

the 3 souls of a human being; the other 2 being *jī-
vātman* and *paramātman*), Tarkas. (cf. IW. 114).
Prāṇātyaya, m. danger to life, Yājñ.; Hariv.; Daś.
Prāṇāda, mfn. '1°-devouring,' deadly, murderous,
Bhāṭṭ. **Prāṇādika**, mf(ā)n. dearer than 1° (also
-*priya*), Kathās.; superior in vigour, stronger, BhP.
Prāṇādhinātha, m. 'life-lord,' a husband, L.
Prāṇādhipa, m. 'id.,' the soul, ŚvetUp. **Prā-
ṇānuga**, mfn. following a person's breath i. e. fol-
lowing him (acc.) unto death, Hit. **Prāṇānta**, m.
'1°-end,' death, Ragh.; mfn. capital punishment,
Mn. viii, 359. **Prāṇāntika**, mf(ī)n. destructive
or dangerous to 1°, fatal, mortal, capital (as punish-
ment), Mn.; MBh. &c.; 1°-long, Gaut.; Pañcat. (B.;
am, ind.); desperate, vehement (as love, desire &c.),
Kathās.; n. danger to 1°, MBh. **Prāṇāpahārin**,
mfn. taking away 1°, fatal, deadly, W. **Prāṇā-
pāna**, m. du. air inhaled and exhaled, AV.; inspira-
tion and expiration (personified and identified with
the Aśvins), Pur.; (with Vasishṭhasya) N. of 2 Sāmans,
ĀrshBr. **Prāṇābādha**, m. injury or danger to 1°,
Mn. iv, 51; 54. **Prāṇābharana**, n. N. of a poem.
Prāṇābhīra, m. a saver of life, Car. 1. **Prā-
ṇāyana**, n. (for 2. see below) an organ of sense,
BhP. **Prāṇāyāma**, m. (also pl.) N. of the three
'breath-exercises' performed during Saṃdhyā (see
pūraka, *recaka*, *kumbhaka*, IW. 93; RTL. 402;
MWB. 239), Kauś.; Yājñ.; Pur.; -*śas*, ind. with
frequent b°-exercises, Āpast.; °*min*, mfn. exercising
the b° (in 3 ways), Yājñ. **Prāṇārtha-vat**, mfn.
possessed of life and riches, Kāv. **Prāṇārthin**,
mfn. eager for 1°, ib. **Prāṇālābha**, w. r. for °*na-
lābha*, q. v. **Prāṇāvarodha**, m. suppression of
breath, Mṛicch. **Prāṇāvāya**, n. N. of the 12th
of the 14 Pūrvas or ancient writings of the Jainas.
Prāṇāhuti, f. an oblation to the 5 Prāṇas, A.
Prāṇēsa, m. 'lord of 1°,' a husband, Sāh.; 'lord
of breath,' N. of a Marut, Yājñ., Sch.; (ā), f. a
mistress, wife, Kathās. **Prāṇēsvara**, m. 'lord of
1°,' a husband, lover, MBh.; Kāv.; Hit.; a partic.
drug, Cat.; pl. the vital spirits personified, Hariv.;
(ī), f. a mistress, wife, Inscr. **Prāṇākaśata-vidha**,
mfn. having 101 variations of the vital airs, ŚBr.
Prāṇōtkramana, n. (MW.) or °*nōtkrānti*, f.
(Kathās.) 'breath-departure,' death. **Prāṇōtsar-
ga**, m. giving up the ghost, dying, MBh. **Prāṇō-
pasparāna**, n. touching the organs of sense,
Gaut. **Prāṇōpahāra**, m. 'oblation to life,' food,
BhP. **Prāṇōpēta**, mfn. living, alive, Divyāv.

Prāṇaka, m. a living being, animal, worm,
Kāraṇḍ.; Terminalia Tomentosa or Coccinia Grandis,
L.; myrrh (*bola*) or a jacket (*cola*), L.

