

(cf. *a-prayāsena*); high degree, Jātakam.; -*bhāj*, mfn. capable of exertion, active, energetic, W. °*yāsita*, n. (fr. Caus.) effort, exertion, Mālatim. (v. l. *ā-yāsita*).

**प्रयस्** 2. *prāyas*, n. (√*pri*) pleasure, enjoyment, delight, RV. (*prāyase*, iv, 21, 7 = *prāyase*); object of delight, pleasant food or drink, dainties, libations (*prāyānsi nadinām*, 'refreshing waters'), ib.; mfn. valuable, precious (?), W. -*vat* (*prāyas-*), mfn. having or bestowing pleasant food, offering libations, RV. (°*svanto trayah*, N. of the authors of v, 20); n. N. of a Sāman, ĀrshBr.

1. **Prayo-gā** (Padap. *pra-yōga*), mfn. (for 2. see under *pra-√yuj*) coming to a meal, RV. x, 7, 5 (Sāy. = *pra-yoktavya*); m. N. of a Rishi, TS.; (with *Bhārgava*) author of RV. viii, 91, Anukr.

**प्रया** *pra-√yā*, P. -*yāti*, to go forth, set out, progress, advance towards or against, go or repair to (acc., also with *accha* or *prati*, or loc.), RV. &c. &c.; to walk, roam, wander, MBh.; Kāv. &c.; to part, go asunder, be dispersed, pass away, vanish, die, ib.; to get into a partic. state or condition, enter, undergo, incur (acc.), ib.; to proceed i. e. behave, Bhartṛ. (v. l.); to cause to go i. e. to lead into (acc.), Hcat.: Caus. -*yāpāyati*, to cause to set out, ŚBr. (cf. Pāṇ. viii, 4, 29; 30, Sch.): Desid. -*yiyāsati*, to wish to set out, ib.: Caus. of Desid. -*yiyāsayati*, to cause a person to wish to set out, Bhartṛ.

**Pra-yā**, f. onset, RV.

**Pra-yāna**, n. (Kās. on Pāṇ. viii, 4, 29) setting out, starting, advancing, motion onwards, progress, journey, march, invasion, RV. &c. &c. (with *garda-bhena*, 'riding on an ass,' Pañcat.); departure, death (cf. *prāna-pray*); onset, beginning, commencement, Kāth.; ŚBr.; -*kāla*, m. time of departure, death, Bhag.; -*paṭaha*, m. a drum beaten while marching, Hcar.; -*purī*, f. N. of a town (°*rī-māhātmya*, n. N. of wk.); -*bhaṅga*, m. the breaking or suspending of a journey, a halt, Pañcat.; -*vicāra*, m. N. of wk.; °*nārha*, mfn. deserving death, W. °*yānaka*, n. a journey, march, Kāv.; Pañcat. &c. (cf. *a-pray*). °*yāni*, see *a-prayāni*. °*yāniya* or °*yāniya*, mfn., Pāṇ. viii, 4, 30, Sch. °*yāta*, mfn. set out, gone, advanced, MaitrUp.; R. &c.; arrived at, come to (acc.), MBh.; Kāv. &c.; gone or passed away, vanished, deceased, dead, Kathās. °*yātavya*, mfn. to be attacked or assailed, MBh.; n. (impers.) one should set out, ib.; R.; Kathās. °*yātri*, m. one who goes or can go or fly, Kathās.; setting out on a march or journey, Var. °*yātrā*, f., see *prāyātrika*. °*yāpana* or °*yāpana*, n. (fr. Caus.), Pāṇ. viii, 4, 30, Sch. °*yāpani*, see *a-prayāpani*. °*yāpaniya* or °*yāpaniya*, mfn., Pāṇ. viii, 4, 30, Sch. °*yāpita*, mfn. driven or sent away, made to go or pass away, W. °*yāpin*, mfn. (du. °*pinau* or °*pinau*), Pāṇ. viii, 4, 30, Sch. °*yāpya*, mfn. to be caused to go, to be sent away, AitBr. °*yāpyamāna* or °*yāpyamāna*, mfn., Pāṇ. viii, 4, 30, Sch. °*yāman* (*prā-*), n. setting out, start, RV. °*yāyin*, mfn. (du. °*yīnau*, Kās. on Pāṇ. viii, 4, 29) going forwards, marching, driving, riding, MBh.; R. °*yāvan*, see *vrishā* and *supra-yāvan*. °*yīyu*, mfn. (fr. Desid.) used for driving (as a horse), RV. (Nir. iv, 15).

