

points turned eastward (said of sacred grass), ŚBr. **Prācīnātāna**, m. pl. (AitBr.) or n. sg. (KaushUp.; v. l. pl.) = *prācīna-tāna*, q. v. **Prācīnāpavitin**, mfn. = *ṅāvittin* (q. v.), ŚāṅkhŚr. **Prācīnāmā-laka**, m. Flacourtia Cataphracta; n. its fruit, MBh.; Hariv.; Suśr. **Prācīnāvavitin**, mfn. = *ṅāvittin* (q. v.), ŚBr. **Prācīnāvītā**, mfn. = *ṅāvittin*, Gal.; n. the wearing of the sacred cord over the right shoulder (as at a Śrāddha), TS.; Lāṭy.; ŚāṅkhGr. **Prācīnāvītā**, mfn. (Br.; GrŚrS.; Gobh.; Mn.) or *ṅāvītā*, mfn. (AV.) wearing the sacred cord over the right shoulder.

Prācais, ind. forwards, RV. i, 83, 2 (cf. *uccais*, *nīcais*, *parācais*).

Prācyā or **prācyā**, mf(ā)n. being in front or in the east, living in the east, belonging to the east, eastern, easterly, AV.; RPrāt., Sch.; MBh.; R. &c.; preceding (also in a work), prior, ancient, old (opp. to *ādhunika*), Bālar.; Sāh.; N. of partic. hymns belonging to the Sāma-veda, Hariv.; BhP.; m. N. of a man, Buddh.; (pl.) the inhabitants of the east, the eastern country, Br.; KātyŚr.; MBh. &c.; the ancients, ŚārngP.; (ā), f. (with or scil. *bhāshā*) the dialect spoken in the east of India, Sāh. - **kātha**, m. pl. the eastern Kāthas (a school of the black Yajur-veda), Caran.; Āryav. - **pada-vṛitti**, f. a term applied to the rule according to which *e* remains in partic. cases unchanged before *a*, RPrāt. - **pāñ-cālī**, f. pl., SamhUp. xvi, 3. - **bhāshā**, f. the dialect of the east of India, MW. - **ratha**, m. a car used in the eastern country, Lāṭy. - **vṛitti**, f. a kind of metre, Piṅg.; Col. - **sapta-sama**, mfn., Pāṇ. vi, 2, 12, Sch. - **sāman**, m. pl. N. of partic. chanters of the Sāma-veda, BhP. **Prācyādhvar-yu**, m., Pāṇ. vi, 2, 10, Sch. **Prācyāvantya**, m. pl. N. of a people, Suśr. **Prācyōdañc**, mf(ā)n. running from east to north, Hcat.

Prācyaka, mfn. situated in the east, BhP.

Prācyāyana, m. patr. fr. *prācyā*, g. *āśvādi*.

प्राञ्ज *prāñjana* (*pra-añj*), n. paint or cement (on an arrow), AV.

प्राञ्जल *prāñjala*, mfn. (prob. fr. *pra + añjali*, and = *prāñjali*) straight, Suśr.; upright, honest, sincere, ĀpŚr., Sch.; level (as a road), Kād. - **tā**, f. straightness, plainness (of meaning), Pañcat.

Prāñjali, mf(ā)n. joining and holding out the hollowed open hands (as a mark of respect and humility or to receive alms; cf. *añjali*, *kritāñj*), Mn.; MBh. &c.; m. pl. N. of a school of the Sāma-veda, Āryav. (also -*dvaita-bhrit*; v. l. *prāñvalanā dvaita-bhritāḥ* and *prāñjalā dvaita-bhrit-yāḥ*). - **pragraha**, mfn. holding the hands joined and outstretched, R. (v. l. *liḥ pragr*). - **sthita**, mfn. standing with joined and outstretched hands, ib.

Prāñjalika (MBh.), *lin* (Hariv.) = *prāñjali*.

Prāñjali-*√bhū*, to stand holding out the joined and hollowed open hands, Kāraṇḍ.

प्राडाहति *prādāhati*, m. patr., g. *taulvalyādi* (v. l. *prāñāhati*, Kās.)

प्राडुवाक *prād-vivāka*. See under 3. *prās*, p. 709, col. 2.

प्राण *prāṇ* or *prān* (*pra-√an*), P. *prāṇiti* (Pāṇ. viii, 4, 19, Sch.; impf. *prāṇat*, vii, 3, 99, Sch.) or *prāṇiti* (Vop.), to breathe in, inhale, KenUp.; to breathe, RV.; AV.; ŚBr.; Up.; to blow (as the wind), AitBr.; to live, AV.; Bhaṭṭ.; to smell, Śamk.: Caus. *prāṇayati* (aor. *prāṇīyat*, Pāṇ. viii, 4, 21, Sch.), to cause to breathe, animate, AV.; Bhaṭṭ.: Desid. *prāṇinīshati*, Pāṇ. viii, 4, 21, Sch.

