

Suśr. — *kṛita*, see s. v. — *kramika*, mfn. (fr. *-krama*) one who undertakes much (without finishing anything), Gaut., Sch. — *kshālana*, w. r. for *pra-ksh*. — *kharya*, n. (fr. *-khara*) sharpness (of an arrow), Naish., Sch. — *wickedness*, W. — *gadya*, mfn. (fr. *-gadīn*), Pāṇ. iv, 2, 80. — *galbhī*, f. (fr. *-galbha*) boldness, confidence, resoluteness, determination, Bālar. — *galbhya*, n. id., MBh.; Kāv. &c.; importance, rank, W.; manifestation, appearance, Kpr.; proficiency, MW.; — *buddhi*, f. boldness of judgment, Pañcat.; — *vat*, mfn. possessed of confidence, bold, arrogant, Kathās. — *gāṅgam*, w. r. for *prā-gāṅgam*, Pat. — *gātha*, mf(ī)n. belonging to the Pragāthas (i. e. to RV. viii), ĀśvŚr.; m. patr. of Kali and Bharga and Haryata, RAnukr. — *gāthaka*, mf(ī)n. = prec. mfn., ŚāṅkhŚr. — *gāthika*, mfn. derived from Pragātha, ŚrS. — *gītya*, n. (fr. *-gīta*) notoriety, celebrity, excellence, Nalac. — *gunya*, n. (fr. *-guna*) right position or direction, Car. — *gharma-sād*, mfn. sitting in a region of fire or light, RV. vi, 73, 1 (Sāy.) — *ghāta*, w. r. for *pra-gh*, L. — *ghāra*, m. sprinkling, aspersion, L. — *caṇḍya*, n. (fr. *-caṇḍa*) violence, passion, Mālatim. — *cinvat*, m. N. of a son of Janam-ejaya (= *pra-cinvat*), MBh. — *curya*, n. (fr. *-cura*) multitude, abundance, plenty, Bādar.; Rājat.; Pañcat.; amplitude, prolixity, TPrāt., Sch.; prevalence, currency, Śaṅk.; Rājat.; (*ena*), ind. in a mass, fully, mostly, MārKP.; in detail, BHP. — *cetas*, m. pl. N. of the 10 sons of Prācina-barhis (= *pra-cetas*), MBh. — *cetasa*, mfn. relating to Varuṇa (= *pra-cetas*; with *āsā*, f. the west), Hcar.; descended from Pracetas (m. patr. of Manu, Daksha, and Vālmiki), MBh.; Hariv.; Pur.; pl. = *-cetas*, pl., L.; — *stava*, m. N. of VP. xiv. — *jahita*, m. = *pra-j*; m. a Gārhapatya fire maintained during a longer period of time, ŚrS. — *jāpata*, *tya*, *-jāvata*, *-jeśa*, *śvara*, see s. v. — *jñā*, mf(ā) and *ī* n. (fr. *-jñā*) intellectual (opp. to *sārira*, *taijasa*), ŚBr.; Nir.; MāṇḍUp.; intelligent, wise, clever, KathUp.; Mn.; MBh. &c.; m. a wise or learned man, MBh.; Kāv. &c.; intelligence dependent on individuality, Vedāntas.; a kind of parrot with red stripes on the neck and wings, L.; (*ā*), f. intelligence, understanding, L.; (*ī*), f. the wife of a learned man, L.; — *kathā*, f. a story about a wise man, MW.; — *tā*, f. (Mn.), — *tva*, n. (Vedāntas.) wisdom, learning, intelligence; — *bhūta-nātha*, m. N. of a poet, Cat.; — *māna*, m. respect for learned men, W.; — *mānin* (Śaṅk.), — *m-mānin* (Kathās.), — *vādika* (MBh.), mfn. thinking one's self wise. — *nāyya*, mfn. proper, fit, suited, ChUp. iii, 11, 5 (v. l. *pra-n*). — *nāhā*, m. cement (used in building), AV. — *nītya*, n. prob. w. r. for *-mītya*, q. v. — *tardana*, mf(ī)n. belonging to or derived from Pratardana, L. — *tithēyī*, f. (fr. *-tithi*) N. of