

°*sānsōpamā*, f. (in rhet.) laudatory comparison, comparing to anything superior, Kāvyaḍ. °*sānsita*, mfn. praised, commended, Pañcar. °*sānsitavya*, mfn. to be praised, praiseworthy, W. °*sānsin*, mfn. (ifc.) praising, commending, eulogizing, MBh.; R. °*sānsitavya*, mfn. to be praised, praiseworthy, R. (cf. °*sāstavya*). °*sānsya*, mfn. to be pr^o, praisew^o, RV.; MBh.; R.; Uttarar. (v.l.); preferable to, better than (abl.), Mn. ii, 95, Kull.; (cf. I. °*sāsya*.)

Prasastā, mfn. praised, commended, considered fit or good, happy, auspicious (as stars, days &c.), RV.; ĀśvGr.; Mn.; MBh. &c.; better, more excellent, Gaut.; best, Āpast.; consecrated (as water), Var.; m. N. of a man, Kathās.; of a poet, Cat.; (ā), f. N. of a river, MBh.; -*kāra*, m. N. of an author (perhaps the writer of a wk. entitled Prasasta), Cat.; -*kalāsa*, m. N. of a man, Rājat.; -*tā*, f. (MW.) or -*tva*, n. (Mcar.) excellence, goodness; -*paribhāshā*, f. N. of wk.; -*pāda*, m. N. of an author, Sarvad.; Cat.; -*bhāshya*, n. N. of wk., Cat.; -*vacana*, n. pl. laudatory words, praises, Mṛicch.; °*śastādri*, m. N. of a mountain to the west of Madhya-deśa, Var. °*śastavya*, mfn. to be praised, praiseworthy, R. (cf. -*śastavya*). °*śasti* (prā-), f. praise, fame, glorification, RV.; Uttarar.; Daśar. &c. (°*tim*√*dhā*, to bestow pr^o upon, value highly [with loc.], RV.); liking, desire (as of food), RV.; (in dram.) a benediction (praying for peace &c. in the reign of a prince), Sāh.; instruction, guidance, warning, RV.; an edict, Vcar.; Bālar.; (metrical) eulogistic inscription, Ml.; excellence, eminence, W.; N. of a guide to letter-writing, Cat. (also °*tikā*); -*kāśikā*, f. N. of wk.; -*krīt*, mfn. bestowing praise, praising, RV.; -*gāthā*, f. a song of praise, Cand.; -*taramga*, m. N. of wk.; -*patṭa*, m. a written edict, Rājat.; -*prakāśikā*, f. N. of wk. (= -*kāśikā*); -*ratnākara*, m. N. of wk.; -*ratnāvalī*, f. N. of a poem by Viśva-nātha, Sāh. I. °*sāsya*, mfn. to be praised, praiseworthy, excellent, eminent, RV.; Nir.; MBh. &c.; to be called happy, to be congratulated, MBh. (cf. °*sānsya*); -*tā*, f. excellence, eminence, Hemac. 2. °*sāsya*, ind. having praised or commended, MBh.; R.; Pañcat.; BhP.

प्रशक् *pra-√sak*, P. -*saknoti* (fut. also Ā. -*sakshye*, MBh.), to be able to (inf.), MBh.; Hariv. °*sakta*, mfn., w. r. for °*sakta*, MBh. °*sakya*, mfn. one who does his utmost, Kauś., Sch.

प्रशक *praśaka*, w. r. for *pra-śakha*, col. 2.

प्रशठ *pra-śaṭha*, mfn. very false or wicked (-*tā*, f.), L.

प्रशद् *pra-√śad*, only Caus. -*sātayati*, to cause to fall down, break off, pluck, Vcar. °*sattvan*, m. the ocean, Uṇ. iv, 116, Sch.; (ari), f. a river, ib.

