

Suśr. — **kṛita**, see s. v. — **kramika**, mfn. (fr. *-krama*) one who undertakes much (without finishing anything), Gaut., Sch. — **kshālana**, w. r. for *pra-ksh*. — **kharya**, n. (fr. *-khara*) sharpness (of an arrow), Naish., Sch.; wickedness, W. — **gadya**, mfn. (fr. *-gadin*), Pān. iv, 2, 80. — **galbhī**, f. (fr. *-galbha*) boldness, confidence, resoluteness, determination, Bālar. — **galbhya**, n. id., MBh.; Kāv. &c.; importance, rank, W.; manifestation, appearance, Kpr.; proficiency, MW.; — **buddhi**, f. boldness of judgment, Pañcat.; — **vat**, mfn. possessed of confidence, bold, arrogant, Kathās. — **gāṅgam**, w. r. for *prā-gāṅgam*, Pat. — **gātha**, mf(ī)n. belonging to the Prāgāthas (i. e. to RV. viii), ĀśvŚr.; m. patr. of Kali and Bharga and Haryata, RAnukr. — **gāthaka**, mf(ī)n. = prec. mfn., ŚāṅkhŚr. — **gāthika**, mfn. derived from Prāgātha, ŚrS. — **gītya**, n. (fr. *-gīta*) notoriety, celebrity, excellence, Nalac. — **gunya**, n. (fr. *-guna*) right position or direction, Car. — **gharma-sād**, mfn. sitting in a region of fire or light, RV. vi, 73, 1 (Sāy.) — **ghāta**, w. r. for *pra-gh*, L. — **ghāra**, m. sprinkling, aspersion, L. — **caṇḍya**, n. (fr. *-caṇḍa*) violence, passion, Mālatīm. — **cinvat**, m. N. of a son of Janam-ejaya (= *pra-cinvat*), MBh. — **curya**, n. (fr. *-cura*) multitude, abundance, plenty, Bādar.; Rājat.; Pañcat.; amplitude, prolixity, TPrāt., Sch.; prevalence, currency, Śaṅk.; Rājat.; (*ena*), ind. in a mass, fully, mostly, MārKp.; in detail, BhP. — **cetas**, m. pl. N. of the 10 sons of Prācīna-barhis (= *pra-cetas*), MBh. — **cetasa**, mfn. relating to Varuṇa (= *pra-cetas*; with *āsā*, f. the west), Hcar.; descended from Pracetas (m. patr. of Manu, Daksha, and Vālmiki), MBh.; Hariv.; Pur.; pl. = *-cetas*, pl., L.; — **stava**, m. N. of VP. xiv. — **jahita**, m. = *pra-j*; m. a Gārhapatya fire maintained during a longer period of time, ŚrS. — **jāpata**, **tya**, **-jāvata**, **-jesa**, **śvara**, see s. v. — **jñā**, mf(ā and ī)n. (fr. *-jñā*) intellectual (opp. to *sārīra, taijasa*), ŚBr.; Nir.; MāṇḍUp.; intelligent, wise, clever, KathUp.; Mn.; MBh. &c.; m. a wise or learned man, MBh.; Kāv. &c.; intelligence dependent on individuality, Vedāntas.; a kind of parrot with red stripes on the neck and wings, L.; (*ā*), f. intelligence, understanding, L.; (*ī*), f. the wife of a learned man, L.; — **kathā**, f. a story about a wise man, MW.; — **tā**, f. (Mn.), **-tva**, n. (Vedāntas.) wisdom, learning, intelligence; — **bhūta-nātha**, m. N. of a poet, Cat.; — **māna**, m. respect for learned men, W.; — **mānin** (Śaṅk.), **-mānin** (Kathās.), **-vādika** (MBh.), mfn. thinking one's self wise. — **nāyya**, mfn. proper, fit, suited, ChUp. iii, 11, 5 (v. l. *pra-n*). — **nāhā**, m. cement (used in building), AV. — **nītya**, n. prob. w. r. for *-mītya*, q. v. — **tardana**, mf(ī)n. belonging to or derived from Prataradana, L. — **titheyī**, f. (fr. *-titthi*) N. of