**प्रयाग** *pra-yāga*, °*yāja*. See *pra-√yaj*.

**प्रयाच** *pra-√yāc*, P. Ā. -*yācati*, °*te*, to ask for, beg, solicit, request (with acc. of pers. and thing), MBh.; Hariv.; R. °*yācaka*, mfn. asking, requesting, imploring (with *artham* ifc.), MBh. °*yācana*, n. asking, begging, imploring, ib.

**प्रयाण** *pra-yāṇa* &c. See under *pra-√yā*.

**प्रयास** *pra-yāsa*. See under *pra-√yas*.

**प्रयु** *pra-√I. yu* (only aor. Subj. -*yoshat*), to remove, keep away, RV. viii, 31, 17. 1. °*yuta* (*prā-*), mfn. absent in mind, inattentive, heedless, careless (cf. *a-pray*), RV.; VS.; (*pra-yūta*), n. (also m., Siddh.) a million, VS. &c. &c. (cf. 2. *a-yūta*). °*yuti* (*prā-*), f. absence (with *manasah* = thoughtlessness), RV. °*yutvan*, see *a-prayutvan*. °*yotri*, m. a remover, expeller, RV.

**प्रयु** *pra-√2. yu*, P. -*yauti*, to stir, mingle, TS.; MaitrS.; to disturb, destroy, Nir. °*yūt*, mfn. stirring, mingling, TBr. 2. °*yuta* (*prā-*), mfn. mingled with (instr.), MānŚr.; confused (as a dream), MānGr.; destroyed, annihilated, MaitrS.; m. N. of a Deva-gandharva, MBh.; °*līśvara-līrtha*, n. N. of

a place of pilgrimage, SkandaP. °*yuvana*, n. stirring, mingling, Hcat.

**प्रयुह** *pra-√yuch*, P. -*yuchati*, to be absent; (with or scil. *manasā*) to be absent in mind, be careless or heedless, RV.

**प्रयुज्** *pra-√yuj*, Ā. -*yunkte* (rarely P. -*yunakti*; cf. Pāṇ. i, 3, 64), to yoke or join or harness to (loc.), RV.; to unite with (instr.), AV.; to turn (the mind) to (loc.), RV.; to prepare for (dat.), ib.; to set in motion, throw, cast (also dice), discharge, hurl at (loc. or dat.), MBh.; Kāv. &c.; to utter, pronounce, speak, recite, ib.; to fix, place in or on (loc.), BhP.; to direct, order, urge to (dat. or loc.), MBh.; Kāv. &c.; to choose for (two acc.), Kum.; to lead towards, bring into (acc.), BhP.; to use, employ, practise, display, exhibit, perform, accomplish, contrive, do, Br. &c. &c.; to undertake, commence, begin, Vait.; R.; to cause, effect, produce, Kum.; BhP.; Sarvad.; to represent on the stage, act, Mṛicch.; Kālid.; to lend (for use or interest), Mn.; Yājñ.: Pass. -*yuyjate*, to be fit or suitable, conduce to (dat.), Kāv.; Pañcat.: Caus. -*yoyjayati*, to throw, discharge, hurl at or against (loc.), MBh.; to utter, pronounce, R.; to show, display, exhibit, BhP.; (with *manas*) to concentrate the mind, ŚvetUp.; to urge, direct, appoint to (loc.), MBh.; BhP.; to transfer or entrust to (dat.), MBh.; to undertake, begin, Kām.; to represent on the stage, Hariv.; Sāh.; to cause to be represented by (instr.), Uttarar.; to use, employ, MBh.; Kām.; Suśr. &c.; to perform, practise, Mn. iii, 112; (with *vriddhim*) to take interest, ib. x, 117; (with *prayogam*) to invest capital, SaddhP.; to be applicable, g. *kshubhnādi*; to aim at, have in view, Pāṇ. vi, 3, 62, Sch.: Desid. -*yuyukshate*, to wish to use, want, require, Pat.

