā. -bhrāṅsyate, to fall away, slip off, drop down, disappear, vanish, R.; Suśr.; to escape from (abl.), TBr.; KātyŚr.; to be deprived of (abl.), Mṛicch.: Caus. -bhrāṅśayati, to cause to fall down, cast down, Suśr.; to cause to fall from, deprive of (abl.), MBh.; Ragh. °bhrāṅśa, see ā-prabhraṅśa. °bhrāṅśathu, m. a disease of the nose accompanied with discharge of mucus, Suśr. °bhrāṅśana, see nāva-prabh° under 2. nāva. °bhrāṅśita, mfn. (fr. Caus.) caused to fall down, deprived of, expelled from (abl.), MBh. °bhrāṅśin, mfn. falling off, falling down, Ragh. °bhrāṅśuka, mf(ā)n. falling off, vanishing, disappearing, ŚBr.; TBr. °bhrāṅśta, mfn. fallen down, Ratnāv.; strayed, run away, escaped from (abl.), ib.; Mṛicch.; broken, W.; -śila, mf(ā)n. of fallen character, immoral, Var. °bhrāṅśtaka, n. a chaplet or wreath of flowers suspended from the lock on the crown of the head, L.

**प्रभ्रम pra-√bhrām**, P. -bhrāmāti or -bhrāmāyati, to roam about, wander through (acc.), Kathās.

**प्रभ्राज pra-√bhrāj**, Ā. -bhrājate, to shine forth, gleam, AV. °bhrāj, mfn. (nom. f.) shining forth, Āpast.

**प्रम pra-**, ind. (√1. prā). See goshpada-pram.

**प्रमंहिष्ठीय pramanhishtīya**, n. N. of the hymn RV. i. 57 (beginning with *prā māṅghishtīya*), AitBr.; N. of sev. Sāmans, ĀrshBr.

**प्रमगन्द pra-maganda**, m. the son of a usurer, RV. iii. 53, 14 (Sāy.; others 'N. of a king').

**प्रमग्न pra-magna**. See pra-√majj below.

**प्रमङ्गन pra-maṅkana**, n., Pat. on Pāṇ. viii. 4, 32.

**प्रमङ्गन pra-maṅgana**, n., Kās. on Pāṇ. ib.

**प्रमज्ज pra-√majj**, P. -majjati, to immerse one's self in, dip into, Kāth. °magna, mfn. immersed, dipped, drowned, Pāṇ. viii. 4, 29, Sch.

**प्रमणस् pra-manas**, mfn. careful, attentive, kind, AV.; good-natured, cheerful, Hariv. (cf. *pramanas*).

**प्रमण्डल pra-manḍala**, n. (prob.) the felly of a wheel, MBh.

**प्रमत pra-mata**. See pra-√man.

**प्रमत्त pra-matta**. See pra-√mad.

**प्रमथ pra-√math** (or *manth*), P. -mathati or -mathnāti, to stir up violently, churn (the ocean), Ragh.; to tear or strike off, drag away, ŚBr.; MBh.; R.; to handle roughly, harass, distress, annoy, MBh.; Kāv. &c. (ind. p. -mathya, violently, forcibly); to destroy, lay waste, MBh.; Caus. -mathayati, to assault violently, harass, annoy, MBh. °matha, m. 'Tormentor', N. of a class of demons attending on Śiva, MBh.; Kāv. &c. (cf. RTL. 238); of a son of Dhṛita-rāshṭra, MBh.; a horse, L.; (ā), f. Terminalia Chebula or Citrina, L.; N. of the wife of Kshupa and mother of Vira, MärkP.; pain, affliction, W.; -nātha (Kād.), -pati (L.), m. 'lord of the Pramathas', N.

of Śiva; -prathama, m. 'first of the P°s', N. of Bhṛiṅgiriṭi, Bālar.; °thādhipa, m. 'ruler of the P°s', N. of Śiva, VarBrS.; of Gaṇēśa, L.; °thālaya, m. 'abode of torment', hell, L. °mathana, mf(ā)n. harassing, tormenting, hurting, injuring, MBh.; Hariv.; R.; destroying, Subh.; m. N. of a magical formula pronounced over weapons, R.; N. of a Dānava, Kathās.; hurting, destroying, killing, R.; agitating, churning, W. °mathita, mfn. well churned, W.; torn off, dragged away, harassed, annoyed, injured, killed, MBh.; Kāv. &c.; -puraḥ-sara, mfn. having the leader killed, Kām. °mathin, mfn. harassing, annoying, tormenting, Mudr. °mathyā, f. a kind of paste or dough prepared by boiling any medicinal substance in water, Car.; Bhpr. °mantha, m. a stick used for rubbing wood to produce fire, KātyŚr. °manthu, m. N. of a son of Vira-vrata and younger brother of Manthu, BhP. [cf. Προμηθεύς].