a female sage, GrS. (v. l. *-tittheyī*). — **tūda**, mfn. derived from the Pratudas or peckers (a kind of bird), Car. — **tridā**, m. patr. fr. *pra-trid*, ŚBr. (Sāy.) — **dakshinyā**, n. (fr. *-dakshina*) circumambulation while keeping one's right side towards an object, MBh.; respectful behaviour, Car. — **dānika**, mfn. (fr. *-dāna*) relating to an oblation, KātyŚr., Sch. — **dūr**, see s. v. — **deśā**, m. (ifc. f. *ā*) the span of the thumb and forefinger (also a measure = 12 Aṅgulas), ŚBr.; GrS. S. MBh. &c.; place, country, L. (v. l. for *pra-d*). — **pāda**, mf(ī)n. (a seat) whose legs are a span long, KātyŚr.; — **mātrā**, n. the measure of a span, ŚBr. (with *bhūmeh*, 'a mere span of land,' MBh.); mf(ī)n. a span long, Br.; GrS. S. &c.; — **sama**, mf(ā)n. id., KātyŚr.; **śāyāma**, mf(ā)n. id., Gobh. — **deśana**, n. = *pra-deśana*, a gift &c., L. — **deśika**, mfn. having precedents, Nir. (with *guna*, m. the authorized function or meaning of a word); local, limited, Rājat.; m. (also **keśvara**) a small land-owner, chief of a district, Kauś. — **deśin**, mfn. a span long, Grīhyās.; (*ini*), f. the forefinger, KātyŚr., Sch. (prob. w. r. for *pra-deśini*). — **dośha**, mfn. belonging or relating to the evening, vespertine, Bhpr.; **śhika**, mfn. id., Pañcat. (cf. Pān. iv, 3, 14). — **dohani**, m. patr. fr. *pra-dohana*, g. *taulvaly-ādi*. — **dyumni**, m. patr. fr. *pra-dyumna*, MBh.; Hariv. (cf. g. *bahv-ādi*). — **dyoti**, m. patr. fr. *pra-dyota*, Cat. — **dhanika**, n. (fr. *-dhana*) an implement of war, weapon, BhP. — **dhā**, f. (cf. *pra-dhā*) N. of a daughter of Daksha and mother of sev. Apsaras and Gandharvas, MBh.; Hariv. — **dhānika**, mfn. (fr. *-dhāna*) pre-eminent, distinguished, superior, BhP.; (ir Śaṅkhyā) derived from or relating to Pradhāna or primary matter, MBh.; BhP. — **dhānya**, n. predominance, prevalence, ascendancy, supremacy, KātyŚr.; Śaṅk.; Suśr. &c.; ibc.; **nyena**, **nyāt**, and

-tas, ind. in regard to the highest object or chief matter, chiefly, mainly, summarily, Nir.; MBh.; Hariv. &c. (*-stuti*, mfn. chiefly praised); m. a chief or most distinguished person, Vet. — **dheya**, mfn. descended from Prādhā, MBh. (cf. *karna-prādheya*). — **dhvānsana**, m. patr. fr. *pra-dhvānsana*, ŚBr. — **nādi**, f. = (or w. r. for) *pra-nādi* = *pra-nāli*, MBh. — **panika**, m. (fr. *-pana*; but cf. Uṇ. ii, 42) a trader, dealer, MBh.; Śiś. — **prābandha**, see *kesara-prābandhā*. — **balya**, n. (fr. *-bala*) superiority of power, predominance, ascendancy, Vedāntas.; Suśr.; force, validity (of a rule), TPrāt., Sch. — **bālika**, see *-vālika*. — **bodhaka**, m. = (and v. l. for) *pra-b*, a minstrel employed to wake the king in the morning, R.; = next, L. — **bodhika**, m. (fr. *-bodha*) dawn, daybreak, L. — **bhañjana**, n. the Nakshatra Svāti (presided over by Pra-bh°, the god of wind), Var.; **ni**, m. patr. of Hanumat (son of