

a bee, L.; N. of sev. plants (Nauclea Cadamba, Terminalia Tomentosa &c.), L.; a kind of tree, R.; Hariv.; Var.; N. of a being attending on Skanda, MBh.; of a man, g. *bidādi*; (ṛ), f. the skin of the Priyaka, R.; n. N. of a flower, Śiś.

Priyāngu, m. f. panic seed, Panicum Italicum, VS.; TS.; Br.; Kauś.; Aglaia Odorata, L.; Sinapis Ramosa, MBh.; Kathās.; long pepper, L.; a medicinal plant and perfume (commonly called Priyāngu and described in some places as a fragrant seed), L.; a partic. creeper (said to put forth blossoms at the touch of women), MBh.; Kāv. &c.; Italian millet, MW.; n. (prob.) panic seed or mustard seed, Suśr.; Bhpr.; saffron, L. — **dvīpa**, n. N. of a country, Buddh. — **śyāmā**, f. N. of the wife of Nara-vāhanadatta, Vās. **Priyāngv-ākhyā**, f. panic seed, L.

Priyāngukā, f. Panicum Italicum, SāmavBr.

Priyāka, m. N. of an author, Cat.

Priyā-√kṛi, P. *-karoti*, to act kindly towards, do a favour to (acc.), Pāṇ.; Vop.; Bhaṭṭ.

Priyāya, Nom. A. *°yāte*, to treat kindly, AV.; MBh. (v. l. *priyam ivdcarate*, Nilak.; cf. *priyāya*); to make friends with (instr.), RV.

Priyāla, m. the tree Buchanania Latifolia (commonly called Piyāl), MBh.; R.; Suśr. &c.; (ā), f. a vine, a bunch of grapes (= *drākshā*), L. — **tāla-kharjūra-harītakī-vibhītaka**, m. pl. Piyāl, palm, date and yellow and beleric myrobalan trees, MW.

Priyāya, Nom. P. *°yati*, to think a person to be another's mistress, HYog.

2. **Prī**, mfn. (ifc.) kind, delighted (see *adhapri*, *kadhā-pri*, *ghṛita-pri* &c.)

1. **Prīna**, mfn. (for 2. see col. 3) pleased, satisfied, W.

Prīnana, mfn. pleasing, gratifying, appeasing, soothing, Suśr.; n. the act of pleasing or delighting or satisfying, MBh.; BhP.; Ratnāv.; a means of pleasing or delighting or satisfying, MBh.; BhP.

Prīnayitṛi, mfn. one who gladdens or delights; (trī), f., Sāy. on RV. iv, 42, 10 (w. r. *prīnāyitṛi*).

Prīnayitvā, ind. having pleased or propitiated, W.

Prīnita, mfn. pleased, gratified, delighted, MBh.; Pāṇcat.; Bhaṭṭ.

Prīta, mfn. pleased, delighted, satisfied, joyful, glad; pl^o or d^o or s^o with, j^o at, g^o of (with instr., loc., gen., or ifc.), RV. &c. &c.; beloved, dear to (gen. or comp.), Cāṇ.; Hit.; kind (as speech), Hit.; (ā), f. a symbolical expression for the sound *sh*, RāmatUp. (v. l. *pīā*); n. jest, mirth, L.; pleasure, delight, W. — **citta**, mfn. delighted at heart, A. — **tara**, mfn. more highly pleased, Ragh. — **manas** (R.), — **mānasa** (MBh.), or **°tātman** (ib.; Mn.), mfn. pleased or gratified in mind.

