

**Prātīpa**, m. (fr. *pratīpa*) patr. of Śaṃ-tanu, MBh. °pika, mf(ī)n. contrary, adverse, hostile, Pāṇ. iv, 4, 28. °pya, n. hostility, HPariś.

**Prātībodhī-putra**, m. N. of a teacher, AitĀr. (cf. under *prāti-bodha* above).

**Prāty**, in comp. for *prāti* before vowels. — **aksha** (g. *prajñādi*), — **akshika** (Sarvad.), mf(ī)n. perceptible to the eyes, capable of direct perception. — **antika**, m. (fr. -*anta*) a neighbouring chief, VarBrS. — **ayika**, mf(ī)n. (fr. -*aya*) relating to confidence, confidential; m. (with *pratibhū*) a surety for the trustworthiness of a debtor, Yājñ. — **avēkshā**, w. r. for *praty-av*°. — **ahika**, mf(ī)n. (fr. -*aham*) occurring or happening every day, daily, Kap.; Sūryas., Sch.; Kull.

**प्रातिका** *prātīkā*, f. the China rose, *Hibiscus Rosa Sinensis*, L.

**प्रातिक्य** *prātīkyā*, n. (fr. *pratīka*), g. *purohitādi*.

**प्रातीयेयी** *prātītheyī*, (prob.) w. r. for *prātītheyī* (see p. 702, col. 1).

**प्रातुद** *prātuda*, *prātrida* &c. See under 3. *prā*, p. 702, col. 1.

**प्रात्यग्रथि** *prātyagrathi*, m. patr. fr. *pratyagratha*, Pāṇ. iv, 1, 173.

**प्राथमकल्पिक** *prāthamakalpika*, mf(ī)n. (fr. *prathama-kalpa*) being (anything) first of all or in the strictest sense of the word (v. l. for *prathamakalpita*, q. v., Mn. ix, 166); m. a student who is a beginner, L.; a Yogī just commencing his course, Sarvad. (cf. *prathama-kalpika*).

**Prāthamika**, mf(ī)n. (fr. *prathama*) belonging or relating to the first, occurring or happening for the first time, primary, initial, previous &c., TPrāt.; Vedāntas.; Kull.

**Prāthamya**, n. priority, ĀpŚr., Sch.; Kull.

**प्राद्** *prād* (*pra-√ad*; only 3. pl. impf. *prādan*), to eat up, devour, ŚBr.

**प्रादक्षिण्य** *prādakshinya*, *prādānika* &c. See under 3. *prā*, p. 702.

**प्रादा** *prā-dā* (*pra-√ā* I. *dā*), P. -*dadāti* (inf. *prā-dātum*, ind. p. *prā-dāya*), to give, bestow, MBh.

**प्रादित्य** *prāditya* (*pra-√ād*°), m. N. of two princes, Buddh.

**प्रादुर** *prādūr*, ind. (prob. fr. *prā = pra + dur*, 'out of doors'; *prā-dūs*, g. *svār-ādi*; °*dush* before *k* and *p*, Pāṇ. viii, 3, 41; °*duḥ shyāt*, *shanti* for *syāt*, *santi*, 87) forth, to view or light, in sight, AV. &c. &c. (with *√as* or *bhū*, to become manifest, be visible or audible, appear, arise, exist; with *√kri*, to make visible or manifest, cause to appear, reveal, disclose). — **bhāva**, m. becoming visible or audible, manifestation, appearance (also of a deity on earth), GṛŚrS.; MBh. &c. — **bhūta**, mfn. come to light, become manifest or evident, appeared, revealed, MBh.; Kāv. &c.

**Prādush**, in comp. for *prādūr* (cf. above). — **karana**, n. bringing to light, manifestation, production, GṛŚrS. — **kṛita**, mfn. made visible, brought to light, manifested, displayed, made to blaze (as fire), Mn.; MBh. &c.; — **vapus**, mfn. one whose form is manifested, appearing in a visible form (as a deity), Rājat. — **pīta**, mfn., Pāṇ. viii, 3, 41, Sch.

