

ŚāṅkhŚr.; to stretch forth, extend, RV.; to hurl, cast, ib.; (Ā.) to quiver, ib.; to be borne along, rush on, ib.; to praise, ib. **°bhartavya**, mfn. to be supported or nourished, Yājñ. **°bhartṛi** (*prā-*), m. bringer, procurer (with acc.), RV. **°bharman** (*prā-*), n. placing before, presenting, RV.; reciting, recitation, ib.

Prā-bhṛita, mfn. brought forward &c.; placed in (loc.), introduced, RV.; filled with (instr.), R. (B.) **°bhṛiti** (*prā-*), f. bringing forward, offering (of sacrifice or praise), RV.; AV.; a throw or stroke, RV.; beginning, commencement, ŚBr. &c. &c. (ifc. = 'commencing with' or 'et caetera,' e.g. *munayāḥ Somaśravah-prabhṛitayāḥ*, 'the Munis beginning with S°' i.e. 'the Munis, S° &c.'). in this sense also *°tika*); ind. (after an abl., adv. or ifc.) beginning with, from—forward or upward, since, GrŚrS.; Mn.; MBh. &c. (e.g. *bālyāt prabhṛiti*, 'from boyhood upwards'; *janma-pr°*, 'from birth'; *adya pr°*, 'beginning from to-day, henceforth'; *tataḥ* or *tadā pr°*, 'thenceforth' &c.)

Prā-bhṛithā, m. an offering, oblation, RV.

प्रभेद *pra-bheda*. See *pra-√bhid*.

प्रभ्रंश *pra-√bhrāṣ*, Ā. *-bhrāṣyate*, to fall away, slip off, drop down, disappear, vanish, R.; Suśr.; to escape from (abl.), TBr.; KātyŚr.; to be deprived of (abl.), Mṛicch.; Caus. *-bhrāṣayati*, to cause to fall down, cast down, Suśr.; to cause to fall from, deprive of (abl.), MBh.; Ragh. **°bhrāṣa**, see *ā-prabhraṣa*. **°bhrāṣathu**, m. a disease of the nose accompanied with discharge of mucus, Suśr. **°bhrāṣana**, see *nāva-prabh°* under 2. *nāva*. **°bhrāṣita**, mfn. (fr. Caus.) caused to fall down, deprived of, expelled from (abl.), MBh. **°bhrāṣin**, mfn. falling off, falling down, Ragh. **°bhrāṣuka**, mf(ā)n. falling off, vanishing, disappearing, ŚBr.; TBr. **°bhrāṣṭa**, mfn. fallen down, Ratnāv.; strayed, run away, escaped from (abl.), ib.; Mṛicch.; broken, W.; *-ṣīla*, mf(ā)n. of fallen character, immoral, Var. **°bhrāṣṭaka**, n. a chaplet or wreath of flowers suspended from the lock on the crown of the head, L.

प्रभ्रम *pra-√bhrām*, P. *-bhrāmati* or *-bhrām-yati*, to roam about, wander through (acc.), Kathās.

प्रभ्राज *pra-√bhrāj*, Ā. *-bhrājate*, to shine forth, gleam, AV. **°bhrāj**, mfn. (nom. ṭ) shining forth, Āpast.

प्रम *pram*, ind. (√1. *prā*). See *goshpada-pram*.

प्रमंहीषीय *pramāṅhishṭhīya*, n. N. of the hymn RV. i, 57 (beginning with *prā māṅhishṭhīya*), AitBr.; N. of sev. Sāmans, ĀrshBr.

प्रमगन्द *prā-maganda*, m. the son of a usurer, RV. iii, 53, 14 (Sāy.; others 'N. of a king').

प्रमग्न *pra-magna*. See *pra-√majj* below.

प्रमङ्कन *pra-maṅkana*, n., Pat. on Pāṇ. viii, 4, 32.

प्रमङ्गन *pra-maṅgana*, n., Kāś. on Pāṇ. ib.

प्रमज्ज *pra-√majj*, P. *-majjati*, to immerse one's self in, dip into, Kāth. **°magna**, mfn. immersed, dipped, drowned, Pāṇ. viii, 4, 29, Sch.

