

प्रसुप *pra-sup, pra-supta* &c. See under *pra-√svap*.

प्रसुश्रुत *pra-sušruta*, m. N. of a prince (son of Maru), Pur. (cf. *pra-sušruka*).

प्रसुह *pra-suhma*, m. pl. N. of a people, MBh.

प्रसू *pra-√I. sū*, P. -*suvati*, -*sauti* (Impv. -*sūhi* with v.l. -*sūhi*, KātyŚr.), to set in motion, rouse to activity, urge, incite, impel, bid, command, RV.; AV.; Br.; to allow, give up to, deliver, AV.; Br.; ŚrS.; to hurl, throw, Bhaṭṭ., Sch.

2. **Prá-sava**, m. (for I. *pra-√3. sū*) setting or being set in motion, impulse, course, rush, flight, RV.; AitBr.; stimulation, furtherance, aid, RV.; AV.; Br. &c.; pursuit, acquisition, VS.; = next, TBr. 1. **°savitrī**, m. (for 2. see below) an impeller, exciter, vivifier, VS.; Br. 2. **°savin**, mfn. (for 2. see below) impelling, exciting, Pāṇ. iii, 2, 157. **°savitrī**, m. = **°savitrī**, RV. 1. **°sūti** (*prá-*), f. (for 2. see below) instigation, order, permission, TS.; TBr.; Kāth.

प्रसू *pra-√2. sū*, Ā. -*sūte*, -*sūyate* (rarely P. -*savati*, -*sauti*; once Pot. -*sunuyāt*, Vajracch.), to procreate, beget, bring forth, obtain offspring or bear fruit, produce, Br.; Mn.; MBh. &c.; (mostly Ā. -*sūyate*, rarely *°ti*) to be born or produced, originate, arise, Mn.; MBh. &c.

3. **Prá-savá**, m. (ifc. f. *ā*; for I. 2. see above) begetting, procreation, generation, conception, parturition, delivery, birth, origin, VS. &c. &c.; augmentation, increase, MBh.; birthplace, ib.; Śamk.; (also pl.) offspring, posterity, Mn.; MBh. &c. (*kisalaya-pr°*, 'a young shoot,' Ragh.); a flower, MBh.; Kāv.; ŚrS. (also n., R.); fruit, L.; -*karmakṛit*, m. one who performs the act of begetting, begetter, MBh.; -*kāla*, m. the time of delivery or bringing forth, Var.; -*griha*, n. a lying-in chamber, MW.; -*dharmin*, mfn. characterized by production, productive, prolific, ib.; -*bandhana*, n. the footstalk of a leaf or flower, L.; -*māsa*, m. the last month of pregnancy, MW.; -*vikāra*, m. a prodigy happening at the birth of a child, Var.; -*vedanā*, f. the pangs of childbirth, throes of labour, Pañcat.; -*samaya*, m. = -*kāla*, Var.; -*sthalī*, f. 'birthplace,' a mother, Mahān.; -*sthāna*, n. a receptacle for young, a nest, MW.; **°vāthāna**, n. N. of the 17th Paś. of the Yajur-veda; **°vānmukha**, mf(ī)n. expecting childbirth, about to be delivered, Ragh. **°savaka**, m. Buchananina Latifolia, L. **°savat**, mf(antī)n. bringing forth, bearing; (*antī*), f. a woman in labour, Mn. iv, 44. **°savana**, n. bringing forth, bearing children, fecundity, Hit. (v.l.) **°savāpitā**, f. delivered, Divyāv. 2. **°savitrī**, m. (for I. see *pra-√I. sū*) a begetter, father, Bālar.; Prasannar.; (*trī*), f. a mother, L.; bestowing progeny, MBh. 2. **°savin**, mfn. (for I. see *pra-√I. sū*) bringing forth, bearing children, Megh.; MārKP.; Car.