**Pra-yukta**, mfn. yoked, harnessed, MBh.; R. &c.; stirred (by wind), Ragh.; directed, thrown, hurled, MBh.; Kāv. &c.; drawn (as a sword), BhP.; vented (as anger), MBh.; uttered, pronounced, recited, Up.; Śiksh. &c.; urged, ordered, bidden, Gobh.; Bhag. &c.; used, employed, practised, performed, done, Br.; Kauś.; MBh. &c.; undertaken, begun, contrived, R.; Mālav.; Prab.; made, prepared, Kum.; (n. impers.) behaved or acted towards (loc. or acc. with *prati*), Śak.; lent (on interest), Yājñ.; suitable, appropriate, Pañcat. (see *a-pray*); resulting from (comp.), ib.; n. a cause, W.; -*tama*, mfn. most used, AitBr.; -*samskāra*, mfn. to which polish has been applied, polished (as a gem), Ragh. °*yukti* (*prā-*), f. impulse, motive, RV.; setting in motion, employment, TBr.; Śamk.; Rājat. °*yuga*, n., orig. form of *prāyuga* (q. v.), VPrāt.

**Pra-yūj**, (prob.) f. a team, RV.; impulse, motive, VS.; AV.; acquisition, RV.; (°*yujām havīnshi* or °*yug-ghav*°, N. of 12 oblations, one of which is offered each month, ŚBr.); mfn. joining, connected with (lit. or fig., as a cause, motive &c.), W. °*yokta-vya*, mfn. to be thrown or discharged, MBh.; to be used or employed, applicable, suitable, ib.; R. &c.; to be exhibited or represented, Mālav.; to be uttered or pronounced or recited, Śiksh.; Śamk. °*yoktri*, m. a hurler, shooter (of missiles), MBh.; R.; an executor, agent (of an action), MBh.; Ragh. &c.; an undertaker (of a sacrifice), KātyŚr., Sch.; a procurer, MBh.; an employer, ib.; Kām.; an actor, mime, Ragh.; a speaker, reciter, RPrāt.; Kāv. &c.; a performer (of music), R.; a composer, author, poet, Uttarar.; a money-lender, Yājñ., Sch.; -*tā*, f., -*tva*, n. the state or condition of an employer, Sarvad. °*yoktra*, n. harness, Divyāv.

2. **Prayoga**, m. (for 1. see under 2. *prāyas*, col. 1) joining together, connection, Var.; position, addition (of a word), VPrāt.; Pāṇ. (loc. often = in the case of, Kās. on Pāṇ. i, 4, 25; 26 &c.); hurling, casting (of missiles), MBh.; R. &c.; offering, presenting, Hariv.; undertaking, beginning, commencement, ŚBr.; ŚrS.; a design, contrivance, device, plan, Mālav.; Rājat.; application, employment (esp. of drugs or magic; cf. IW. 402, 1), use, GrŚrS.; MBh. &c. (*ena*, *āt* and °*ga-tas*, ifc. = by means of); practice, experiment (opp. to 'theory'), Mālav.; a means (only *ais*, by use of means), MBh.; Suśr.; (in gram.) an applicable or usual form, Siddh.; Vop.; exhibition (of a dance), representation (of a drama), Mṛicch.; Kālid. (°*ga-to-√driś*, to see actually represented, see on the stage, Ratnāv.); a piece to be represented, Kālid.; Prab.; utterance, pronunciation, recitation, delivery, ŚrS.; RPrāt.; Pāṇ., Sch.;

a formula to be recited, sacred text, Śiksh.; lending at interest or on usury, investment, Mn.; MBh.; principal, loan bearing interest, Gaut.; an example, L.; cause, motive, affair, object, W.; consequence, result, ib.; ceremonial form, course of proceeding, ib.; a horse (cf. *pra-yāga*), L. -*kārikā*, f., -*kaustubha*, m. or n. N. of wks. -*grahana*, n. acquirement of practice, Daś. -*candrikā*, f., -*cintāmaṇi*, m., -*cūdāmaṇi*, m. N. of wks. -*jña*, mfn. skilful in practice, Suśr. -*tattva*, n., -*darpaṇa*, m., -*dīpa*, m., -*dīpikā* and °*kā-vṛitti*, f. N. of wks. -*nipuṇa*, mfn. = -*jña*, Bhartṛ. -*pañcaratna*, n., -*paddhati*, f. N. of wks. -*pāda*, n. smoking for the sake of one's health, Car. -*pārijāta*, m., -*pustaka*, m. or n. N. of wks. -*pradhāna*, mfn. consisting chiefly in practice (not in theory), Mālav. -*mañjarī*, f., -*mañi-mālikā*, f., -*mantra*, m., -*mayūkha*, m., -*muktāvalī*, f., -*mukha-vyākaraṇa*, n., -*ratna*, n., -*ratna-kroḍa*, m., -*ratna-mālā* or °*likā*, f., -*ratna-samskāra*, m., -*ratnākara*, m., -*ratnāvalī*, f., -*vidhi*, m., -*viveka* and °*ka-samgraha*, m. N. of wks. -*vīrya*, n. (with Buddhists) energy in practice (one of the 3 energies), Dharmas. 108. -*vṛitti*, f., -*vaijayantī*, f., -*śikhāmaṇi*, m., -*samgraha* and °*ha-viveka*, m., -*saraṇi*, f., -*sāra*, m., -*sāraṇi*, f., -*sāra-samuccaya*, m. N. of wks. **Prayogāndabilā**, f. N. of wk. **Prayogātisaya**, m. (in dram.) 'excess in representation,' pronouncing the name of a character the moment that he enters the stage, Pratāp.; the useless appearance of a character on the stage during the prelude, Sāh. **Prayogāmṛita**, n. N. of wk. **Prayogārtha**, mfn. having the sense of *prayoga*, L.