Prīti, f. any pleasurable sensation, pleasure, joy, gladness, satisfaction (with loc. or ifc.); with ind. p., 'joy at having done anything', GrŚrS. &c. &c.; friendly disposition, kindness, favour, grace, amity (with *samam* or ifc.), affection, love (with gen., loc., or ifc.), MBh.; Kāv. &c.; joy or gratification personified (esp. as a daughter of Dakṣha or as one of the two wives of Kāma-deva), Hariv.; Pur.; Kathās.; N. of a Śruti, Saṃgīt.; the 2nd of the 27 astrological Yogas, L.; N. of the 13th Kalā of the moon, Cat.; a symbolical expression for the sound *dh*, RāmatUp.; (*yā*), ind. in a state of joyful excitement, gladly, with joy, MBh.; R.; Ragh.; Kathās.; in a friendly way, amicably, Mn.; R.; Ragh. &c. — **kara**, mfn. causing pleasure to (comp.), MärkP.; Pāṇ. vi, 2, 15, Sch. (cf. *a-p*); inspiring love or affection, MW.; m. N. of two authors, Cat. — **karāna**, n. the act of causing pleasure, gratifying, MW. — **karman**, n. an act of friendship or love, kind action, Mn. — **kūṭa**, N. of a village, Vāsav., introd. — **candra**, m. N. of a preceptor, MW. — **ccheda**, m. destruction of joy, Mṛicch. — **jushā**, f. N. of the wife of A-niruddha, L. — **trīsh**, m. N. of the god of love, L. — **da**, mfn. giving pleasure, L.; inspiring love or regard, affectionate, W.; m. a jester or buffoon in a play, L. — **datta**, mfn. given through love or affection, L.; n. (?) property or valuables presented to a female by her relations and friends at the time of her marriage, and constituting part of her peculiar property, MW. — **dāna**, n. (Ragh.) or **-dāya**, m. (MBh.; R.; Rājat.) 'gift of love,' a present made from love or affection. — **dhana**, n. money given from love or friendship, R. — **pātra**, n. an object of affection, a beloved person or thing, MW. — **puroga**, mfn. preceded by aff^o, affectionate, loving, MBh. — **pūrvakam** (Mn.; Bhag.) or **-pūrvam** (MBh.), ind. with the accom-

paniment of kindness, kindly, affectionately. — **pramukha**, mfn. preceded by kindness, kind, friendly; — **vacana**, n. a speech p^o by k^o, kind sp^o, affectionate words, Megh. — **bhāj**, mfn. enjoying friendship, receiving friendly offices, Kathās. — **bhojya**, mfn. to be eaten joyfully or cheerfully, MW. — **mat**, mfn. having pleasurable sensations, pleased, gratified, glad, satisfied, MBh.; Kāv.; MärkP.; having love or affection for (loc., gen. or acc.), affectionate, favourable, loving, MBh.; R.; Hariv.; MärkP.; kind (as words), R.; (*atī*), f. a kind of metre, Col.

— **manas**, mfn. joyous-minded, pleased in mind, content; kind, W. — **maya**, mf(ṛ)n. made up of joy, arisen from joy (as tears), R. — **yuj**, mfn. beloved, dear, Kir. — **rasāyana**, n. 'an elixir of joy,' any nectar-like beverage causing joy, Hit. — **vacana** (A.) or **-vacas** (Hit.), n. kind or friendly words. — **vardhana**, mfn. increasing love or joy, A.; m. the 4th month, Sūryapr.; N. of Viṣṇu, A.

— **vāda**, m. a friendly discussion, MW. — **vivāha**, m. a love-marriage, love-match, ib. — **viśrambhābhājana**, n. a repository of affection and confidence, ib. — **śrāddha**, n. a funeral offering to the Pitṛis of both parents (performed by some one in place of the eldest surviving son, and to be re-performed at some other period by this son in person), ib.

— **saṃyoga**, m. relation of friendship, R. — **saṃgati**, f. a covenant of fr^o, friendly alliance with (instr.), ŚārngP. — **saṃdarbha**, m. N. of wk. — **sambodhy-aṅga**, n. (with Buddhists) joyfulness (one of the 7 requisites for attaining supreme knowledge), Dharmas. 49. — **snigdha**, mfn. moist through love or charming through affection (said of the eyes), Megh.

Priyati, m. an expression for *√prī*, MBh.

Priyāya, Nom. A. *°yate*, to rejoice at (acc.), MBh. (cf. *priyāya*).

Preṇā, instr. for *preṇā*, see *preṇā*.

Preṇī, mfn. = *preṇī*, RV. i, 112, 10 (of obscure meaning, AV. vi, 89, 1).

Preṭṛi, mfn. a lover, cherisher, benefactor, RV.; ŚāṅkhŚr.

Predhā, ind. = *priya-dhā* (q. v.), MaitrS.

1. **Prema** (ifc. f. ā) = *preṇā*, love, affection (cf. *sa-p*); (ā), f., see below.

