

प्राह् *prāh* (*pra-√arh*), only 3. pl. pf. *Ā. pra-arhire*, to distinguish or signalize one's self, RV. x, 92, 11.

प्रालम्ब *prālamba*, *prāleya* &c. See under 3. *prā*, p. 702, col. 2.

प्राल्कारीय *prālkāriya*, Nom. *°yati=prālkāriya*, Pāṇ. vi, 1, 92, Sch.

प्राव *prāv* (*pra-√av*), P. *prāvati*, to favour, befriend, help, protect, promote, comfort, sate, satisfy, content, RV.; VS.; AV. **प्रवित्री**, m. a protector, patron, friend, RV.; ŚBr.; KātyŚr. **प्रवित्रा**, n. protection, guardianship, Br.; ŚāṅkhŚr. **प्रवी**, mfn. attentive, mindful, RV.

प्रावचन *prāvachana*, *°nika* &c. See under 3. *prā*, p. 702, col. 3.

प्रावन् *prāvan*. See *kratu-pr°*.

प्रावनिज् *prāva-nij* (*pra-ava-√nij*), P. *-ne-nekti*, to wash off, AV.

प्रावर *prāvāra*, *prāvārshin*. See under 3. *prā*, p. 702, col. 3.

प्रावसो *prāvāso* (*pra-ava-√so*), P. *-syati*, to settle among (acc.), ŚBr.

प्राविश् *prā-vis* (*pra-ā-√vis*), P. *-visati*, to come or resort to (acc.), ŚāṅkhŚr.; Caus. *-vesayati*, to let or lead in (loc.), MBh.; Daś.

प्राविष्क्रियमाण *prāvish-kriyamāna*, mfn. (*√kri*) shown, Divyāv. (w. r. for *āvish-kri°*)

प्रावृ *prā-√vri* (*prā* prob. for *pra*; cf. *apā-√vri*), P. *Ā. -vriṇoti*, *-vriṇute* (inf. *-vritum*, Mṛicch.), to cover, veil, conceal, AV.; Gaut.; Āpast.; to put on, dress one's self in (acc., rarely instr.), MBh.; Kāv. &c.; to fill, MBh. - 2. **°vara**, m. (for 1. see under 3. *prā*, p. 702, col. 3) an enclosure, fence (cf. *mahi-pr°*), L. **°varaka**, m. N. of a district (= *°vāra*), MBh. **°vāraṇa**, n. (ifc. f. *ā*) covering, veiling, Āpast.; a cover, upper garment, cloak, mantle, ŚBr. &c. &c. **°varaṇīya**, n. an outer garment, cloak, mantle, L. **°vāra**, m. id., MBh.; Kām.; Mṛicch. (also *-ka*); N. of a district (= *°varaka*), MBh.; mfn. found in outer garments or cloaks, Kāv.; *-karna*, m. 'Cloak-Ear,' N. of an owl, MBh.; *-kita*, m. 'clothes-insect,' = *kuna*, L.; a louse, W.; **°rika**, m. a maker of cloaks, R.; **°riya**, P. *°yati*, to use as a cl°, Pāṇ. iii, 1, 10, Sch. **°vuvūshu**, mfn. (fr. Desid.) wishing or intending to wear, W.

Prā-vṛita, mfn. covered, enclosed, screened, hid in (instr. or comp.), RV. &c. &c.; put on (as a garment), Hcar.; Kathās.; Hit.; filled with (instr.), R.; m. n. a veil, mantle, wrapper, L.; n. covering, concealing, Gaut.; (*ā*), f. a veil, mantle, ShaḍvBr. **°vṛiti**, f. an enclosure, fence, hedge, L.; (with Śaivas) spiritual darkness (one of the 4 consequences of *Māyā*), Sarvad.

प्रावृत् *prā-√vrit* (*prā* m. c. for *pra*), Caus. *-vartayati*, to produce, create, MBh.; Hariv. **°vartaka**, mf(ikā)n. producing, founding (a race), Hariv.

प्रावृष् *prā-vṛish*, f. (fr. *pra-√vriṣh*) the rainy season, wet season, rains (the months *Āshāḍha* and *Śrāvaṇa*, comprising the first half of the rainy season which lasts in some parts from the middle of June till the middle of October), RV. &c. &c. (*°shi-ja*, mfn. produced in the rainy seasons, Śis.)