Prá-sū, mfn. bringing forth, bearing, fruitful, productive, RV. &c. &c.; (ifc.) giving birth to (cf. *pitri-pr°*, *putrikā-pr°*, *stri-pr°*); f. a mother, Inscr.; L.; a mare, L.; a young shoot, tender grass or herbs, sacrificial grass, RV.; Br.; KātyŚr.; a spreading creeper, the plantain, L.; -*sū-mat* (AV.), -*sū-maya* (ĀpŚr.), -*sū-vara* (f. *vari*, RV.), mfn. furnished with flowers. **°sūkā**, f. a mare, L. **°sūta** (*prá-*), mf(ā)n. procreated, begotten, born, produced, sprung ('by' or 'from,' abl. or gen.; 'in,' loc. or comp.; cf. Pāṇ. ii, 3, 39), Up.; Mn.; MBh. &c.; m. pl. (or sg. with *gana*) N. of a class of gods under Manu Cākshusha, Hariv.; MārKP.; n. a flower, L.; any productive source, MW.; (in Śamkhya) the primordial essence or matter, Tattvas.; (*ā*), f. a woman who has brought forth a child, recently delivered (also = finite verb), AV. &c. &c. 2. **°sūti**, f. (for I. see *pra-√I. sū*) procreation, generation, bringing forth (children or young), laying (eggs), parturition, birth, Mn. iv, 84 (-*tas*); MBh.; Kāv. &c.; coming forth, appearance, growth (of fruit, flowers &c.), Kālid.; Prab.; a production, product (of plants or animals), MBh.; a procreator, father or mother, Hariv.; Var.; Ragh.; a child, offspring, progeny, Mn.; MBh. &c.; N. of a daughter of Maru and wife of Daksha, Pur.; -*ja*, n. 'birth-produced,' pain (resulting as a necessary consequence of birth), L.; -*vāyu*, m. air generated in the womb during the pangs of childbirth, MW. **°sūtikā**, f. recently delivered, Yājñ., Sch.; (ifc.) giving birth to (cf. *naśyat-pr°*); (a cow) that has calved, Cāṇ. (cf. *sakṛit-pr°*). **°sūna**, mfn. born, produced

(= *-sūta* or *jāta*), L.; n. (ifc. *ā*) a flower, blossom, MBh.; Kāv. &c.; fruit, L.; -*bāna*, m. 'having f°s for arrows,' the god of love, Kām.; -*mālā*, f. a garland of f°s, Mālatīm.; -*varsha*, m. a shower of f°s (rained from heaven), BhP.; -*stabaka*, m. a bunch of blossoms or f°s, BhP.; **°ndñjali**, mfn. presenting a nosegay held in both hands opened and hollowed (= *pushpāñjali*), Cat.; **°ndśuga** (Naish.), **°nēshu** (L.), m. = *na-bāna*. **°sūnaka**, m. a kind of Kadamba, L.; n. a flower, L. **°sūyat**, mf(antī)n. being born, MBh. xiii, 5687.

प्रसूका *pra-sūkā*. See col. 1.

प्रसूच् *pra-√sūc*, P. -*sūcayati*, to indicate, manifest, MBh.

प्रसृ *pra-√sri*, P. -*sisarti* (only Ved.) and -*sarati* (sometimes also Ā. *°te*), to move forwards, advance ('for' or 'against,' acc.), proceed (lit. and fig.), spring up, come forth, issue from (abl.), appear, rise, spread, extend, RV. &c. &c.; to break out (as fire, a disease &c.), MBh.; Pañcat. (v.l.); to be displaced (as the humours of the body), ŚrS.; to be diffused (as odour), Kathās.; to pass, elapse (as night), Vikr.; to commence, begin, Bhartṛ.; Kathās. (also Pass., e.g. *prāsāri yajñah*, 'the sacrifice began,' ŚBr.); to prevail, hold good, take place, Sarvad.; to stretch out (hands), RV.; to agree, promise, Inscr.: Caus. -*sārayati*, to stretch out, extend, VS. &c. &c.; to spread out, expose (wares &c. for sale), Mn.; R. &c.; to open wide (eyes, mouth, &c.), Mṛicch.; BhP.; to diffuse, circulate, exhibit, Var.; Śamk.; to prosecute, transact, Kād.; (in gram.) to change a semivowel into the corresponding vowel, Pat.: Intens. (-*sasre*, *°rāte*, *°rāna*) to extend, be protracted, last, RV.

