

प्राह् प्रारह (pra-√arh), only 3. pl. pf. *Ā. pra-arhire*, to distinguish or signalize one's self, RV. x, 92, 11.

प्रालम्ब प्रालम्बा, प्रालेया &c. See under 3. *prā*, p. 702, col. 2.

प्राल्कारीय प्राल्कारीया, Nom. *°yati=pralkāriya*, Pāṇ. vi, 1, 92, Sch.

प्राव प्राव (pra-√av), P. *prāvati*, to favour, befriend, help, protect, promote, comfort, sate, satisfy, content, RV.; VS.; AV. **Prāvitrī**, m. a protector, patron, friend, RV.; ŚBr.; KātyŚr. **Prāvitrā**, n. protection, guardianship, Br.; ŚāṅkhŚr. **Prāvī**, mfn. attentive, mindful, RV.

प्रावचन प्रावचाना, *°nika* &c. See under 3. *prā*, p. 702, col. 3.

प्रावन् प्रावान्. See *kratu-pr°*.

प्रावनिज् प्रावा-निज (pra-ava-√nij), P. *-ne-nekti*, to wash off, AV.

प्रावर प्रावरा, प्रावरश्चिन्. See under 3. *prā*, p. 702, col. 3.

प्रावसो प्रावा-सो (pra-ava-√so), P. *-syati*, to settle among (acc.), ŚBr.

प्राविश् प्रा-विश (pra-ā-√viś), P. *-viśati*, to come or resort to (acc.), ŚāṅkhŚr.; Caus. *-veśayati*, to let or lead in (loc.), MBh.; Daś.

प्राविष्क्रियमाण प्राविष्-क्रियमाण, mfn. (*√krī*) shown, Divyāv. (w. r. for *āvish-kr°*)

प्रावृ प्रा-वृ (pra-√vri), P. *prāvṛi* (prob. for *pra*; cf. *apā-√vri*), P. *prāvṛi*, *-vriṇoti*, *-vriṇute* (inf. *-vritum*, Mṛicch.), to cover, veil, conceal, AV.; Gaut.; Āpast.; to put on, dress one's self in (acc., rarely instr.), MBh.; Kāv. &c.; to fill, MBh. = 2. *°vara*, m. (for 1. see under 3. *prā*, p. 702, col. 3) an enclosure, fence (cf. *mahī-pr°*), L. *°varaka*, m. N. of a district (= *°vāra*), MBh. *°vāraṇa*, n. (ifc. f. *ā*) covering, veiling, Āpast.; a cover, upper garment, cloak, mantle, ŚBr. &c. &c. *°varāṇīya*, n. an outer garment, cloak, mantle, L. *°vāra*, m. id., MBh.; Kām.; Mṛicch. (also *-ka*); N. of a district (= *°varaka*), MBh.; mfn. found in outer garments or cloaks, Kāv.; *-karna*, m. 'Cloak-Ear,' N. of an owl, MBh.; *-kūṭa*, m. 'clothes-insect,' = *kūṭa*, L.; a louse, W.; *°rika*, m. a maker of cloaks, R.; *°riya*, P. *°yati*, to use as a cl°, Pāṇ. iii, 1, 10, Sch. *°vuvūshu*, mfn. (fr. Desid.) wishing or intending to wear, W.

Prā-vṛita, mfn. covered, enclosed, screened, hid in (instr. or comp.), RV. &c. &c.; put on (as a garment), Hcar.; Kathās.; Hit.; filled with (instr.), R.; m. n. a veil, mantle, wrapper, L.; n. covering, concealing, Gaut.; (*ā*), f. a veil, mantle, ShaḍvBr. *°vṛiti*, f. an enclosure, fence, hedge, L.; (with Śaivas) spiritual darkness (one of the 4 consequences of *Māyā*), Sarvad.

प्रावृत् प्रा-वृत् (pra-√vrit), P. *prāvṛi*, Caus. *-vartayati*, to produce, create, MBh.; Hariv. *°vartaka*, mf(ikā)n. producing, founding (arace), Hariv.