**Prādushya**, n. = *prādūr-bhāva*, Uṇ. ii, 118, Sch.

**प्रादुराक्षि** *prādurākshi*, m. patr., Pravar. (w. r. for *prādūr-akshi*?)

**प्रादु** *prā-dru* (*pra-√dru*), P. -*dravati*, to run away, flee, escape, MBh.

**प्राधा** *prādhā*, *prādhānika* &c. See under 3. *prā*, p. 702.

**प्राधी** *prādhī* (*pra-adhi-√i*), P. Ā. *prādhyeti*, °*dhīte*, to continue to study, advance in studies, ŚāṅkhGr. **Prādhīta**, mfn. one who has begun his studies, R.; advanced in study, well-read, learned (said of Brāhmins), Gaut. **Prādhyaṇa**, n. commencement of recitation or study, ŚāṅkhGr.

**प्राधेयण** *prādhy-eshana*, n. (fr. *pra-adhi-√i* *ish*) incitement, exhortation (to study), ŚāṅkhGr.; Kathās.

**प्राध्व** *prādhva*, mfn. (fr. *pra + adhvan*; but

accord. to some fr. *pra* and *√dhvri = hvri*) being on a journey, Pāṇ. v, 4, 85; inclined, L.; humble, L.; distant, long, W.; m. start, precedence, first place (°*dhve* *√kri*, with acc. and gen. 'to place a person at the head of'), Kāth.; a long way or journey, L.; a bond, tie, L.; a joke, sport, L.; (*am*), ind. far away (with *√kri*, 'to put aside'), MBh.; after the precedent of (gen.), Āpast.; favourably, kindly, Ragh.; humbly, Hcar.; conformably, L. **Prādhvanā**, n. the bed of a river or stream, RV.

**प्राध्वर** *prādhvara*, mf(ī)n. (only °*rī-sākhā*?), Cat.

**प्रान्** *prān*. See *prān*, p. 705, col. 1.

**प्रानाडी** *prānādi*. See under 3. *prā*, p. 702.

**प्रानून** *prānūna*, m. pl. N. of a people, Baudh.

**प्रान्त** *prānta* (*pra-anta*), m. n. (ifc. f. *ā*) edge, border, margin, verge, extremity, end, MBh.; Kāv. &c. (*yauvana-pr*°, the end of youth, Pañcat.; *oshṭha-prāntau*, the corners of the mouth, L.); a point, tip (of a blade of grass), Kauś.; back part (of a carriage), Vikr. (ibc., finally, eventually, Kāv.; Pañcat.); m. thread end of a cloth, L.; N. of a man, g. *āsvādi*; mfn. dwelling near the boundaries, Divyāv. — **ga**, mfn. living close by, L. — **cara**, mfn. id. (ifc.), MärkP. — **tas**, ind. along the edge or border (of anything), marginally, L. — **durga**, n. 'border-stronghold, a suburb or collection of houses outside the walls of a town, L. — **nivāsin**, mfn. dwelling near the boundaries, MBh. — **pushpā**, f. a kind of plant, L. — **bhūmi**, f. final place or term; (*au*), ind. finally, at last (others 'up to the verge of the border'), Yogas. — **virasa**, mfn. tasteless in the end, Pañcat. — **vṛiti**, f. 'end-circle,' the horizon, Mālatīm. — **śayanāsana-bhakta**, mfn. living in the country (also -*śayana-bhakta* and -*śayanāsanā-sevin*), Divyāv. — **stha**, mfn. inhabiting the borders, MW.

**Prāntāyana**, mfn. patr. fr. *prānta*, g. *āsvādi*.

**प्रान्तर** *prāntara* (*pra-an*°), n. a long desolate road, MärkP.; Hit.; the country intervening between two villages, L.; a forest, L.; the hollow of a tree, L. — **śūnya**, n. a long dreary road, W.

