

the best horses, N. of the Āsvins, L. — **sena**, m. N. of 2 princes of Kāsmira (cf. *-nripati* and *-bhūpati*), Rājat. (cf. IW. 494, 2). **Pravarēsa**, m. a noble lord (?), Rājat.; N. of a prince (= *ra-sena*), ib. **Pravarēsvara**, m. N. of a temple built by Pravara-sena, ib.

प्रवर्ग *pra-varga*, *pra-vargya*, *pra-varjana*. See under *pra-√vri*.

प्रवर्ण *pra-√varṇ*, P. *-varṇayati*, to communicate, MBh.

प्रवर्त *pra-varta* &c. See under *pra-√vrit*.

प्रवर्धक *pra-vardhaka* &c. See *pra-√vridh*.

प्रवर्ष *pra-varsha* &c. See under *pra-√vriśh*.

प्रवर्हम् *pra-vārham*. See under *pra-√vrih*.

प्रवलाकिन *pravalākin*, m. a peacock, L.; a snake, L. (prob. w. r. for *pra-calākin*).

प्रवलम् *pra-√valg*, P. *-valgati*, *°te*, to move the limbs quickly, bound, leap, MBh.; Hariv. **°valgita**, mfn. bounding, leaping, fluttering, Hariv.

प्रवल्ह *pra-√valh*, *°vā*, *-valhate*, to test with a question or a riddle, puzzle (with acc.), AitBr. **°valha**, m. a riddle, enigma, ŚrS. **°valhikā**, f. id. (N. of AV. xx, 133), Br.; ŚrS. **°valhita**, mfn. enigmatical, Nir.

प्रवस् *pra-√4. vas*, *°vā*, *-vaste*, to put on (clothes), to dress, R.

प्रवस् *pra-√5. vas*, P. *-vasati* (rarely *°vā*, e. g. pf. *-vāsām cakre*, ChUp.; fut. *-vatsyati*, ĀsvŚr.; ind. p. *prōshya*, ŚBr.), to go or sojourn abroad, leave home, depart, RV. &c. &c.; to disappear, vanish, cease, Hariv.; to stop at a place, abide, dwell, MBh.; R.; (= Caus.) to banish to (loc.), R.; Caus. *-vāsayati*, to make to dwell in, Divyāv.; to order to live abroad, turn out, expel, banish, Mn.; MBh. &c.; Desid. *-vivatsati*, to intend to set out on a journey, Śiś.; to be about to depart from (abl.), Car. **°vatsyat**, mfn. about to dwell abroad; *-patikā*, f. the wife of a man who intends to make a journey, L. **°vasathā**, n. departure, separation from (abl.), RV.; TBr.; ĀpŚr. **°vasana**, n. setting out on a journey, departing, Amar.; dying, decease, Hcar. **°vastavyā**, n. (impers.) it is to be set out on a journey, TS.

Pravāsa, m. dwelling abroad, foreign residence, absence from home, RV. &c. &c. (acc. with *√gam* or *yā*, *pra-√vas* or *ā-√pad*, to go abroad; abl. with *ā-√i*, *upā-* or *parā-√vrit*, to return from abroad); (in astron.) heliacal setting of the planets, Var.; *-krītya*, n. N. of wk.; *-gata*, mfn. gone abroad, being away from home, MW.; *-gamana-vidhī*, m. N. of wk.; *-para*, mfn. addicted to living abroad, MW.; *-pariśishṭa*, n., *-vidhī*, m. N. of wks.; *-stha* (Ragh.), *-sthita* (Kathās.), mfn. being absent from home; *°sōpasthāna*, n.; *°sōpasthāna-prayoga*, m.; *°sōpasthāna-vidhī*, m.; *°sōpasthāna-haviryajña-prāyāścitta*, n. N. of wks. **°vāsana**, n. (fr. Caus.) sending away from home, exile, banishment from (abl.), Mn.; MBh. &c.; killing, slaying, L. **°vāsaniya**, n. (scil. *karman*) the punishment of exile, L. **°vāsita**, mfn. sent abroad, exiled, banished, MBh. **°vāsin**, mfn. dwelling abroad, absent from home, Kath.; MBh. &c. **°vāsya**, mfn. (fr. Caus.) to be sent abroad, to be banished, Mn. viii, 284.

