

the 3 souls of a human being; the other 2 being *jīvatman* and *paramātman*, Tarkas. (cf. IW. 114). **Prāṇātyaya**, m. danger to life, Yājñ.; Hariv.; Daś. **Prāṇāda**, mfn. '1°-devouring,' deadly, murderous, Bhatt. **Prāṇādhika**, mf(ā)n. dearer than 1° (also -*priya*), Kathās.; superior in vigour, stronger, BhP. **Prāṇādhinātha**, m. 'life-lord,' a husband, L. **Prāṇādhīpa**, m. 'id.,' the soul, SvetUp. **Prāṇānuga**, mfn. following a person's breath i. e. following him (acc.) unto death, Hit. **Prāṇānta**, m. '1°-end,' death, Ragh.; mfn. capital punishment, Mn. viii, 359. **Prāṇāntika**, mf(ā)n. destructive or dangerous to 1°, fatal, mortal, capital (as punishment), Mn.; MBh. &c.; 1°-long, Gaut.; Pañcat. (B.; *am*, ind.); desperate, vehement (as love, desire &c.), Kathās.; n. danger to 1°, MBh. **Prāṇāpahārin**, mfn. taking away 1°, fatal, deadly, W. **Prāṇāpāna**, m. du. air inhaled and exhaled, AV.; inspiration and expiration (personified and identified with the Āsvins), Pur.; (with Vasishṭhasya) N. of 2 Sāmans, ĀrshBr. **Prāṇābādha**, m. injury or danger to 1°, Mn. iv, 51; 54. **Prāṇābharana**, n. N. of a poem. **Prāṇābhīra**, m. a savor of life, Car. 1. **Prāṇāyana**, n. (for 2. see below) an organ of sense, BhP. **Prāṇāyāma**, m. (also pl.) N. of the three 'breath-exercises' performed during Samdhya (see *pūra*, *reca*, *kumbhaka*, IW. 93; RTL. 402; MWB. 239), Kauś.; Yājñ.; Pur.; -*śas*, ind. with frequent b°-exercises, Āpast.; *min*, mfn. exercising the b° (in 3 ways), Yājñ. **Prāṇārtha-vat**, mfn. possessed of life and riches, Kāv. **Prāṇārthin**, mfn. eager for 1°, ib. **Prāṇālābha**, w. r. for *na-lābha*, q. v. **Prāṇāvarodha**, m. suppression of breath, Mricch. **Prāṇāvāya**, n. N. of the 12th of the 14 Pūrvas or ancient writings of the Jainas. **Prāṇāhuti**, f. an oblation to the 5 Prāṇas, A. **Prāṇēsa**, m. 'lord of 1°,' a husband, Sāh.; 'lord of breath,' N. of a Marut, Yājñ., Sch.; (ā), f. a mistress, wife, Kathās. **Prāṇēsvara**, m. 'lord of 1°,' a husband, lover, MBh.; Kāv.; Hit.; a partic. drug, Cat.; pl. the vital spirits personified, Hariv.; (ā), f. a mistress, wife, Inscr. **Prāṇākaśata-vidha**, mfn. having 101 variations of the vital airs, ŚBr. **Prāṇōtkramana**, n. (MW.) or *ṇōtkrānti*, f. (Kathās.) 'breath-departure,' death. **Prāṇōtsarga**, m. giving up the ghost, dying, MBh. **Prāṇōpasparsana**, n. touching the organs of sense, Gaut. **Prāṇōpahāra**, m. 'oblation to life,' food, BhP. **Prāṇōpēta**, mfn. living, alive, Divyāv.

**Prāṇaka**, m. a living being, animal, worm, Kāraṇḍ.; Terminalia Tomentosa or Coccinia Grandis, L.; myrrh (*bola*) or a jacket (*cola*), L.

**Prāṇātha**, m. breathing, respiration, VS.; air, wind, L.; the lord of all living beings (= *prajāpati*), L.; a sacred bathing-place, L.; mfn. strong, L.

**Prāṇana**, mfn. vivifying, animating, BhP.; m. the throat, L.; n. breathing, respiration, RV.; MBh.; Śampk.; the act of vivifying or animating, BhP. **Prāṇanānta**, m. end of life, death, MBh.

**Prāṇanta**, m. (Un. iii, 127) air, wind, L.; a kind of collyrium, L.; (ā), f. sneezing, sobbing, L.

**Prāṇayita**, mfn. (fr. Caus.) caused to breathe, kept alive, Daś.; animated, longing to (inf.), Rājat.

2. **Prāṇāyana**, m. (for 1. see under *prāna*) the offspring of the vital airs, VS. (cf. *g. naḍḍādi*).

