

be introduced, MBh.; R.; to be put back or re-introduced (said of the intestines), Suśr. **veshtavya**, mfn. to be entered or penetrated or pervaded, accessible, open, Kāv.; Kathās.; to be caused or allowed to enter, to be admitted, Hariv.; n. (impers.) one should enter or penetrate into (loc.), Mn.; MBh. &c. **veshtṛi**, mfn. one who enters or goes into, Vedāntas. (-*tva*, n.)

प्रविशम् *pra-vi-√śam*, Caus. -*sāmayati*, to extinguish, destroy, annihilate (?), Divyāv.

प्रविशिष्य *pra-vi-√śish*, P. -*śinashṭi*, to magnify, increase, augment, Uttarar.

प्रविशीर्य *pra-vi-√śirṇa*, mfn. (√*śrī*) fallen off (as flesh), Suśr.

प्रविशुध् *pra-vi-√śudh*, Caus. -*śodhayati*, to clean perfectly, MBh.; Suśr. **visuddha**, mfn. perfectly clean, R.

प्रविश्लेष *pra-vishlesha*, m. separation, parting, L.

प्रविषण *pra-vi-shaṇṇa*, mfn. (√*sad*) dejected, sad, spiritless, R.

प्रविषय *pra-vishaya*, m. scope, range, reach (of the eye &c.; *yaṃ dṛishṭer√gam*, 'to become visible'), Kum. xvii, 21.

प्रविषा *pra-vishā*, f. a birch tree, L. (cf. *upa-vishā*, *prati-vishā*).

प्रविष्ट *pra-vishṭa*, *ṛtaka* &c. See under *pra-√viś*.

प्रविसर्पिन् *pra-visarpiṇ*, mfn. spreading or diffusing (intr.) slowly, Jātakam.

प्रविसृत *pra-vi-sṛita*, mfn. (√*sṛi*) pouring forth, Kathās.; spread, divulged, Vāgbh.; run away, fled, MBh.; violent, intensive, Mṛicch.; Pañcar.

प्रविस्तृ *pra-vi-√stṛi*, P. -*stṛiṇāti* &c., to spread, expand, Hcat. **vistara**, m. circumference, compass, extent, ib.; Pur. (*reṇa*, ind. 'in great detail'). **vistāra**, m. id., Cat.

प्रविस्पष्ट *pra-vi-spasṭa*, mfn. (√*spāś*) perfectly visible or evident, Kum. xii, 42.

प्रविहत *pra-vi-hata*, mfn. (√*han*) beaten back, put to flight, MBh.

प्रविहा *pra-vi-√3. hā*, P. -*jahāti*, to relinquish, give up, abandon, R. (ind. p. -*hāya*, 'disregarding, passing over').

प्रविहार *pra-vihāra*, m. moving onwards, Pārvat.

प्रवी *pra-√vi*, P. -*veti*, to go forth, RV.; to strive after, make for, enter into, ib.; to attack, assail, ib.; to enter, fertilize, impregnate, ib.; TS.; AV.; Kāth.; to urge on, inspire, animate, RV.

1. **Pra-vayana**, mfn. (for 2. see under *pra-√ve*) fit for driving forwards (as a stick), Pāñ. ii, 4, 57, Sch.; n. a goad, ib.; L. **vayanīya**, mfn. to be driven forwards, Pāñ. ii, 4, 56, Sch. **vayyā**, f. to be impregnated (as a cow), Pāñ. vi, 1, 83. **vāyaka**, mfn. driving forwards, Pāñ. ii, 4, 56, Sch.

Prā-vīta, mfn. impregnated, AV. (cf. *a-pravṛita*). **vetṛi**, m. a charioteer, Pāñ. ii, 4, 56, Vārtt. I, Pat. **veya**, mfn., Pāñ. vi, 1, 83, Sch.

प्रवीण *pra-vīṇa*, mf(ā)n. (*pra + vīṇā*) skilful, clever, conversant with or versed in (loc. or comp.), Kāv.; Kām. (cf. *g. saundhādī*); m. N. of a son of the 14th Manu, Hariv. (v.l. *Pra-vīra*). -*tā*, f., -*tva*, n. skill, proficiency, Kāv.