a female sage, GṛS. (v. l. *-tithēyī*). — *tuda*, mfn. derived from the Pratas or peckers (a kind of bird), Car. — *tridā*, m. patr. fr. *pra-trid*, ŚBr. (Sāy.) — *dakshinya*, n. (fr. *-dakshina*) circumambulation while keeping one's right side towards an object, MBh.; respectful behaviour, Car. — *dānika*, mfn. (fr. *-dāna*) relating to an oblation, KātyŚr., Sch. — *dūr*, see s. v. — *deśā*, m. (ifc. f. *ā*) the span of the thumb and forefinger (also a measure = 12 Aṅgulas), ŚBr.; GṛŚrS.; MBh. &c.; place, country, L. (v. l. for *pra-d*); — *pāda*, mf(ī)n. (a seat) whose legs are a span long, KātyŚr.; — *mātrā*, n. the measure of a span, ŚBr. (with *bhūmeḥ*, 'a mere span of land', MBh.); mf(ī)n. a span long, Br.; GṛŚrS. &c.; — *sama*, mf(ā)n. id., KātyŚr.; — *śāyāma*, mf(ā)n. id., Gobh. — *deśana*, n. = *pra-deśana*, a gift &c., L. — *deśika*, mfn. having precedents, Nir. (with *guna*, m. the authorized function or meaning of a word); local, limited, Rājat.; m. (also *kēśvara*) a small land-owner, chief of a district, Kauś. — *deśin*, mfn. a span long, Gṛihyās.; (*inī*), f. the forefinger, KātyŚr., Sch. (prob. w. r. for *pra-deśinī*). — *dośha*, mfn. belonging or relating to the evening, vespertine, Bhp.; — *shika*, mfn. id., Pañcat. (cf. Pāṇ. iv, 3, 14). — *dohani*, m. patr. fr. *pra-dohana*, g. *taulvaly-ādi*. — *dyumni*, m. patr. fr. *pra-dyumna*, MBh.; Hariv. (cf. g. *bahv-ādi*). — *dyoti*, m. patr. fr. *pra-dyota*, Cat. — *dhanika*, n. (fr. *-dhana*) an implement of war, weapon, BHP. — *dhā*, f. (cf. *pra-dhā*) N. of a daughter of Daksha and mother of sev. Apsaras and Gandharvas, MBh.; Hariv. — *dhānika*, mfn. (fr. *-dhāna*) pre-eminent, distinguished, superior, BHP.; (in Śaṅkhya) derived from or relating to Pradhāna or primary matter, MBh.; BHP. — *dhānya*, n. predominance, prevalence, ascendancy, supremacy, KātyŚr.; Śaṅk.; Suśr. &c.; ibc.; — *nyena*, *nyāt*, and

*-tas*, ind. in regard to the highest object or chief matter, chiefly, mainly, summarily, Nir.; MBh.; Hariv. &c. — *stuti*, mfn. chiefly praised); m. a chief or most distinguished person, Vet. — *dheya*, mfn. descended from Pradhāna, MBh. (cf. *karna-prādheya*). — *dhvāṅsana*, m. patr. fr. *pra-dhvāṅsana*, ŚBr. — *nādi*, f. = (or w. r. for) *pra-nādi* = *pra-nālī*, MBh. — *panika*, m. (fr. *-paṇa*; but cf. Uṇ. ii, 42) a trader, dealer, MBh.; Śiś. — *prābandha*, see *késara-prābandhā*. — *balya*, n. (fr. *-bala*) superiority of power, predominance, ascendancy, Vedāntas.; Suśr.; force, validity (of a rule), TPrāt., Sch. — *bālika*, see *-vālika*. — *bodhaka*, m. = (and v. l. for) *pra-b*, a minstrel employed to wake the king in the morning, R.; = next, L. — *bodhika*, m. (fr. *-bodha*) dawn, daybreak, L. — *bhañjana*, n. the Nakshatra Svāti (presided over by Pra-bh°, the god of wind), Var.; — *ni*, m. patr. of Hanūmat (son of