प्रावृष् प्रा-वृष् (pra-√vriśh), f. (fr. *pra-√vriśh*) the rainy season, wet season, rains (the months *Āshādhā* and *Śrāvaṇa*, comprising the first half of the rainy season which lasts in some parts from the middle of June till the middle of October), RV. &c. &c. (*°shī-ja*, mfn. produced in the rainy seasons, Śiś.)

Prāvṛiṭ, in comp. for *prāvriśh*. = *kāla*, m. the rainy season, Var.; Pañcat.; *-vaha*, mf(ā)n. (a river) flowing only in the rainy season, MārKp.

Prāvṛid, in comp. for *prāvriśh*. = *atyaya*, m. the time following the rainy season, autumn, L.

Prāvṛiṇ, in comp. for *prāvriśh*. = *māyā*, mf(ā)n. resembling the rainy season, Hcar.

Prāvṛiśha, m. the rainy season, the rains, Hariv.; (*ā*), f. id., L.

Prāvṛiśhāṇī, f. 'produced by rains,' Boerhavia Procumbens, L.; Mucuna Pruritus, Bhpr.

Prāvṛiśhika, mfn. relating to or born in the rainy season, BhP. (cf. Pāṇ. iv, 3, 26); m. a peacock, L. *°shīna*, mfn. (day) beginning the rainy season, RV. *°shenya*, mfn. relating to the *r° s°*, Kālid.; Bālar. (cf. Pāṇ. iv, 3, 17); coming in showers, abundant, much, L.; m. Nauclea Cadamba or Cordifolia, L.; Wrightia Antidysenterica, L.; (*ā*), f. Mucuna Pruritus, L.; a species of Punar-navā with red

flowers, L. *°sheya*, m. pl. N. of a people, MBh. *°shya*, m. Nauclea Cordifolia, L.; Wrightia Antidysenterica, L.; Asteracantha Longifolia, L.; n. a cat's eye (gem), L.

प्राश् I. *prāś* (pra-√I. aś), P. *prāśnoti* (aor. *prāśat*), to reach, attain, RV.; to fall to the lot or share of (acc.), ib.; Caus. *prāśāpayati*, to cause to reach or attain, MānGr.

Prāśhta, mfn. arrived at, gained (= *prāpta*), Nir. (Sch.); *-varṇa*, mfn. = *prīṣṇi*, ib.

प्राश् 2. *prāś* (pra-√2. aś), P. *prāśnāti* (rarely *Ā. °nīte*), to eat, consume, devour, taste, enjoy, RV. &c. &c.; Caus. *prāśayati*, to cause to eat, feed, ĀśvGr.; Mn.; Kathās. **Prāśa**, m. eating, feeding upon (cf. *ghṛita-*, *dhūma-pr°*); food, victuals, Kauś.; MBh.; Suśr. **Prāśaka**, m. eating, enjoying, Śāy. on RV. i, 40, 1. **Prāśana**, n. eating, feeding upon, tasting, GṛŚrS. &c. &c.; (fr. Caus.) causing to eat, feeding (esp. the first feeding of a child; cf. *anna-pr°*), Mn.; Yājñ.; food, victuals (cf. *amṛita-pr°*), MBh.; R.; Hariv.; (*ī*), f. enjoyment, (cf. *rasa-pr°*), Vait.; *°nārthīya*, mfn. meant for food, ŚāṅkhGr.; *°nin*, see *parṇa-* and *prāṇa-prāśanin*. **Prāśaniya**, mfn. to be eaten, eatable, serving as food; n. food, MBh.; R. **Prāśavyā**, n. (fr. *prāś* or *prāśa*) food, provisions, RV. **Prāśita**, mfn. eaten, tasted, devoured, TS. &c. &c.; n. the daily oblation to deceased progenitors, Mn. iii, 74. **Prāśitavyā**, mfn. to be eaten, eatable, esculent, ŚBr.; MBh. **Prāśitṛī**, mfn. one who eats, an eater, AV.; MBh. **Prāśitrā**, n. the portion of Havis eaten by the Brahman at a sacrifice, TS.; ŚBr.; ŚrS. (*-vat*, ind., Vait.); = *-harāna*, BhP.; anything edible, W.; *-hārāna*, n. a vessel in which the Brahman's portion of Havis is placed, ŚBr.; GṛŚrS.; *°triya*, see *a-prāśitriya*. **Prāśin**, see *amṛita-pr°*. I. **Prāśū**, m. (for 2. see below) an eater, guest (?), RV. i, 40, 5 (Mahidh. 'very swift' = *śighra*, cf. *prāśū*). **Prāśya**, mfn. to be eaten, eatable, TBr.; KātyŚr.; R.

