

mfn. making glad, exhilarating, MBh.; m. N. of a Rishi, R.; n. making glad, ib.; gladness, joyousness, ib. (cf. *sa-p°*). **modam**, ind., in *uccaiḥ-p°*, with loud expressions of joy, Prab. **modamāna**, n. (Sāṃkhyak., Sch.) or **nā**, f. (Tattvas.) 'rejoicing,' N. of one of the 8 Sāṃkhyā perfections (cf. *saddā-pramudita*). **modita**, mfn. delighted, rejoiced, MW.; m. N. of Kubera, L.; (*ā*), f. N. of one of the 8 Sāṃkhyā perfections, Tattvas. **modin**, mfn. causing excessive joy, delighting, AV.; delighted, happy, W.; m. a kind of rice (= *modika*), Vāgbh.; (*inī*), f. Odina Wodier (= *jiṅgini*), Bhpr.

प्रमुर्छे *pra-√murch*, P. -*mūrchatī*, to become thick or solid, congeal, ŚBr.

प्रमुष् *pra-√mush*, P. -*mushṇāti*, to steal away, rob, carry off, take away, RV.; ŚBr.; PārGr. &c. **mushita**, mfn. stolen or taken away (also *mushṭa*), BhP.; distracted, beside one's self, ib.; Kathās.; (*ā*), f. a kind of riddle, Cat.

Pra-mosha, m. stealing or taking away, BhP.

प्रमुह *pra-√muh*, P. -*muhyati*, to become bewildered or infatuated, MBh.; to faint, swoon, ib.; Suśr.: Caus. -*mohayati*, to bewilder, infatuate, MBh. **mugdha**, mfn. unconscious, fainting, Uttarar.; Mālatīm.; very charming, Pañcar. **mūḍha**, mfn. bewildered, unconscious, MBh.; Hariv.; Uttarar.; infatuated, foolish, MuṇḍUp.; ŚārngP.; disjointed, MBh.; -*samjñā*, mfn. having the mind perplexed, bewildered, infatuated, R. **moha**, m. bewilderment, infatuation, MBh.; Suśr.; Uttarar.; insensibility, fainting, W.; -*citta*, mf(ā)n. bewildered in mind, MBh. **mohana**, mf(ā)n. bewildering the mind, MBh.; Hariv. **mohita**, mfn. bewildered, infatuated, MBh. **mohin**, mfn. (ifc.) bewildering, infatuating, ib.

प्रमूर्च्छित *pra-mūrṣita*, mfn. begun to be urined (n. impers.), Subh., Sch.

प्रमूर *pra-mūra*, in *ā-p°*, q. v.

प्रमूर्छे *pra-√murch*. See *pra-√murch*.

प्रमूर्षिका *pra-mūrṣikā*, f. the external corner of the eye, VarBrS. lviii, 7, Comm.

प्रमृ *pra-√mṛi*, Caus. P. -*mārayati*, to put to death, ŚBr. **marā**, m. death, RV. **marāṇa**, n. dying, death, BrĀrUp., Śāṃk. **mārā**, m. dying, AV. **mṛita**, mfn. deceased, dead, MBh.; withdrawn or gone out of sight; covered, concealed, W.; n. death, MBh.; MārKp.; tillage, cultivation (as causing the death of many beings), Mn. iv, 4, 5 (cf. x, 83). **mṛitaka**, mfn. dead, BhP.

प्रमृगम् *pra-mṛigam*, ind. (*√mṛig*), g. *ti-shḥadgō-ādi*. **mṛigya**, mfn. to be sought or searched after; peculiarly adapted to or fitted for (dat.), Kām.

प्रमृञ् *pra-√mṛij*, P. -*mārṣṭi* (-*mārjati*, °te, MBh.; -*mārjayati*, Suśr.), to wipe, wipe off, wash off, clean, cleanse, Kath.; ŚBr.; GṛŚrS. &c.; to rub, pass the hand over, rub gently, stroke, MBh.; R.; to wipe out, wash out, remove, expel, rid one's self of, ib.; GopBr.; Kāv. &c.; to render unavailing, frustrate (as a wish), Rājat.; to destroy, AitBr.; to make ready, prepare, MW. **mārjaka**, mfn. wiping off, causing to disappear, removing, MBh. **mārjana**, n. the act of rubbing off, wiping off, Suśr.; (*āru-p°*, the wiping away or drying of tears, consoling, MBh.; R.; Hariv.; Kām.; weeping, MBh.); causing to disappear, removing, Kāvyaḍ.