Prāṇātha, m. breathing, respiration, VS.; air,
wind, L.; the lord of all living beings (= *prajā-
pati*), L.; a sacred bathing-place, L.; mfn. strong, L.

Prāṇana, mfn. vivifying, animating, BhP.; m.
the throat, L.; n. breathing, respiration, RV.; MBh.;
Śaṃk.; the act of vivifying or animating, BhP.
Prāṇanānta, m. end of life, death, MBh.

Prāṇanta, m. (Uṇ. iii, 127) air, wind, L.; a kind
of collyrium, L.; (ī), f. sneezing, sobbing, L.

Prāṇayita, mfn. (fr. Caus.) caused to breathe,
kept alive, Daś.; animated, longing to (inf.), Rājat.

2. **Prāṇāyana**, m. (for 1. see under *prāṇa*) the
offspring of the vital airs, VS. (cf. *g. naḍādi*).

Prāṇi, in comp. for *prāṇin*. - **ghātin**, mfn.
killing living beings, Kathās. - **jāta**, n. a class or
species of animals, Mahīdh. - **tva**, n. the state of
a living being, life, Śaṃḍ. - **dyūta**, n. gambling with
fighting animals (such as cocks or rams &c.), Yājñ.
- **pīdā**, f. giving pain to living beings, cruelty to
animals, W. - **bhava**, mfn. (a sound) coming from
a 1° b°, Saṃgīt. - **mat**, mfn. possessed or peopled
with 1° b°, Sāh. - **mātri**, f. the mother of a 1° b°,
W.; a kind of shrub, L. - **yodhana**, n. setting
animals to fight (= *dyūta* above), MW. - **vadha**,
m. slaughter of 1° b°s; - *prāyaścitta*, n. N. of wk.
- **svana**, m. sound of animals, L. - **hinsā**, f. injur-
ing or killing an an°, Rājat. - **hita**, mfn. favourable
or good for 1° b°s; (ā), f. a shoe, W. (cf. *prāṇahitā*).
Prāṇy-ānga, n. a part or limb of an animal or
man, L.

Prāṇika, mfn. speaking without making a noise, L.

Prāṇinīshu, mfn. (fr. Desid.) wishing to breathe
or live, Bhāṭṭ. (cf. Pāṇ. viii, 4, 21).

Prāṇin, mfn. breathing, living, alive; m. a liv-
ing or sentient being, living creature, animal or man,
ŚBr. &c. &c. (also n., ĀpŚr.)

Prāṇataja, m. pl. (with Jainas) N.
of a subdivision of the Kalpa-bhavas, L.

Prāṇahita, *prāṇahitā*, f. a shoe, L. (perhaps
w. r. for *prāṇāhikā*; cf. *prāṇāha* and *prāṇi-hitā*).

Prāṇāha, *prāṇāha*. See p. 702, col. 1.

Prāṇāhati, *prāṇāhati*, m. patr., g. *taulvaly-
ādi* (Kāś.).

Prāṇ *prātā*. See *√prā*, p. 701, col. 3.

