

Lāty.; KaushUp.; to convey or send to, furnish, procure, bestow on (dat.), RV. &c. &c.; to hurl, cast, throw upon, discharge at (dat. or loc.), Kāv.; Pur.; to turn the eyes towards (acc.), Kād.; to dispatch (messengers), drive away, dismiss, send to (acc. with or without *prati*, dat., gen. with or without *antikam* or *pārsvam*) or in order to (dat. or inf.), RV. &c. &c.; (Ā.) to rush on, RV.; to forsake (= *pra-√3. hā*), BhP.; Caus. aor. *prājīhayat*, Pat.; Desid. of Caus. *pra-jighāyayishati*, ib.

**Pra-hāyā**, m. one who is to be sent, a messenger, AV. (v.l. *hārya*; cf. *heya*).

**Prāhita**, mfn. urged on, incited, stirred up, RV.; BhP.; hurled, discharged at, Hariv.; R.; Pur.; thrown forward i.e. stretched out (as an arm), MBh.; imbedded (as nails), Sāh.; (ifc.) directed or turned towards, cast upon (as eyes, the mind &c.), Kālid.; BhP.; conveyed, sent, procured, Daś.; Kathās.; Pañcat.; sent out, dispatched (as messengers), RV. &c. &c.; sent away, expelled, banished to (dat.), R.; Kathās.; sent to or towards or against (loc., gen. with or without *pārsve*, or dat.), appointed, commissioned, MBh.; Kāv. &c.; m. du. (with *Gauriviteḥ* and *Śyāvāsvasya*) N. of 2 Sāmans, ĀrshBr.; n. sauce, gravy, condiment, L. — **m-gama**, mfn. going on an errand or mission to (gen.), PārGr.; — **vat**, mfn. one who has sent out, (= fin. verb) he sent out, R.; Kathās. **Prahitātman**, mfn. resolute, Divyāv.

**Prā-hetavya**, mfn. to be sent out or dismissed, Campak. **heti**, m. a missile, weapon, VS.; N. of a king of the Rākshasas, Pur.; of an Asura, ib. **hetri**, m. one who sends forth or impels, RV. **hēya**, mfn. to be sent away or dispatched, serving as a messenger, AV.; ŚBr.

**प्रहि 2. pra-hi**, m. (according to Uṇ. iv, 134 fr. *pra-√hri*, but cf. *pra-dhi*) a well.

**प्रहितु** *prahitu* (only *toḥ saṃyojane*), N. of 2 Sāmans, ĀrshBr. (cf. *pra-hita* above).

**प्रहिम** *pra-hima*, mfn. having severe winters (?), Pāṇ. viii, 4, 16, Pat.

**प्रहोण** *pra-hiṇa*. See *pra-√3. hā*.

**प्रहु** *pra-√hu*, P. Ā. — *juhoti*, — *juhute*, to sacrifice continually, offer up, RV.; Caus. — *hāvayati*, to pour out or down, ĀpŚr.

**Prā-huta**, mfn. offered up, RV.; Br.; GṛS. &c.; m. (scil. *yajña*) sacrificial food offered to all created beings, Mn. iii, 73 &c. (n., L.) **huti** (*prā-*), f. an oblation, sacrifice, RV.

**Pra-hoshā**, m. id., ib. **hoshin**, mfn. offering oblations or sacrifices, ib.

**प्रह** *pra-√hri*, P. Ā. — *harati*, *te*, to offer (esp. praise, 1. sg. pr. — *harmi*), RV. i, 61, 1; to thrust or move forward, stretch out, RV.; TS.; ŚBr.; to put into, fix in (loc.), RV.; to hurl, throw, discharge at (loc.), AV. &c. &c.; to throw or turn out, ŚākhŚr.; to throw (into the fire), Br.; KātyŚr.; to strike, hit, hurt, attack, assail (with acc., loc., dat. or gen.; Ā. also 'to fight with each other'), AV.; Mn.; MBh. &c.; Caus. Ā. — *harayate*, to stir up, excite, rouse, RV. iv, 37, 2; Desid. — *jihirshati*, to wish to take away, MBh.; to wish to throw, ŚBr.; to wish to strike or assail, MBh.; Daś. (cf. *jihirshu*, p. 659).