**प्राप्** *prāp* (*pra-√āp*), P. Ā. *prāpnoti* (irreg. Pot. *prāpeyam*), to attain to, reach, arrive at, meet with, find, AV. &c. &c.; to obtain, receive (also as a husband or wife), MBh.; Kāv. &c.; to incur (a fine), Mn. viii, 225; to suffer (capital punishment), ib. 364; (with *disah*) to flee in all directions, Bhaṭṭ.; to extend, stretch, reach to (*ā*), Pāṇ. v, 2, 8; to be present or at hand, AV.; (in gram.) to pass or be changed into (acc.), Siddh.; to result (from a rule), be in force, obtain (also Pass.), Kās.; Caus. *prāpayati*, °*te* (ind. p. *prāpayya* or *prāpya*, Pāṇ. vi, 4, 57, Sch.), to cause to reach or attain (2 acc.), advance, promote, further (P., ChUp.; MBh. &c.; Ā., TBr.; MBh.); to lead or bring to (dat.), VP.; to impart, communicate, announce, relate, Mn.; MBh. &c.; to meet with, obtain, R.; Desid. *prāpsati*, to try to attain, strive to reach, ŚBr.

1. **Prāpa**, m. (for 2. p. 708, col. 1) reaching, obtaining (cf. *dush-prāpa*). **Prāpaka**, mf(ī)n. causing to arrive at, leading or bringing to (gen. or comp.); Kathās.; KātyŚr., Sch.; procuring, Kull.; establishing, making valid, L.; m. a bringer, procurer, Kathās. **Prāpana**, mf(ī)n. leading to (comp.), Śāṅk.; n. occurrence, appearance, Jaim.; reach, extension (*bāhvoḥ prāpanānte*, 'as far as the arms reach'), KātyŚr.; arriving at (loc.), Kathās.; attainment, acquisition, Mn.; Āpast.; MBh.; bringing to, conveying, Dhātup.; establishing, making valid, TPrāt., Sch.; reference to (loc.), ĀsvŚr.; elucidation, explanation, Pat.; = *ātāncana*, L. **Prāpanīya**, mfn. to be reached, attainable, MBh.; to be caused to attain, to be brought or conveyed to (acc.), Megh.; Kathās. **Prāpayitri**, mfn. one who causes to attain, procurer, Sāy. **Prāpita**, mfn. (fr. Caus.) caused to attain to or arrive at, led, conveyed or conducted to or into, possessed of (acc.), MBh.; Kāv. &c.; got, procured, ib.; brought before (the king), commenced (as a lawsuit), Mn. viii, 43; occurred, obtained (-*tva*, n.), Nyāyam. **Prāpin**, mf(ī)n. attaining to, reaching (comp.), Kālid. **Prāpipayishu**, mfn. (fr. Desid.) wishing to cause to reach; (with *adhah*) wishing to press down, Śis. v, 69.