Pra-mṛiṣṭa, mfn. rubbed off, cleaned, polished, MBh.; Mālav. &c.; rubbed with (instr.), R.; wiped away, removed, expelled, Ragh.; given up, left, Hariv. (v. l. *prasṛiṣṭa*).

प्रमृड *pra-mṛiḍa*, mfn. gracious, making glad or happy, BhP.

प्रमृण *pra-√mṛiṇ*, P. -*mṛiṇati*, to crush, destroy, RV. **mṛiṇā**, mf(ā)n. destroying, crushing, RV.; TBr.

प्रमृत् *pra-mṛita* &c. See *pra-√mṛi*.

प्रमृद् *pra-√mṛid*, P. -*mṛiḍāti*, to crush down, bruise, destroy, ravage, devastate, MBh.; R.; Hariv. &c. **marda**, m. N. of a partic. position of the moon in the Nakshatras, Sūryapr. **mardaka**,

mfn. crushing down, crushing, destroying, Lalit.; m. N. of a demon, ib. **mardana**, mfn. crushing down, crushing, destroying, MBh.; R.; Hariv.; expelling, Suśr.; m. N. of Vishnu, MBh.; of an attendant of Śiva, L.; of a demon causing disease, Hariv.; of a Vidyā-dhara, Kathās.; of a general-officer of Śambara, Hariv.; n. crushing, destroying, ib. **mardita**, mfn. (fr. Caus.) crushed, bruised, R. **marditri**, mfn. one who crushes, a destroyer, MBh. **mardin**, mfn. (ifc.) crushing, destroying, Hariv.

प्रमृश *pra-√mṛiṣ*, P. -*mṛiṣati*, to lay hold of, touch, handle, AV.; ŚBr.; Kathās. (to reflect, consider, deliberate, Mahīdh.) **mṛiṣā**, mfn. laying hold of, handling, VS. (= *paṇḍita*, Mahīdh.) **mṛiṣṭi**, f. rubbing over with (comp.), Hcar.

प्रमृष् *pra-√mṛiṣh* (only pf. -*mamarsha*, aor. -*marshiṣṭhāh*, and inf. -*mṛiṣhe*), to forget, neglect (with acc. or dat.), RV. (to destroy, Sāy.) **mṛiṣhya**, mfn., in *a-pramṛiṣhyā*, q. v.

प्रमृ *pra-√mṛi*, P. -*mṛiṇāti* (cf. *pra-mṛiṇ*), to crush, destroy, RV.; AV.

Prā-mūrṇa, mfn. crushed, destroyed, AV.

प्रमे *pra-mé*, ind. See under *pra-√mā*.

प्रमेतोस् *pra-metos*. See under *pra-√mī*.

प्रमेदित *pra-medita*. See *pra-√mid*.

प्रमेय *pra-meya*. See p. 686, col. 1.

प्रमेह *pra-meha* &c. See under *pra-√mih*.

प्रमोक *pra-moka* &c. See *pra-√muc*.

प्रमोक्ष *pra-moksha*, m. (*√moksh*) letting fall, dropping, losing, R.; discharging, dismissing, liberation, 1° from (comp.); final deliverance, MBh.; R. **mokshaka**, m. N. of a mountain, Divyāv.; of a serpent demon, L. **mokshana**, n. the end of an eclipse, Var.

प्रमोत *pra-mōta* (perhaps fr. *√mīv*), a partic. kind of disease (others, 'mfn. mute'), AV. ix, 8, 4.

प्रमोद *pra-moda* &c. See *pra-√mud*.

प्रमोष *pra-mosha*. See *pra-√mush*.

प्रमोह *pra-moha* &c. See *pra-√muh*.

प्रमृद् *pra-√mṛad* (only Ved. inf. -*mṛadé*), to destroy, kill, ŚBr. (cf. *pra-mṛid*).