प्रशम् *pra-√sam*, P. -*sāmyati*, to become calm or tranquil, be pacified or soothed, settle down (as dust), Mn.; MBh. &c.; to be allayed or extinguished, cease, disappear, fade away, ib.: Caus. -*samayati* (rarely *sām*), to appease, calm, quench, allay, extinguish, terminate, ib.; to make subject, subdue, conquer, MBh. °*sama*, m. calmness, tranquillity (esp. of mind), quiet, rest, cessation, extinction, abatement, MBh.; Kāv. &c.; m. N. of a son of Ānaka-dundubhi and Śānti-deva, BhP.; (ī), f. N. of an Apsaras, MBh.; -*m-kāra*, mfn. causing the cessation of (gen.), disturbing, interrupting, R.; -*rati-sūtra*, n. N. of wk.; -*sthita*, mfn. being in a state of quiescence, Ragh.; °*māyana*, mfn. walking in tranquillity, BhP. °*samaka*, mfn. one who brings to rest, quenching, allaying, Kāraṇḍ. °*samana*, mfn. tranquillizing, pacifying, curing, healing, MBh.; Hariv.; Suśr.; n. the act of tranquillizing &c., MBh.; Kām.; Daś.; Pur.; Suśr.; securing, keeping safe (of what has been acquired), Mn. vii, 56 (others 'bestowing aptly'; others 'sanctification'; cf. Ragh. iv, 14); killing, slaughter, L.; (scil. *astra*) N. of a weapon, R. °*samita*, mfn. (fr. Caus.) tranquillized, relieved, quelled, quenched, allayed, MBh.; Hariv. &c.; atoned for, expiated, Uttarar.; -*ripu*, mfn. one who has all enemies pacified, Mṛicch.; °*tāri*, mfn. id., Ragh.; °*tōpadrava*, mfn. one who has all calamities quelled, MW.

Prasān, ind., g. *svar-ādi* (cf. °*sām*). °*sānta*, mfn. tranquillized, calm, quiet, composed, indifferent, Up.; Mn.; MBh. &c.; (in augury) auspicious, boni omnis, Var.; extinguished, ceased, allayed, removed, destroyed, dead, MBh.; Kāv. &c.; -*kāma*, mfn. one whose desires are calmed, content, BhP.; -*cāritramati*, m. N. of a Bodhi-sattva, Lalit.; -*cārin*, m. pl.

'walking tranquilly,' (prob.) N. of a class of deities, ib.; -*citta*, mfn. 'tranquil-minded,' calm, Vedāntas.; -*ceṣṭa*, mfn. one whose efforts have ceased, resting, MW.; -*tā*, f. tranquillity of mind, MBh.; -*dhī*, mfn. = -*citta*, BhP.; -*bāḍha*, mfn. one who has all calamities or hindrances quelled, MW.; -*bhūmipāla*, mfn. 'having the kings extinguished,' without a king (said of the earth), Rājat.; -*mūrti*, mfn. of tranquil appearance, Var.; -*rāga*, m. N. of a man, Cat.; -*viniscaya-pratihārya-nirdeśa*, m. N. of a Buddh. Sūtra; -*vinītēśvara*, m. N. of a divine being, Lalit.; °*tīman*, mfn. 'tranquil-souled,' composed in mind, peaceful, calm, Bhag.; BhP.; °*tārāti*, mfn. one whose enemies have been pacified or destroyed, Prab.; °*tōrja*, mfn. one whose strength has ceased, weakened, prostrated, W.; °*tōlmuka*, mfn. extinguished, W.; °*tōujas*, mfn. = °*tōrja*, MW. °*sāntaka*, mfn. tranquil, calm, Bhar. °*sānti*, f. sinking to rest, rest, tranquillity (esp. of mind), calm, quiet, pacification, abatement, extinction, destruction, MBh.; Kāv. &c.; -*dūti*, f. 'messenger of rest,' N. of old age, Kathās. °*sām*, mfn. (nom. °*sān*) painless, unhurt, ŚBr. (cf. °*sān* above). °*sāma*, m. tranquillity, pacification, suppression, W. °*sāmita*, mfn. (fr. Caus.) pacified i. e. subdued, conquered, Hariv.

प्रशर्ध *pra-śardha*, mfn. (√*śridh*) bold, daring, RV.

प्रशल *praśala*, w. r. for *prasala*.

प्रशस् *pra-śas*, f. (√*I. śas*) a hatchet, axe, knife, AitBr. (Nir., Sch.; others = *pra-śasta*, *pra-krishṭa-chedana* &c.)

प्रशस्त *pra-śasta* &c. See *pra-√sāns*.

प्रशाख *pra-śakha*, mfn. having great branches (as a tree), Pāṇ. vi, 2, 177, Sch.; (also °*śaka*) N. of the 5th stage in the formation of an embryo (in which the hands and feet are formed), Buddh.; (ā), f. a branch or twig, MBh.; R.; (prob.) extremity of the body, Suśr.; °*kha-vat*, mfn. (m. c. for °*khā-v*) having numerous branches, R. °*khikā*, f. a small branch, twig, MBh.

