

a continuation of mundane existence, Mn. xii, 88; w.r. for *pra-cṛitta* and *pra-nṛitta*; (*°vṛittā*), m. = *°varta*, a round ornament, ŚBr.; (*ā*, f. N. of a female demon, MärkP.); -*karman*, n. any act leading to a future birth, W.; -*akṛa*, mfn. 'whose chariot wheels run on unimpeded,' having universal power (*°kṛa-tā*, f.), Yājñ.; -*tva*, n. the having happened or occurred, Jaim.; -*pāniya*, mfn. (a well) with abundant water, MBh.; -*pāraṇa*, n. a partic. religious observance or ceremony, Śak. (v.l.); -*vāc*, mfn. of fluent speech, eloquent, MBh.; -*sampṛahāra*, mfn. one who has begun the fight (*°ra-tva*, n.), Kathās.; *°ttāsin*, m. N. of a partic. class of ascetics, Baudh. *°vṛittaka*, n. = *°vartaka*, n., Pratāp.; N. of a metre, Col. *°vṛitti*, f. moving onwards, advance, progress, GṛŚrS.; MBh.; Suśr.; coming forth, appearance, manifestation, ŚvetUp.; Kālid.; Rājat.; rise, source, origin, MBh.; activity, exertion, efficacy, function, Kap.; Sāmpkhyak.; MBh. &c. (in the Nyāya one of the 82 Prameyas, IW. 63); active life (as opp. to *ni-vṛitti* [q.v.] and to contemplative devotion, and defined as consisting of the wish to act, knowledge of the means, and accomplishment of the object), W.; giving or devoting one's self to, prosecution of, course or tendency towards, inclination or predilection for (loc. or comp.), Rājat.; Hit.; Sāh.; application, use, employment, Mn.; MBh.; MärkP.; conduct, behaviour, practice, Mn.; MBh. &c.; the applicability or validity of a rule, KātyŚr.; Pāṇ., Sch.; currency, continuance, prevalence, ib.; fate, lot, destiny, R.; news, tidings, intelligence of (gen. or comp.), MBh.; Kāv. &c.; cognition (with *vishaya-valī*, 'a sensuous c°'), Yogas.; the exudation from the temples of a rutting elephant, L. (cf. Vikr. iv, 47); N. of Avanti or Oujein or any holy place, L.; (in arithm.) the multiplier, W. (w.r. for *pra-kṛiti*?); -*jñā*, m. 'knowing the news,' an emissary, agent, spy, L.; -*jñāna*, n. = *-vijñāna*, Sarvad.; -*nimitta*, n. the reason for the use of any term in the particular significations which it bears, MW.; -*nivṛitti-mat*, mfn. connected with activity and inactivity, BhP.; -*parāṅmukha*, mf(ā)n. disinclined to give tidings, Vikr.; -*pratyaya*, m. a belief in or conception of the things relating to the external world, Buddh.; -*mat*, mfn. devoted to anything, Kaiy.; -*mārga*, m. active or worldly life, occupancy about the business and pleasures of the world or with the rites and works of religion, MW.; -*vacana*, mfn. (a word) expressing activity, Kāś. on Pāṇ. ii, 3, 51; -*vijñāna*, n. cognition of the things belonging to the external world, Buddh.; *°tṭy-āṅga*, n. N. of wk.

**प्रवृष्य** pra-√vṛidh, P. -*vardhati*, to exalt, magnify, RV. viii, 8, 22; Ā. -*vardhate* (rarely P. *°ti*), to grow up, grow, increase, gain in strength, prosper, thrive, RV. &c. &c.; Caus. -*vardhayati*, *°te*, to strengthen, increase, augment, extend, RV. &c. &c.; to raise, exalt, cause to thrive, Hariv.; to rear, cherish, bring up, Kathās.

**Pravardhaka**, mf(ikā)n. augmenting, increasing, enhancing, Inscr. *°vardhana*, mfn. id., Hariv.; Suśr.; n. augmenting, increase, W.

