

greater authority than (abl.; -*tva*, n.), L. -*tas*, ind. according to measure or weight, Mn. viii, 137; according to proof or authority, W. -*tā*, f., -*tva*, n. authority, warranty, MBh. (the latter also 'correctness,' Nilak.) -*darpaṇa*, m. N. of wk. -*ḍṛiṣṭa*, mfn. sanctioned by authority, Kap.; demonstrable, MI. -*nāma-mālā*, f., -*nirṇaya*, m. N. of wks. -*pattra*, n. a written warrant, MW. -*patha*, m. the way of proof (acc. with *na* and *ava-√tri*, 'not to admit of proof'), Sarvad. -*padārtha*, m. N. of wk. -*padḍhati*, f. = -*patha* ('*tiṃ na adhy-√ās = °thaṃ na ava-√tri*'), Sarvad.; N. of wk. -*pallava*, m. or n., -*pārāyana*, n. N. of wks. -*puruṣa*, m. an umpire, arbitrator, judge, Hit. -*pramoda*, m. N. of wk. -*pravīna*, mfn. skilful in arguing, Prasannar. -*bhakti*, f., -*bhāshya-tikā*, f. N. of wks. -*bhūta*, m. 'authoritative,' N. of Śiva, Śivag. (cf. -*jña*). -*mañjarī*, f., -*mālā*, f. N. of wks. -*yukta*, mfn. having the right measure, Var. -*ratna-mālā*, f. N. of wk. -*rāsi*, m. the quantity of the first term in a rule of three sum, Āryabh. -*lakshana*, n., -*lakshana-parikṣā*, f. N. of wks. -*vat*, mfn. established by proofs, well-founded, Prab. -*vākya*, n. authoritative statement, authority, Madhus. -*vārttika*, n., -*vinisocaya*, m., N. of wks. -*śāstra*, n. any wk. of sacred authority, scripture, MW. -*samgraha*, m., -*samuccaya*, m., -*sāra*, m. (and °*ra-prakāśikā*, f.) N. of wks. -*siddhi*, m. N. of a man, Kathās. -*sūtra*, n. a measuring cord, Mṛicch. -*stha*, mfn. of normal size, Hcat.; being in a normal state or condition, imperturbed, Hariv. **Pramāṇādarsa**, m. N. of a drama. **Pramāṇādi-nirūpaṇa**, n. and **Pramāṇādi-prakāśikā**, f. N. of wks. **Pramāṇādhika**, mfn. being beyond measure, excessive, unnaturally strong, Śak.; longer than (comp.), Mṛicch. **Pramāṇānurūpa**, mfn. corresponding to (a person's) physical strength, Śak. **Pramāṇāntara**, n. another means of proof (-*tā*, f.), Bhāshāp. **Pramāṇābhāva**, m. absence of proof, want of authority, W. **Pramāṇābhyadhika**, mfn. exceeding in size, bigger, Pañcat. **Pramāṇāyāma-tas**, ind. according to size and length, MBh.

**Pramāṇaka** (ifc.) = *pramāṇa*, measure, quantity, extent, MBh.; argument, proof, Kull.; (ikū), f. a kind of metre, Chandom.

**Pramāṇaya**, Nom. P. °*yati*, to regard or set up a person (acc.) as an authority in (loc.), Hit.; to use as evidence, Sarvad. °*mānita*, min. adjusted, Car.; proved, demonstrated, shown clearly, Rājat.

**Pramāṇī**, in comp. for °*ṇa*. -*karāṇa*, n. setting up or quoting as an authority, Pat. -*kṛita*, mfn. meted out for or apportioned to (gen.); regarded as authority, conformed to, Kālid.; Kathās.; Rājat.; regarded as evidence, R. -*bhūta*, mfn. become or regarded as an authority or proof, W.

**Pra-mātri**, mfn. (for 2. see col. 2) one who has a correct notion or idea, authority, performer of (the mental operation resulting in a) true conception, Kap., Sch.; Vedāntas.; Sarvad.; (-*tā*, f., Sarvad.; -*tva*, n., Śamk.); a partic. class of officials, Inscr. °*māpaka*, mfn. proving, Sarvad.; m. an authority, MW. 1. °*māpaṇa*, n. (for 2. see col. 2) form, shape, MBh.