Prá-sara, m. (ifc. f. *ā*) going forwards, advance, progress, free course, coming forth, rising, appearing, spreading, extension, diffusion, Kālid.; Kād.; Śamk. &c.; range (of the eye), Amar.; prevalence, influence, Śak.; boldness, courage, Mṛicch.; a stream, torrent, flood, Git.; BhP.; (in med.) morbid displacement of the humours of the body, ŚrS.; multitude, great quantity, Śiś.; a fight, war, L.; an iron arrow, L.; speed, L.; affectionate solicitation, L.; (*ā*), f. Paederia Foetida, L.; n. (in music) a kind of dance, Saṃgīt.; -*yuta*, mfn. possessing extension, extensive (as a forest), R. **°sarana**, n. going forth, running away, escaping, Mṛicch.; (in med.) = *sara*, ŚrS.; holding good, prevailing, TPrāt., Sch.; complaisance, amiability, BhP.; spreading over the country to forage, L.; = next, L. **°sarani** (or *°ni*), f. surrounding an enemy, L. **°sāra**, m. spreading or stretching out, extension, ŚrS.; Kull.; a trader's shop, Nalac.; opening (the mouth), Vop.; raising (dust), Bālar.; = prec., L. **°sāraṇa**, n. (fr. Caus.) stretching or spreading out, extending, diffusing, displaying, developing, Br.; Bhāshāp.; ŚrS.; augmentation, increase, Kām.; changing a semivowel into a vowel, APrāt., Sch. (cf. *sam-pras°*); = *sarani*, L.; spreading over the country for collecting forage, L.; (*ī*), f. = *sarani*, L.; Paederia Foetida, L. **°sāraṇin**, mfn. containing a semivowel liable to be changed into a vowel, Pāṇ., Vārtt. **°sārita**, mfn. (fr. Caus.) held forth, stretched out, expanded, spread, diffused, Mn.; MBh.; Kāv. &c.; laid out, exhibited, exposed (for sale), R.; published, promulgated, Var.; Śamk.; -*gātra*, mfn. with outstretched limbs (*su-pr°*), Sāh.; -*bhoga*, mfn. (a serpent) with expanded coils, Pañcat.; **°tāgra**, mfn. (fingers) with extended tips, Cat.; **°tānguli**, mfn. (a hand) with extended fingers, L. **°sārin**, mfn. coming forth, issuing from (comp.), Śak.; spreading, extending (trans. and intrans.; esp. stretching one's self out in singing), PārGr. (cf. *vāk-pras°*); Saṃgīt.; extending over (comp.), Sāh. (*°ri-tva*, n.); going along gently, gliding, flowing, creeping, W.; (*inī*), f. (in music) N. of a Śruti, Saṃgīt.; Paederia Foetida, Bhpr.; Mimosa Pudica, L.; N. of wk. 1. **°sārya**, ind. (fr. Caus.) having stretched out or put forth &c., MBh. 2. **°sārya**, mfn. (fr. Caus.) to be changed into a vowel, Pat.

Prá-srita, mfn. come forth, issued from (abl. or comp.), ŚvetUp.; MBh.; Kāv. &c.; displaced (as the humours of the body), ŚrS.; resounding (as tones), Kathās. (n. impers. with instr. 'a sound rose from,' ib.); held or stretched out, TBr.; Bhartṛ.; Kathās.; wide-spreading, MuṇḍUp.; Bhag.; extending over or to (loc.), Kathās.; intent upon, devoted to

(comp.), R.; Vajracch.; prevailing, ordinary, ŚBr.; Kāth.; intense, mighty, strong, Uttarak.; Daś.; Kathās.; set out, departed, fled, Daś.; Kathās.; w. r. for *pra-srita*, humble, modest, quiet, MBh.; R. &c.; m. the palm of the hand stretched out and hollowed as if to hold liquids, GrŚrS.; (also n., L.) a handful (as a measure = 2 Palas), ŚBr. (also -*mātra*, n.); ŚrS.; ŚrS.; pl. N. of a class of deities under the 6th Manu, VP.; (*ā*), f. the leg, L.; n. what has sprung up or sprouted, grass, plants, vegetables, MBh.; Pañcar.; agriculture (prob. w. r. for *pra-mṛita*), L.; -*ja*, m. N. of a partic. class of sons, MBh.; -*mātra*, n., see above; **°tāgra-prādāyin**, mfn. offering the best of all that has grown, MBh.; **°tāgra-bhuj**, mfn. eating the best &c., ib. **°sṛiti** (*prá-*), f. streaming, flowing, Śak.; (successful) progress, TAr.; extension, diffusion, MBh.; swift, haste, Nilak.; the palm of the hollowed hand, Kauś.; a handful as a measure (= 2 Palas), Yājñ.; BhP.; -*m-paca*, see *nivāra-pr°*; -*yāvaka*, m. eating groats made of not more than a handful of barley, Gaut. **°sṛitvara**, mfn. breaking forth, Bhām. **°sṛimara**, mfn. streaming forth, Bhartṛ.; being at the head of (gen.), Hcar.