Prōshita, mfn. one who has set out on a journey, absent from home, abroad, KātyŚr.; Mu.; MBh. &c.; effaced, Ragh.; set (as the sun), Var.; deceased, dead, Hcar.; *-trāsa*, m. fear of one who is absent, MW.; *-bhartrikā*, f. (a wife) whose husband is abroad; *-maraṇa*, n. dying abroad or in a foreign country, W.; *-vat*, mfn. sojourning away from home, strange, a stranger, ib. **Prōshuṣha**, mfn. one who has been absent or abroad, ŚBr.

1. **Prōshya**, ind. having set out on a journey, abroad, absent, ŚBr.; *-pūpiyas*, mfn. one who has become worse by living abroad, Bhatt.

2. **Prōshyā**, mfn. roaming, wandering, TBr.

प्रवसु *pra-vasu*, m. N. of a son of Īlīna, MBh.

प्रवह *pra-√vah*, P. *-vahati* (Pāṇ. i, 3, 81), to carry forwards, draw or drag onwards, RV.; AitBr.;

ŚrS.; R.; to carry off in flowing, wash away, RV.; ĀsvGr.; R.; to lead or bring to (acc.), MBh.; Bhatt.; to bear, Bhatt.; to exhibit, show, utter, BhP.; (Ā.) to drive onwards, RV.; to flow along, Kathās.; Rājat.; to rush, blow (as wind), MBh.; Caus. *-vāhayati*, to cause to go away, send off, dismiss, ĀsvŚr.; to cause to swim away (Pass., to be washed away), MārK. P.; HPariś.; to set in motion or on foot, Hariv.; R. **°vaha**, mf(ā)n. bearing along, carrying (ifc.), MBh.; R.; m. N. of one of the 7 winds said to cause the motion of the planets, MBh.; Hariv. &c. (cf. IW. 179); wind, air, L.; N. of one of the 7 tongues of fire, Col.; a reservoir into which water is carried, Yājñ.; flowing or streaming forth, L. (cf. *-vāha*); going forth, g^o from a town, W. **°vahaṇa**, n. sending away i. e. giving (a girl) in marriage, SāmavBr.; creation, Hariv. (v.l.); a carriage (for women), Mṛicch.; a kind of litter, L.; (also n. and *ī*, f.; ifc. f. *ā*) a ship, R.; Kathās.; *°na-bhaṅga*, m. shipwreck, Ratnāv.

Pra-vāhā, m. (ifc. f. *ā*) a stream, river, current, running water (*°he-mūtrita*, n. 'making water in a river,' doing a useless action, Pāṇ. ii, 1, 47, Sch.); met. = continuous flow or passage, unbroken series or succession, continuity, ŚBr. &c. &c.; continuous use or employment, Śamk.; *°o* train of thought, Sarvad.; N. of ch. in Sad-ukti-karṇāmṛita; flowing or streaming forth, L. (cf. *-vaha*); course of action, activity, L.; course or direction towards, W.; a pond, lake, ib.; a beautiful horse, L.; N. of one of the attendants of Skanda, MBh.; (pl.) N. of a people, VP.; (*ī*), f. sand, L. (also *°hōthā*, f., Gal.) **°vāhaka**, mfn. carrying forwards, bearing or carrying well, W.; m. a Rākshasa, imp. goblin (also *ika*), L.; (*ikā*), f. a sudden desire to evacuate, diarrhoea, Suśr. (*ikā*, ind., g. *svār-ādī*). **°vāhana**, mfn. carrying off or away, VS.; m. N. of a man, ŚBr.; ChUp.; (*ī*), f. the sphincter muscle (which contracts the orifice of the rectum), Suśr.; n. driving forth, protrusion, ib.; evacuation (esp. if from sudden desire), ib.; Car. **°vāhaneya** or **°vāhaneyi**, m. (*ī*, f., Pat.) patr. fr. *°vāhana*, Pāṇ. vii, 3, 28; 29, Sch. (cf. g. *subhrādī*). **°vāhaneya**, mfn. (fr. *°vāhaneya*), Pāṇ. vii, 3, 29, Sch. **°vāhayitṛi**, m. (fr. Caus.) one who bears or carries away (*-tva*, n.), VS., Sch. **°vāhita**, m. (fr. Caus.) N. of a Rishi in the third Manv-antara, VP.; n. the 'bearing down' (of a woman in labour), Car. **°vāhin**, mfn. drawing, carrying, bearing along or away, AV. &c. &c.; (ifc.) streaming, MBh.; R.; (fr. *°vāha*) abounding in streams, g. *pushkarādī*; m. a draught animal, ŚāṅkhŚr. **°vāhyā**, mfn. (fr. *°vāha*) fluviatic, VS.