**Pra-mita**, mfn. meted out, measured, KātyŚr. (ifc. measuring, of such and such measure or extent or size, Var.; cf. *māsa-pramā*); limited, moderate, little, few, Var.; Kathās.; that about which a correct notion has been formed, Śamk.; known, understood, established, proved, W.; m. N. of a teacher, VP.; °*takshara*, n. pl. 'measured syllables,' few words, Kathās.; (ā), f. N. of a metre, Śrutab.; °*tābha*, m. pl. 'of limited splendour,' N. of a class of gods in the 5th Manv-antara, VP. °*miti*, f. a correct notion, right conception, knowledge gained or established by Prāmāṇa or proof, Nyāyas., Sch.; Sarvad.; manifestation, BhP.; inference or analogy, W.; measuring, ib. °*meya*, mfn. to be measured, measurable (also = limited, small, insignificant, Naish.), to be ascertained or proved, provable, MBh.; Kāv. &c.; that of which a correct notion should be formed, Vedāntas.; n. (ifc. f. ā) an object of certain knowledge, the thing to be proved or the topic to be discussed, Kap., Sch.; Vedāntas.; MBh.; R. (cf. IW. 63); -*kamala-mārtanda*, m., -*tīkā*, f., -*tattva-bodha*, m. N. of wks.; -*tva*, n. provableness, demons' rability, Tarkas.; -*dīpikā*, f., -*nava-mālikā*, f., -*pariccheda*, m., -*mālū*, f., -*muktāvālī*, f., -*ratnāvālī*, f., -*saṃgraha*, m., -*saṃgraha-vivaraṇa*, n., -*sāra*, m., -*sāra-saṃgraha*, m. N. of wks.

**प्रमातव्य** *pra-mātavya*. See *pra-√mī* below.

**प्रमातृ** 2. *pra-mātri*, f. (for 1. see col. 1) the mother's mother, VP.

**Pra-mātāmaha**, m. a maternal great-grandfather, GobhŚrāddh.; AgP. (v. 1. °*mātri-kāmaha*); (ī), f. a maternal great-grandmother, W.

**प्रमात्र** *pra-mātra*, m. or n. (?) a partic. high number, Buddh.

**प्रमाथ** *pra-mātha* &c. See *pra-√math*.

**प्रमाद** *pra-māda* &c. See *pra-√mad*.

**प्रमापण** 1. *pra-māpaṇa*. See *pra-√mā*.

**प्रमापण** 2. *pra-māpaṇa* &c. See *pra-√mī*.

**प्रमार** *pra-māra*. See *pra-√mri*.

**प्रमार्जक** *pra-māṛjaka* &c. See *pra-√mri*.

**प्रमि** *pra-√i*. *mi*, P. Ā. -*minoti*, -*minute*, to erect, build, KaushUp.; to judge, observe, perceive, Sāh.; Nyāyad., Comm.; Suśr. (ind. p. *pra-māya*). 2. °*mita*, n. (for 1. see col. 1) a hall, KaushUp.

**प्रमिद्** *pra-√mid*, P. Ā. -*medyati*, -*medate*, to begin to become fat, L. °*minna*, mfn. one who has begun to become fat, Pāṇ. vii, 2, 17. °*medita*, mfn. id., ib.; one who has begun to show affection, Bhāṭṭ. (-*vat*, mfn. id., Pāṇ. i, 2, 19); being or made unctuous, unctuous, greasy, MW.

**प्रमिद्** *pra-√mih*, P. -*mehati*, to make water, pass urine, MBh. °*mīḍha*, mfn. passed as urine; thick, compact, L. °*meha*, m. urinary disease (N. applied to all u° d°, of which there are 21 varieties including diabetes, gleet, gonorrhoea &c.), Suśr.; Var. &c. °*mehana*, mfn. causing flow of urine, Kauś. (others °*mehana*, n. 'the penis'). °*mehin*, mfn. suffering from urinary disease, Suśr.

**प्रमी** *pra-√mī*, P. -*mināti* (-*miṇāti*, Pāṇ. viii, 4, 15; -*miṇoti*, BhP.; Ved. inf. -*miyam*, -*miye* and -*metos*, cf. below), to frustrate, annul, destroy, annihilate, RV.; AV.; BhP.; to change, alter, RV.; to neglect, transgress, infringe, ib.; to miss, lose (one's way or time), forget, ib.; ŚBr.; to cause to disappear, put out of sight, RV.; to leave behind, outstrip, surmount, surpass, ib.; Bhāṭṭ.: (Ā. or Pass. -*mīyate*, aor. Subj. -*meshthāḥ*) to come to naught, perish, die, AV. &c. &c.: Caus. -*māpayati*, to destroy, annihilate, kill, slay, Nir.; Mn.; Yājñ. &c.; to cause to kill, Yājñ.