प्रम्लुच *pra-√mluc*, P. -*mlocati*, to go down, sink d°, ŚBr. **mlocanti** (VS.) or **mlocā** (MBh.; Hariv.; Pur.), f. N. of an Apsaras.

प्रम्ले *pra-√mlai*, P. -*mlāyati*, to fade or wither away, Bhaṭṭ.; Kuval.; to be sad or dejected or languid, A.

Pramlāna, mfn. faded, withered, MBh.; R.; Kām.; Ragh.; soiled, dirty, Prab. - **vadana**, mfn. having a sickly-looking face, MBh. - **śarira**, mfn. withered in body, having an exhausted frame, Var.

Pramlāni-√bhū, P. -*bhavati*, to fade away, Pañcar.

प्रयक्ष *pra-√yaksh*, P. **Ā. -yakshati**, °te (inf. -*yakṣhe*), to hasten forward, press onward, be eager; (with acc.) to strive after, pursue, attain, RV. **yaksha** (*prā-*), mfn. eager, strenuous(?), RV. i, 62, 6 (= *pūjya*, Sāy.)

प्रयज् *pra-√yaj*, P. **Ā. -yajati**, °te (inf. -*yajadhyai*), to worship, sacrifice to (acc.), RV.; to offer the Prayāja sacrifice (cf. below), TS. **yāj**, f. an offering, oblation, AV. **yajyu** (*prā-*), mfn. worshipful, adorable, RV. (= *prakarshena pūjya*, Sāy.; others 'pressing onwards, rushing on').

Prayāga, m. 'place of sacrifice,' N. of a celebrated place of pilgrimage (now called Allāhābād) at the confluence of the Gaṅgā and Yamunā with the supposed subterranean Sarasvatī (also -*ka*, AgP.; cf. *tri-venī*; ifc. also in Deva-p°, Rudra-p°, Karnāp° and Nanda-p°), Mn.; MBh. &c. (cf. RTL. 375; as N. of a country, Priy. i, 2; pl. the inhabitants of P°, MBh.); a sacrifice, L.; a horse, L. (cf. *prāyoga*); N. of Indra, L.; N. of a man (also -*ka*), Rājat. - **kṛitya**, n. N. of ch. of the Trishali-setu (q. v.) - **tīrtha**, n. N. of a Tīrtha, SkandaP. - **dāsa**, m. N. of 2 men, Cat. - **prakarāṇa**, n., -**praghāṭaka**, m. or n. (?) N. of chs. of the

Trishali-setu. - **bhaya**, m. 'fearing sacrifice,' N. of Indra, L. - **māhātmya**, n., -**ratna-kroda**, m., -**rājāshṭaka**, n. N. of wks. - **vana**, n. N. of a forest, R. - **setu**, m. N. of wk.

Prayājā, m. 'pre-sacrifice,' preliminary offering (cf. *anu-yāja*, q. v.), N. of partic. texts or invocations, and of the Ājya libations at which they are employed (they form part of the Prāyaṇīya or introductory ceremony in a Soma sacrifice and are generally 5, but also 9 and 11 in number), RV.; TS.; VS.; Br.; GṛŚrS.; a principal ceremony or sacrifice, W. - **tva**, n. the state or condition of a Prayāja, Kapishth. - **vat** (*yājā-*), mfn. accompanied by a P°, TS. **Prayājānuyājā**, m. pl. preliminary offering and after-sacrifice, AitBr. **Prayājāhuti**, f. the offering of a P°, ib.

Prayājyā, f. (also pl.) the words spoken at the moment of offering the P°, TBr., Sch.