**Pra-mātha**, m. stirring about, racking, paining, tormenting, MBh.; Hariv.; rape (cf. *Draupadi-pr°*); subjugation, destruction (of enemies), Uttarak.; N. of a son of Dhṛita-rāshṭra, MBh.; of one of the attendants of Skanda, ib.; of a Dānava, Kathās.; pl. N. of a class of fiends attending on Śiva, Hariv. (cf. *pramatha*). °māthita, mfn. (fr. Caus.) roughly handled, violated, ravished, forcibly carried off, MBh. °māthin, mfn. stirring about, tearing, rending, troubling, harassing, destroying, MBh.; Kāv. &c.; striking off, used for striking off, MBh.; (in med.) throwing out i. e. producing secretion of the vessels, Car.; Bhpr.; m. N. of the 13th (47th) year of a 60 years' cycle of Jupiter, Var. (also w.r. for *pra-mādin*); of a Rākshasa, MBh.; of a son of Dhṛita-rāshṭra, ib.; of a monkey, R.; (inī), f. N. of an Apsaras, MBh.; Hariv.

**प्रमद pra-√mad** (or *mand*), P. (rarely Ā.) -madati, -mandati, -mādyati (°te), to enjoy one's self, be joyous, sport, play, RV.; to be careless or negligent, to be indifferent to or heedless about (abl. or loc.), RV. &c. &c.; to neglect duty for, idle away time in (loc.), Mn.; MBh. &c.; to be thrown into confusion, MBh.; Caus. P. -mādayati, to gladden, delight, Bālar.; Ā. -mādayate, to enjoy, indulge in, RV.

**Pra-matta**, mfn. excited, wanton, lascivious, rutting, Mn.; Pañcat.; drunken, intoxicated, Śak.; mad, insane, W.; inattentive, careless, heedless, negligent, forgetful of (abl. or comp.), Mn.; MBh. &c.; indulging in (loc.), MBh.; R.; blundering, a blunderer, W.; -gīta, mfn. sung or recited by an intoxicated person, Pat.; -citta, mfn. careless-minded, heedless, negligent, Kām.; -tā, f. inattentiveness, sleepiness, mental inactivity (a-pram°), Rājat.; -rajju, f. (?), Kauś.; 1. -vat, mfn. inattentive, careless (a-pram°), MBh.; 2. -vat, ind. as if drunk, like one intoxicated, MW.; -śramaṇa, n. (with Jainas) N. of the 6th among the 14 stages which lead to liberation, Cat. °mād (or *prā-mad*), f. lust, desire, VS.; AV.

**Pra-mada**, m. joy, pleasure, delight, MBh.; Kathās.; mfn. wanton, dissolute, Ragh. (also °daka, Nir.); mad, intoxicated, L.; m. the thorn-apple, L.; the ankle, L.; N. of a Dānava, Hariv.; of a son of Vasishṭha and one of the sages under Manu Uttama, BhP.; (ā, f., see below); -kantha, m. N. of a mau, Rājat.; -kānana, n. = °dā-k°, L.; -ropyā, n. N. of a city in the Dekhan, Pañcat.; -vana, n. = °dā-v°, Kālid. °madana, n. amorous desire, Kauś.; a pleasure-grove, MānGr. °madā, f. (of °da) a young and wanton woman, any woman, Mn.; MBh. &c.; the sign of the zodiac Virgo, L.; N. of 2 kinds of metre, Col.; -kūnana, n. the royal garden or pleasure-ground attached to the gynaeceum, L.; -jana, m. womankind, the female sex, R.; Var.; °nana (°dān°), n. a kind of metre, Col.; -vana, n. = -kānana, R.; (°na-pālikā, f. a woman who has the inspection of a royal pleasure-garden, Mālav.); -spada (°dāsp°), n. the gynaeceum of a prince, Kathās. °madāya, Nom. P. °yati, to behave like a wanton woman, BhP. °maditavya, mfn. to be neglected or disregarded; n. (impers.) one should be negligent regarding (abl.), TaittUp. °madvara, mf(ā)n. inattentive, careless, HPariś.; (ā), f. N. of the wife of Ruru and mother of Śunaka, MBh.; Kathās. °māda, m. a species of fragrant plant, Kauś. °mandanī, f. N. of an Apsaras, AV.

**Pra-māda**, m. intoxication, RV.; MBh.; madness, insanity, L.; negligence, carelessness about (abl. or comp.), Kauś.; Mn.; MBh. &c.; an error, mistake, W.; a partic. high number, L.; -cārīn, mfn. acting in a careless manner, Kāraṇḍ.; -pātha, m. a wrong reading, Śaṅk.; -vat, mfn. = °mādin, L. °mādikā,

f. a deflowered girl, L.; an imprudent or careless woman, W. °mādita, mfn. (fr. Caus.) trifled away, forfeited, lost, R. °mādin, mfn. negligent, careless, incautious, indifferent, MBh.; Kāv. &c.; drunken, intoxicated, W.; insane, ib.; (°di-tā, f., Jātak.); n. N. of the 47th (21st) year of a 60 years' cycle of Jupiter, L. (cf. *pra-nāthin*).