**Pra-hara**, m. (ifc. f. *ā*) a division of time (about 3 hours = 6 or 7 *Nādikās*; lit. 'stroke,' scil. on a gong), Var.; Kathās.; Pañcat.; the 8th part of a day, a watch, Kathās.; N. of the subdivisions in a Śākuna (q. v.); — *kuṭumbī*, f. a species of plant, L.; — *virati*, f. the end of a watch (at 9 o'clock in the forenoon), Amar. **haraka**, m. striking the hours, Vet.; a period of about 3 hours, watch, Śis. (cf. *ardha-praharikā*). **harana**, n. striking, beating, pecking, Pañcat.; attack, combat, MBh.; throwing (of grass into the fire), TS., Sch.; removing, dispelling, Śaṃk.; a weapon (ifc. f. *ā*), MBh.; Kāv. &c. (cf. *kṛita-pr*); a carriage-box, BhP.; w. r. for *pra-vahana*, L.; m. the verse spoken in throwing grass into the fire, ĀpŚr.; N. of a son of Kṛishṇa, BhP.; — *kalikā* or *kalitā*, f. a kind of metre, Chandom.; Col.; — *vat*, mfn. fighting, Sāy. **haraniya**, mfn. to be attacked or fought, MBh.; to be removed or dispelled or destroyed, Prab.; n. a weapon, MBh.; Hariv. **harin**, m. one who announces the hours by beating a gong &c., a watchman, bellman, L. **hartavya**, mfn. to be attacked or fought, MBh.; Hariv.; n.

(impers.) one should strike or attack (dat. or loc.), ib.; Kāv.; Kathās. **hartri**, m. a sender, dispatcher, Śis.; an assailant, combatant, warrior, MBh.; Kāv. &c.

**Pra-hāra**, m. striking, hitting, fighting, Vcar.; a stroke, blow, thump, knock, kick &c. ('with,' comp.; 'on,' loc. or comp.), Mn.; Yājñ.; MBh. &c.; m. a necklace, Dharmas.; — *karana*, n. dealing blows, beating, MW.; — *da*, mfn. (ifc.) giving a blow to, striking, Yājñ.; — *varman*, m. N. of a prince of Mithilā, Daś.; — *valli*, f. a kind of perfume, Bhpr.; **harta**, mfn. hurt by a blow, wounded, Yājñ.; n. chronic and acute pain from a wound or hurt, W. **hāraṇa**, n. a desirable gift, L. (v.l. for 2. *prāvāraṇa*). **hārin**, mfn. striking, smiting, beating with (comp.), attacking, fighting against (gen. or comp.), MBh.; Kāv. &c.; m. a good fighter, champion, hero, Nir. v, 12; **ri-tā**, f. striking, hitting, Divyāv. **hāruka**, mfn. carrying off, tearing away, Kāth. **hārya** (or *hāryā*), mfn. to be taken away or removed, ŚBr. (cf. *pra-hāyā* under *pra-√hi*); to be beaten, MW.

**Prā-hṛita**, mfn. thrown (as a stone), AV.; stretched out or lifted up (as a stick), ŚBr.; struck, beaten, hurt, wounded, hit, smitten, MBh.; Kāv. &c.; m. N. of a man, g. *asvādi*, n. a stroke, blow; (impers. 'a blow has been struck,' Hariv.; Ragh.; Sah.; *te sati*, 'when a blow has been struck,' Mn. viii, 286); a fight with (comp.), Ragh. xvi, 16 (cf. g. *aksha-dyūtādi*).

**प्रहृष्** *pra-√hriṣh*, P. — *hriṣhyati* (m. c. also Ā. *te*), to rejoice, be glad or cheerful, exult, MBh.; Kāv. &c.; Caus. — *harshayati*, to set (the teeth) on edge, Car.; to cause to rejoice, gladden, inspirit, encourage, ŚākhBr.; MBh.; R. &c.