प्रयत् *pra-√yat*, **Ā. -yatate**, to be active or effective, TBr. (ep. also P. °ti); to strive, endeavour, exert one's self, devote or apply one's self to (loc., dat., acc., *arthe*, *artham*, *hetos*, or inf.), ŚrS.; Mn.; MBh. &c. **yātana**, n. effort, endeavour (used to explain *pra-yātana*), Pat. **yātita**, n. (impers.) pains have been taken with (loc.), MBh. **yātītavya**, n. (impers.) pains have to be taken with (loc.), R.; Bālar.; Car. **yatta**, mfn. intent, eager, Bhartṛ. **yattavya**, n. (impers.) = *yātītavya*, Nal. **yātna**, m. persevering effort, continued exertion or endeavour, exertion bestowed on (loc. or comp.), activity, action, act, Mn.; MBh. &c. (instr. sg. and pl. abl. and -*tas*, ind. with special effort, zealously, diligently, carefully; °*tna*, ibc. and °*tnā*, ind. also = hardly, scarcely); great care, caution, Pañcat.; (in phil.) active efforts (of 3 kinds, viz. engaging in any act, prosecuting it, and completing it); pl. volitions (one of the 17 qualities of the Vaiśeshikas), IW. 68; (in gram.) effort in uttering, mode of articulation (also *āśya-pray*, distinguished into *ābhyantara-p°* and *bāhya-p°*, internal and external effort), Prāt.; Pāṇ. i, 1, 9, Sch.; (*ā*), f. N. of a partic. Śruti, Saṃgīt.; -*cchid*, mfn. frustrating a person's (gen.) efforts, Mudr.; -*prēkshaniya*, mfn. hardly visible, Śak.; -*mukṭāsana*, mfn. rising with difficulty from a seat, Ragh.; -*vat*, mfn. assiduous, diligent, persevering, Kām.; °*tnānanda*, m. N. of wk.

प्रयभ *pra-√yabh*, P. -*yabhati*, future, TBr.

प्रयम् *pra-√yam*, P. **Ā. -yacchati**, °te, to hold out towards, stretch forth, extend, RV.; AV.; to place upon (loc.), MBh.; to offer, present, give, grant, bestow, deliver, despatch, send, effect, produce, cause (with dat., gen. or loc. of pers. and acc. of thing), RV. &c. &c. (with *vikrayeṇa*, to sell; with *uttaram*, to answer; with *sāpan*, to pronounce a curse; with *yuddham*, to give battle, fight; with *vishani*, to administer poison; with *buddhau*, to set forth or present to the mind); to restore, pay (a debt), requite (a benefit), Mn.; MBh. &c.; to give (a daughter) in marriage, AitBr.; ĀsvGr.; Mn. &c.

Prā-yata, mfn. outstretched, far-extended, RV.; AV.; placed upon (loc.), RV.; offered, presented, given, granted, bestowed, RV. &c. &c.; piously disposed, intent on devotion, well prepared for a solemn rite (with loc. or ifc.), ritually pure (also applied to a vessel and a place, Āpast.; R.), self-subdued, dutiful, careful, prudent, KathUp.; Mn.; MBh. &c.; m. a holy or pious person, W.; -*tā*, f., -*tva*, n. purity, holiness, MBh.; -*dakṣiṇa* (*prāy°*), mfn. one who has made presents (to the priests at a sacrifice), a giver, donor, RV.; -*parigraha-dvitiya*, mfn. accompanied by a pious or chaste wife, MW.; -*mānasa*, mfn. pious-minded, devout, ascetic, MBh.; °*tātman* or °*tātma-vat*, mfn. id., Mn.; R. **yati** (*prā-*), f. offering, gift, donation, RV.; intention, will, effort, exertion, ib.; VS. **yantri**, mfn. one who offers or presents, a giver, bringer (with gen. or acc.), RV.; a guide, driver (*gaja-*, of elephants), MBh. **yamaṇa**, n. purification, Āpast. **yāma**, m. dearth, scarcity (= *nivāka*), L.; checking, restraining, W.; extension, length (in space or time), Jātakam.; progress, ib. **yāmya**, mfn. to be checked or controlled, ib.

प्रयस् 1. *pra-√yas*, P. -*yāsati* (cf. Pāṇ. iii, 1, 71), to begin to bubble, AV.; to endeavour, labour, strive after (dat.), Naish. **yasta** (*prā-*), mfn. bubbling over, RV.; AV.; striving, eager, Śak.; well cooked or prepared, L. (cf. 2. *prāyas*). **yāsā**, m. exertion, effort, pains, trouble (ibc., with loc. or gen., -*arthāya* or -*nimittena*), VS.; TS.; Kāv. &c.