**Prāṇi**, in comp. for *prāṇin*. - **ghātin**, mfn. killing living beings, Kathās. - **jāta**, n. a class or species of animals, Mahīdh. - **tva**, n. the state of a living being, life, Sāṇḍ. - **dyūta**, n. gambling with fighting animals (such as cocks or rams &c.), Yājñ. - **pīdā**, f. giving pain to living beings, cruelty to animals, W. - **bhava**, mfn. (a sound) coming from a 1° b°, Samgit. - **mat**, mfn. possessed or peopled with 1° b°, Sāh. - **mātri**, f. the mother of a 1° b°, W.; a kind of shrub, L. - **yodhana**, n. setting animals to fight (= *dyūta* above), MW. - **vadha**, m. slaughter of 1° b°s; -*prāyāscitta*, n. N. of wk. - **svana**, m. sound of animals, L. - **hinsā**, f. injuring or killing an an°, Rājat. - **hita**, mfn. favourable or good for 1° b°s; (ā), f. a shoe, W. (cf. *prāṇāhitā*). **Prāṇy-aṅga**, n. a part or limb of an animal or man, L.

**Prāṇika**, mfn. speaking without making a noise, L.

**Prāṇinīshu**, mfn. (fr. Desid.) wishing to breathe or live, Bhatt. (cf. Pān. viii, 4, 21).

**Prāṇin**, mfn. breathing, living, alive; m. a living or sentient being, living creature, animal or man, ŚBr. &c. &c. (also n., ĀpŚr.)

**Prāṇataja** *prāṇataja*, m. pl. (with Jainas) N. of a subdivision of the Kalpa-bhavas, L.

**Prāṇahita** *prāṇahitā*, f. a shoe, L. (perhaps w. r. for *prāṇāhikā*; cf. *prāṇāha* and *prāṇi-hitā*).

**Prāṇāha** *prāṇāha*. See p. 702, col. 1.

**Prāṇāhati** *prāṇāhati*, m. patr., *g. taulvaly-ādi* (Kās.)

**Prāṇā** *prāṇā*. See *√prā*, p. 701, col. 3.

**Prāṇā** *prāṇā*, ind. (fr. 1. *pra*; *prātar*, Un. v, 59) in the early morning, at daybreak, at dawn, RV. &c. &c. (*prātaḥ prātaḥ*, every morning, Daś.); next morning, to-morrow, AV. &c. &c.; Morning personified as a son of Pushpārṇa and Prabhā, BhP. [Cf. Gk. *πρω*; Germ. *fruo*, *früh*.] - **agnihotra-kālātikrama-prāyāscitta**, n. N. of wk. - **adhyeya**, mfn. to be recited every morning, Pat. - **anuvākē**, m. 'morning recitation,' the hymn with which the Prātaḥ-savana begins, Br.; ŚrS. - **anta** and **apavarga**, mfn. ending in the m°, KātyŚr., Sch. - **abhivāda**, m. m° salutation, Gobh. - **avanegā**, m. m° ablution, MaitrS. (ĀpŚr., Sch., w. r. *neka*). - **āsanā**, n. = *āśa*, MaitrS. - **ahna**, m. = *dina*, Gobh.; N. of a man, Cat. - **āśa**, m. m° meal, breakfast, GṛŚrS.; MBh. &c.; *śita*, mfn. one who has breakfasted, Mn. iv, 62. - **āhuti**, f. m° oblation (the second half of the daily Agni-hotra sacrifice), Br.; ŚrS. - **itvan**, mfn. going out early; m. a m° guest, RV. (voc. *twas*). - **upasthāna**, n., -**aupāsana-prayoga**, m. N. of wks. - **geya**, mfn. to be sung in the m°; m. a minstrel who wakes the king in the m°, L. - **japa**, m. m° prayer, Kauś. - **jit**, mfn. winning or conquering early, RV. - **nādin**, m. 'crowing in m°,' a cock, Bhpr. - **dina**, n. the early part of the day, forenoon, L. - **duḡdhā**, n. morning milk, ŚBr. - **doha**, m. id. or m° milking, ŚrS. - **bhoktri**, m. 'early eater,' a crow, L. - **bhojana**, n. = *āśa*, L. - **mantra**, m. the hymn or verse to be recited in the morning, Baudh. - **mādhyaḡdina-savana**, n. N. of wk. - **yajña**, m. m° sacrifice, AitBr. - **yāvan**, mfn. = *itvan*, RV.; Br. - **yuktā**, mfn. yoked early (as a car), TBr. - **yūj**, mfn. id.; yoking e°, ib. - **vastri**, mfn. shining e°, GṛŚrS. - **vikasvara**, mfn. rising e°, L. - **veshā**, mfn. active e°, TBr. - **huta**, n. e° sacrifice, BhP. - **homa**, m. id.; -*prayoga*, m., -*vidhi*, m. N. of wks.