Prāṇ, mfn. breathing, Pāṇ. viii, 4, 20, Sch.

2. **Prāṇā**, m. (ifc. f. *ā*; for 1. see under *√prā*, p. 701) the breath of life, breath, respiration, spirit, vitality; pl. life, RV. &c. &c. (*prāṇān* with *√muc* or *√hā* or *pari-√tyaj*, 'to resign or quit life'; with *√raksh*, 'to save'; with *ni-√han*, 'to destroy'; *tvam me prāṇāḥ*, 'thou art to me as dear as I'; often ifc.; cf. *pāti*, *māna-pr*); a vital organ, vital air (3 in number, viz. *prāṇa*, *apāna* and *vyāna*, AitBr.; TUp.; Suśr.; usually 5, viz. the preceding 3 with *sam-āna* and *ud-āna*, ŚBr.; MBh.; Suśr. &c.; cf. MWB. 242; or with the other vital organs 6, ŚBr.; or 7, AV.; Br.; MuṇḍUp.; or 9, AV.; TS.; Br.; or 10, ŚBr.; pl. the 5 organs of vitality or sensation, viz. *prāṇa*, *vāc*, *caḥshus*, *śrottra*, *manas*, collectively, ChUp. ii, 7, 1; or = nose, mouth, eyes and ears, GopBr.; ŚrS.; Mn. iv, 143); air in-

