

**प्रविचिन्त** pra-vi-√cint, P. -cintayati, to think about, reflect upon (acc.), MBh.; R. °vicintaka, mfn. reflecting beforehand, foreseeing, Hariv.

**प्रविचेतन** pra-vicetana, n. (√4. cit) comprehending, understanding, Hariv.

**प्रविचेष्ट** pra-vi-√cesht, Ā. -ceshtate, to rove about, Venīś.

**प्रविज्ज** pra-√vij (only Ā. 3. pl. pf. -vivijre), to rush forth, RV. x, 111, 9; Caus. -vejayati, to drive away, MBh. °vikta (prā-), mfn. trembling, quaking, RV. °vejita, mfn. (fr. Caus.) hurled, thrown, shot off, MBh.

**प्रविजय** pra-vijaya, m. pl. N. of a people, MärkP.

**प्रविजस्य** pra-vi-jahya, mfn. (fr. √jah; cf. pra-vi-√3. hā) to be given up or abandoned, L.

**प्रविजृम्भ** pra-vi-√jṛimbh, Ā. -jṛimbhate, to open or expand (intr.), appear in full vigour or splendour, Bālar.

**प्रविज्ञा** pra-vi-√jñā, P. -jñāti, to know in detail or accurately, Suśr.

**प्रवितत** pra-vi-tata, mfn. (√tan) spread out, expanded, wide, Hariv.; Kāv. &c.; undertaken, begun, MBh.; arranged, Kathās.; dishevelled, W.

**प्रवितप्त** pra-vi-tapta, mfn. (√tap) scorched up, pained with heat, Kām.

**प्रविद्** pra-√I. vid, P. -vetti, to know, understand, RV.; AV.; MBh.; Caus. -vedayati, °te, to make known, communicate, relate, TUp.; MBh.; (P.) to know or understand right, MuṇḍUp. °vid, f. knowledge, science, RV. (cf. Pāṇ. iii, 2, 61). °vidvās, mfn. knowing, wise, RV.; AV.; TBr. °vettri, m. a knower, R. °veda, m. (see ā-praveda); -kṛt, mfn. (prob.) making known, AV. °vedana, n. making known, proclaiming, Pāṇ. iii, 3, 153. °vedin, mfn. knowing well or accurately, Mn. ix, 267. °vedya, mfn. to be made known, MBh.

**प्रविद्** pra-√3. vid, P. Ā. -vindati, °te, to find, find out, invent, RV.; to anticipate, ŚBr.; Intens. -veviditi, to attain, partake of (acc.), RV.

**प्रविदलन** pra-vidalana, n. pounding, crushing, Mcar.

**प्रविदार** pra-vi-dāra, m. (√dārī) bursting asunder, Var. °vidāraṇa, n. (fr. Caus.) causing to burst asunder, L.; war, battle, L.; tumult, crowd, L.

**प्रविदित्सु** pra-vi-ditsu, mfn. (fr. Desid. of √I. dā) wishing to perform, Harav. (w. r. for -dhitsu?).

**प्रविदुह** pra-vi-√duh (only P. 3. pl. pr. -duhanti), to milk or drain out completely (fig.), RV.

**प्रविद्ध** pra-viddha. See pra-√vyadh.

**प्रविद्रुत** pra-vi-druta, mfn. (√dru) running or flowing asunder, scattered, dispersed, MBh.

**प्रविधा** pra-vi-√I. dhā, P. Ā. -dadhāti, -dhatte, to place apart, divide, Suśr.; (Ā.) to meditate, think upon, R.; Rājat.; to place in front, put at the head, pay attention to, Śukas. °vidhāna, n. a means employed, Viṣṇu.

**प्रविध्वस्त** pra-vi-dhvasta, mfn. (√dhvans) thrown away, R.; tossed about, agitated, Hariv.

**प्रविनश** pra-vi-√2. naś (only Ā. 2. sg. fut. -nānkshyase), to perish utterly, be destroyed, R. °nashṭa, mfn. utterly destroyed, ib.

**प्रविनिर्धूत** pra-vi-nir-dhūta, mfn. (√dhū) thrown or flung away or towards or at, MBh.

**प्रविपल** pra-vipala, m. or n. (?) a partic. minute division of time, a small part of a Vipala, Siddhāntaś.

**प्रविभञ्ज** pra-vi-√bhaj, P. -bhajati, to separate, divide, distribute, apportion, PraśnUp.; Mn.; MBh. &c. °vibhakta, mfn. separated, divided, distributed &c., Mn.; MBh. &c.; one who has received his share, Mn. viii, 166; (ifc.) divided into or consisting of, Kull.; divided or distinguished by (instr. or comp.), Bhag.; Śaṅk.; variously situated, scattered, R.; -raśmi, mfn. having the rays distributed, distributing rays, Śak.

**Pravibhāga**, m. separation, division, distribution, classification, Mn.; MBh. &c.; a part, portion, Uttarar. -vat, mfn. having subdivisions, subdivided, MBh. -śas, ind. separately, singly, MBh.; Hcat.