**Pra-harsha**, m. erection (or greater er<sup>o</sup>) of the male organ, Car.; erection of the hair, extreme joy, thrill of delight, rapture (*°sham-√kri*, with loc. 'to delight in'), MBh.; Kāv. &c.; — *vat*, mfn. delighted, glad, MBh.; R. **harshana**, mf(ā)n. causing erection of the hair of the body, enrapturing, delighting, MBh.; Hariv.; m. the planet Mercury or its ruler, L. (cf. *°shula*); (f. (cf. *°shinī*) turmeric, L.; a kind of metre, Chandom.; n. erection (of the hair of the body), Car.; rapture, joy, delight, MBh.; gladdening, delighting, ib.; the attainment of a desired object, Kuval.; — *kara*, mf(ā)n. causing great joy, enrapturing, MBh. **harshita**, mfn. (fr. Caus.) stiffened (as reed), Suśr.; made desirous of sexual intercourse, Car.; greatly delighted, enraptured, very happy, MBh.; R. **harshin**, mf(ā)n. gladdening (with gen.), MBh.; (f. (cf. *°shinī*) turmeric, L.; a kind of metre, Śrutab. **harshula**, m. the planet Mercury, L. (cf. *°shana*).

**Pra-hriṣṭa**, mfn. erect, bristling (as the hair of the body), MBh.; R.; BhP.; thrilled with delight, exceedingly pleased, delighted, ib.; Var.; Kathās.; Pañcat. &c.; — *citta*, mfn. delighted at heart, exceedingly glad, A.; — *manas*, mfn. id., MBh.; — *mukha*, mfn. having a cheerful face, looking pleased (*a-pr*), MārKp.; — *mudita*, mfn. exceedingly pleased and cheerful, R.; — *rūpa*, mfn. of pleasing form, MBh.; erect in form, MW.; — *roman*, mfn. one who has erected hair, R.; m. N. of an Asura, Kathās.; — *vadana*, mfn. = *mukha*, MārKp.; **hātman**, mfn. = *ta-citta*, MBh.; R. **hriṣṭaka**, m. a crow, W.

**प्रहेयक** *pra-heyaka*, n. a kind of pastry, Divyāv. (cf. *pra-helaka*).

**प्रहेति** *pra-heti* &c. See *pra-√hi*.

**प्रहेलक** *pra-helaka*, n. (√*hil*?) a kind of pastry, sweetmeat &c. distributed at a festival, L. (cf. *pra-heyaka*). **helā**, f. playfulness, free or unrestrained behaviour; (*ayā*), ind. freely, without constraint, Pañcat. **heli** (L.), **helikā** (Kāv. &c., 6 kinds), f. an enigma, riddle, puzzling question. **heli**, f. id.; — *jñāna*, n. the art or science of proposing riddles, L.

**प्रहोष** *pra-hoṣa*, *°shin*. See under *pra-√hu*.

**प्रह्ये** *pra-hye*. See under *pra-√hi*.

**प्रहाद** *pra-hrāda*, m. (√*hrād*) N. of the chief of the Asuras (with the patr. Kāyādhava, and father of Virocana), TBr.; of a son of Hiraṇyakaśipu (he was an enemy of Indra and friend of Viṣṇu), MBh.; Hariv.; BhP. (cf. *pra-hlāda*). **hrādī**, m. pl., v.l. for *pra-hlādīya*, KaushUp.

**प्रहास** *pra-hrāsa*, m. (√*hras*) shortening, diminution, wane, MBh.

**प्रहाद्** *pra-√hlād*, Ā. — *hlādate*, to be refreshed or comforted, to rejoice, Kir.; Caus. — *hlādāyati*, *te*, to refresh, comfort, delight, MBh.; R. &c.

**Pra-hla**, mfn. pleased, glad, Gal. **hlatti**, f. pleasure, delight, Pāṇ. vi, 4, 95, Sch. **hlanna**, mfn. pleased, glad, happy, Pāṇ. vi, 4, 95, Sch. **hlanni**, f. = *hlatti*, Siddh.

**Pra-hlāda**, m. joyful excitement, delight, joy, happiness, MBh.; R.; Suśr.; sound, noise, L.; a species of rice, Gal.; N. of a pious Daitya (son of Hiraṇyakaśipu; he was made king of the D<sup>o</sup>s by Viṣṇu, and was regent of one of the divisions of Pātāla; cf. *pra-hrāda*), MBh.; VP. (RTL. 109); of a Nāga, MBh.; of a Prajā-pati, ib.; pl. N. of a people, ib.; — *campū*, f., — *carita*, n., — *vijaya*, m., — *stuti*, f., — *stotra*, n. N. of wks. **hlādaka**, mf(ikā)n. causing joy or pleasure, refreshing, Ritus. **hlādana**, mf(ā)n. id., MBh.; Kāv.; Suśr.; m. (with *yuva-rāja*) N. of a poet (brother of king Dhārā-varsha, 1208), Cat.; n. (Hariv.; Suśr.) and (ā), f. (Bālar.) the act of causing joy or pleasure, refreshment. **hlādaniya**, mfn. refreshing, comforting, Lalit. **hlādita**, mfn. (fr. Caus.) rejoiced, delighted, MBh.; R. **hlādin**, mfn. delighting, refreshing, MBh. **hlādīya**, m. pl. the attendants of the Asura Prahlāda, KaushUp. (cf. *pra-hrādi*).