प्रसृज *pra-√srij*, P. -*srijati* (aor. P. -*asrāk*, Ā. -*asrikshata*), to let loose, dismiss, send off to (acc.), RV. &c. &c.; to give free course to (anger &c., with acc.), MBh.; to stretch out (the arms), RV.; to scatter, sow, MārKP.; to engage in a quarrel with (loc.), MBh. (prob. w. r. for *pra-sajati*): Pass. -*srijyate*, to go forth or out, leave home, Gobh.; Lāṭy.: Desid. -*sisrikshati*, to wish to dismiss or send off, ŚākhBr.

Prá-sargá (or *°sarga*), m. pouring or flowing forth, RV.; dismissal, ŚākhŚr. **°sarjana**, mf(ī)n. darting forth, Kauś.

Prá-sṛishṭa, mfn. let loose, dismissed, set free, MBh.; having free course, uncontrolled, ib.; Car.; given up, renounced, Hariv. (-*vaira*, mfn. 'one who has given up enmity,' ib.); hurt, injured, MW.; w. r. for *pra-mṛishṭa*, R.; (*ā*), f. pl. (prob.) a partic. movement in fighting, MBh. (= *sarvāṅga-samśleshana*, VP., Sch.)

प्रसृप *pra-√srip*, P. -*sarpati*, to creep up to, glide into (acc.), RV.; VS.; Br.; ŚrS.; to advance, proceed, move towards (acc.), Vait.; MBh. &c.; to stream or break forth, MBh.; Śiś.: to set in (as darkness), Kathās.; to spread, extend, be diffused, Śatr.; Uttarak.; to set to work, act, proceed in a certain way, Kām.; Kathās.; to advance, progress, Bhaṭṭ.

Prá-sarpa, m. going to the part of the sacrificial enclosure called the Sadas, MBh. (= *agni-visarjana*, Nilak.); n. N. of a Sāman, ĀrshBr. **°sar-paka**, m. an assistant who is under the superintendence of the Riturvij or a mere spectator at a sacrifice (so designated from entering the Sadas; cf. prec.), ŚrS. **°sarpaṇa**, n. going forwards, entering (loc.), MBh.; = *sarpa*, ĀśvŚr.; a place of refuge, shelter, RV. **°sarpita**, mfn. (fr. Caus.) crawling along, Ritus. **°sarpin**, mfn. coming forth, issuing from (comp.), Śak. (v.l.); creeping along, crawling away, Var.; going to the Sadas (cf. *°sarpaka*), ĀśvŚr. **°sṛipta**, mfn. spread, diffused, Uttarak.; = *sarpaka*, KātyŚr.

प्रसृमर *pra-sṛimara*. See *pra-√sri*.

प्रसृष्ट *pra-sṛishṭa*. See *pra-√srij*.

प्रसेक *pra-seka, pra-secana* &c. See under *pra-√sic*, p. 697.

प्रसेदिका *prasedikā*, v.l. for *prasīdikā*, q.v.

प्रसेदिवस् *pra-sedivas*. See *pra-√sad*, p. 696.

प्रसेन 1. *pra-sena*, m. or n. (?), *°nā*, f. a kind of jugglery, VarBṛS., Sch.

प्रसेन 2. *pra-sena*, m. N. of a prince (son of Nighna or Nimna), Hariv.; Pur.; of a king of Ujjayinī (succeeded by Vikramārka or Vikramāditya), Inscr.

Prasena-jit, m. N. of sev. princes (esp. of a sovereign of Śrāvastī contemporary with Gautama Buddha, MW. 407), MBh.; R.; Hariv.; Pur. &c.

प्रसेव *pra-seva*, m. (√*siv*) a sack or a leather bottle, L.; the damper on the neck of a lute, L.

Prá-sevaka, m. a sack, bag, ŚrS.; Nalac.; a damper (= prec.), L.; (*ikā*), f., see *carma-prasevikā*.