Prāvṛit, in comp. for *prāvṛish*. - **kāla**, m. the rainy season, Var.; Pañcat.; *-vaha*, mf(ā)n. (a river) flowing only in the rainy season, MārKP.

Prāvṛid, in comp. for *prāvṛish*. - **atyaya**, m. the time following the rainy season, autumn, L.

Prāvṛiṇ, in comp. for *prāvṛish*. - **maya**, mf(ī)n. resembling the rainy season, Hcar.

Prāvṛisha, m. the rainy season, the rains, Hariv.; (*ā*), f. id., L.

Prāvṛishāyaṇī, f. 'produced by rains,' Boerhavia Procumbens, L.; Mucuna Pruritus, Bhpr.

Prāvṛishika, mfn. relating to or born in the rainy season, BhP. (cf. Pāṇ. iv, 3, 26); m. a peacock, L. **°shīna**, mfn. (day) beginning the rainy season, RV. **°shenya**, mfn. relating to the r° s°, Kālid.; Bālar. (cf. Pāṇ. iv, 3, 17); coming in showers, abundant, much, L.; m. Nauclea Cadamba or Cordifolia, L.; Wrightia Antidysenterica, L.; (*ā*), f. Mucuna Pruritus, L.; a species of Punar-navā with red

flowers, L. **°sheya**, m. pl. N. of a people, MBh. **°shya**, m. Nauclea Cordifolia, L.; Wrightia Antidysenterica, L.; Asteracantha Longifolia, L.; n. a cat's eye (gem), L.

प्राश् 1. *prās* (*pra-√I. aś*), P. *prāsnoti* (aor. *prānaṭ*), to reach, attain, RV.; to fall to the lot or share of (acc.), ib.: Caus. *prāsāpayati*, to cause to reach or attain, MānGr.

Prāshṭa, mfn. arrived at, gained (= *prāpta*), Nir. (Sch.); *-varṇa*, mfn. = *prīṣni*, ib.

प्राश् 2. *prās* (*pra-√2. aś*), P. *prāsṇāti* (rarely *Ā. °nite*), to eat, consume, devour, taste, enjoy, RV. &c. &c.: Caus. *prāsāyati*, to cause to eat, feed, ĀśvGr.; Mn.; Kathās. **Prāsa**, m. eating, feeding upon (cf. *ghṛita-*, *dhūma-pr°*); food, victuals, Kaus.; MBh.; Suśr. **Prāsaka**, m. eating, enjoying, Śāy. on RV. i, 40, 1. **Prāsana**, n. eating, feeding upon, tasting, GrŚrS. &c. &c.; (fr. Caus.) causing to eat, feeding (esp. the first feeding of a child; cf. *anna-pr°*), Mn.; Yājñ.; food, victuals (cf. *amṛita-pr°*), MBh.; R.; Hariv.; (*ī*), f. enjoyment, (cf. *rasa-pr°*), Vait.; **°nārthīya**, mfn. meant for food, ŚāṅkhGr.; **°nin**, see *parṇa-* and *prāṇa-prāśanin*. **Prāsaniya**, mfn. to be eaten, eatable, serving as food; n. food, MBh.; R. **Prāsavyā**, n. (fr. *prās* or *prāsa*) food, provisions, RV. **Prāsita**, mfn. eaten, tasted, devoured, TS. &c. &c.; n. the daily oblation to deceased progenitors, Mn. iii, 74. **Prāsītavyā**, mfn. to be eaten, eatable, esculent, ŚBr.; MBh. **Prāsitrī**, mfn. one who eats, an eater, AV.; MBh. **Prāsitrā**, n. the portion of Havis eaten by the Brahman at a sacrifice, TS.; ŚBr.; ŚrS. (*-vat*, ind., Vait.); = *-harāna*, BhP.; anything edible, W.; *-hārāna*, n. a vessel in which the Brahman's portion of Havis is placed, ŚBr.; GrŚrS.; **°triya**, see *a-prāsitriya*. **Prāsīn**, see *amṛita-pr°*. 1. **Prāsū**, m. (for 2. see below) an eater, guest (?), RV. i, 40, 5 (Mahidh. 'very swift' = *śighra*, cf. *prāsū*). **Prāsya**, mfn. to be eaten, eatable, TBr.; KātyŚr.; R.