Prātār, *prātār*, ind. (fr. 1. *pra*; *prātār*, Uṇ.
v, 59) in the early morning, at daybreak, at dawn,
RV. &c. &c. (*prātāḥ prātāḥ*, every morning, Daś.);
next morning, to-morrow, AV. &c. &c.; Morning
personified as a son of Pushpārṇa and Prabhā, BhP.
[Cf. Gk. *πρωτ*; Germ. *fruo*, *früh*.] - **agnihotra-
kālātikrama-prāyaścitta**, n. N. of wk. - **adhy-
eya**, mfn. to be recited every morning, Pat.
- **anuvākā**, m. 'morning recitation,' the hymn with
which the Prātāḥ-savana begins, Br.; ŚrS. - **anta**
and **-apavarga**, mfn. ending in the m°, KātyŚr.,
Sch. - **abhivāda**, m. m° salutation, Gobh. - **ava-
negā**, m. m° ablution, MaitrS. (ĀpŚr., Sch., w. r.
°*neka*). - **āsanā**, n. = *āśa*, MaitrS. - **ahna**, m.
= *dīna*, Gobh.; N. of a man, Cat. - **āśa**, m. m°
meal, breakfast, GṛŚrS.; MBh. &c.; °*śita*, mfn. one
who has breakfasted, Mn. iv, 62. - **āhuti**, f. m°
oblation (the second half of the daily Agni-hotra
sacrifice), Br.; ŚrS. - **ītvān**, mfn. going out early;
m. a m° guest, RV. (voc. °*tvās*). - **upasthāna**, n.,
- **aupāsana-prayoga**, m. N. of wks. - **geya**, mfn.
to be sung in the m°; m. a minstrel who wakes the
king in the m°, L. - **japa**, m. m° prayer, Kauś.
- **jīta**, mfn. winning or conquering early, RV.
- **nādin**, m. 'crowing in m°,' a cock, Bhpr. - **dīna**,
n. the early part of the day, forenoon, L. - **duḡ-
dhā**, n. morning milk, ŚBr. - **doha**, m. id. or m°
milking, ŚrS. - **bhoktri**, m. 'early eater,' a crow,
L. - **bhojana**, n. = *āśa*, L. - **mantra**, m. the
hymn or verse to be recited in the morning, Baudh.
- **mādhyandina-savana**, n. N. of wk. - **yajña**,
m. m° sacrifice, AitBr. - **yāvan**, mfn. = *itvan*, RV.;
Br. - **yuktā**, mfn. yoked early (as a car), TBr.
- **yūj**, mfn. id.; yoking e°, ib. - **vastri**, mfn.
shining e°, GṛŚrS. - **vikasvara**, mfn. rising e°, L.
- **veshā**, mfn. active e°, TBr. - **huta**, n. e° sacri-
fice, BhP. - **homa**, m. id.; - *prayoga*, m., - *vidhi*,
m. N. of wks.

Prātāḥ, in comp. for *prātār*. - **kalpa**, mf(ā)n.
(night) almost morning, early dawn, Pañcat. - **kār-
ya**, n. m° business or ceremony, MBh. - **kāla**, m.
morning time, early m°, daybreak, Hit.; - *vaktavya*,
n. N. of a Stotra. - **krītya**, n. N. of wk. - **kshana**,
m. = *kāla*, Pañcat. - **paddhati**, f. N. of wk.
- **prahara**, m. m° watch (from 6 to 9 o'clock),
Kathās. (cf. *prahara*). - **saṃdhyā**, f. m° twilight,
dawn, Pur. (cf. RTL. 401); - *prayoga*, m., - *van-
dana*, n. and °*na-vidhi*, m. N. of wks. - **sava**,
m., - **savanā**, n. the m° libation of Soma (accom-
panied with 10 ceremonial observances, viz. the
prātār-anuvāka, *abhi-shava*, *bahish-pāvamāna-
stotra*, *savanīyāḥ paśavaḥ*, *dhishnyōpsthāna*,
savanīyāḥ puroḍāsāḥ, *dvi-devatyā-grahāḥ*, *dvi-
devatyā-bhaksha*, *ritu-yājāḥ*, *ājya* or *prāyuga-
śastra*), AV.; VS.; Br. &c.; °*vanika* and °*vanīya*,
mfn. relating to the m° libation of Soma, ŚrS.; °*nika-
darśa-pūrnamāsa-prayoga*, m. N. of wk. - **sāvā**,
m. m° preparation or libation of Soma, RV. - **snā-
na**, n. m° ablution, Pur.; - *vidhi*, m. N. of wk.
- **snāyin**, mfn. one who bathes in the early m°,
Pur. - **smaraṇa**, n. 'early remembrance or tradi-
tion,' N. of wk.; - *śloka*, m. pl., - *stotra*, n., °*nāsh-
ṭaka*, n., °*nīya*, n. N. of wks.

Prātās, in comp. for *prātār*. - **candra**, m. the
moon in the morning; - *dyuti*, mfn. having the
colour of the moon in the m° i. e. pale, Mālatim.