**Prātaḥ**, in comp. for *prātar*. - **kalpa**, mf(ā)n. (night) almost morning, early dawn, Pañcat. - **kārya**, n. m° business or ceremony, MBh. - **kāla**, m. morning time, early m°, daybreak, Hit.; -*vaktavya*, n. N. of a Stotra. - **kritya**, n. N. of wk. - **kshaṇa**, m. = *kāla*, Pañcat. - **paddhati**, f. N. of wk. - **prahara**, m. m° watch (from 6 to 9 o'clock), Kathās. (cf. *prahara*). - **samdhya**, f. m° twilight, dawn, Pur. (cf. RTL. 401); -*prayoga*, m., -*vandana*, n. and *na-vidhi*, m. N. of wks. - **sava**, m., -**savanā**, n. the m° libation of Soma (accompanied with 10 ceremonial observances, viz. the *prātar-anuvāka*, *abhi-shava*, *bahish-pāvamāna-stotra*, *savanīyāḥ paśavaḥ*, *dhishnyōpasthāna*, *savanīyāḥ puroḍāśāḥ*, *dvi-devatya-grahāḥ*, *dvi-devatya-bhaksha*, *ritu-yājñāḥ*, *ājya* or *prāyuga-śastra*), AV.; VS.; Br. &c.; *vanika* and *vanīya*, mfn. relating to the m° libation of Soma, ŚrS.; *nikadarśa-pūrnāmāsa-prayoga*, m. N. of wk. - **sāvā**, m. m° preparation or libation of Soma, RV. - **snāna**, n. m° ablution, Pur.; -*vidhi*, m. N. of wk. - **snāyin**, mfn. one who bathes in the early m°, Pur. - **smaraṇa**, n. 'early remembrance or tradition,' N. of wk.; -*śloka*, m. pl., -*stotra*, n., *ṇāsh-ṭaka*, n., *ṇīya*, n. N. of wks.

**Prātas**, in comp. for *prātar*. - **candra**, m. the moon in the morning; -*dyuti*, mfn. having the colour of the moon in the m° i. e. pale, Mālatim.

**Prātas**, in comp. for *prātar*. - **tarām**, ind. very early in the morning, Bhatt. - **tri-vargā**, f. N. of the river Gaṅgā, MBh. xiii, 1446 (Nilak.)

**Prāstāna**, mf(ā)n. relating to the morning, matutinal, TS.; Priyad.; n. early morning (one of the 5 parts of the day; the other 4 being *samgava* or morning, midday, afternoon, and evening), TBr. **Prāstātya**, mfn. matutinal, Amar., Sch.

**Prātar** *prātarā*, m. N. of a Nāga, MBh.; v. l. for *pra-tāra*, *g. kṛisāsvādi*. **Prātariya**, mfn., *g. kṛisāsvādi*.