प्रशातिका *praśatikā*. See *prasatikā*.

प्रशान्त *pra-śānta* &c. See under *pra-√sam*.

प्रशास् *pra-√śās*, P. -*sāsti* (ep. also Ā.), to teach, instruct, direct, RV.; ŚBr.; R.; to give instructions to, order, command (acc.), MBh.; R.; MärkP.; to chastise, punish, MBh.; Kathās.; to govern, rule, reign (also with *rājyam*), be lord of (acc. with or without *adhi*), ŚBr.; Mn.; MBh. &c.; to decide upon (loc.), MBh. °*śāsaka*, m. = °*śāstri*, Pañcat. (B). °*śāsana*, n. guidance, government, rule, dominion, RV.; ŚBr.; ChUp.; MBh.; enjoining, enacting, W. °*sāsita*, mfn. governed, administered, R.; enjoined, enacted, W. °*sāsitrī*, m. a governor, ruler, master, dictator, Mn.; MBh.; Śamk. °*sāsta*, w. r. for °*śasta*, ĀpŚr. °*sāstrī*, m. 'director,' N. of a priest (commonly called Maitrāvaruṇa, the first assistant of the Hotṛi), RV. &c. &c.; a king, Uṇ. ii, 94, Sch. °*sāstrā*, n. the office of the Prasāstrī, RV. ii, 2, 1; ĀpŚr.; his Soma vessel, ib. ii, 36, 6. I. °*sāsya*, ind. having ruled or commanded, MBh. 2. °*sāsya*, mfn. one who has to receive orders from (gen.), Bālar.

Prasishṭa, mfn. ruled over, reigned, governed, commanded, MW. °*śishti* (prā-), f. injunction, command, order, TBr.; ĀśvŚr. °*śis*, f. order, direction, precept, RV.; AV.; TBr.; ĀśvŚr.

प्रशिशिल *pra-śithila*, mf(ā)n. very loose, relaxed, lax, Hariv.; Kāv.; Suśr.; very feeble, hardly perceptible, Śamk. -*bhuja-granthi*, mfn. one who loosens the clasp of the arms, Sāh.

Prasithilī, in comp. for °*la*. -*kṛita*, mfn. rendered very loose, greatly loosened, Ritus. -*bhūta*, mfn. become loose or lax, Suśr.

प्रशिष *praśisha*, m. N. of a man; pl. N. of his descendants, Cat.

प्रशिष्य *pra-śishya*, m. the pupil of a pupil, BhP. -*tva*, n. the condition of a pupil's pupil, L.

प्रशी *pra-√śī*, Ā. -*śete*, to lie down upon (acc.), RV.

प्रशीत *prā-śīta*, mfn. (√*śyai*) congealed, frozen, ŚBr.

प्रशीर्ण *pra-śirṇa*. See *pra-√śī*.

प्रशुक्रिय *praśukrīya*, mfn. beginning with *pra śukrā* (said of RV. vii, 34, 1), ŚākhBr.

प्रशुच *pra-√śuc*, Ā. -*śocate*, to glow, beam, radiate, RV. °*śocana*, mfn. burning on, continuing to burn, AV.

प्रशुचि *pra-śuci*, mfn. perfectly pure, R.

प्रशुद्धि *pra-śuddhi*, f. (√*śudh*) purity, clearness, MBh.

प्रशुभ *pra-√śubh* (only Ā. 3. sg. pr. -*śobhe* = *śobhate*), to be bright, sparkle, RV. i, 120, 5.

प्रशुम् *pra-√śumbh* (only 3. pl. -*śumbhante*), to glide onwards, fly along, RV. i, 85, 1 (Sāy. 'to adorn one's self highly').

प्रशुशुक *praśušruka*, m. N. of a prince (a son of Maru), R. (B. *praśušruva*; cf. *pra-sušruta*).

प्रशुष् *pra-√śush*, P. -*śushyati*, to dry up, become dry, Kām. °*śosha*, m. dryness, aridity, Suśr. °*śoshana*, m. 'drying up,' N. of a demon producing illness, Hariv.

प्रशून *pra-śūna*, mfn. (√*śvi*) swollen, Suśr.