Pravīṇi-√kṛi, to render skilful, Singhās.

प्रवीतिन् *pra-vītin*, mfn. (√*vye*) having the sacred thread hanging down the back, Gal. (cf. *upa-vītin*, *ni-vītin*).

प्रवीर *prā-vīra*, mfn. preceding or surpassing heroes, RV. x, 103, 5 (cf. *abhi-vīra*); m. a hero, prince, chief among (gen. or comp.), a person excellent or distinguished by (comp.), MBh.; Kāv. &c. (ifc. f. *ā*); N. of a son of Pūru, MBh.; of a son of Pracinvat (grandson of Pūru), Hariv.; Pur.; of a son of Dharmanetra, Hariv.; of a son of Hary-aśva, VP.; of a son of the 14th Manu, Hariv. (v.l. *pra-vīra*); of a Caṇḍāla, Mārkaṇḍ.; pl. N. of the descendants of Pravīra (son of Pūru), MBh. - **bāhu**, m. 'strong-armed,' N. of a

Rākshasa, R. - **vara**, m. 'best of heroes,' N. of an Asura, Kathās.

Praviraka, m. N. of sev. men, Mudr.

प्रवीविविषु *pra-vi-vivikshu*, mfn. (Desid. of *√vish*) being about to embrace or inundate (said of the ocean), R.

प्रवृ *pra-√1. vṛi*, P. -*vṛiṇoti*, to ward off, keep away, RV.: Caus. -*vārayati*, id., MBh.

2. **Pra-varā**, m. (for 1. see p. 690) a cover, ŚBr. (*Sāy. pra-vāra*; cf. Pāñ. iii, 3, 54); an upper garment, Var. 1. **varāṇa**, n. (for 2. see under *pra-√2. vṛi*) the festivities at the end of the rainy season, Buddh. **vāra**, m. a covering, cover, woollen cloth, BṛĀrUp. (cf. 2. *pra-vara*). **vāraka**, m. = 1. *pra-varāṇa*, L.; woollen cloth, L. 1. **vārāṇa**, n. (for 2. see under *pra-√2. vṛi*) prohibition, L.; = 1. *pra-varāṇa*, Buddh. (also *ā*, f.; cf. MWB. 84). 1. **vārita**, mfn. (for 2. see under *pra-√2. vṛi*) clothed with (instr.), Kāraṇḍ.

प्रवृ *pra-√2. vṛi*, P. *ā. -vṛiṇāti*, (Ved.) -*vṛiṇite*; -*vṛiṇoti*, -*vṛiṇute* (3. sg. aor. Subj. -*vṛita*, RV.), to choose out, choose as (acc.) or for (dat.), RV.; Br.; MBh.; BhP.; to accept gladly, RV. ix, 101, 13; Caus. -*varayati*, to choose, select, MBh.; -*vārayati*, to please, gratify, R. (For 1. **Pra-vara**, mfn. best, &c., see p. 690, col. 3.)

3. **Pra-vara**, m. a call, summons (esp. of a Brāhman to priestly functions), AitBr.; an invocation of Agni at the beginning of a sacrifice, a series of ancestors (so called because Agni is invited to bear the oblations to the gods as he did for the sacrificer's progenitors, the names of the 4 or 5 most nearly connected with the ancient Rishis being then added), Br.; ŚrS.; a family, race, L.; an ancestor, KātyŚr., Sch. (*ī*, f., Pat.); -*kāṇḍa*, m. or n. a chapter about a series of ancestors, Cat.; -*khaṇḍa*, m. or n., -*darpaṇa*, m., -*dīpikā*, f., -*nirṇaya*, m., -*mañjarī*, f., -*ratna*, n. N. of wks.; -*vat*, mfn. having a series of ancestors, L.; **rdhīyāya**, m., **re-kṛita-sānti**, f. N. of wks. 2. **varāṇa**, n. (for 1. see above) a call, summons, invocation (*ati-pravṛ*), ĀśvŚr.; any religious ceremony or observance (= *anu-shṭhāna*), Hcat.; **nīya**, mfn. fit for religious observances, ib. 2. **vārāṇa**, n. (for 1. see above) satisfying, fulfilment of a wish, MBh. v, 146. 2. **vārīta**, mfn. (for 1. see above) offered, set out for sale, MBh. v, 6006 (B. *pra-codita*). **vārya**, mfn. to be satisfied, MBh. v, 149. **vṛita**, mfn. chosen, selected, adopted (as a son), BhP.; -*homa*, m. an oblation offered on the appointment of a priest, ŚrS.; **mīya**, mfn. relating to it, ŚāṅkhBr.; **tāhuti**, f. = *ta-homa*, ib.; Vait.