Prātās, in comp. for *prātār*. - **tarām**, ind. very
early in the morning, Bhāṭṭ. - **tri-vargā**, f. N. of
the river Gaṅgā, MBh. xiii, 1446 (Nilak.)

Prātastāna, mf(ī)n. relating to the morning,
matutinal, TS.; Priyad.; n. early morning (one of
the 5 parts of the day; the other 4 being *saṃgava*
or morning, midday, afternoon, and evening), TBr.

Prātastya, mfn. matutinal, Amar., Sch.

Prātara, *prātara*, m. N. of a Nāga, MBh.;
v. l. for *pra-tāra*, g. *kṛiśāsvādi*. **Prātariya**, mfn.,
g. *kṛiśāsvādi*.

Prāti 2. *prāti* (for 1. see under *√prā*),

Viddhi or lengthened form of 1. *prati* in comp.
In the following derivatives formed with 2. *prāti*
only the second member of the simple compound
from which they come is given in the parentheses
(leaving the preposition *prati*, which is lengthened
to *prāti* in the derivatives, to be supplied). - **kaṇ-
ṭhika**, mf(ī)n. (fr. *-kaṇṭham*) seizing by the throat,
Pāṇ. iv, 4, 40. - **kāmin**, mfn. (fr. *-kāmam*; acc.
m. c. °*mim*) a servant or messenger, MBh. - **kūlika**,
mf(ī)n. (fr. *-kūla*) opposed to, contrary, Mcar. (w. r.
prāti-k°); Bhāṭṭ.; - *tā*, f. opposition, hostility, Śiś.
- **kūlya**, n. (fr. *-kūla*) contrariety, adverseness, op-
position, MBh.; disagreeableness, unpleasantness, ib.;
(ifc.) disagreement with, TPrāt., Sch. - **kshe-
pika**, mf(ī)n. (fr. *-kshepa*), L. - **janīna**, mf(ī)n.
(fr. *-jana*) suitable for an adversary, Pāṇ. iv, 4, 99,
Sch.; (fr. *-janam*) suitable for everybody, popular,
Harav. - **jña**, n. (fr. *-jñā*) the subject under discus-
sion, APrāt. - **daivasika**, mf(ī)n. (fr. *-divasam*)
happening or occurring daily, Āryabh. - **nidhika**,
m. (fr. *-nidhi*) a substitute, KātyŚr. - **paksha**,
mf(ī)n. belonging to the enemy, hostile, adverse,
contrary, Śiś. - **pakshya**, n. (fr. *-paksha*) hostility,
enmity against (gen.), Kathās. - **pathika**, mf(ī)n.
going along a road or path, Pāṇ. iv, 4, 42; m. a
wayfarer, Divyāv. - **pada**, mf(ī)n. (fr. *-pad*) forming
the commencement, ŚāṅkhŚr.; m. N. of a man, Śatr.
- **padika**, mf(ī)n. (fr. *-padam*) express, explicit
(°*kānurodhāt*, ind. in conformity with express terms,
expressly), Nilak.; n. the crude form or base of a
noun, a n° in its uninflected state, Pāṇ. i, 2, 45 &c.;
APrāt.; Sāh. (-*tva*, n., Pāṇ. i, 2, 45, Sch.); m. fire,
L.; - *saṃjñā-vāda*, m. N. of wk. - **pīyā**, m. patr.
of Balhika, ŚBr. - **peya**, m. id. (also pl.), Pravar.;
MBh. - **paurushika**, mf(ī)n. (fr. *-paurusha*) re-
lating to manliness or valour, MBh. - **bodha**, m.
patr. fr. *prāti-b°*, g. *bidādi*; °*dhāyana*, m. patr. fr.
prātibodha, g. *haritādi*; °*dhī-putra*, m., see *prāti-
bodhī-p°*. - **bha**, mf(ī)n. (fr. *-bhā*) intuitive, divina-
tory; n. (with or scil. *jñāna*) intuitive knowledge,