haled, wind, AV.; ŚBr.; breath (as a sign of strength), vigour, energy, power, MBh.; R. &c. (*sarva-prāṇena* or *prāṇaiḥ*, 'with all one's strength' or 'all one's heart'; cf. *yathā-prāṇam*); a breath (as a measure of time, or the 1^o requisite for the pronunciation of 10 long syllables = $\frac{1}{4}$ Vināḍikā), Var.; Āryabh.; VP.; N. of a Kalpa (the 6th day in the light half of Brahmā's month), Pur.; (in Sāmkhya) the spirit (= *puruṣha*), Tattvas.; (in Vedānta) the spirit identified with the totality of dreaming spirits, Vedāntas.; RTL. 35 (cf. *prāṇātman*); poetical inspiration, W.; myrrh, L.; a N. of the letter *y*, Up.; of a Sāman, TāṇḍBr. (*Vasishthasya prāṇāpānu*, ĀrshBr.); of Brahmā, L.; of Vishṇu, RTL. 106; of a Vasu, BhP.; of a son of the Vasu Dhara, Hariv.; of a Marut, Yājñ., Sch.; of a son of Dhātṛi, Pur.; of a son of Vidhātṛi, BhP.; of a Rishi in the 2nd Manv-antara, Hariv. - **kara**, mf(ā)n. 'life-causing', invigorating, refreshing, Cāṇ.; m. N. of a man, L. - **karman**, n. vital function, Bhag. - **kricchra**, n. peril of life, MBh.; BhP. - **kṛishṇa**, m. (also with *viśvāsa*) N. of 2 authors, Cat. - **grahā**, m. 'breath-catcher', the nose, A.; pl. N. of partic. Soma vessels, TS. - **ghāṭaka** (MW.), - **ghna** (Suśr.), mf(ā)n. life-destroying, killing, mortal. - **caya**, m. increase of vitality or strength, Var. - **cit**, mfn. forming a deposit of breath, ŚBr. - **citī**, f. a mass or deposit of breath, ib. - **chid**, mfn. cutting life short, deadly, fatal, Var. - **ccheda**, m. destruction of life, murder; -*kara*, mfn. causing d^o of I^o, murderous, Hit. - **tejas** (*ṅā-*), mfn. whose splendour or glory is life or breath, ŚBr. - **toshīṇī**, f. N. of a wk. on Tantric rites (1821). - **tyāga**, m. abandonment of life, suicide, death, Kāv.; Kathās. - **trāna**, n. saving of I^o, Mālatīm.; -*rāsa*, m. N. of a partic. mixture, L. - **tvā**, n. the state of breath or life, ŚBr.; Kap. - **dā**, mf(ā)n. life-giving, saving or preserving life, AV. &c. &c.; m. Terminalia Tomentosa or Coccinia Grandis, L.; N. of Brahmā, L.; of Vishṇu, A.; (ā), f. Terminalia Chebula, L.; a species of bulbous plant, L.; Commelina Salicifolia, L.; (with *gudīkā*) a kind of pill used as a remedy for hemorrhoids, L.; n. water, L.; blood, L. - **dakṣiṇā**, f. the gift of life, Kathās.; Pañcat. - **daṇḍa**, m. the punishment of death, MW. - **dayita**, m. 'dear as I^o', a husband, Amar. - **dāvāt**, see -*dāvāt*. - **dā**, mfn. giving breath, VS. - **dātṛi**, mfn. one who saves another's life, MBh. - **dāna**, n. gift of (i. e. saving a person's) life, Kathās.; resigning I^o, Pañcat.; anointing the Havis with Ghṛita during the recitation of sacred texts supposed to restore I^o, KātyŚr. - **dāvāt**, mfn. I^o-giving, AV. (-*dāvāt* prob. w. r.) - **durodara**, n. playing for I^o, staking I^o, MBh. - **drih**, mfn. (nom. -*dhyrik*) sustaining or prolonging the breath, Kāth. - **dyūta**, n. play or contest for I^o, MBh.; *tābhīdevana*, mfn. (a battle) played or fought with I^o as a stake, ib. - **droha**, m. attempt on another's I^o, Pañcat.; *hin*, mfn. (ifc.) seeking another's I^o, Daś. - **dhara**, m. N. of a man, Kathās.; -*misra*, m. N. of an author, Cat. - **dhāra**, mfn. possessing I^o, living, animate; m. a living being, MW. - **dhāraṇa**, n. support or maintenance or prolongation of life (*ṅnam* *√kri* [P.], to support another's I^o; [A., also with *ṅnām*], to support one's own I^o, take food), MBh.; R. &c.; means of supporting I^o, livelihood, MBh.; R. - **dhārīn**, mfn. saving a person's (gen.) life, Hariv. - **dhṛik**, see -*drih*. - **nātha**, m. (ifc. f. *ā*) 'lord of life', a husband, lover, Amar.; N. of Yama, L.; N. of a heresiarch (who had a controversy with Śamkara at Prayāga), Cat.; (with *vaidya*) N. of an author of sev. medic. wks. - **nārāyaṇa**, m. N. of a king of Kāma-rūpa, Cat. - **nāsa**, m. 'loss of I^o', death, Venis. - **nigraha**, m. restraint of breath, Vedāntas. - **māda**, m. 'I^o-giver', N. of Avalokitēsvara, Kāraṇḍ. - **pata**, mfn. (fr. next), g. *āsvapatyādi*. - **patī**, m. 'I^o-lord', the soul, MBh.; a physician, Car.; a husband, MW. - **patnī**, f. 'breath-wife', the voice, ShaḍvBr. - **parikraya**, m. the price of I^o, L. - **parikṣhīṇa**, mfn. one whose I^o is drawing to a close, Pañcat. - **parigraha**, m. possession of breath or I^o, existence, Amar. - **parityāga**, m. abandonment of I^o, Mṛicch. - **paripāsā**, f. desire of saving I^o, MW. - **pā**, mfn. protecting breath or I^o, VS. - **pratishtā**, f. N. of wk.; -*paddhati*, f., -*mantra*, m. N. of wks. - **prada**, mfn. restoring or saving another's I^o, Kathās. (-*phala*, n. N. of wk.); (ā), f. a species of medic. plant, L. - **pradāyaka**, mf(ā)n. = -*prada*, mfn., Kathās. - **pradāyin**, mfn. id., ib. - **prāyāna**, n. departure or end of I^o, Rājat. - **prāṇā-**