2. **Prema**, in comp. for *preṇā*. — **tattva-nirūpaṇa**, n. N. of a Bengālī poem by Kṛishṇadāsa. — **dhara**, m. N. of an author, Cat. — **nārāyaṇa**, m. N. of a king, Inscr. — **nidhi**, m. N. of sev. authors, Cat. — **pattanikā**, f. N. of wk. — **para**, mfn. intent on love, filled with affection, affectionate, loving, constant, W. — **pātana**, n. rheum, L.; tears (of joy), W. — **pātra**, n. an object of affection, a beloved person or thing, MW. — **pīyūsha-latā-kartari**, f. N. of wk. — **bandha**, m. (ŚārngP.; Rājat.) or **-bandhana**, n. (BhP.) the ties of love, love, affection. — **bhakti-candrikā**, f., — **bhakti-stotra**, n. N. of wks. — **bhāva**, m. state of affection, love, R. — **rasāyana**, n., **°yanānurāga**, m., — **rāja**, m. N. of wks. — **rāsī-√bhū**, P. *-bhavati*, to become one mass of affection, Megh. — **rddhi** (*°ma-ṛid*), f. increase of aff^o, ardent love, MW.

— **latikā**, f. the small creeping plant 'love,' Kpr. — **vat**, mfn. full of love, affectionate, Subh.; (*atī*), f. a mistress, L. — **viśvāsa-bhūmi**, f. an object of l^o and confidence, MW. — **sāgara**, m. an ocean of l^o, ib. — **sāhi** (*sāhi* = شاهی), m. = *nārāyaṇa*, Inscr. — **sena**, m. N. of a prince, Sinhās. **Premākara**, m. abundance of love, Daś. **Premāmṛita**, n. 'love-ambrosia,' N. of a metrical list of 112 names of Kṛishṇa and of sev. other wks. **Premārdra**, mfn. overflowing with love, Mālatīm. **Premāsru**, n. a tear of affection, MW. **Premēndu-sāgara**, m., **Premōkty-udaya**, m. N. of wks.

Premāṇiya, mfn. fit for exciting love &c., Buddh.

Premān, m. n. love, affection, kindness, tender regard, favour, predilection, fondness, l^o &c. towards (loc. or comp.), TS.; Br.; Kāv. &c. (also pl.); joy, L.; m. sport, a jest, joke, Sāh.; wind, L.; N. of Indra, L.; of various men, Rājat.; (*preṇā*, Ved. *preṇā*), ind. through love or affection, RV.; TS.; MBh.

Premā, in comp. for *preṇā*. — **bandha**, m. = *prema-b*^o (above), Amar.; Ratnāv.; Veṇis. — **vatī**, f. N. of a Surāṅganā, Sinhās.

Premīn, mfn. loving, affectionate, L.

Préyas, mfn. (compar. fr. *priya*) dearer, more agreeable, m^o desired, RV.; AV.; ŚBr. &c.; m. a lover, Amar.; Kathās.; a dear friend, Mālatīm.;

(*asi*), f. a mistress, Bhartṛ.; Dhūrtas.; n. (in rhet.) flattery, Pratāp.; Kuval.; Sāh. — **kara**, m. the hand of a lover, BhP. — **tā**, f. (Rājat.) or **-tva**, n. (BhP.) the being dearer or very dear. — **vin**, mfn. containing flattery, Kāv. **Preyo-patya** (fr. *°yas + ap*^o), m. 'very fond of offspring,' a heron, L.

Préshtha, mfn. (superl. fr. *priya*) dearest, most beloved or desired, RV.; (in address) KathUp.; BhP.; very fond of (loc.), RV. vi, 63, 1; m. a lover, husband, BhP.; (*ā*), f. a mistress, wife, L.; a leg, L. — **tama**, mfn. dearest, most beloved, BhP.

Prīṇa 2. *prīṇa* (for 1. see under *√prī*), mfn. (fr. 1. *pra*) old, ancient, former, Pāṇ. v, 4, 30, Vārt. 7, Pat. (cf. *pra-ṇa*, *pra-ṇa*, *pra-tana*).

Prītu *prītu*, m. a bird (?), W.

Prū *pru*, cl. 1. A. (Dhātup. xxii, 61) *prāvate* (pf. *pupruve*, ŚBr.; aor. *proshthāh*, ĀśvŚr.), to spring up, Bhaṭṭ.; Caus. *prāvayati* (aor. *apupravat* or *apīpravat*), to reach to (acc.), ib. (cf. Pāṇ. i, 3, 86): Desid. of Caus. *puprāvayishati* or *pīprāvayishati*, Pāṇ. vii, 4, 81, Sch. (cf. *ati-√pru*, *apa-√pru* &c.; and *√plu*).