प्रमाणस् *pra-maṇas*, mfn. careful, attentive, kind, AV.; good-natured, cheerful, Hariv. (cf. *pra-manas*).

प्रमाण्डल *pra-maṅḍala*, n. (prob.) the felly of a wheel, MBh.

प्रमत *pra-mata*. See *pra-√man*.

प्रमत्त *pra-matta*. See *pra-√mad*.

प्रमथ *pra-√math* (or *manth*), P. *-mathati* or *-mathnāti*, to stir up violently, churn (the ocean), Ragh.; to tear or strike off, drag away, ŚBr.; MBh.; R.; to handle roughly, harass, distress, annoy, MBh.; Kāv. &c. (ind. p. *-mathya*, violently, forcibly); to destroy, lay waste, MBh.; Caus. *-mathayati*, to assault violently, harass, annoy, MBh. **°matha**, m. 'Tormentor,' N. of a class of demons attending on Śiva, MBh.; Kāv. &c. (cf. RTL. 238); of a son of Dhṛita-rāshṭra, MBh.; a horse, L.; (*ā*), f. Terminalia Chebula or Citrina, L.; N. of the wife of Kshupa and mother of Vira, MärkP.; pain, affliction, W.; *-nātha* (Kād.), *-patī* (L.), m. 'lord of the Pramathas,' N.

of Śiva; *-prathama*, m. 'first of the P°s,' N. of Bhṛiṅ-giriṭi, Bālar.; *°thādhipa*, m. 'ruler of the P°s,' N. of Śiva, VarBṛS.; of Gaṇeśa, L.; *°thālaya*, m. 'abode of torment,' hell, L. **°mathana**, mf(ā)n. harassing, tormenting, hurting, injuring, MBh.; Hariv.; R.; destroying, Subh.; m. N. of a magical formula pronounced over weapons, R.; N. of a Dānava, Kathās.; hurting, destroying, killing, R.; agitating, churning, W. **°mathita**, mfn. well churned, W.; torn off, dragged away, harassed, annoyed, injured, killed, MBh.; Kāv. &c.; *-puraḥ-sara*, mfn. having the leader killed, Kām. **°mathin**, mfn. harassing, annoying, tormenting, Mudr. **°mathyā**, f. a kind of paste or dough prepared by boiling any medicinal substance in water, Car.; Bhpr. **°mantha**, m. a stick used for rubbing wood to produce fire, KātyŚr. **°manthu**, m. N. of a son of Vira-vrata and younger brother of Manthu, BhP. [cf. Προμηθεύς].

Prā-mātha, m. stirring about, racking, paining, tormenting, MBh.; Hariv.; rape (cf. *Draupadī-pr°*); subjugation, destruction (of enemies), Uttarar.; N. of a son of Dhṛita-rāshṭra, MBh.; of one of the attendants of Skanda, ib.; of a Dānava, Kathās.; pl. N. of a class of fiends attending on Śiva, Hariv. (cf. *pramatha*). **°māthita**, mfn. (fr. Caus.) roughly handled, violated, ravished, forcibly carried off, MBh. **°māthin**, mfn. stirring about, tearing, rending, troubling, harassing, destroying, MBh.; Kāv. &c.; striking off, used for striking off, MBh.; (in med.) throwing out i.e. producing secretion of the vessels, Car.; Bhpr.; m. N. of the 13th (47th) year of a 60 years' cycle of Jupiter, Var. (also w.r. for *prā-mādin*); of a Rākshasa, MBh.; of a son of Dhṛita-rāshṭra, ib.; of a monkey, R.; (*inī*), f. N. of an Apsaras, MBh.; Hariv.

प्रमद *pra-√mad* (or *mand*), P. (rarely Ā.) *-madati*, *-mandati*, *-mādyati* (*°te*), to enjoy one's self, be joyous, sport, play, RV.; to be careless or negligent, to be indifferent to or heedless about (abl. or loc.), RV. &c. &c.; to neglect duty for, idle away time in (loc.), Mn.; MBh. &c.; to be thrown into confusion, MBh.; Caus. P. *-mādayati*, to gladden, delight, Bālar.; Ā. *-mādayate*, to enjoy, indulge in, RV.