Pra-bh°), Mcar. — *bhava*, n. (fr. *-bhū*) superiority, L. — *bhavatya*, n. (fr. *-bhavat*), id., Mn. viii, 412. — *bhākara*, mf(ī)n. derived from Prabhā-kara, Dharmas.; m. a follower of Pr°, Vedāntas.; n. the work of Pr°, Pratāp., Sch.; — *khaṇḍana*, n. N. of wk.; — *karī*, m. patr. of the planet Saturn, Var. — *bhātika*, mf(ī)n. (fr. *-bhāta*) relating to morning, matutinal, Pañcat.; Suśr. — *bhāsika* (with *kshetra*), n. = *pra-bhāsa-ksh*, Cat. — *bhūtika*, mf(ī)n. = *pra-bhūtam āha*, Pāṇ. iv, 4, 1, Vārt. 2, Pat. — *bhṛita*, n., once in Divyāv. m. (fr. *-bhṛiti*) a present, gift, offering (esp. to a deity or a sovereign), Kathās.; Rājat. (*cikitsā-prābhṛita*, m. a man whose gift is the art of medicine, a skilful physician, Car.); N. of the chapters of the Sūrya-prajñapti (the subdivisions are called *prābhṛita-prābhṛita*); — *ta-ka*, n. a present, gift, Mālav.; — *tī-krī*, to make a present of, offer, Kathās. — *mati*, m. N. of one of the 7 sages in the 10th Manv-antara, Hariv. (v. l. *pra-mati* and *prāptati*). — *mānika*, mf(ī)n. (fr. *-māna*) forming or being a measure, Hcat. (cf. *pra-mānika*); founded on evidence or authority, admitting of proof, authentic, credible, Dāyabh.; one who accepts proof or rests his arguments on authority, Sarvad.; a president, the chief or head of a trade, W.; — *tva*, n. authoritativeness, cogency, Mallin.; — *vārttika*, n. N. of wk. — *mānya*, n. (fr. *-māna*) the being established by proof, resting upon authority, authoritativeness, authenticity, evidence, credibility, Nir.; Mn.; MBh. &c.; — *vāda*, m. N. of sev. wks. (also *da-kroḍa*, m., — *tīkā*, f., — *rahasya*, n., — *vicāra*, m., — *śiromaṇi*, m., — *saṅgraha*, m., — *dārtha*, m.); — *vādin*, mfn. one who affirms or believes in proof, Sarvad. — *mādika*, mf(ī)n. (fr. *-māda*) arising from carelessness, erroneous, faulty, wrong (with *pāṭha*, m. a w° reading), Mallin.; Siddh.; Cat.; — *tva*, n. erroneousness, incorrectness, Śaṅkhyak., Sch. — *mādyā*, m. (fr. *-māda*) Adhatoda Vasica or Gendarussa Vulgaris, L.; n. madness, fury, intoxication, W. — *mītya*, n. (fr. *-mīta*) debt (lit. 'death?'), L. — *modika*, mf(ī)n. (fr. *-moda*) charming, enchanting, Mcar.; — *dya*, n. rapture, delight, Lalit.; Divyāv. — *yatya*, n. (fr. *-yata*) purity, pious disposition or preparation for any rite, ĀpŚr.; Śaṅk.; BHP. (*a-prāy*). — *yānika*, mf(ī)n. (fr. *-yāna*) fit for a march or journey, MBh. — *yātrika*, mf(ī)n. (fr. *-yātrā*) id., ib.; Hariv. — *yāsā*, m. = *pra-y*, VS. — *yu*, *-yus*, see *a-prāy*, *yus*. — *yudh*, f. (?) fight, battle; — *yud-dheshin* (for *-heshin*) or *-yudh-eshin*, m. a horse, L. (lit. 