**Prá-vṛiddha**, mfn. grown up, fully developed, increased, augmented, intense, vehement, great, numerous, RV. &c. &c.; swollen, heaving, R.; Kālid.; risen to wealth or power, prosperous, mighty, strong, MBh.; Var.; (also with *vayasā*) advanced in age, grown old, MBh.; Kathās.; expanded, diffused, W.; full, deep (as a sigh), ib.; haughty, arrogant, MW.; w.r. for *pra-vṛitta*, -*viddha*, -*buddha*. *°vṛiddhi*, f. growth, increase, Var.; Kālid.; Rājat.; rising, rise (*arghasya*, 'of price'), Var.; prosperity, increasing welfare, rising in rank or reputation, ib.; Rājat.

**Prá-vṛidh**, f. growth, RV. iii, 31, 3.

**प्रवृष्य** pra-√vṛiśya. See pra-√vraśc.

**प्रवृष्य** pra-√vṛiśh, P. -*varshati*, to begin to rain, rain, shed or shower abundantly with (instr.), MBh.; Kāv. &c.; Caus. -*varshayati*, to cause to rain, TS.; ŚBr. *°varsha*, m. (also pl.) rain, MBh.; Pañcat. *°varshana*, m. N. of a mountain, BhP.; n. beginning to rain, raining, causing to rain, MBh.; Var. (Sch. 'first rain'). *°varshin*, mfn. raining, causing to rain, showering, discharging, MBh.; R. &c. (cf. *ūrdhva-prav*). *°vṛiśhta*, mfn. begun to rain or to pour down (instr.), MBh.; R.; Kathās.; (e), ind. when it rains, Var.

**प्रवृह** pra-√vṛih, P. Ā. -*vrihati*, *°te*, to tear out or off or asunder, destroy, RV.; TS.; Br.; Up.; (Ā.) to draw towards one's self, attract, ŚBr. *°varham*, ind. plucking off, ŚBr. *°vṛidha*, mfn. torn off, Kāth. (Cf. *pra-√i. brih*.)

**प्रवे** pra-√ve, P. -*vayati*, to weave on, attach to, RV.; TS.; ŚBr.; Up.

2. **Pra-vayana**, n. (for I. see under *pra-√vī*) the upper part of a piece of woven cloth, AitBr. *°vāna*, n. the edging or trimming of a piece of woven cloth, Lāṭy. *°vāni* or *°vānī*, f. a weaver's shuttle, L. **Prōta**, see s.v.

**प्रवेक** pra-veka, mfn. (√vic) choicest, most excellent, principal, chief (always ifc.), MBh.; R. &c.

**प्रवेग** pra-vega, m. (√vij) great speed, rapidity, MBh.; R. (cf. *sara-pr*). *°vegita*, mfn. moving swiftly, rapid, R.

**प्रवेद** pra-veḍa, m. barley, L. (cf. *pra-vaḍa*, *prāvaḍa*).

**प्रवेणी** pra-veṇī, f. a braid of hair worn by widows and by wives in the absence of their husbands, R. (*°ni*, L.); a piece of coloured woollen cloth (used instead of a saddle), MBh. (*°ni*, L., also 'the housings of an elephant'); N. of a river, MBh.

**प्रवेतु** pra-vetri, pra-veya. See pra-√vī.

**प्रवेत्त** pra-vettri, pra-veda &c. See pra-√i. vid.

**प्रवेध** pra-vedha. See pra-√vyadh.

**प्रवेप** pra-√vep, Ā. -*vepate* (m. c. also P. *°ti*), to tremble, shiver, quake, MBh.; Kāv. &c.; Caus. -*vepayati* (aor. *prāvīvipat*), to cause to tremble, shake, RV. &c. &c. *°vepa*, m. trembling, quivering, R. *°vepaka*, m. trembling, shivering, shuddering, Suśr. *°vepathu*, m. id., ib. *°vepana*, m. N. of a serpent-demon, MBh.; n. trembling, shuddering, tremulous motion, agitation, Car.; Pāṇ., Sch.; Vop. (w.r. *°vepana*). *°vepanin*, mfn. causing (enemies) to tremble (said of Indra), RV. *°vepaniya*, mfn. to be caused to tremble, Pāṇ. viii, 4, 34, Sch. *°vepita*, n. the act of trembling, Kir. *°vepin*, mfn. trembling, shaking, tottering, Nir. ix, 8.