Prā-matta, mfn. excited, wanton, lascivious, rutting, Mn.; Pañcat.; drunken, intoxicated, Śak.; mad, insane, W.; inattentive, careless, heedless, negligent, forgetful of (abl. or comp.), Mn.; MBh. &c.; indulging in (loc.), MBh.; R.; blundering, a blunderer, W.; *-gīta*, mfn. sung or recited by an intoxicated person, Pat.; *-citta*, mfn. careless-minded, heedless, negligent, Kām.; *-tā*, f. inattentiveness, sleepiness, mental inactivity (*a-pram°*), Rājat.; *-rajju*, f. (?), Kauś.; 1. *-vat*, mfn. inattentive, careless (*a-pram°*), MBh.; 2. *-vat*, ind. as if drunk, like one intoxicated, MW.; *-śramaṇa*, n. (with Jainas) N. of the 6th among the 14 stages which lead to liberation, Cat. **°mād** (or *prā-mād*), f. lust, desire, VS.; AV.

Prā-mada, m. joy, pleasure, delight, MBh.; Kathās.; mfn. wanton, dissolute, Ragh. (also *°daka*, Nir.); mad, intoxicated, L.; m. the thorn-apple, L.; the ankle, L.; N. of a Dānava, Hariv.; of a son of Vasishṭha and one of the sages under Manu Uttama, BhP.; (*ā*, f., see below); *-kaṅṭha*, m. N. of a mau, Rājat.; *-kānana*, n. = *°dā-k°*, L.; *-ropyā*, n. N. of a city in the Dekhan, Pañcat.; *-vana*, n. = *°dā-v°*, Kālid. **°madana**, n. amorous desire, Kauś.; a pleasure-grove, MānGr. **°madā**, f. (of *°da*) a young and wanton woman, any woman, Mn.; MBh. &c.; the sign of the zodiac Virgo, L.; N. of 2 kinds of metre, Col.; *-kānana*, n. the royal garden or pleasure-ground attached to the gynaeceum, L.; *-jana*, m. womankind, the female sex, R.; Var.; *-nana* (*°dān°*), n. a kind of metre, Col.; *-vana*, n. = *-kānana*, R.; (*°na-pālikā*, f. a woman who has the inspection of a royal pleasure-garden, Mālav.); *-spada* (*°dāsp°*), n. the gynaeceum of a prince, Kathās. **°madāya**, Nom. P. *°yati*, to behave like a wanton woman, BhP. **°maditavya**, mfn. to be neglected or disregarded; n. (impers.) one should be negligent regarding (abl.), TaitUp. **°madvara**, mf(ā)n. inattentive, careless, HPariś.; (*ā*), f. N. of the wife of Ruru and mother of Śunaka, MBh.; Kathās. **°manda**, m. a species of fragrant plant, Kauś. **°mandanī**, f. N. of an Apsaras, AV.

Prā-māda, m. intoxication, RV.; MBh.; madness, insanity, L.; negligence, carelessness about (abl. or comp.), Kauś.; Mn.; MBh. &c.; an error, mistake, W.; a partic. high number, L.; *-cārin*, mfn. acting in a careless manner, Kāraṇḍ.; *-pāṭha*, m. a wrong reading, Śaṅk.; *-vat*, mfn. = *°mādin*, L. **°mādikā**,

f. a deflowered girl, L.; an imprudent or careless woman, W. **°mādita**, mfn. (fr. Caus.) trifled away, forfeited, lost, R. **°mādin**, mfn. negligent, careless, incautious, indifferent, MBh.; Kāv. &c.; drunken, intoxicated, W.; insane, ib.; (*°di-tā*, f., Jātak.); n. N. of the 47th (21st) year of a 60 years' cycle of Jupiter, L. (cf. *pra-nāthin*).

प्रमन् *pra-√man* (only Ā. i. pl. pr. *-man-mahe*), to think upon, excogitate, RV. i, 62, 1. **°mata**, mfn. thought out, excogitated, wise, MW. **°mataka**, m. N. of an ancient sage, MBh. **°mati** (*prā-*), f. care, providence, protection; provider, protector, RV.; AV.; m. N. of a Rishi in the 10th Manv-antara, Hariv. (v.l. *prām°*); of a son of Cyavana and father of Ruru, MBh.; of a prince (son of Janam-eyaya), R.; of a son of Prāṅṣu, BhP.