'neighing in or longing for the battle'). — *yoktra*, mf(ī)n. (fr. *-yoktri*) relating to an employer, Pat. — *yogi* (*prā-*), m. patr. fr. *pra-yoga*, MaitrS. — *yogika*, mf(ī)n. (fr. *-yoga*) applied, used, applicable, Kām. (cf. g. *chedādi*); (with *dhūma*, m.) a kind of sternutatory, Suśr. — *yojya*, mfn. belonging to things requisite or necessary, Dhāyabh. — *roha*, m. a shoot, sprout (= *pra-r*), Cat.; mf(ī)n. accustomed to rise or ascend, g. *chatrādi*. — *lamba*, mf(ī)n. hanging down, R.; m. a kind of pearl ornament, L.; the female breast, L.; a species of gourd, L.; n. (?) a garland hanging down to the breast, Ragh. (also *baka*, n. and *bikā*, f., L.) — *lepika*, mfn. = *pralepikā-yādharmyam*, g. *mahishy-ādi*. — *leya*, mf(ī)n. (fr. *-laya*, Pāṇ. vii, 2, 3) produced by melting, ib., Sch.; m. fever in goat or sheep, Gal.; n. (?) hail, snow, frost, dew, Megh.; Var.; Rājat. &c. (also as Nom. P. *yati*, to resemble hail &c., Dhūrta.); — *bhū-dhara*, m. 'snow-mountain', Hima-vat, Vcar.; — *raśmi* (Var.) or *-rocis* (Prasannar.), m. 'frosty-rayed', the moon; — *varsha*, m. falling (lit. 'raining') of snow, Venis.; — *saila*, m. = *bhūdhara*, Kathās.; — *yāṅṣu*, m. = *ya-raśmi*, Var.; — *yādri*, m. = *ya-bhū-dhara*, Vcar.

— *vacana* (VPrāt.) and *-vacanika* (TS., Sch.), usual while reciting Vedic texts. — *vaṭa*, m. barley, L. (cf. *pra-vaṭa* and *pra-veṭa*). — *vanā*, mfn. being among the crags (fire), RV. iii, 22, 4; — *ni* (?), Uṇ. ii, 103, Sch. — 1. — *vara*, mf(ī)n. (fr. 3. *pra-varā*, p. 693; for 2. see *prā-√I. vṛi*), Pat. — *vareya*, m. patr. fr. *pra-vara*, Kāth. — *vargā*, mf(ī)n. distinguished, eminent, RV. — *vartaka*, see under *prā-√vṛit*, p. 709. — *varshin*, mfn. raining, ŚāṅkhGr. — *vahani*, w. r. for *-vāhani*. — *vāduka*, m. an opponent in philosophical discussion, Nyāyas., Sch. — *vālika*, m. (fr. *-vāla*) a vendor of coral, R. — *vāsa*, mf(ī)n., g. *vyushīādi*; — *sika*, mf(ī)n., g. *guḍḍi* and *saṃtāpādi*. — *vāhani* (*prā-*), m. patr. fr. *pra-vāhana*, TS.; ĀpŚr., Sch. &c. (w. r. *prā-vahani* and *prāhani*; cf. g. *taulvaly-ādi*, Kās.); — *neya*, m. patr. fr. *ni*, Pravar. (cf. g. *subhrādi*; also *pravāhaneya*, Pāṇ. vii, 3, 28); — *neyaka* (also *prav*), m. patr. fr. *neya*, Pāṇ. vii, 3, 29, Kās.; — *neyi* (also *prav*), m. id., ib. — *vīnya*, n. (fr. *-vīna*) cleverness, dexterity, skill, proficiency in (loc. or comp.), Ragh.; Kathās. — *vṛittika*, mf(ī)n. (fr. *-vṛitti*) corresponding to a former mode of action, KātyŚr., Sch.; (ifc.) well acquainted with, Hariv. — *vṛish* &c., see s. v. — *venya*, n. (fr. *-veni*) a fine woollen covering, R. (v. l. *ni*). — *vepā*, m. the swaying of pendent fruit (on a tree), RV. — *veśana*, mf(ī)n., g. *vyushīādi*, n. a workshop, L. — *vesika*, mf(ī)n. (fr. *-veśa*) relating to entrance (into a house or on the stage), Vikr.; Bālar.; Pracand. (with *ākshiptikā* and *dhruvā*, f. N. of partic. airs sung by a person on entering the stage, ib.); auspicious for entrance, Var.; — *īya*, n. the being accessible, accessibility (only *a-prāv*), L. — *vrājya*, n. (fr. *-vrāj*) the life of a