Prut (ifc.), see *antariiksha-*, *uda-*, *upari-* and *kṛishṇa-prūt*.

Pruth *pruth*, cl. 1. P. A. *próthati*, *°te*, to pant, neigh, snort (as a horse), RV.; ĀśvŚr.: Caus. *prothayati*, to employ force, Āpast.: Intens. (only p. *pópruthat*) to snort aloud, RV. i, 30, 16 (cf. *√proth*).

Protha, m. n. (g. *ardharācādi*) the nostrils of a horse, MBh.; Var. (cf. *prīthu-p*^o); the snout of a hog, MBh.; m. the loins or hip (of a man), Bhpr.; the womb, L.; a cave, L.; a petticoat, L.; terror, fright, L.; a traveller (?), L.; mfn. notorious, famous (?), W.; placed, fixed (?), ib. **Prothātha**, m. panting, snorting, RV. **Prothin**, m. a horse, L.

Prush 1. *prush*, cl. 5. P. A. *prushṇóti*, *°nuté* (fut. *proshishyate*, TS.; pf. *puprosha*, aor. *aproshtit*, Gr.); to sprinkle, shower, wet, moisten, RV.; VS.; TS.; cl. 10. P. A. (or Nom.) *prushāyati*, *°te*, id., RV.; cl. 9. P. (Dhātup. xxxi, 55) *prushnāti* (p. *prushnāt*, Br.), id.; to become wet, fill, L.; cl. 4. P. *prushyati*, see *vi-√prush*. [Cf. Lat. *pruina* for *prusvīna*; Goth. *frius*; Germ. *friosan*, *frieren*; Eng. *freeze*.]

2. **Prush** (ifc.), see *abhra-* and *ghṛita-prush*.

Prushitá, mfn. sprinkled, wet, RV. — **psu** (*°tá*), mfn. dappled, piebald (as horses), ib.

Prushṭā, *°tāyate*, Pāṇ. iii, 1, 17, Vārt. 1.

Prushva, m. the rainy season, Uṇ. i, 151, Sch.; (*prushvā* or *prūshvā*), f. a drop of water, rime, ice, AV.; VS.; ŚBr.

Prushvāya, Nom. A. *°yate*, to fall in drops, trickle, Uṇ. i, 151.

Proshaka, m. pl. N. of a people, MBh.

Prū 3. *prush*, cl. 1. P. (Dhātup. xvii, 53) to burn.

Prushṭa, mfn. burnt, L.

Prushva, m. head, L.; mfn. hot, L.

Prosha, m. burning, combustion, L.

Prū *prū*. See *kata-prū*.

Prūsh *prūsh* (for *prush*). See *ashṭā-prush*.

Prē *prē* (*pra-√5. i*), cl. 2. P. *prāti* (Ved. inf. *prātos*, AitBr.), to come forth, appear, begin, RV.; BṛĀrUp.; MBh.; to go on, proceed, advance (esp. as a sacrifice), RV.; VS.; to go forwards or farther, come to, arrive at, enter (acc.), ib.; ŚBr.; Up.; MBh.; to go out or away, depart (this life, with or without *asmāl lokāt* or *itas*), die, Br.; Up.; Mn.; MBh. &c.: Intens. A. *prēyate*, to drive or go forth (said of Ushas), RV.

Prēta, mfn. departed, deceased, dead, a dead person, ŚBr.; GrŚrS.; MBh.; m. the spirit of a dead person (esp. before obsequial rites are performed), a ghost, an evil being, Mn.; MBh. &c. (cf. RTL. 241, 271; MWB. 219). — **karman**, n. an obsequial rite, MBh. — **kalpa**, m. 'obs^o ordinance,' N. of GaruḍaP. ii. — **kāya**, m. a dead body, corpse, Kathās. — **kārya**, n. = *karman*, MBh.; R.; BhP. — **kṛitya**, n. id., MBh. (*ā*, f., Mn. iii, 127); — *nirṇaya* and *°tyādi-nirṇaya*, m. N. of wks. — **gata**, mfn. gone to the departed, dead, MBh. — **gati**, f. the way of the dep^o (with *√gam*, 'to die'), ib. — **grīha**, n. 'dead-house,' a burning-place, L. — **gopa**,