na, n. loss of I^o, Siphās. - **prāsanin**, mfn. feeding only on breath (i. e. on the mere smell of food or drink), Pracaṇḍ. - **priya**, mfn. dear as I^o, Vet.; m. a husband, lover, Naish., Sch. - **prēpsu**, mfn. wishing to preserve his I^o, being in mortal fright, MBh. - **bādha**, m. danger to I^o, extreme peril, Mn. iv, 31 (v. l.), Kām.; BhP. (also *ā*, f., A.) - **buddhi**, f. sg. I^o and intelligence, R. (v. l.) - **bhāksha**, m. feeding only on breath or air (cf. *prāsanin*), ŚrS.; (am), ind. while feeding only on breath or air, KātyŚr. - **bhaya**, n. fear for I^o, peril of death, R.; Kathās.; Pañcat. - **bhāj**, mfn. possessing I^o; m. a living being, creature, man, Śis. - **bhāsvat**, m. 'I^o-light' (?), the ocean, L. - **bhūta**, mfn. being the breath of I^o, Ritus. - **bhrīt**, mfn. supporting I^o, TS.; ŚBr.; = -*bhāj*, ŚBr. &c. &c.; N. of partic. bricks used in erecting an altar, TS.; ŚBr.; N. of Vishṇu, A. - **māt**, mfn. full of vital power, vigorous, strong, MaitrS. - **māya**, mf(ā)n. consisting of v^o air or breath, ŚBr.; -*kośa*, m. the vital case (one of the cases or investitures of the soul), Vedāntas. - **mokṣhaṇa**, n. = -*tyāga*, Pañcat. - **yama**, m. = *prāṇāyama*, L. - **yātrā**, f. support of life, subsistence, MBh.; Kāv. &c.; *trika*, mfn. requisite for subs^o (*ka-mātra*, mfn. possessing only the necessaries of I^o), Mn.; MBh. - **yuta**, mfn. endowed with I^o, living, alive, Cāṇ. - **yoni**, f. the source or spring of I^o, Hariv. - **ra-kṣhaṇa**, n. or *kṣhā*, f. preservation of I^o; *kṣha-nārtham* or *kṣhārtham*, ind. for the pr^o of I^o, Mn.; MBh. - **randhra**, n. 'breath-aperture', the mouth or a nostril, BhP. - **rājya-da**, mfn. one who has saved (another's) life and throne, Kathās. - **rodha**, m. suppression of breath, BhP.; N. of a partic. hell, ib. - **lābha**, m. saving of I^o, Gaut.; Mn. xi, 80 (w. r. *ṅdābha*). - **lipsu**, mfn. desirous of saving I^o, MBh. - **vat**, mfn. = *yuta*, KātyŚr.; Śak.; vigorous, strong, powerful, Suśr.; Hariv. (compar. *vat-tara*). - **vallabhā**, f. a mistress or wife as dear as I^o, Pañcat. - **vidyā**, f. the science of breath or vital airs, Col. - **vināsa**, m. loss of I^o, death, Śāntiś. - **viprayoga**, m. separation from I^o, death, Āpast. - **virya**, n. strength of breath, TāṇḍBr. - **vṛitti**, f. vital activity or function, Rājat.; support of life, Āpast. - **vyaya**, m. renunciation or sacrifice of I^o, Kathās. - **vyāyachhana**, n. peril or risk of I^o, Gaut. - **śakti**, f. a partic. Śakti of Vishṇu, Cat. - **sarīra**, mfn. whose (only) body is vital air, ChUp. - **samyama**, m. suppression or suspension of breath (as a religious exercise), Yājñ. - **samrodha**, m. id., Cat. - **samvāda**, m. an (imaginary) dispute (for precedence) between the vital airs or the organs of sense, Col. - **samsāya**, m. danger to life, Gaut.; Āpast. (also pl.) - **sam-śita** (*ṅā-*), mfn. animated by the vital airs, AV. - **samhitā**, f. a manner of reciting the Vedic texts, pronouncing as many sounds as possible during one breath, VPrāt., Sch. - **samkāta**, n. danger to I^o, BhP. - **sadman**, n. 'abode of vital airs', the body, L. - **santyāga**, m. abandonment of I^o, MärkP. - **sandeha**, m. danger to I^o, Pañcat. - **sam-dhāraṇa**, n. support of I^o (*ṅnam* *√kri*, with instr., to feed or live on), Hcat. - **samnyāsa**, m. giving up the spirit, R. - **sama**, mf(ā)n. equal to or as dear as I^o, MBh.; m. a husband or lover, L.; (ā), f. a wife or mistress, Gīt. - **sambhṛita**, m. wind, air (w. r. for *sambhūta*?). - **samrita**, mfn. = *sama*, mfn., MärkP.; reaching to the nose, GrS. - **sāra**, n. vital energy, Rājat.; mfn. full of strength, vigorous, Śak. - **sūtra**, n. the thread of life, MantrBr. - **hara**, mf(ā)n. taking away or threatening I^o, destructive, fatal, dangerous to (comp.), Yājñ.; R.; Cāṇ.; capital punishment, R. - **hāni**, f. loss of I^o, death, Siphās. - **hāraka**, mf(ā)n. taking away I^o, destructive, killing, Kāv.; m. a kind of poison, L. - **hārin**, mfn. = prec. mfn., R. - **hitā**, f., see s. v. - **hīna**, mfn. bereft of I^o, dead, Kāv. **Prāṇākarshin**, mf(ā)n. attracting the vital spirit (said of a partic. magical formula), Cat. **Prā-ṇāgnihotra**, n. N. of wk. (also *-vidhi*, m. and *trōpanishad*, f.) **Prāṇāghāta**, m. destruction of life, killing of a living being, Bhartṛ. **Prāṇā-cārya**, m. a physician to a king, Vāgbh. **Prāṇā-tipāta**, m. destruction of life, killing, slaughter, MBh.; R. &c. (with Buddhists one of the 10 sins, Dharmas.) **Prāṇātilobha**, m. excessive attachment to I^o, HYog. (printed *ṅital*). **Prāṇātman**, m. the spirit which connects the totality of subtle bodies like a thread = *sūtrātman* (sometimes called *Hiranya-garbha*), vital or animal soul (the lowest of