**Prayogin**, mfn. being employed or used, applicable, usual (°*gi-tva*, n.), KātyŚr.; having some object in view, W.; performing (on the stage); m. an actor, Bhar. °*yogiya*, mfn. treating of the application (of medicines &c.), Cat. °*yogya*, m. any animal harnessed to a carriage, draught animal, ChUp. °*yojaka*, m (°*ikā*) n. causing, effecting, leading to (gen. or comp.), MBh.; Rājat.; Sarvad.; (ifc.) prompting, instigating, instigator, promoter, Pāṇ. i, 4, 55; effective, essential, Sāh.; deputing, anointing, W.; m. an author, composer, Yājñ.; a money-lender, creditor, ib.; a founder or institutor of any ceremony, W.; an employer, A.; -*kartri-tva*, n. the acting as instigator or promoter, W.; -*tā*, f. (Nyāyam., Sch.), -*tva*, n. (Kās.) agency; °*kādhyāya-bhāshya*, n. N. of wk.

**Pra-yojana**, n. (ifc. f. *ā*) occasion, object, cause, motive, opportunity, purpose, design, aim, end, Prāt.; MBh.; Kāv. &c.; *prayojanena*, with a particular intention, on purpose, MBh.; °*na-vaśāt*, id., Pañcat.; *kena nena*, from what cause or motive? Prab.; *kasmāi nāya*, *kasmāt nāt*, *kasya nasya* and *kasmin ne*, id., Kās. on Pāṇ. ii, 3, 27; °*nam ati-√kram*, to neglect an opportunity, MBh.; profit, use or need of, necessity for, Kāv.; Pañcat. &c. (with instr., *taruṇā kim prayojanam*, what is the use of the tree? Kuval.; *bhavatv etaiḥ kusumaiḥ prayojanam*, let these flowers be used, Śak.; with gen. or dat., Kās. on Pāṇ. ii, 3, 27; ii, 3, 72); means of attaining, Mn. vii, 100; (in phil.) a motive for discussing the point in question, IW. 64; -*vat*, mfn. having or connected with or serving any purpose or interest, interested, R.; serviceable, useful, Suśr. (°*t-tva*, n., Sarvad.); having a cause, caused, produced, W. °*yoyjayitri*, m. (fr. Caus.) a causer, occasioner, Āpast. °*yoyja*, mfn. to be cast or shot (missile), MBh.; Hariv.; to be used or employed or practised (-*tva*, n.), Mn.; MBh. &c.; to be appointed or commissioned, dependent, a servant or slave, Sarvad.; to be represented (on the stage), Sāh.; n. capital (to be lent on interest); -*tva*, n. the state of being used or employed (*a-pray*), Vām.; the state of being appointed or commissioned, dependence (*a-pray*), Sarvad.

**प्रयुध्** *pra-√yudh*, Ā. -*yudhyate* (rarely P. °*tī*), to begin to fight, attack, fight with (acc.), RV.; MBh.; R.; Hariv.: Caus. -*yodhayati*, to cause to begin to fight, ĀśvGr.; to attack, combat, Hariv.: Desid. Ā. -*yuyutsate*, to wish to fight with (instr.), MBh. °*yutsu*, m. (only W.) a warrior; a ram; an ascetic; air, wind; N. of Indra (for °*yuyutsu*). °*yuddha*, mfn. fighting, one who has fought, MBh.; Hariv.; R.; Kathās.; n. fight, battle, Kathās.; °*yud-dhārtha*, mfn. having the sense of *pra-yuddha* (accord. to others, m. = *pratyutkrama*, war, battle,