प्रवृकण *pra-vṛikṇa*. See *pra-√vraśc*.

प्रवृज् *pra-√vrij*, P. *ā. -vrijakti*, -*vrijakte* (Ved. inf. -*vrijje*), to strew (the sacrificial grass), RV.; Br.; to place in or on the fire, heat, ib.; to perform the Pravargya ceremony, Br.; KātyŚr.

Pra-varga, m. a large earthenware pot (used in the Pravargya ceremony), Sāy. on RV. vii, 103, 8; w. r. for next; **gdvarta-bhūshana**, m. N. of Vishṇu, Hariv. **vargyā**, m: a ceremony introductory to the Soma sacrifice (at which fresh milk is poured into a heated vessel called *mahā-vīra* or *gharma*, or into boiling ghee), Br.; ŚrS.; MBh. &c.; n. N. of a Sāman, ĀrshBr.; -*kāṇḍa*, m. N. of ŚBr. xvi (in the *Kāṇva-sākhā*); -*prayoga*, m. N. of wk.; -*vat* (*gyā*-), mfn. connected with the Pravargya ceremony, ŚBr.; ŚrS.; -*sāman*, n. N. of a Sāman, ĀrshBr. **vārjana**, n. performance of the Pravṛ ceremony, placing in or near the fire, ŚBr. **vṛikṭa** (*prā*-), mfn. placed in or near the fire, ŚBr. **vṛijya**, mfn. to be placed in or near the fire, ĀpŚr.

Pra-vṛiṇjana, n. = *vārjana*, ib. **vṛiṇjana**, mfn. used at the Pravargya ceremony, KātyŚr.

प्रवृत् *pra-√vṛit*, *ā. -vartate* (ep. also P. *ōti*), to roll or go onwards (as a carriage), be set in motion or going, ChUp.; MBh. &c.; to set out, depart, betake one's self, MBh.; R. &c.; to proceed (*vartmanā* or *ni*, on a path; *apathena*, on a wrong path), Kāv.; Kathās.; to come forth, issue, originate, arise, be produced, result, occur, happen, take place, VS.; Br.; MBh. &c.; to commence, begin to (inf.), set about, engage in, be intent upon or occupied with (dat., loc., or *artham* ifc.), MBh.; Kāv. &c.; to proceed against, do injury to (loc.), MBh.; R.;

Ragh.; to debauch (*anyo'nyam*, 'one another'), MBh.; to act or proceed according to or with (instr. or abl.), MBh.; Kāv. &c.; to behave or conduct one's self towards, deal with (loc.), ib.; to hold good, prevail, ib.; to continue, keep on (pr. p.), Hariv.; Sarvad.; to be, exist, Mārkaṇḍ.; to serve for, conduce to (dat., or *artham* ifc.), Sarvad.; to mean, be used in the sense of (loc.), ib.; to let any one (gen.) have anything (acc.), MBh.; Caus. -*vartayati*, to cause to turn or roll, set in motion, RV. &c. &c.; to throw, hurl, pour forth, RV.; MaitrS.; to send, Prab.; to set on foot, circulate, diffuse, divulge, MBh.; Kāv. &c.; to introduce, appoint, instal, ib.; to produce, create, accomplish, devise, invent, perform, do, make, ib. (with *setum*, to erect a dam; with *vyaya-karma*, to effect expenditure; with *loka-yātrām*, to transact the business of life; with *kathām*, to relate a story); to exhibit, show, display, R.; BhP.; to undertake, begin, KātyŚr.; MBh. &c.; to use, employ, Bhaṭṭ.; to induce any one to do anything, betray into (loc.), Kathās.; to proceed against (loc.), MBh.