2. **Pra-maya**, m. (for 1. see *pra-√mā*) or °*mayā*, f. (only L.) ruin, downfall, death, Kāth.; Rājat.; Kathās.; killing, slaughter, W. °*mayū*, mfn. liable to be lost or destroyed, perishable, AV.

**Pra-mātavya**, mfn. to be slain, MBh.

2. **Pra-māpaṇa**, mf (ī) n. (fr. Caus.; for 1. see col. 1) murdering, a murderer, Yājñ.; n. (also °*māpaṇa*, L.) slaughter, Mn.; Yājñ.; MBh. &c. °*māpayitri*, mfn. causing to perish; -*tva*, n. destructiveness, murderousness, Śamk. on ChUp. °*māpita*, mfn. destroyed, killed, slain, Rājat. °*māpin*, mfn. destroying, killing, W.

**Pra-māyu** (ShaḍvBr.) or °*māyuka* (TS.; Br.; ĀśvGr.), mfn. liable to destruction, perishable, dying away.

**Pra-miyam** (Ved. inf.), to miss, lose, RV. iv, 55, 7. °*miye* (Ved. inf.), to frustrate, annihilate, ib. iv, 54, 4.

**Pra-mī**, mfn., in *vāta-p°*, q. v. °*mīnat*, mfn. injuring, killing; overcoming, subduing, W. °*mīta*, mfn. deceased, dead, Kāth.; TS.; Mn.; MBh.; immolated, L.; m. an animal immolated, A.; -*patikā*, f. (a wife) whose husband is dead, a widow, Mn. °*mīti*, f. ruin, destruction, Nir. °*mīya*, mfn., see *a-p°*. °*metos* (Ved. inf.), to perish, TBr.

**प्रमीढ** *pra-mīḍha*. See *pra-√mih* above.

**प्रमील** *pra-√mīl*, P. -*mīlati*, to close or shut the eyes, Gīt. °*mīlaka*, m. (Bhpr.; Car.), °*mīlikā*, f. (Car.) shutting the eyes, sleepiness. °*mīlā*, f. (ifc. f. ā) id., Naish.; lassitude, enervation, exhaustion from indolence or fatigue, W.; N. of a woman (sovereign of a kingdom of women), A. °*mīlita*, mfn. one who has the eyes closed, with closed eyes, MBh. °*mīlin*, m. N. of a demon (who causes closed eyes or faintness), AV.

**प्रमीव** *pra-√mīv*, P. -*mīvati*, to push towards, press; to instigate, incite, TS.; ŚBr.

**प्रमुक्ति** *pra-mukti*. See *pra-√muc* below.

**प्रमुख** *pra-mukha*, mfn. turning the face towards, facing (acc.), R.; first, foremost, chief, principal, most excellent, Hit.; (generally ifc.; f. ā) having as foremost or chief, headed or preceded by, accompanied by or with [cf. *priti-p°*; *Vasishṭha-p°*], MBh.; Kāv.; honourable, respectable, L.; m. a chief, respectable man, sage, W.; a heap, multitude, L.; Rottleria Tinctoria, L.; n. the mouth, MW.; commencement (of a chapter), BrĀrUp.; Śamk.; time being, the present, the same time, Pratāp.; (ibc. or e, ind.) before the face of, in front of, before, opposite to (with gen. or comp.), MBh.; Kāv.; (with *√kri*) to cause to go before or precede, R. -*tas*, ind. at the head of, in front of, before the face of, before, opposite to (with gen. or ifc.), MBh.; Hariv.; before all others, first, in the first place, BhP. -*tā*, f. or -*tva*, n. superiority, predominance, W.