Pra-voḥṛi or **°volḥṛi**, m. one who carries off (with gen. or ifc.), RV.; MBh. **Prāḥḍha**, see s.v.

प्रवह्नि *pra-vahni*, *°likā* or *°lī*, f. a riddle, enigma, L. (cf. *pravalha*, *°hikā*).

प्रवा *pra-√vā*, P. *-vāti*, to blow forth, blow, RV. &c. &c.; to smell, yield a scent, MBh.; R. &c.

Pra-vā, f. blowing forth, blowing, AV.; VS.; TS.; N. of a daughter of Dakṣa, VāyuP. **°vātā**, mfn. blown forward, agitated by the wind (see below); n. a current or draught of air, windy weather or a windy place, TS. &c. &c.; *-dīpa-capala*, mfn. flickering or unsteady like a lamp agitated by the wind, Kathās.; *-nilōtpala*, n. a lotus flower ag^o by the wind, Kum.; *-sayana*, n. a bed placed in the middle of a current of air, Mālav.; *-sāra*, m. N. of a Buddha, Lalit. (v.l. *pravāta-sāgara* i. e. *pravāda-s*); *-subhaga*, mfn. (a spot) delightful by (reason of) a fresh breeze, Śak.; *°te-jā*, mfn. growing in an airy place, RV. **°vāyā**, n. (prob.) flight, fleetness, AV.

प्रवाक *pra-vāka*, *pra-vāc* &c. See under *pra-√vac*.

प्रवाड *pra-vāda*, m. or n. (?) = *pra-vāla*, coral, SaddhP. — **°sāgara**, m. N. of a Buddha, Lalit. (v.l. for *pravāta-sāra*).

प्रवाण *pra-vāṇa*, *°ṇi*. See under *pra-√ve*.

प्रवाद *pra-vāda* &c. See under *pra-√vad*.

प्रवापयितृ *pra-vāpayitṛi*, *°pin*. See under *pra-√2. vāp*.

प्रवायक *pra-vāyaka*. See under *pra-√vi*.

प्रवाय्य *pra-vāyya*. See under *pra-√vā*.

प्रवार *pra-vāra*, *°raṇa* &c. See under *pra-√1. 2. vri*.

प्रवाल *pra-vāla*, m. n. (prob. fr. *√val*, but also written *pra-bāla*; ifc. f. *ā*) a young shoot, sprout, new leaf or branch (to which feet and lips are often compared), MBh.; Kāv. &c.; coral, Mn.; MBh. &c. (in this sense also written *pra-vāḍa*); the neck of the Indian lute, L.; m. an animal, L.; a pupil, L.; mfn. having shoots or sprouts, Dharmas.; having long or beautiful hair (= *prakriṣṭa-kcāyukta*), ib. — **°padma**, n. a red lotus-flower, Suśr. — **°phala**, n. red sandal-wood, Bhpr. — **°bhasman**, n. calx of coral, MW. — **°maṇi-śrīṅga**, mfn. having horns of coral and gems, ib. — **°vat**, mfn. having new leaves or shoots, W. (cf. *bahu-pushpa-pra-vāla-vat*). — **°varṇa**, mfn. coral-coloured, red, Suśr. **Pravāḷāsmantaka**, m. or n. (prob.) coral, ib.