Pra-vartā, m. a round ornament, AV. (TS., Sch. 'an ear-ring'; cf. *pra-vṛitta*); engaging in, undertaking, W.; excitement, stimulus, ib. **vartaka**, mf(ikā)n. acting, proceeding, L.; setting in motion or action, setting on foot, advancing, promoting, forwarding, Up.; Mn.; MBh. &c.; producing, causing, effecting, MBh.; Kāv. &c.; m. a founder, author, originator of anything, ib.; an arbiter, judge, W.; n. (in dram.) the entrance of a previously announced person on the stage (at the end of the introduction), Sāh.; Pratāp. (cf. *pra-vṛittaka* and *prā-varta*); -*jñāna* and *kiya*, n. N. of wks. **vartana**, mf(ī)n. being in motion, flowing, Ragh. x, 38 (C. *vartin*); (*ā*), f. incitement to activity, Gaut.; (in gram.) order, permission, the sense of the precative or qualified imperative tense (?), W.; n. advance, forward movement, rolling or flowing forth, R.; Var.; Yājñ., Sch.; walking, roaming, wandering, R.; activity, procedure, engaging in, dealing with (instr. or loc.), MBh.; Kāv. &c.; going on, coming off, happening, occurrence, MBh.; Hariv. &c.; conduct, behaviour, MBh.; bringing near, fetching, ŚāṅkhŚr.; erection, construction, Mn.; Yājñ., Sch.; causing to appear, bringing about, advancing, promoting, introducing, employing, using, MBh.; R. &c.; informing, W. **vartaniya**, mfn. to be set in motion or employed, Kull.; to be begun, Yājñ., Sch. **vartamānakā**, mfn. (dimin. of the pr. p. *vartamāna*) coming slowly forth from (abl.), RV. i, 191, 16. **vartayitṛi**, m. (fr. Caus.) one who sets in motion or action, instigator of (gen.) or to (loc.), Kād.; Śaṅk. (-*tva*, n.); an erector, builder, founder, introducer, VP.; Yājñ., Sch.; an employer, Kull. **vartita**, mfn. (fr. Caus.) caused to roll on or forwards, set in motion, set on foot, MBh.; Kāv. &c.; set up, established, introduced, appointed, ib.; built, erected, made, performed, accomplished, ib.; related, told, Sāh.; made pure, hallowed, Mn. xi, 196; informed, apprized, W.; stimulated, incited, ib.; lighted, kindled, MW.; dispensed, administered, Ml.; allowed to take its course, ib.; enforced, ib. **vartitavya**, n. (impers.) one should act or proceed, Prab.; Sāh. **vartitṛi**, m. one who causes or effects, producer, bringer, MBh.; one who settles or determines, Yājñ. **vartin**, mfn. issuing, streaming forth, moving onwards, flowing, Kālid.; Śatr.; active, restless, unsteady (*a-pratīvo*), ŚBr.; Up.; causing to flow, MBh.; Hariv.; causing, effecting, producing, ib.; using, employing, Hariv.; introducing, propagating, Cat.; (*ī*), f. N. of a Jaina nun, HParīś. **vartya**, mfn. to be (or being) excited to activity, Śaṅk.

Pra-vṛit, f. (?), VS. xv, 9. **vṛitta**, mfn. round, globular, ŚāṅkhBr.; driven up (as a carriage), ChUp.; circulated (as a book), Pañcat.; set out from (-*tas*), going to, bound for (acc., loc., inf., or *artham* ifc.; *dakshinena*, 'southwards'; with *pathā*, 'proceeding on a path'), MBh.; Kāv. &c.; issued from (abl.), come forth, resulted, arisen, produced, brought about, happened, occurred, VS. &c. &c.; come back, returned, MBh.; commenced, begun, MBh.; Kāv. &c.; (also -*vat*, mfn.) having set about or commenced to (inf.), Kathās.; purposing or going to, bent upon (dat., loc., or comp.), Kāv.; Kathās.; Rājat.; engaged in, occupied with, devoted to (loc. or comp.), Mn.; MBh. &c.; hurting, injuring, offending, MBh.; acting, proceeding, dealing with (loc.), Mn.; MBh. &c.; existing, Āpast.; who or what has become (with nom.), R.; (with *karman*, n. action) causing