Pra-mānas, mfn. careful, tender, AV.; pleased, cheerful, willing, MBh.; Kāv. (cf. *pra-manas*).

Pra-mantra, m. or n. (?) a partic. high number, Buddh. (cf. *pra-mātra*).

Pra-manyu, mfn. incensed or enraged against (loc.), MBh.; very sad, Daś.

प्रमन्थ *pra-manth*. See *pra-√math*.

प्रमन्द *pra-manda*, *°danī*. See under *pra-√mad*.

प्रमय 1. 2. *pra-maya*. See under *pra-√mā* and *pra-√mī*.

प्रमर *pra-marā*. See under *pra-√mṛi*.

प्रमर्द *pra-marda*, *°daka* &c. See under *pra-√mṛid*.

प्रमहस् *prā-mahas*, mfn. of great might or splendour (said of Mitra-Varuṇa), RV.

प्रमा *pra-√mā*, Ā. *-mimīte* (Ved. inf. *pramé*; Pass. *-mīyate*), to measure, mete out, estimate, AV.; ŚrS.; MBh.; to form, create, make ready, arrange, RV.; MBh.; to form a correct notion of (acc.), understand, know, MaitrUp.; Hariv.; Hit.: Caus. *-māpayati*, to cause correct knowledge, afford proof or authority, MW. 1. **°maya**, m. (for 2. see under *pra-√mī*) measuring, measure, L.

Prā-mā, f. basis, foundation, AV.; measure, scale, RV.; right measure, true knowledge, correct notion, Prab.; Kap.; Tarkas.; IW. 59 &c.; a kind of metre, RPrāt.; *-tva*, n. accuracy of perception, Bhāshāp.; *-tva-cihna*, n. N. of wk.

Pramāṇa, n. (ifc. f. *ā*) measure, scale, standard; measure of any kind (as size, extent, circumference, length, distance, weight, multitude, quantity, duration), KātyŚr.; KāthUp.; Mn. &c. (instr. 'on an average,' Jyot.); prosodical length (of a vowel), Pāp. i, 1, 50, Sch.; measure in music, MBh. (Nilak.); accordance of the movements in dancing with music and song, Saṅgīt.; measure of physical strength, Śak. (cf. comp. below); the first term in a rule of three sum, Col.; the measure of a square i.e. a side of it, Śulbas.; principal, capital (opp. to interest), Col.; right measure, standard, authority, GrŚrS.; Mn.; MBh. &c. (*pramāṇam bhavati*, 'your ladyship is the authority or must judge,' Nal.; in this sense also m. and f. sg. and pl., e.g. *vedāḥ pramāṇāḥ*, 'the Vedas are authorities,' MBh.; *strī pramāṇī yeshām*, 'they whose authority is a woman,' Pāṇ., Sch.); a means of acquiring Pramā or certain knowledge (6 in the Vedānta, viz. *pratyaksha*, perception by the senses; *anumāna*, inference; *upamāna*, analogy or comparison; *śabda* or *āpta-vacana*, verbal authority, revelation; *an-upalabdhi* or *abhāva-pratyaksha*, non-perception or negative proof; *arthāpatti*, inference from circumstances; the Nyāya admits only 4, excluding the last two; the Sāṅkhya only 3, viz. *pratyaksha*, *anumāna* and *śabda*; other schools increase the number to 9 by adding *sambhava*, equivalence; *aitihya*, tradition or fallible testimony; and *ceshtā*, gesture, IW. 60 &c. &c.); any proof or testimony or evidence, Yājñ.; MBh.; Kāv. &c.; a correct notion, right perception (= *pramā*), Tarkas.; oneness, unity, L.; = *nītya*, L.; m. (cf. n.) N. of a large fig-tree on the bank of the Ganges, MBh.; (*ī*), f. (cf. n.) N. of a metre, Col. — **kuśala**, mfn. skilful in arguing, Kap. — **koṭi**, f. the point in an argument which is regarded as actual proof, Sarvad. — **khaṇḍana**, n., **-jāla**, n. N. of wks. — **jña**, mfn. knowing the modes of proof, A.; m. N. of Śiva, Śivag. — **ṭikā**, f., **-tattva**, n. N. of wks. — **tara**, n. a