Pra-bh°), Mcar. — **bhava**, n. (fr. *-bhū*) superiority, L. — **bhavatya**, n. (fr. *-bhavat*), id., Mn. viii, 412. — **bhākara**, mf(ī)n. derived from Prabhā-kara, Dharmas.; m. a follower of Pr°, Vedāntas.; n. the work of Pr°, Pratāp., Sch.; — **khaṇḍana**, n. N. of wk.; **°kari**, m. patr. of the planet Saturn, Var. — **bhātika**, mf(ī)n. (fr. *-bhāta*) relating to morning, matutinal, Pañcat.; Suśr. — **bhāsika** (with *kshetra*), n. = *pra-bhāsa-ksh*, Cat. — **bhūtika**, mf(ī)n. = *pra-bhūtam āha*, Pān. iv, 4, 1, Vārt. 2, Pat. — **bhṛita**, n., once in Divyāv. (fr. *-bhṛiti*) a present, gift, offering (esp. to a deity or a sovereign), Kathās.; Rājat. (*chikitsā-prābhṛita*, m. a man whose gift is the art of medicine, a skilful physician, Car.); N. of the chapters of the Sūrya-prajñapti (the subdivisions are called *prābhṛita-prābhṛita*); **ta-ka**, n. a present, gift, Mālav.; **°tī-krī**, to make a present of, offer, Kathās. — **mati**, m. N. of one of the 7 sages in the 10th Manv-antara, Hariv. (v. l. *pra-mati* and *prāptati*). — **mānika**, mf(ī)n. (fr. *-māna*) forming or being a measure, Hcat. (cf. *pra-mānika*); founded on evidence or authority, admitting of proof, authentic, credible, Dāyabh.; one who accepts proof or rests his arguments on authority, Sarvad.; a president, the chief or head of a trade, W.; — **tva**, n. authoritativeness, cogency, Mallin.; — **vārttika**, n. N. of wk. — **mānya**, n. (fr. *-māna*) the being established by proof, resting upon authority, authoritativeness, authenticity, evidence, credibility, Nir.; Mn.; MBh. &c.; — **vāda**, m. N. of sev. wks. (also **°da-kroḍa**, m., **-tikā**, f., **-rahasya**, n., **-vicāra**, m., **-siromani**, m., **-samgraha**, m., **°dārtha**, m.); — **vādin**, mfn. one who affirms or believes in proof, Sarvad. — **mādika**, mf(ī)n. (fr. *-māda*) arising from carelessness, erroneous, faulty, wrong (with *pātha*, m. a w° reading), Mallin.; Siddh.; Cat.; — **tva**, n. erroneousness, incorrectness, Śaṅkhyak., Sch. — **mādyā**, m. (fr. *-māda*) Adhatoda Vasica or Gendarussa Vulgaris, L.; n. madness, fury, intoxication, W. — **mītya**, n. (fr. *-mīta*) debt (lit. 'death'?), L. — **modika**, mf(ī)n. (fr. *-moda*) charming, enchanting, Mcar.; **°dya**, n. rapture, delight, Lalit.; Divyāv. — **yatya**, n. (fr. *-yata*) purity, pious disposition or preparation for any rite, ĀpŚr.; Śaṅk.; BhP. (*a-prāy*). — **yānika**, mf(ī)n. (fr. *-yāna*) fit for a march or journey, MBh. — **yātrika**, mf(ī)n. (fr. *-yātrā*) id., ib.; Hariv. — **yāsā**, m. = *pra-y*, VS. — **yu**, **-yus**, see *a-prāy*, **°yus**. — **yudh**, f. (?) fight, battle; — **yud-dheshin** (for *-heshin*) or **-yudh-eshin**, m. a horse, L. (lit. 