**प्रवेरय** pra-veraya, Nom. P. *°yati* (cf. √vel, vell), to cast, hurl, MBh. *°verita*, mfn. cast, hurled, ib. (v.l.)

**प्रवेल** pravela, m. a yellow variety of Phaseolus Mungo, L.

**प्रवेश** pra-veśa &c. See pra-√viś.

**प्रवेष्ट** pra-√vesht, Caus. -*veshtayati*, to cover, enclose, surround, TS.; to twine or fasten round, ĀpŚr.; MānGr.

**Pra-veshta**, m. (only L.) an arm; the fore-arm or wrist (cf. *pra-koshtha*); the fleshy part of the back of an elephant on which the rider sits; an e°'s housings; an e°'s gums (see also *danta-pr*). *°veshtita*, mfn. covered with (instr.), MBh.

**प्रवेष्टक** praveshtaka, w. r. for *pra-vishṭaka* (see *pra-√viś*).

**प्रवेष्ट्य** pra-veshtavya, *°tri*. See pra-√viś.

**प्रवोद** pra-vodhri. See pra-√vah.

**प्रव्यक्त** pra-vy-akta, mfn. (√añj) evident, apparent, manifest (compar. -*tara*), Suśr. *°vyakti*, f. appearance, manifestation, ib.

**प्रव्यथ** pra-√vyath, Ā. -*vyathate* (ep. also P. *°ti*), to tremble, be afraid of (gen.), be disquieted or distressed, MBh.; R. &c.; = Caus., R.: Caus. -*vyathayati*, to frighten, disquiet, distress, MBh.; R.; Hariv. *°vyathita*, mfn. affrighted, distressed, pained, MBh.; Hariv.; R. &c.

**प्रव्यध** pra-√vyadh, P. -*vidhyati*, to hurl, cast, throw away or down, RV. &c. &c.; to hurl missiles, shoot, AV.; ŚBr.; to pierce, transfix, wound, MBh.; Suśr.

**Prá-viddha**, mfn. hurled, cast, thrown into (loc.), RV. &c. &c.; thrown asunder, spilt (as water), R.; crammed, filled, MBh.; abandoned, given up, R. *°vedha*, m. a bow-shot, ĀpŚr., Sch.; a partic. measure of length, Divyāv. *°vyādhā*, m.

id., the distance of the flight of an arrow, ŚBr.; TBr.; ŚrS.

**प्रव्यस** pra-vy-√2. as, P. -*asyati*, to lay down, place upon (loc.), R.

**प्रव्याह** pra-vy-ā-√hri, P. -*harati*, to utter forth, speak, MBh.; R.; to utter inarticulate sounds, howl, yell, roar, ib. (v.l. *pratyāhri*); to declare beforehand, foretell, predict, MW.: Caus. -*hārayati*, to speak, MBh. *°vyāharana*, n. the uttering of sounds, faculty of speech, Divyāv. *°vyāhāra*, m. (v.l. or w. r. *pratyāh*) prolongation or continuation of discourse, MBh. (= *prakṛishṭōkti*, Nilak.); speaking to, address (*°raṃ/kyi*, with gen., 'to address a person'), Kāraṇḍ.; sound, ib. *°vyāhṛita*, mfn. speaking, MBh.; spoken, foretold, predicted, ib.

**प्रव्रज** pra-√vraj, P. -*vrajati*, to go forth, proceed, depart from (abl.), set out for, go to (acc., loc. or dat.), ŚBr.; Up.; GṛŚrS.; MBh. &c.; to leave home and wander forth as an ascetic mendicant, ŚrS.; Mn.; MBh. &c.; (with Jainas) to become a monk, HPariś.: Caus. -*vrajayati* (w. r. -*vraj*), to send into exile, banish from (abl.), MBh.; R. &c.; to compel any one to wander forth as an ascetic mendicant or to become a monk, MBh.; HPariś.

**Pra-vivrajishu**, mfn. (from Desid.) wishing to take the vow of a monk, HPariś. *°vivrājajishu*, mfn. (from Desid. of Caus.) wishing to send into exile, desirous of banishing, Bhaṭṭ.