प्राश् 3. *prāś*, m. (*√prach*) asking, inquiring, a questioner, Yājñ., Sch. (cf. *śabda-pr°* and Uṇ. ii, 57); f. (?) statement or assertion in a debate or lawsuit, AV. ii, 27, 1; 5 (cf. *prati-prāś*).

Prāś-vivāka, m. 'one who interrogates and discriminates,' a judge (esp. the chief j° of a stationary court), Mn.; Gaut.; Bhar. (cf. IW. 296, 1).

प्राशस्त्य प्राशस्त्या &c. See under 3. *prā*, p. 702, col. 3.

प्राशा प्राशा (pra-√āśā), f. ardent desire or longing for, TāṇḍBr.; Mālatim.

प्राशातिक प्राशातिका, n. a leguminous plant, ĀpŚr.

प्राशु प्राशु (pra-√āśū), mfn. very quick or speedy, RV. (= *kshipra*, Naigh. i, 15); (*u*), ind. quickly, swiftly, ĀpŚr. = *shāh* (*-shāh*), mfn. (prob.) swiftly finishing (a meal), RV. iv, 25, 6 ('rapidly victorious,' Śāy.)

प्राशु 2. *prāśū*, m. (for 1. see under 2. *prāś*) = *parā-krama*, TBr., Sch. (cf. *satya-pr°*).

प्राश्निक प्राश्निका, mf(ā)n. (fr. *praśna*) containing questions (cf. *bahu-pr°*); m. an inquirer, arbitrator, umpire, MBh.; R.; Mālav.; a witness, L.; an assistant at a spectacle or assembly (?), W.

Prāśni-putrā, m. N. of a teacher, ŚBr.

प्राश्नमेध प्राश्नमेधा (pra-√āśv°), m. a preliminary horse sacrifice, Kathās.

प्राश्नस् प्राश्नस्वास (pra-√āśvas), Caus. *-śvasayate*, to comfort, console, R.

प्राश्नः प्राश्नः. See above under 1. *prāś*.

प्रास् प्रास् (pra-√I. aś), P. *prāsti*, to be in front of or in an extraordinary degree, excel, preponderate, RV.

प्रास् प्रास् (pra-√2. aś), P. *prāsyati*, to throw or hurl forth, throw into (loc.), cast, discharge (a missile), RV. &c. &c.; to upset, Mn. xi, 176; (with *anjām*) to cast lots, lay a wager, TāṇḍBr.

Prāsa, m. casting, throwing, Br.; ŚrS.; scattering, sprinkling, Pratāp.; a barbed missile or dart, MBh.; Kathās.; a partic. constellation or position of a planet, Var.; N. of a man, Rājat.; *-bhārata*,

n. N. of a poem; *°saka*, m. a die, dice, L.; *°sika*, mfn. armed with a dart or javelin, Pāṇ. iv, 4, 57, Sch.; m. a spearman, L. **Prāsana**, n. throwing forth or away or down, throwing, casting, ŚrS.; Jaim. **Prāsta**, mfn. thrown away or off, cast, hurled, discharged, BṛĀrUp.; Mn.; expelled, turned out, banished, W.

प्रासङ्ग प्रासाङ्गा, *°gika* &c. See under 3. *prā*, p. 702, col. 3.