'neighing in or longing for the battle'). — **yoktra**, mf(ī)n. (fr. *-yoktri*) relating to an employer, Pat. — **yogi** (*prā*), m. patr. fr. *pra-yoga*, MaitrS. — **yogika**, mf(ī)n. (fr. *-yoga*) applied, used, applicable, Kām. (cf. g. *chedādi*); (with *dhūma*, m.) a kind of sternutatory, Suśr. — **yojya**, mfn. belonging to things requisite or necessary, Dhāyabh. — **roha**, m. a shoot, sprout (= *pra-r*), Cat.; mf(ī)n. accustomed to rise or ascend, g. *chattrādi*. — **lamba**, mf(ī)n. hanging down, R.; m. a kind of pearl ornament, L.; the female breast, L.; a species of gourd, L.; n. (?) a garland hanging down to the breast, Ragh. (also **°baka**, n. and **°bikā**, f., L.) — **lepika**, mfn. = *pralepikā-yādharma*, g. *mahishy-ādi*. — **leya**, mf(ī)n. (fr. *-laya*, Pān. vii, 2, 3) produced by melting, ib., Sch.; m. fever in goat or sheep, Gal.; n. (?) hail, snow, frost, dew, Megh.; Var.; Rājat. &c. (also as Nom. P. **°yati**, to resemble hail &c., Dhūrtas.); — **bhū-dhara**, m. 'snow-mountain,' Hima-vat, Vcar.; — **raśmi** (Var.) or **-rocis** (Prasannar.), m. 'frosty-rayed,' the moon; — **varsha**, m. falling (lit. 'raining') of snow, Venīs.; — **saila**, m. = *-bhūdhara*, Kathās.; **°yānsu**, m. = **°yaraśmi**, Var.; **°yādri**, m. = **°ya-bhū-dhara**, Vcar.

— **vacana** (VPrāt.) and **-vacanika** (TS., Sch.), usual while reciting Vedic texts. — **vaṭa**, m. barley, L. (cf. *pra-vaṭa* and *pra-veṭa*). — **vanā**, mfn. being among the crags (fire), RV. iii, 22, 4; **°ni** (?), Uṇ. ii, 103, Sch. — **-vara**, mf(ī)n. (fr. 3. *pra-varā*, p. 693; for 2. see *prā-√I. vri*), Pat. — **vareya**, m. patr. fr. *pra-vara*, Kāth. — **vargā**, mf(ī)n. distinguished, eminent, RV. — **vartaka**, see under *prā-√vrit*, p. 709. — **varshin**, mfn. raining, ŚāṅkhGr. — **vahani**, w. r. for *-vāhani*. — **vāduka**, m. an opponent in philosophical discussion, Nyāyas., Sch. — **vālika**, m. (fr. *-vāla*) a vendor of coral, R. — **vāsa**, mf(ī)n., g. *vyushṭādi*; **°sika**, mf(ī)n., g. *gudādi* and *saṃtāpādi*. — **vāhani** (*prā*), m. patr. fr. *pra-vāhana*, TS.; ĀpŚr., Sch. &c. (w. r. *prā-vāhani* and *prāhani*; cf. g. *taulvaly-ādi*, Kās.); **°neya**, m. patr. fr. **°ni**, Pravar. (cf. g. *śubhrādi*; also *pravāhaneya*, Pān. vii, 3, 28); **°neyaka** (also *prav*), m. patr. fr. **°neya**, Pān. vii, 3, 29, Kās.; **°neyi** (also *prav*), m. id., ib. — **vīnya**, n. (fr. *-vīna*) cleverness, dexterity, skill, proficiency in (loc. or comp.), Ragh.; Kathās. — **vṛittika**, mf(ī)n. (fr. *-vṛitti*) corresponding to a former mode of action, KātyŚr., Sch.; (ifc.) well acquainted with, Hariv. — **vṛish** &c., see s. v. — **venya**, n. (fr. *-venī*) a fine woollen covering, R. (v. l. *°ni*). — **vepā**, m. the swaying of pendent fruit (on a tree), RV. — **vesana**, mf(ī)n., g. *vyushṭādi*, n. a workshop, L. — **vesika**, mf(ī)n. (fr. *-vesā*) relating to entrance (into a house or on the stage), Vikr.; Bālar.; Pracaṇḍ. (with *ākshiptikā* and *dhrvā*, f. N. of partic. airs sung by a person on entering the stage, ib.); auspicious for entrance, Var.; **°sya**, n. the being accessible, accessibility (only *a-prāv*), L. — **vrājya**, n. (fr. *-vrāj*) the life