**Prāti** 2. *prāti* (for 1. see under *√prā*),

Vṛiddhi or lengthened form of 1. *prati* in comp. In the following derivatives formed with 2. *prāti* only the second member of the simple compound from which they come is given in the parentheses (leaving the preposition *prati*, which is lengthened to *prāti* in the derivatives, to be supplied). - **kaṇṭhika**, mf(ā)n. (fr. *-kaṇṭham*) seizing by the throat, Pān. iv, 4, 40. - **kāmin**, mfn. (fr. *-kāmam*; acc. m. c. *mīm*) a servant or messenger, MBh. - **kūlika**, mf(ā)n. (fr. *-kūla*) opposed to, contrary, Mcar. (w. r. *prati-k°*); Bhatt.; -*tā*, f. opposition, hostility, Śiś. - **kūlya**, n. (fr. *-kūla*) contrariety, adverseness, opposition, MBh.; disagreeableness, unpleasantness, ib.; (ifc.) disagreement with, TPrāt., Sch. - **kshepika**, mf(ā)n. (fr. *-kshēpa*), L. - **janīna**, mf(ā)n. (fr. *-jana*) suitable for an adversary, Pān. iv, 4, 99, Sch.; (fr. *-janam*) suitable for everybody, popular, Harav. - **jña**, n. (fr. *-jñā*) the subject under discussion, APrāt. - **daivasika**, mf(ā)n. (fr. *-divasam*) happening or occurring daily, Āryabh. - **nidhika**, m. (fr. *-nidhi*) a substitute, KātyŚr. - **paksha**, mf(ā)n. belonging to the enemy, hostile, adverse, contrary, Śiś. - **pakshya**, n. (fr. *-paksha*) hostility, enmity against (gen.), Kathās. - **pathika**, mf(ā)n. going along a road or path, Pān. iv, 4, 42; m. a wayfarer, Divyāv. - **padā**, mf(ā)n. (fr. *-pad*) forming the commencement, ŚāṅkhŚr.; m. N. of a man, Śatr. - **padika**, mf(ā)n. (fr. *-padam*) express, explicit (*ḥānurodhāt*, ind. in conformity with express terms, expressly), Nilak.; n. the crude form or base of a noun, a n° in its uninflected state, Pān. i, 2, 45 &c.; APrāt.; Sāh. (-*tva*, n., Pān. i, 2, 45, Sch.); m. fire, L.; -*samjñā-vāda*, m. N. of wk. - **piyā**, m. patr. of Balhika, ŚBr. - **peya**, m. id. (also pl.), Pravar.; MBh. - **paurushika**, mf(ā)n. (fr. *-paurusha*) relating to manliness or valour, MBh. - **bodha**, m. patr. fr. *prati-b°*, *g. biddādi*; *dhāyana*, m. patr. fr. *prātibodha*, *g. haritādi*; *dhī-putra*, m., see *prātibodhī-p°*. - **bha**, mf(ā)n. (fr. *-bhā*) intuitive, divinatory; n. (with or scil. *jñāna*) intuitive knowledge, intuition, divination, Śiś.; Kathās.; Pur. (-*vat*, ind. Nyāyas.); (ā), f. presence of mind, MBh. - **bhatya**, n. (fr. *-bhatā*) rivalry, Mcar. - **bhāvya**, n. (fr. *-bhū*) the act of becoming bail or surety, surety for (gen.), Mn.; MBh. &c.; certainty of or about (gen.), Rājat. - **bhāsika**, mf(ā)n. (fr. *-bhāsa*) having only the appearance of anything, existing only in appearance, Bādar.; Gov. - **moksha**, m. = *prati-m°*, q. v., Buddh. - **rūpika**, mfn. (fr. *-rūpa*) counterfeit, spurious, Car.; using false weight or measure, Gaut.; *pya*, n. similarity of form (*a-prātir°*), MBh. - **lambhika**, mfn. (fr. *-lambha*) ready to receive, expecting, L. - **lomika**, mf(ā)n. (fr. *-lomam*) against the hair or grain, adverse, disagreeable, Pān. iv, 4, 28. - **lomya**, n. (fr. *-loma*) contrary direction, inverse order, Nir.; Mn. &c.; opposition, MBh.; Rājat. (*a-prātil°*). - **vesika**, m. (fr. *-veśa*) a neighbour, Kathās. - **vesmaka**, w. r. for next. - **vesmika**, m. (fr. *-vesman*) a neighbour, Rājat.; HPariś.; (ā), f. a female n°, HPariś. - **veśya**, mfn. (fr. *-veśa*) neighbouring, Hcar. (also ifc., Yājñ.); m. an opposite neighbour, Mn. viii, 392 (cf. *ānuveśya*); any n°, MBh.; Daś.; *śyaka*, m. id., Pañcat. - **sākhya**, n. (fr. *-sākhā*) a treatise on the peculiar euphonic combination and pronunciation of letters which prevails in different Śākhās of the Vedas (there are 4 P°s, one for the Śākala-śākhā of the RV.; two for particular Śākhās of the black and white Yajur-vedas, and one for a Śākhā of the AV.; cf. IW. 149, 150); -*krī*, m. the author of a P°, Pān. viii, 3, 61, Sch.; -*bhāshya*, n. N. of Uvaṭa's Comm. on RPrāt. - **śravasa**, m. patr. fr. *prati-śravas*, Pravar. (w. r. *prati-śravasa*). - **śrutkā**, mf(ā)n. (fr. *-śrut*) existing in the echo, ŚBr. - **shṭhita**, w. r. for *-svika*. - **satvanam**, ind. in the direction of the Satvan (s. v.), AitBr. (-*satvanām*, AV.; ŚāṅkhŚr.) - **sīma**, m. (fr. *-sīman*) a neighbour, Divyāv. - **svika**, mf(ā)n. (fr. *-sva*) own, not common to others, KātyŚr., Sch.; granting to every one his own due, MW. - **hata**, m. a kind of Svarita accent, TPrāt. - **hantra**, n. (fr. *-hantri*) the state or condition of a revenger, vengeance, MW. - **hartra**, n. the office or duty of the Pratihartṛi, KātyŚr. - **hāra**, m. a juggler, L.; *raka*, m. id., L.; *rika*, mf(ā)n. containing Pratihāras (as a Vedic hymn), Lāṭy.; m. a door-keeper, Gaut.; a juggler, conjurer, L. - **hārya**, n. (fr. *-hāra*) the office of a door-keeper, Nalac.; jugglery, working miracles, a miracle, Lalit.; Kāraṇḍ.; Divyāv.; -*samḍarsana*, m. a partic. Samādhi, Kāraṇḍ. **Prātītika**, mf(ā)n. (fr. *prātīti*) existing only in the mind, mental, subjective, Sarvad.