Pravāḷaka, n. coral, Hcat. (see also *prabāḷaka*).

प्रवाश् *pra-√vāś*, P. *-vāṣati*, to begin to croak or make a croaking noise, Var.

प्रवास *pra-vāsa* &c. See col. I.

प्रवाह *pra-√vāh*, *°vā*, *-vāhate*, to bear down (said of a woman in labour), Suśr.; Caus. *-vāhayati*, id., ib. 2. **°vāhita**, n. (for 1. see *pra-√vah*) bearing down, Car.

प्रवाह *pra-vāha* &c. See *pra-√vah*.

प्रविक *pravika*, g. *purohitādi* (Kās.)

प्रविकट *pra-vikaṭa*, mfn. very large, huge, Harav.

प्रविकर्ष *pra-vikarsha*, m. drawing (the bow-string), Kir. **°vikarṣaṇa**, n. drawing, dragging, Jātakam.

प्रविकस् *pra-vi-√kas*, P. *-kasati*, to open, expand (intr.), Śiś.; to appear, become manifest, Prasannar.

प्रविकृ *pra-vi-√krī*, P. *-kirati* (ind. p. *-kir-ya*), to scatter about, disperse, diffuse, MBh. **°vikīrṇa**, mfn. scattered, dispersed, diffused, R.; Suśr.; *-kāmā*, f. a woman who has various lovers, Var.

प्रविख्यात *pra-vi-khyāta*, mfn. (*√khyā*) universally known, renowned, MBh.; known as, named, called (nom.), MārK. P. **°vikhyāti**, f. renown, celebrity, L.

प्रविगत *pra-vi-gata*, mfn. (*√gam*) passed away, disappeared, Var.

प्रविगल् *pra-vi-√gal*, P. *-galati*, to stream forth, Mālatim.; to cease, disappear, ib. **°vigalita**, mfn. oozing, Divyāv.

प्रविगाह *pra-vi-√gāh*, *°vā*, *-gāhate*, to dive into, enter (acc.), R.

प्रविग्रह *pra-vi-graha*, m. (*√grah*) separation of words by dividing or breaking up the Samdhi, RPrāt.

प्रविघट *pra-vi-√ghaṭ*, P. *-ghāṭayati*, to divide, disunite, Kir. **°vighaṭana**, n. hewing off or asunder, Mcar. **°vighaṭita**, mfn. hewn off, severed, Mcar.

प्रविचक्ष *pra-vi-√caksh*, *°vā*, *-cashtē*, to declare, mention, name, MBh.

प्रविचय *pra-vicaya*. See below.

प्रविचर *pra-vi-√car*, P. *-carati*, to go forwards, advance, MBh.; Hit.; to roam about, Mṛicch.; to walk or wander through (acc.), MBh.; Caus. *-cārayati*, see below. **°vicāra**, m. distinction, division, species, kind, Suśr.; *-mārga*, m. pl. springing from side to side (an artifice in fighting), Kir. **°vicāraṇā**, f. id., Car. **°vicārīta**, mfn. (fr. Caus.) examined or investigated accurately, Pañcat.

प्रविचल *pra-vi-√cal*, P. *-calati*, to become agitated, tremble, quake, MBh.; to become confused or disturbed, Hariv.; to deviate or swerve from (abl.), MBh.; Bharṭṛ.; Caus. *-cālayati*, to cause to tremble, shake, Hariv. **°calita**, mfn. moved, shaken, MBh.

प्रविचि *pra-vi-√2. ci*, P. *-cinoti*, to search through, investigate, examine, MBh.; R.

Pra-vicaya, m. investigation, examination, Lalit. **°vicita**, mfn. tried, proved, tasted, MBh.