religious mendicant, vagrancy, MBh. (w. r. *-vrajya*); MārKP. — *sastya*, n. (fr. *-sasta*) the being praised, celebrity, excellence, Mālatim.; Kathās. — *sāstra*, n. the office of Praśāstri, KātyŚr. (cf. g. *udgātr-ādi*); government, rule, dominion, MW. — *śrīnga*, mfn. having the horns bent forwards, VS.; TS. — *śravaṇa*, v. l. for *-sravaṇa*, m. — *śliṣṭa*, mf(ī)n. N. of a kind of Svarita produced by the combination of 2 short *i*'s, APrāt. (w. r. *prāk-śl*). — *shṭha*, mf(ī)n., Pat. — *saṅga*, m. a kind of yoke for cattle, MBh.; — *vāhivāh*, mfn. = *ushṭri*, ĀpŚr., Sch. — *saṅgika*, mf(ī)n. (fr. *-saṅga*) resulting from attachment or close connection, BHP.; incidental, casual, occasional, Uttarar.; Kathās.; Rājat.; Sāh. (opp. to *ādhikārika*); inherent, innate, W.; relevant, ib.; opportune, seasonable, MW. — *saṅgya*, mfn. (fr. *-saṅga*) harnessed with a yoke, Pāṇ. iv, 4, 76; m. a draught beast, W. — *sacā*, mf(ī)n. congealed (water), TBr. (Sch.); m. congealing, freezing, TS. (Sch.) — *sarpaka*, m. = *pra-s*, KātyŚr., Sch. — *sāh*, mfn. mighty, strong, RV. i, 129, 4; f. force; (*hā*), ind. by force, violently, mightily, RV.; TS.; Br. — *saha*, m. force, power, ŚBr. (*āt*, ind. by force, MānGr.); (*ā*), f. N. of the wife of Indra, AitBr. — *sāda*, see s. v. — *sāha*, mfn., see *jagat-prās*; n. (with *Bharad-vājasya*) N. of a Sāman, ĀrshBr. — *sūtika*, mf(ī)n. (fr. *-sūti*) relating to childbirth, MW. — *senajitī*, f., patr. fr. *prasena-jit*, MBh. — *seva*, m. a rope (as part of a horse's harness), TBr. (cf. *pra-s*). — *skanva*, mf(ī)n. derived from Praskaṅva, ŚāṅkhŚr.; n. N. of a Sāman, ĀrshBr. — *stārika*, mf(ī)n. (fr. *-stāra*), Pāṇ. iv, 4, 72, Kās. — *stāvi*, m. patr. fr. (and v. l. for) *-stāva*, VP. — *stāvika*, mf(ī)n. (fr. *-stava*) introductory, L.; having a prelude (as a hymn), Lāty.; opportune (*a-pr*), Mālatim. — *stutya*, n. (fr. *-stuta*) the being propounded or discussed, MW. — *sthānika*, mf(ī)n. (fr. *-sthāna*) relating or favourable to departure, MBh.; R. &c.; n. preparations for d°, MBh. (cf. *mahā-pr*). — *sthika*, mf(ī)n. containing or weighing or bought for a Prastha, KātyŚr., Sch.; Suśr.; n. (with *kshetra*) a field sown with a Pr° of grain, Pāṇ. v, 1, 45, Sch. — *sra-vaṇa*, mf(ī)n. coming from a spring (as water), Suśr.; m. (with *plaksha*) the source of the Sarasvatī or the place where the S° reappears, TāṇḍBr.; ŚrS.; patr. fr. *pra-sravaṇa*, ŚāṅkhBr. (v. l. *prā-s*). — *hani*, w. r. for *-vāhani*. — *harika* (Dharmas.; Kād.; cf. *cātush-prāh*), — *hārika* (Cat.), m. (fr. *-hāra*) a police officer, watchman. — *hrīṭāyana*, m. patr. fr. *pra-hṛita*, g. *āsvādi*. — *hrādi* (*prā-*), m. patr. fr. *pra-hṛāda* (N. of Virocana and Bali), AV.; MBh. &c. — *hlādanīya*, w. r. for *pra-hl*, Lalit.

प्रांशु *prāṅṣu*, mfn. (said to be fr. *pra + aṅṣu*) high, tall, long, MBh.; Kāv. &c.; strong, intense,