**प्रमुग्ध** *pra-mugdha*. See *pra-√muh*.

**प्रमुच** *pra-√muc*, P. Ā. -*muñcati*, °*te*, to set free, let go, liberate, release from (abl.), RV.; AitBr.; MBh.; Yājñ.; to loosen, loose, untie, unbind, undo, RV.; ŚBr.; KātyŚr.; ChUp.; to rid one's self of (gen.), escape, R.; (ind. p. -*mucya*, having liberated one's self from [abl.], ChUp.); to drive away, banish, shake off, RV.; VS.; TBr.; MBh.; to give up, resign, renounce, MBh.; R.; to discharge, emit, throw out, shed, AV.; MBh.; R. &c.; to hurl, fling, throw, shoot, MBh.; Kathās.; to utter, MW.; to throw or put on (as a garland &c.), ib.; to lend, bestow, MBh.; R.; Pass. -*mucyate*, to free one's self from (abl. or instr.), Mn.; MBh.; BhP. &c.; to be loosened, become loose or detached, fall off (as fruits), ŚBr.; MBh.; to leave off, cease, ŚBr.; KathUp.; Caus. -*mocayati*, to liberate from (abl.), MBh.; to loosen, untie, Ragh., Sch.; Desid. -*mu-mukshati*, to be about to give up or resign, MBh.

**Pra-mukta**, mfn. loosened, untied, released, liberated from (abl. or instr.), MBh.; R.; free from (abl.), L.; forsaken, abandoned, R.; given up, renounced, ib.; discharged, thrown out, shed, Var.; Kāraṇḍ.; hurled, shot, R. °*mukti* (*prī*), f. liberation; pl. N. of partic. sacred texts, TBr. iii, 8, 18, 4.

**Pra-muca** (MBh.; MärkP.) or °*ci* (R.) or °*cu* (MBh.; Hariv.), m. N. of a Ṛishi. °*mucyamāna-homa*, m. pl. N. of partic. oblations accompanied with prayers beginning with *pramucyamānaḥ*, Vait. **Pra-moka**, m. liberation, Śiś. °*moktavya*, mfn. to be liberated, to be set free, MBh. °*mocana*, mf (ī) n. liberating from (comp.), MBh.; Hariv.; MärkP.; (ī), f. a species of cucumber, L.; n. setting free, the act of liberating from (comp.), Kathās.; Kull.; discharging, emitting, shedding, MBh. (Cf. *unmocana-pramocanā*.)

**प्रमुद्** *pra-√mud*, Ā. -*modate*, to become joyful, rejoice greatly, exult, be delighted, AV. &c. &c.: Caus. -*modayati*, to make glad, delight, Mn.; MBh.; Hariv.; Sāh. °*mud*, mfn. pleased, happy, L.; (°*mūd*), f. gladness, delight, pleasure (esp. sensual pl°), RV.; VS.; ŚBr.; MBh.; Pañcat. (°*mude* *√bhū*, to become a cause of delight). °*mudita*, mfn. delighted, pleased, glad, VS.; MBh.; R. &c.; glad-some (said of the autumn), MBh.; w. r. for *pracudita* (which m. c. for *pra-codita*), MBh.; (ā), f. (with Buddhists) N. of one of the 10 Bhūmis, Dharmas. 64; n. gladness, gaiety, Var.; Kathās.; N. of one of the 8 Śamkhyā perfections, Śamkhyak., Sch.; -*pralamba-sunayana*, m. N. of a Gandharva prince, L.; -*vat*, mfn. pleased, Kathās.; -*vadanā*, f. N. of a metre, Col.; -*hrīdaya*, mfn. delighted in heart, Gīt.

**Pra-modā**, m. (also pl.; ifc. f. ā) excessive joy, delight, gladness, VS.; Up.; MBh. &c.; (also n.) one of the 8 Śamkhyā perfections, Tattvas.; Śamkhyak., Sch.; (with Jainas) joy as exhibited in the virtuous, HYog.; Pleasure personified, Hariv. (as a child of Brahmā, VP.); the 4th year in a 60 years' cycle of Jupiter, VarBrS. viii, 29; a strong perfume, BhP.; a kind of rice, Gal.; N. of a being attendant upon Skanda, MBh.; of a Nāga, ib.; of an author, Cat.; of sev. men, VP.; Rājat.; -*cārin*, w. r. for *pramāda-c°*, q. v.; -*tīrtha*, n. N. of a Tīrtha, W.; -*nrītya*, n. joyous dancing, a joyful dance, MW.; °*moddhya*, f. a partic. plant, = *aja-modā*, Gal. °*modaka*, m. a kind of rice (= *shash-tikā*), Suśr.; Car.; N. of a man, Mudr. °*modana*,