प्रशृ *pra-√śrī*, P. -*śrīṇāti*, to break in pieces, break off, crush, RV.; ŚBr.; KātyŚr. °*śirṇa*, mfn. broken, smashed, ŚBr.; KātyŚr.; MBh.

प्रश्रुत् *pra-√śrut* (or -*ścyut*), P. -*ścotati* (-*ścyotati*), to trickle forth, drip down, Mālatīm.; to pour forth, shed, spill, Bhaṭṭ. °*ścutita*, mfn. dripped down, Gobh. °*ścotana*, n. trickling, dripping, Uttarar.

प्रश्न I. *praśna*, m. basket-work, a plaited basket, Kauś. (Sch. 'a turban').

प्रश्न 2. *praśnā*, m. (√*prach*) a question, demand, interrogation, query, inquiry after (comp.; cf. *kuśala-p*), ŚBr. &c. &c.; judicial inquiry or examination (cf. *sākshi-p*); astrological inquiry into the future (cf. *dīvyā*, *deva*, *daiva-p*); a subject of inquiry, point at issue, controversy, problem, ŚBr. &c. &c. (*praśnam pra-√brū*, 'to decide a controverted point'; °*nam*√*i*, with acc. or °*nam*√*gam*, with loc. of pers., 'to lay a question before any one for decision'; *praśnas tava pitari*, 'the point at issue is before thy father'); a task or lesson (in Vedic recitation), RPrāt.; a short section or paragraph (in books), Col. &c. -*kathā*, f. a story containing a question, Kathās. -*kalpalatā*, f., -*krishṇīya*, n., -*koshthī*, f., -*kaumudī*, f., -*grantha*, m., -*caṇḍēśvara*, m., -*candrikā*, f., -*cintāmani*, m., -*cūdāmani*, m., -*jñāna*, n., -*tantra*, n., -*tilaka*, n., -*dīpikā*, f. N. of wks. -*dūti*, f. a riddle, enigma, perplexing question, L. -*nīhi*, m., -*nirvācana*, n., -*nīlakanṭha*, m., -*pañjikā*, f. N. of wks. -*pūrvaka*, mfn. preceded by a question, Kāś. on Pāṇ. iii, 2, 120; (*kam* or -*pūrvam*), ind. with a preceding question, after examination, Hcat. -*prakaraṇa*, n., -*prakāśa*, m., -*pradīpa*, m., -*brahmārka*, m., -*bhāga*, m., -*bhārgava-kerala*, m., -*bhairava*, m., -*mañjūshā*, f., -*manoramā*, f., -*māṅkya-mālā*, f., -*mārga*, m., -*mārtanda*, m., -*ratna*, n., -*ratna-sāgara*, m., -*ratnānkura*, m., -*ratnāvalī*, f., -*rahasya*, n., -*lakshana*, n. N. of wks. -*vādin*, m. a fortune-teller, astrologer, Gal. -*vidyā*, f., -*vinoda*, m. N. of wks. -*vivākā*, m. one who decides controversies, an arbitrator, VS. -*vivāda*, m. a controverted question, controversy, MBh. -*viveka*, m., -*vaishṇava*, m., -*vyākaraṇa*, n., -*śataka*, n., -*śāstra*, n., -*śiromani*, m., -*śekhara*, m., -*ślokāvalī*, f., -*saṅgraha*, m., -*saptati*, f., -*sāra*, m., -*sāra-samuccaya*, m., -*sāra-samudra*, m., -*sārāmnāya*, m., -*sārōd-dhāra*, m., -*sudhākara*, m. N. of wks. -**Pras-nākhyāna**, n. du. question and answer, Kāś. on Pāṇ. ii, 3, 28. **Prasādika**, m. or n., °*nānu-shṭhāna-paddhati*, f., °*nārṇava*, m. (= °*na-vaishṇava* or *vaishṇava-śāstra*), °*nāryā*, f., °*nāvalī*, f. N. of wks. **Prasāntara**, n. question and answer, a verse consisting of q^o and a^o, Cat.; -*tantra*, n., -*mani-mālā*, f., -*mālā*, f., -*mālikā*, f., -*ratna-mālā*, f., -*ratnāvalī*, f. N. of wks. **Pras-nōpadeśa**, m., **Pras-nōpanishad**, f. N. of wks.