**प्रमन् pra-√man** (only Ā. 1. pl. pr. -man-mahe), to think upon, excogitate, RV. i. 62, 1. °mata, mfn. thought out, excogitated, wise, MW. °mataka, m. N. of an ancient sage, MBh. °mati (prā-), f. care, providence, protection; provider, protector, RV.; AV.; m. N. of a Rishi in the 10th Manv-antara, Hariv. (v.l. *prām°*); of a son of Cyavana and father of Ruru, MBh.; of a prince (son of Janam-ejaya), R.; of a son of Prāṅśu, BhP.

**Pra-mānas**, mfn. careful, tender, AV.; pleased, cheerful, willing, MBh.; Kāv. (cf. *pra-manas*).

**Pra-mantra**, m. or n. (?) a partic. high number, Buddh. (cf. *pra-mātra*).

**Pra-manyu**, mfn. incensed or enraged against (loc.), MBh.; very sad, Daś.

**प्रमन्थ pra-manth**. See pra-√math.

**प्रमन्द pra-manda**, °danī. See under pra-√mad.

**प्रमय 1. 2. pra-maya**. See under pra-√mā and pra-√mī.

**प्रमर pra-marā**. See under pra-√mṛi.

**प्रमर्द pra-marda**, °daka &c. See under pra-√mṛid.

**प्रमहस् pra-mahas**, mfn. of great might or splendour (said of Mitra-Varuṇa), RV.

**प्रमा pra-√mā**, Ā. -mimīte (Ved. inf. *pramē*; Pass. -mīyate), to measure, mete out, estimate, AV.; ŚrS.; MBh.; to form, create, make ready, arrange, RV.; MBh.; to form a correct notion of (acc.), understand, know, MaitrUp.; Hariv.; Hit.: Caus. -māpayati, to cause correct knowledge, afford proof or authority, MW. 1. °maya, m. (for 2. see under *pra-√mī*) measuring, measure, L.

**Pra-mā**, f. basis, foundation, AV.; measure, scale, RV.; right measure, true knowledge, correct notion, Prab.; Kap.; Tarkas.; IW. 59 &c.; a kind of metre, RPrāt.; -tva, n. accuracy of perception, Bhāshāp.; -tva-cihna, n. N. of wk.

**Pramāna**, n. (ifc. f. ā) measure, scale, standard; measure of any kind (as size, extent, circumference, length, distance, weight, multitude, quantity, duration), KātyŚr.; KāthUp.; Mn. &c. (instr. 'on an average', Jyot.); prosodical length (of a vowel), Pāṇ. i. 1, 50, Sch.; measure in music, MBh. (Nīlak.); accordance of the movements in dancing with music and song, Saṅgīt.; measure of physical strength, Śak. (cf. comp. below); the first term in a rule of three sum, Col.; the measure of a square i. e. a side of it, Śulbas.; principal, capital (opp. to interest), Col.; right measure, standard, authority, GrŚrS.; Mn.; MBh. &c. (*pramānam bhavati*, 'your ladyship is the authority or must judge', Nal.; in this sense also m. and f. sg. and pl., e.g. *vedāḥ pramānāḥ*, 'the Vedas are authorities', MBh.; *strī pramānī yeshām*, 'they whose authority is a woman', Pāṇ., Sch.); a means of acquiring Pramā or certain knowledge (6 in the Vedānta, viz. *pratyaksha*, perception by the senses; *anumāna*, inference; *upamāna*, analogy or comparison; *śabda* or *āptavacana*, verbal authority, revelation; *an-upalabdhi* or *abhāva-pratyaksha*, non-perception or negative proof; *arthāpatti*, inference from circumstances; the Nyāya admits only 4, excluding the last two; the Sāmkhya only 3, viz. *pratyaksha*, *anumāna* and *śabda*; other schools increase the number to 9 by adding *sambhava*, equivalence; *aitīhya*, tradition or fallible testimony; and *ceshtā*, gesture, IW. 60 &c. &c.); any proof or testimony or evidence, Yājñ.; MBh.; Kāv. &c.; a correct notion, right perception (= *pramā*), Tarkas.; oneness, unity, L.; = *nīya*, L.; m. (cf. n.) N. of a large fig-tree on the bank of the Ganges, MBh.; (ī), f. (cf. n.) N. of a metre, Col. -**kusala**, mfn. skilful in arguing, Kap. -**koṭi**, f. the point in an argument which is regarded as actual proof, Sarvad. -**khaṇḍana**, n., -**jāla**, n. N. of wks. -**jūa**, mfn. knowing the modes of proof, A.; m. N. of Śiva, Śivag. -**ṭikā**, f., -**tattva**, n. N. of wks. -**tara**, n. a