**Pra-vrajana**, n. going abroad, MBh. *°vrajikā*, w. r. for *°vrajitā* and *°vrajikā*. *°vrajita*, mfn. gone astray or abroad, R.; Kāś. on Pāṇ. ii, 3, 38; run away (said of horses), MBh.; (also with *vanam*) one who has left home to become a religious mendicant or (with Jainas) to become a monk, Mn.; MBh.; HPariś.; m. a religious mendicant or a monk, MBh.; Var.; Suśr.; (*ā*, f. a female ascetic or a nun, Yājñ.; Var.; Kād.; Sāh.; Nardostachys Jatamansi, L.; another plant (*munḍirī*), L.; n. the life of a religious mendicant, MBh. *°vrajya*, n. going abroad, migration, MBh.; (*ā*, f. id., ib.; going forth from home (first rite of a layman wishing to become a Buddh. monk), MW. 77; roaming, wandering about (esp. as a religious mendicant, in a dress not authorized by the Veda), Mn.; MBh.; Kāv. &c.; the order of a rel<sup>o</sup> m°, MBh.; Var.; *°jyā-yoga*, m. a constellation under which future rel<sup>o</sup> m°s are born, Var.; *°jyāvasita*, m. a rel<sup>o</sup> m° who has renounced his order, Yājñ.

**Pra-vrāj**, m. a religious mendicant, Var.; Kathās. *°vrājā*, m. the bed of a river, RV. *°vrājaka*, m. a rel<sup>o</sup> m°, R.; Kathās.; (*ikā*, f. a female ascetic (also *jaka-strī*), Kathās. *°vrājana*, n. banishment, exile, MBh.; R. *°vrājita*, mfn. become a monk, Divyāv. *°vrājin*, m. = *°vrāj*, ŚBr.; mfn. running after (see *dvī-pravrajini*).

**प्रवृष्य** pra-√vraśc, P. -*vriścati* (ind. p. -*vriścyā*), to cut or hew off, cut or tear to pieces, lacerate, wound, AV.; Br.; Bhaṭṭ. *°vriśka*, mfn. cut or hewn off, BhP. *°vraścana*, m. an instrument for cutting fuel, a knife for cutting wood, Pāṇ., Sch. (cf. *idhma-pr*). *°vraśka*, m. a cut, Kauś.

**प्रवृी** pra-√vli, P. -*vlīnāti*, to overwhelm by pressure, crush, ĀpŚr. *°vlaya*, m. sinking down, collapse, AitBr. *°vlīna* (*prā*), mfn. overwhelmed by pressure, crushed, sunk down, AV.; Br.

**प्रशंसुवाक** pra-śamyuvāka, w. r. for *śamy*.

**प्रशंस** pra-√śans, P. Ā. -*śansati*, *°te* (irreg. Pot. -*śansīyāt*, Cāṇ.), to proclaim, declare, praise, laud, extol, RV. &c. &c.; to urge on, stimulate, RV. i, 84, 19; to approve, esteem, value (with *na*, to disapprove, blame), MBh.; Kāv. &c.; to foretell, prophesy, Cāṇ. *°śansaka*, mfn. (ifc.) praising, commending, MBh.; R.; HYog. *°śansana*, n. praising, commending, Vedāntas.; Pāṇ., Sch. (w. r. *°śansana*). *°śansaniya*, mfn. to be praised, laudable, Kād. *°śansā*, f. praise, commendation, fame, glory (with Buddhists one of the 8 worldly conditions, Dharmas. 61), ŚBr. &c. &c. (cf. *apṛastuta-p*, *strī-p*; w. r. *°śansā*); -*nāman*, n. an expression of praise, Nir.; -*mukhara*, mfn. loud with praise, praising loudly (*°rānana*, mfn. 'one whose mouth is l<sup>o</sup> w<sup>o</sup> pr<sup>o</sup>', speaking loudly in praise of anything), Rājat.; -*lāpa* (*°sāl*), m. applause, acclamation, Daś.; -*vacana*, n. pl. a laudatory speech, MBh.; -*valī* (*°sāv*), f. a poem of praise, panegyric, Balar.;