**प्रविभावक** pra-vibhāvaka, mfn. (√bhū) causing to appear, representing, Bhar.

**प्रविभिन्न** pra-vi-bhinna, mfn. (√bhid) broken or torn off, wounded, R.

**प्रविभुज्ज** pra-vi-√I. bhuj, P. -bhujati, to bend back, Suśr.

**प्रविमुच** pra-vi-√muc, P. Ā. -muñcati, °te, to set free, liberate, R.; to give up, relinquish, abandon, MBh.; Kathās. &c.; Pass. -mucyate, to be freed from or rid of (abl.), Suśr.

**प्रविमृश** pra-vi-√mṛś (only ind. p. -mṛśya, w. r. -mṛśhya), to think upon, ponder, reflect, deliberate, MBh.; R.

**प्रवियुत** pra-vi-yuta, mfn. (√2. yu) completely filled, crammed, Nir. ix. 26.

**प्रविर** pravira, m. yellow sandal, L.

**प्रविरत** pra-vi-rata, mfn. (√ram) one who has desisted from (abl.), Rājat.

**प्रविरल** pra-virala, mf(ā)n. separated by a considerable interval, isolated, few, very rare or scanty, Var.; Ragh.; Kathās. &c.

**प्रविरूढ** pra-vi-rūḍha, mfn. (√ruh) sprouted, grown, Divyāv.

**प्रविलभ** pra-vi-√labh, Ā. -labhate, to regain, recover, MBh. xiv, 1732 (prob. w. r. for prati-l°; B. vi-pra-l°).

**प्रविलम्ब** pra-vi-√lamb, only pr. p. Ā. -lambamāna, hanging, suspended, Divyāv.; Caus. (ind. p. -lambya) to hang up, Pañcat. (v. l. prati-l°). °vilambita, mfn. hanging forwards, projecting (ati-pra-vil°), Suśr.; n. loitering, delaying, ŚārngP. °vilambin, mfn. projecting, prominent, Var.

**प्रविलय** pra-vilaya. See pra-vi-√lī.

**प्रविलस** pra-vi-√las, P. -lasati, to shine forth brightly, BhP.; to appear in full strength or vigour, Git., Sch.

**प्रविलसेन** pravila-sena or pravilla-sena, m. N. of a prince, VP.

**प्रविलापन** pra-vilāpana &c. See pra-vi-√lī.

**प्रविलापिन** pra-vilāpin, mfn. (√lap) grieving, lamenting, Kathās.

**प्रविली** pra-vi-√lī, Ā. or Pass. -liyate (°ti), to become dissolved, melt or vanish away, MuṇḍUp.; MBh. &c.; Caus. -lāpayati, to cause to disappear or dissolve itself into (loc.), Śaṅk.; BhP., Sch.; to dissolve, melt (trans.), Suśr. °vilaya, m. melting, Suśr.; = next, Śaṅk. °vilayana, n. complete dissolution or absorption, Car. °vilāpana or °vilāpitava, n. (fr. Caus.) complete absorption or annihilation, Śaṅk. °vilāpayitavya or °vilāpya, mfn. to be completely annihilated, ib.

**प्रविलुप** pra-vi-√lup, Caus. -lopayati, to give up, abandon, Kāv. °vilupta, mfn. cut away, removed, destroyed, vanished, gone, Kum.; Kathās.

**प्रविलोक** pra-vi-√lok, P. -lokayati, to look forwards or about, R.; to perceive, notice, consider, Kathās.; (in astron.) to observe, Gol.

**प्रविलोल** pra-vilola, mfn. very unsteady, Caurap.

**प्रविवर्धित** pra-vi-vardhita, mfn. (√vridh) very much increased, Rājat.

**प्रविवाद** pra-vivāda, m. altercation, quarrel, dispute, Vet.

**प्रविविक्षु** pra-vivikshu. See under pra-√viś.

**प्रविविच** pra-vi-√vic (only Pass. -vicyate), to test, examine, Cat. °viviṅka, mfn. separate, solitary, lonely (loc. pl. 'in a solitude'), MBh.; R.; fine, delicate, ŚBr. &c. &c.; sharp, keen, MBh.; -cakshus, mfn. sharp-sighted, MBh.; -tā, f. keeping away from worldly objects or desires, Jātakam; -bhuj, mfn. eating delicate food, MāṇḍUp.; °tāhāra, mfn. id., ŚBr. °viveka, m. complete solitude, L.