प्राश् 3. *prās*, m. (*√prach*) asking, inquiring, a questioner, Yājñ., Sch. (cf. *śabda-pr°* and *Uṇ. ii, 57*); f. (?) statement or assertion in a debate or lawsuit, AV. ii, 27, 1; 5 (cf. *prati-prās*).

Prād-vivāka, m. 'one who interrogates and discriminates,' a judge (esp. the chief j° of a stationary court), Mn.; Gaut.; Bhar. (cf. IW. 296, 1).

प्राशस्त्य *prāstya* &c. See under 3. *prā*, p. 702, col. 3.

प्राशा *prāśā* (*pra-āsā*), f. ardent desire or longing for, TāṇḍBr.; Mālatim.

प्राशातिक *prāśatika*, n. a leguminous plant, ĀpŚr.

प्राशु *prāśū* (*pra-āsū*), mfn. very quick or speedy, RV. (= *kshipra*, Naigh. i, 15); (*u*), ind. quickly, swiftly, ĀpŚr. - **śhāh** (*-śhāh*), mfn. (prob.) swiftly finishing (a meal), RV. iv, 25, 6 ('rapidly victorious,' Śāy.)

प्राशु 2. *prāśū*, m. (for 1. see under 2. *prās*) = *parā-krama*, TBr., Sch. (cf. *satya-pr°*).

प्राश्निक *prāśnika*, mf(ī)n. (fr. *prāśna*) containing questions (cf. *bahu-pr°*); m. an inquirer, arbitrator, umpire, MBh.; R.; Mālav.; a witness, L.; an assistant at a spectacle or assembly (?), W.

Prāsni-putrā, m. N. of a teacher, ŚBr.

प्राश्वमेध *prāśvamedha* (*pra-āśv°*), m. a preliminary horse sacrifice, Kathās.

प्राश्वस् *prāśvas* (*pra-ā-√śvas*), Caus. *-śvāsāyate*, to comfort, console, R.

प्राश्ट *prāshṭa*. See above under 1. *prās*.

प्रास् *prās* (*pra-√I. aś*), P. *prāsti*, to be in front of or in an extraordinary degree, excel, preponderate, RV.

प्रास् *prās* (*pra-√2. aś*), P. *prāsāyati*, to throw or hurl forth, throw into (loc.), cast, discharge (a missile), RV. &c. &c.; to upset, Mn. xi, 176; (with *anśam*) to cast lots, lay a wager, TāṇḍBr.

Prāsa, m. casting, throwing, Br.; ŚrS.; scattering, sprinkling, Pratāp.; a barbed missile or dart, MBh.; Kathās.; a partic. constellation or position of a planet, Var.; N. of a man, Rājat.; *-bhārata*,

n. N. of a poem; **°saka**, m. a die, dice, L.; **°sika**, mfn. armed with a dart or javelin, Pāṇ. iv, 4, 57, Sch.; m. a spearman, L. **Prāsana**, n. throwing forth or away or down, throwing, casting, ŚrS.; Jaim. **Prāsta**, mfn. thrown away or off, cast, hurled, discharged, BrĀrUp.; Mn.; expelled, turned out, banished, W.

प्रासङ्ग *prāsāṅga*, *°gika* &c. See under 3. *prā*, p. 702, col. 3.