of a religious mendicant, vagrancy, MBh. (w. r. *-vrājya*); MārKp. — **sastya**, n. (fr. *-sasta*) the being praised, celebrity, excellence, Mālatīm.; Kathās. — **śāstra**, n. the office of Praśāstṛi, KātyŚr. (cf. g. *udgātr-ādi*); government, rule, dominion, MW. — **śrīnga**, mfn. having the horns bent forwards, VS.; TS. — **śravaṇa**, v. l. for *-sravana*, m. — **śliṣṭa**, mf(ī)n. N. of a kind of Svaritā produced by the combination of 2 short *i*'s, APrāt. (w. r. *prāk-śl*). — **shṭha**, mf(ī)n., Pat. — **saṅga**, m. a kind of yoke for cattle, MBh.; — **vāhvāh**, mfn. = *ushṭri*, ĀpŚr., Sch. — **saṅgika**, mf(ī)n. (fr. *-saṅga*) resulting from attachment or close connection, BhP.; incidental, casual, occasional, Uttarar.; Kathās.; Rājat.; Sāh. (opp. to *ādhikārika*); inherent, innate, W.; relevant, ib.; opportune, seasonable, MW. — **saṅgya**, mfn. (fr. *-saṅga*) harnessed with a yoke, Pān. iv, 4, 76; m. a draught beast, W. — **sacā**, mf(ī)n. congealed (water), TBr. (Sch.). m. congealing, freezing, TS. (Sch.). — **sarpaka**, m. = *pra-s*, KātyŚr., Sch. — **sāh**, mfn. mighty, strong, RV. i, 129, 4; f. force; (**°hā**), ind. by force, violently, mightily, RV.; TS.; Br. — **saha**, m. force, power, ŚBr. (*āh*, ind. by force, MānGr.); (*ā*), f. N. of the wife of Indra, AltBr. — **sāda**, see s. v. — **sāha**, mfn., see *jagat-prās*; n. (with *Bharad-vājasya*) N. of a Sāman, ĀrshBr. — **sūtika**, mf(ī)n. (fr. *-sūti*) relating to childbirth, MW. — **senajitī**, f., patr. fr. *prasena-jit*, MBh. — **seva**, m. a rope (as part of a horse's harness), TBr. (cf. *pra-s*). — **skanva**, mf(ī)n. derived from Praskaṇva, ŚāṅkhŚr.; n. N. of a Sāman, ĀrshBr. — **stārika**, mf(ī)n. (fr. *-stāra*), Pān. iv, 4, 72, Kās. — **stāvi**, m. patr. fr. (and v. l. for) *-stāva*, VP. — **stāvika**, mf(ī)n. (fr. *-stava*) introductory, L.; having a prelude (as a hymn), Lāty.; opportune (*a-pr*), Mālatīm. — **stutya**, n. (fr. *-stuta*) the being propounded or discussed, MW. — **sthānika**, mf(ī)n. (fr. *-sthāna*) relating or favourable to departure, MBh.; R. &c.; n. preparations for d°, MBh. (cf. *mahā-pr*). — **sthika**, mf(ī)n. containing or weighing or bought for a Prastha, KātyŚr., Sch.; Suśr.; n. (with *kshetra*) a field sown with a Pr° of grain, Pān. v, 1, 45, Sch. — **sra-vaṇa**, mf(ī)n. coming from a spring (as water), Suśr.; m. (with *plaksha*) the source of the Sarasvatī or the place where the S° reappears, TāṇḍBr.; ŚrS.; patr. fr. *pra-sravaṇa*, ŚāṅkhBr. (v. l. *prā-sr*). — **hani**, w. r. for *-vāhani*. — **harika** (Dharmas.; Kād.; cf. *cātush-prāh*). — **hārika** (Cat.), m. (fr. *-hāra*) a police officer, watchman. — **hritāyana**, m. patr. fr. *pra-hrita*, g. *āsvādi*. — **hrādi** (*prā*), m. patr. fr. *pra-hrāda* (N. of Virocana and Bali), AV.; MBh. &c. — **hlādanīya**, w. r. for *pra-hl*, Lalit.

प्रांशु प्रांसु, mfn. (said to be fr. *pra + anśu*) high, tall, long, MBh.; Kāv. &c.; strong, intense,