**प्रविवेपित** pra-vi-vepita, mfn. (√vep, Caus.) caused to tremble, R.

**प्रविव्रजिषु** pra-vivrajishu and pra-vivrajāyishu. See under pra-√vraj.

**प्रविश** pra-√viś, P. Ā. -viśati, °te, to enter, go into, resort to (acc. or loc.), RV. &c. &c. (with agnim, agnau, madhyam agneḥ, vahnau, or citāyām, 'to ascend the funeral pyre; with karnayoh, 'to come into the ears i. e. be heard; with ātmani or cittam, 'to take possession of the heart; in dram. 'to enter the stage'); to reach, attain, Sarvad.; to have sexual intercourse with (acc., applied to both sexes), MBh.; Suśr.; to enter upon, undertake, commence, begin, devote one's self to (acc., rarely loc.), MBh.; Hariv.; R. &c. (with piṇḍim or tarpanam, 'to accept or enjoy an oblation'); to enter into i. e. be absorbed or thrown into the shade by (acc.), Hariv. (with [svāni] āngāni or gātrāni, 'to shrink, shrivel, R.; Kathās.); Caus. -veśayati, °te, to cause or allow to enter, bring or lead or introduce to, usher into (acc. or loc.), AV. &c. &c. (without an object, 'to bring into one's house &c., esp. 'to bring on the stage'); to lead home as a wife, i. e. marry, MBh.; to lay or store up, deposit in, put or throw into (loc. or acc.), Mn.; MBh. &c.; to enter i. e. commit to paper, write down, Yājñ., Sch.; to initiate into (acc.), Prab.; to instil into (loc.) = teach, impart, Kathās.; to spend (money), Pañcat.; to enter, come or be brought into (acc.), Var.; BhP.: Desid. -vivikshati, to wish to enter into (acc.), MBh.; R. °viviṅka, mfn. (fr. Desid.) wishing or being about to enter (acc.), MBh.; Kām.

**Prā-viśṭa**, mfn. entered, R.; Ragh.; one who has entered or gone or come into, being in or among (loc., acc. or comp.; cf. madhya-prav°), RV. &c. &c. (in dram. 'one who has entered the stage'); sunk (as an eye), Suśr.; appeared or begun (as an age), Vet.; one who has entered upon or undertaken, occupied with, intent upon, engaged in (loc. or comp.) BhP.; Rājat.; initiated into (acc.), Prab.; agreeing with (loc.), MBh.; made use of, invested (as money), Yājñ.; Rājat.; (ā), f. N. of the mother of Paippalādi and Kauśika, Hariv. (prob. w. r. for śravishthā). °viśṭaka, n. entering the stage (only °kena, ind. in stage directions), Mṛicch.; Śak.; Pracaṇḍ. &c. °viśṭakāya, Nom. Ā. °yatē, to appear in person, Kād.

**Pra-veśa**, m. (ifc. f. ā) entering, entrance, penetration or intrusion into (loc., gen. with or without antar, or comp.), MBh.; Kāv. &c. (acc. with √kṛi, to make one's entrance, enter); entrance on the stage, Hariv.; Mālav.; the entrance of the sun into a sign of the zodiac, Var.; coming or setting in (of night), L.; the placing (e. g. of any deposit) in a person's house or hand, Pañcat.; interfering with another's business, obtrusiveness, Kathās.; the entering into i. e. being contained in (loc.), Pāṇ. ii, 1, 72, Sch.; Sāh.; employment, use, utilisation of (comp.), Kull.; Inscr.; income, revenue, tax, toll (cf. -bhāgika); intentness on an object, engaging closely in a pursuit or purpose, W.; manner, method, Lalit.; a place of entrance, door, MBh.; Kāv. &c.; the syringe of an injection pipe, Suśr.; -bhāgika, m. (prob.) a receiver or gatherer of taxes, Rājat. °veśaka, ifc. = °veśa, entering, entrance, Kathās.; m. a kind of interlude (acted by some of the subordinate characters for the making known of what is supposed to have occurred between the acts or the introducing of what is about to follow), Kālid.; Ratnāv.; Daśar.; Sāh. &c. (cf. vishkambhaka and IW. 473); N. of wk. °veśana, n. entering, entrance or penetration into (loc., gen. or comp.), KātyŚr.; Yājñ.; MBh. &c.; sexual intercourse, PārGṛ.; a principal door or gate, L.; conducting or leading into (loc.), introduction, KātyŚr.; MBh. &c.; driving home (cattle), Gobh. °veśanīya, mfn. (fr. prec.), g. anupravacanādi. °veśayitavya, mfn. (fr. Caus.) to be introduced, Śak. (v. l.) °veśita, mfn. (fr. Caus.) caused to enter, brought or sent in, introduced, MBh.; Kāv. &c.; thrown into (any condition, as sleep &c.), Ragh.; appointed, installed, BhP.; (ā), f. impregnated, pregnant (dāra-kam, 'with a boy'), Divyāv.; n. causing to appear on the stage, BhP. °veśin, mfn. (ifc.) entering into, MBh.; having sexual intercourse with, Car. (fr. °veśa), having an entrance accessible over or through (comp.), Hariv. °veśya, mfn. to be entered, accessible, open, MBh.; Hariv.; Śak.; to be played (as a musical instrument), Ragh.; to be let or conducted into,