**प्रह्व** *pra-hva*, mf(ā)n. (√*hvri*) inclined forwards, sloping, slanting, bent, GṛŚrS.; MBh. &c. (— *tva*, n., VP., Sch.); bowed, stooping, bowing before (gen.), MBh. (*°vāñjali*, mfn. bowing with hands joined in token of respect, R.); humble, modest, MBh.; Kāv. &c.; inclined towards i.e. intent upon, devoted to, engaged in, L.; (f. N. of a Sakti, RāmatUp. **hvana**, n. bowing down in reverence, BhP. **hvaya**, Nom. P. *yati*, to render humble, Uttarak. **hvāna**, mfn. bent, bowing, TāṇḍBr.

**Prahvī**, in comp. for *pra-hva*. — **kṛita**, mfn. bent forwards, bowed, W.; conquered, won, ib. — **bhūta**, mfn. bowing, humble, modest, Bālar.

**प्रह्वल** *pra-√hval*, P. — *hvalati*, to begin to reel, quake, tremble, Bhāṭṭ.

**Pra-hvala**, n. a beautiful body, L. (cf. *prakula*).

**प्रह्वलीका** *pra-hvalikā*, w. r. for *pra-valhikā*.

**प्रह्वे** *pra-√hve* (Ā. — *havate* &c.; 1. sg. impf. — *ahve*), to invoke, RV. **Pra-hvāya**, m. call, invocation, Pāṇ. iii, 3, 72.

**प्रा** 1. *prā*, cl. 2. P. (Dhātup. xxiv, 53) *prāti* (pf. P. *papraū* or *paprā*, 2. sg. *paprātha*, p. *paprivās*, f. *°prūshī*, RV.; Ā. *papre*, 2. sg. *°prishe*, ib.; AV.; *papre* as Pass., Bhāṭṭ.; aor. 3. sg. *aprat* or *apras*, RV.; Subj. *prās* or *prāsi*, ib.; aor. Pass. *aprayi*, AV.), to fill, RV.; AV.; Br.; Bhāṭṭ. [Cf. Gk. *πλήρω*; Lat. *plēnus*.]

2. **Prā**, mfn. filling (ifc. = 2. *pra*; cf. *antariksha*, *kāma*, *kratu* &c.)

1. **Prāna**, mfn. (for 2. see p. 705, col. 1) filled, full, L.

**Prātā**, mfn. id., RV.

**Prāti**, f. filling (= *pūrti*), L.; the span of the thumb and forefinger, L.

**प्रा 3. prā**, Vṛiddhi or lengthened form of 1. *pra* in comp. (cf. Pāṇ. vi, 3, 122).

Observe in the following derivatives, only the second member of the simple compound from which they come is given in the parentheses, leaving the preposition *pra* (lengthened to *prā* in the derivatives) to be supplied. — **kaṭya**, n. (fr. *-kaṭa*) publicity, manifestation, Nilak. — **karānika**, mfn. (fr. *-karāna*) belonging to the matter in question or to a chapter or to a class or genus, MānGr.; KātyŚr.; being the subject of any statement, MW. — **karsha**, n. N. of Sāmans, ĀrshBr. — **karshika**, mfn. deserving preference, g. *cheddādi*. — **kashika**, m. (fr. *-kasha*; see Uṇ. ii, 41, Sch.) a dancer employed by a woman or one supported by another's wives, L. — **kāmya**, n. (fr. *-kāma*) freedom of will, wilfulness, MBh.; Kum.; MārKp.; irresistible will or fiat (one of the 8 supernatural powers), MW. 245. — **kāra**, see s. v. — **kāsā**, m. a metallic mirror (others 'a kind of ornament'), Br.; ŚrS. — **kāśya**, n. (fr. *-kāśa*) the being evident, manifestness, celebrity, renown, MBh.; Kāv.;