**Prāpta**, mfn. attained to, reached, arrived at, met with, found, incurred, got, acquired, gained,

Mn.; MBh. &c.; one who has attained to or reached &c. (acc. or comp.), AV. &c. &c.; come to (acc.), arrived, present (*prāpteshu kāleshu*, at certain periods), Mn.; MBh. &c.; accomplished, complete, mature, full-grown (see *a-pr*°); (in med.) indicated, serving the purpose, Suśr.; (in gram.) obtained or following from a rule, valid (*iti prāpte*, 'while this follows from a preceding rule'), Pāṇ. i, 1, 34, Sch. &c.; fixed, placed, L.; proper, right, L.; m. pl. N. of a people, MärkP. — **karman**, n. that which results or follows (as direct object of an action) from a preceding rule (°*ma-tva*, n.), Pāṇ. ii, 3, 12, Sch. — **kārin**, mfn. one who does what is right or proper, Suśr. — **kāla**, m. the time or moment arrived, a fit time, proper season, MBh.; Kāv. &c. (-*tva*, n., KātyŚr.); mf(ā)n. one whose time has come, seasonable, suitable, opportune, ib.; (with *dehin*), m. a mortal whose time i. e. last hour has come, Hariv.; (with *kumārī*), f. a marriageable girl, Śak.; (*am*), ind. at the right time, opportunely, MBh. — **krama**, mfn. fit, proper, suitable, Jātakam. — **jivana**, mfn. restored to life, Hit. — **tva**, n. the state of resulting (from a grammatical rule), TPrāt. — **dosha**, mfn. one who has incurred guilt, R. — **pañca-tva**, mfn. 'arrived at (dissolution into) 5 elements,' dead, L. — **prakāśaka**, mfn. advanced in intelligence, Sāṃkhyak., Sch. — **prabhāva**, m. one who has attained power, Kāv. — **prasavā**, f. a woman who is near parturition, Uttarar. — **bīja**, mfn. sown, R. — **budhi**, mfn. instructed, intelligent, W.; becoming conscious (after fainting), ib. — **bhāra**, m. a beast of burden, L. — **bhāva**, mfn. wise, W.; handsome, ib.; one who has attained to any state or condition, of good disposition, MW.; m. a young bullock, L. (w. r. for -*bhāra*?) — **mano-ratha**, mfn. one who has obtained his wish, R. — **yauvana**, mf(ā)n. one who has obtained puberty, being in the bloom of youth, Nal. — **rūpa**, mfn. fit, proper, suitable, Daś.; pleasant, beautiful, L.; learned, wise, L. — **rtu** (*ta-ritu*), f. a girl who has attained puberty, L. — **vat**, mfn. one who has attained to or gained, MW. — **vara**, mfn. fraught with blessings, ib. — **vikalpa**, m. an alternative or option between two operations one of which results from a grammatical rule (-*tva*, n.), Kās. on Pāṇ. i, 4, 53. — **vibhāshā**, f. id., ib. i, 3, 50. — **vyavahāra**, m. a young man come of age, an adult, one able to conduct his own affairs (opp. to 'a minor'), MW. — **śrī**, mfn. possessed of fortune, Kum.; Pañcat. — **sūrya**, mf(ā)n. having the sun (vertical), Var. **Prāptānujña**, mfn. allowed to withdraw or depart, R. **Prāptāparādha**, mfn. guilty of an offence, Mn. viii, 299. **Prāptārtha**, mfn. one who has attained an object or advantage, Kāthās.; m. an object attained, Kap.; °*thāgrahana*, n. the not securing an advantage gained, MW. **Prāptāvasara**, m. a suitable occasion or opportunity; mfn. suitable, fit, proper, Mālatīm. **Prāptōdaka**, mfn. (a village) that has obtained water, Pāṇ. ii, 3, 1, Sch. **Prāptōdaya**, mfn. one who has attained exaltation, MW.

**Prāptavya**, mfn. to be reached or attained or gained or procured, MBh.; Kāv. &c.; to be met with or found, Hit. — **m-ārtha**, m. N. given to a man (who whenever asked his name replied *prāptavyam artham labhate manushyaḥ*, 'a man takes anything that is to be got'), Pañcat.; n. (when used with *nāman*), a name, ib. **Prāpti**, f. advent, occurrence, AV.; Yājñ.; Pañcat.; reach, range, extent, Sūryas.; reaching, arrival at (comp.), R.; the power (of the wind) to enter or penetrate everywhere, BhP.; the power of obtaining everything (one of the 8 superhuman faculties), MärkP.; Vet.; MWB. 245; saving, rescue or deliverance from (abl.), Ratnāv.; attaining to, obtaining, meeting with, finding, acquisition, gain, Mn.; MBh. &c.; the being met with or found, Nyāyas., Sch.; discovery, determination, Sūryas.; obtaining, validity, holding good (of a rule), KātyŚr.; Pāṇ.; APrāt.; (in dram.) a joyful event, successful termination of a plot (Daśar.); a conjecture based on the observation of a particular thing, Sāh.; lot, fortune, luck, ŚvetUp.; MBh.; (in astrol.) N. of the 11th lunar mansion, Var.; a collection (= *saṃhati*), L.; N. of the wife of Śama (son of Dharma), MBh.; of a daughter of Jarā-saṃdha, Hariv.; Pur. — **mat**, mfn. met with, found, Nyāyas., Sch.; (ifc.) one who has attained to or reached, Sarvad. — **saithilya**, n. diminution of probability, slight p°, MBh. — **sama**, m. a partic. Jāti (q. v.) in logic, Nyāyas. **Prāpty-āśā**, f. the hope of obtaining (an object), Sāh.