intuition, divination, Śiś.; Kathās.; Pur. (-*vat*, ind.
Nyāyas.); (ā), f. presence of mind, MBh. - **bhāṭya**,
n. (fr. *-bhāṭa*) rivalry, Mcar. - **bhāvya**, n. (fr. *-bhū*)
the act of becoming bail or surety, surety for (gen.),
Mn.; MBh. &c.; certainty of or about (gen.), Rājat.
- **bhāsika**, mf(ī)n. (fr. *-bhāsa*) having only the ap-
pearance of anything, existing only in appearance,
Bādar.; Gov. - **moksha**, m. = *prāti-m°*, q. v., Buddh.
- **rūpika**, mfn. (fr. *-rūpa*) counterfeit, spurious,
Car.; using false weight or measure, Gaut.; °*pya*, n.
similarity of form (*a-prātir°*), MBh. - **lambhika**,
mfn. (fr. *-lambha*) ready to receive, expecting, L.
- **lomika**, mf(ī)n. (fr. *-lomam*) against the hair or
grain, adverse, disagreeable, Pāṇ. iv, 4, 28. - **lomya**,
n. (fr. *-loma*) contrary direction, inverse order, Nir.;
Mn. &c.; opposition, MBh.; Rājat. (*a-prātir°*).
- **vesika**, m. (fr. *-veśa*) a neighbour, Kathās. - **veś-
maka**, w. r. for next. - **veśmika**, m. (fr. *-veśman*)
a neighbour, Rājat.; HPariś.; (ī), f. a female n°,
HPariś. - **veśya**, mfn. (fr. *-veśa*) neighbouring, Hcar.
(also ifc., Yājñ.); m. an opposite neighbour, Mn.
viii, 392 (cf. *ānuveśya*); any n°, MBh.; Daś.;
°*śyaka*, m. id., Pañcat. - **śākhya**, n. (fr. *-śākhā*) a
treatise on the peculiar euphonic combination and
pronunciation of letters which prevails in different
Śākhās of the Vedas (there are 4 P°s, one for the
Śākala-śākhā of the RV.; two for particular Śākhās
of the black and white Yajur-vedas, and one for a
Śākhā of the AV.; cf. IW. 149, 150); - *krīti*, m.
the author of a P°, Pāṇ. viii, 3, 61, Sch.; - *bhāshya*,
n. N. of Uvaṭa's Comm. on RPrāt. - **śravasa**, m.
patr. fr. *prāti-śravas*, Pravar. (w. r. *prāti-śravasa*).
- **śrutkā**, mf(ī)n. (fr. *-śrut*) existing in the echo,
ŚBr. - **shṭhita**, w. r. for *-svika*. - **satvanam**, ind. in
the direction of the Satvan (s. v.), AitBr. (-*sutvanam*,
AV.; ŚāṅkhŚr.) - **sīma**, m. (fr. *-sīman*) a neighbour,
Divyāv. - **svika**, mf(ī)n. (fr. *-sva*) own, not common
to others, KātyŚr., Sch.; granting to every one his
own due, MW. - **hata**, m. a kind of Svarita accent,
TPrāt. - **hantra**, n. (fr. *-hantri*) the state or condi-
tion of a revenger, vengeance, MW. - **hartra**, n. the
office or duty of the Pratihartṛi, KātyŚr. - **hāra**, m. a
 juggler, L.; °*raka*, m. id., L.; °*rika*, mf(ī)n. contain-
ing Pratihāras (as a Vedic hymn), Lāty.; m. a door-
keeper, Gaut.; a juggler, conjurer, L. - **hārya**, n. (fr.
-hāra) the office of a door-keeper, Nalac.; jugglery,
working miracles, a miracle, Lalit.; Kāraṇḍ.; Divyāv.;
- *saṃdarśana*, m. a partic. Saṃādhi, Kāraṇḍ.

Prātītika, mf(ī)n. (fr. *prātīti*) existing only in
the mind, mental, subjective, Sarvad.