प्रासाद् *prāsāda*, m. (for *pra-s°*, lit. 'sitting forward,' sitting on a seat in a conspicuous place; cf. Pāṇ. vi, 3, 122) a lofty seat or platform for spectators, terrace, ŚāṅkhŚr.; Mn.; the top-story of a lofty building, Kād.; a lofty palatial mansion (approached by steps), palace, temple, AdhBr.; MBh.; Kāv. &c.; (with Buddhists) the monks' hall for assembly and confession, MWB. 426. - **kalpa**, m. N. of wk. - **kukkuṭa**, m. a domestic pigeon, L. - **gata**, mfn. gone to (the roof of) a palace, Nal. - **garbha**, m. an inner apartment or sleeping chamber in a palace, Hit. - **tala**, n. the flat roof of a house or palace, MBh. - **dīpikā**, f. N. of wk. - **parā-mantra**, m. N. of a partic. magical formula (a combination of the letters *ha* and *sa* = *parā-prāsāda-mantra*), W. - **prishṭha**, n. a terrace or balcony on the top of a palace, Hit. - **pratisṭhā**, f. the consecration of a temple; *-dīdhiti*, f. N. of wk. - **prastara**, m. = *-tala*, Mn. ii, 204. - **mandanā**, f. a kind of orpiment, L. - **lakshana**, n. N. of wk. - **vāsin**, mfn. dwelling in a palace, Pat. - **śāyin**, mfn. accustomed to sleep in a p°, MBh. - **śrīṅga**, n. the spire or pinnacle of a p° or temple, a turret, ib. - **stha**, mfn. standing on (the roof of) a p°, Nal. **Prāsādāgra**, n. = *da-tala*, R. **Prāsādāgrya**, n. pl. most excellent palaces, MW. **Prāsādāngana**, n. (or *°nā*, f.) the courtyard of a p° or temple, Rājat.; Pañcat. **Prāsādānukīrtana**, n. N. of wk. **Prāsādārohana**, n. going up into or entering a palace; **°niya**, mfn., Pāṇ. v, 1, 111, Vārtt. 1, Pat. **Prāsādālamkāra-lakshana**, n. N. of wk.

Prāsādika, mf(ā)n. (fr. *pra-sāda*) kind, amiable, Lalit.; given by way of blessing or as a favour, MW.; (fr. *prā-sāda*) pleasant, beautiful, ib.; Kāraṇḍ.; (*ā*), f. a chamber on the top of a palace, Hcar.

Prāsādīvarika, m. a kind of attendant in a monastery, Buddh.

1. **Prāsādīya**, Nom. P. *°yati*, to imagine one's self to be in a palace, Pāṇ. iii, 1, 10, Vārtt. 1, Pat.

2. **Prāsādīya**, mfn. belonging to a palace, palatial, splendid, W.

Prāsādya, mfn. id., Śil.

प्रास्थिक *prāsthika*. See p. 702, col. 3.

प्राह् *prāh* (*pra-√ah*), only pf. *prāha*, to announce, declare, utter, express, say, tell (with dat. or acc. of pers. and acc. of thing), ŚBr.; Mn.; MBh. &c.; to record, hand down by tradition, ŚBr.; (with 2 acc.) to call, name, regard or consider as, Mn.; MBh. &c.

प्राह *prāha*, m. instruction in the art of dancing, L.

प्राहण *prāhaṇi*, *prāharika* &c. See under 3. *prā*, p. 702, col. 3.

प्राहवनीय *prāhavanīya*, mfn. (*prā* or *prā* + *√hve*?) worthy to be received as a guest, Buddh.

प्राहुय *prāhuṇa*, m. (fr. *prāghuṇa*, q. v.) a guest, Kathās.; (*ī*), f., ib. **Prāhuṇaka**, m., **°nikā**, f. = prec. m., f., Kathās.

प्राह्ण *prāhṇa*, m. (fr. *pra* + *ahna*) the early part of the day, forenoon, morning, ShaḍvBr.; BhP.; Suśr.; (*am*), ind. in the morning, *g. tishṭhadgv-ādi*.

Prāhṇe, ind. early, in the morning, MBh. xiv, 1277. - **tarām** and **-tamām**, ind. earlier or very early in the morning.

Prāhṇetana, mfn. relating to the forenoon, happening in the morning, matutinal, Pāṇ. iv, 3, 23.

प्रिय *prīya*, *prīyāla*. See under *√I. prī* below.

प्री 1. *prī*, cl. 9. P. *Ā.* (Dhātup. xxxi, 2) *prīnāti*, *prīnīte*; cl. 4. *Ā.* (xxvi, 35) *prīyate* (rather Pass.; ep. and m. c. also *°ti* and *prīyate*, *°ti*; pf. *pipriyē*, p. *°yānā*, Subj. *pipriyāt*; Impv. *pipriyasva* or *prīhi*, RV.; aor. *apraishīt*,