प्रासाद् प्रासादा, m. (for *pra-s°*, lit. 'sitting forward,' sitting on a seat in a conspicuous place; cf. Pāṇ. vi, 3, 122) a lofty seat or platform for spectators, terrace, ŚāṅkhŚr.; Mn.; the top-story of a lofty building, Kād.; a lofty palatial mansion (approached by steps), palace, temple, AdhBr.; MBh.; Kāv. &c.; (with Buddhists) the monks' hall for assembly and confession, MWB. 426. = *kalpa*, m. N. of wk. = *kukkuṭa*, m. a domestic pigeon, L. = *gata*, mfn. gone to (the roof of) a palace, Nal. = *garbha*, m. an inner apartment or sleeping chamber in a palace, Hit. = *tala*, n. the flat roof of a house or palace, MBh. = *dīpikā*, f. N. of wk. = *parā-mantra*, m. N. of a partic. magical formula (a combination of the letters *ha* and *sa* = *parā-prāsāda-mantra*), W. = *prishtha*, n. a terrace or balcony on the top of a palace, Hit. = *pratishtā*, f. the consecration of a temple; *-dīdhiti*, f. N. of wk. = *prastara*, m. = *tala*, Mn. ii, 204. = *maṇḍanā*, f. a kind of orpiment, L. = *lakshana*, n. N. of wk. = *vāsin*, mfn. dwelling in a palace, Pat. = *sāyin*, mfn. accustomed to sleep in a p°, MBh. = *śringa*, n. the spire or pinnacle of a p° or temple, a turret, ib. = *stha*, mfn. standing on (the roof of) a p°, Nal. **Prāsādāgra**, n. = *da-tala*, R. **Prāsādāgrya**, n. pl. most excellent palaces, MW. **Prāsādāngana**, n. (or *°nā*, f.) the courtyard of a p° or temple, Rājat.; Pañcat. **Prāsādānukirtana**, n. N. of wk. **Prāsādārohana**, n. going up into or entering a palace; *°nīya*, mfn., Pāṇ. v, 1, III, Vārtt. I, Pat. **Prāsādālamkāra-lakshana**, n. N. of wk.

Prāsādika, mf(ā)n. (fr. *pra-sāda*) kind, amiable, Lalit.; given by way of blessing or as a favour, MW.; (fr. *prā-sāda*) pleasant, beautiful, ib.; Kāraṇḍ.; (*ā*), f. a chamber on the top of a palace, Hcar.

Prāsādivārika, m. a kind of attendant in a monastery, Buddh.

1. **Prāsādiya**, Nom. P. *°yati*, to imagine one's self to be in a palace, Pāṇ. iii, 1, 10, Vārtt. I, Pat.

2. **Prāsādiya**, mfn. belonging to a palace, palatial, splendid, W.

Prāsādya, mfn. id., Śīl.

प्रास्थिक प्रास्थिका. See p. 702, col. 3.

प्राह् प्राह (pra-√ah), only pf. *prāha*, to announce, declare, utter, express, say, tell (with dat. or acc. of pers. and acc. of thing), ŚBr.; Mn.; MBh. &c.; to record, hand down by tradition, ŚBr.; (with 2 acc.) to call, name, regard or consider as, Mn.; MBh. &c.

प्राह प्राहा, m. instruction in the art of dancing, L.

प्राहण प्राहण, प्राहारिका &c. See under 3. *prā*, p. 702, col. 3.

प्राहवनीय प्राहवनीया, mfn. (*prā* or *prā* + *√hve*?) worthy to be received as a guest, Buddh.

प्राहुय प्राहुया, m. (fr. *prāghuṇa*, q. v.) a guest, Kathās.; (*ī*), f., ib. **Prāhūyaka**, m., *°nikā*, f. = prec. m., f., Kathās.

प्राह्ण प्राह्ण, m. (fr. *pra* + *ahna*) the early part of the day, forenoon, morning, ShaḍvBr.; BhP.; Suśr.; (*am*), ind. in the morning, g. *tishṭhadgv-ādi*.

Prāhṇe, ind. early, in the morning, MBh. xiv, 1277. = *tarām* and *-tamām*, ind. earlier or very early in the morning.

Prāhṇetana, mfn. relating to the forenoon, happening in the morning, matutinal, Pāṇ. iv, 3, 23.

प्रिय प्रिया, प्रियाला. See under *√I. prī* below.

प्री I. *prī*, cl. 9. P. *prī*. (Dhātup. xxxi, 2) *prīnāti*, *prīnīte*; cl. 4. *prī*. (xxvi, 35) *prīyate* (rather Pass.; ep. and m. c. also *°ti* and *prīyate*, *°ti*; pf. *prīyīte*, p. *°yānā*, Subj. *prīyāyat*; Impv. *prīyāsva* or *prīhī*, RV.; aor. *apraishīt*,