

m. guardian of the dead (in Yama's house), R. - **cārin**, m. 'roaming among the d°', N. of Śiva, Śivag. - **tva**, n. being d°, Hariv.; the state of a ghost, Hcat.; Kāraṇḍ. - **dāha**, m. burning of the d°, MW.; °**hāgni**, m. corpse-fire, L. - **dīpikā**, f. N. of wk. - **dhūma**, m. smoke of the dead i. e. of a funeral pile, Mn.; Yājñ. - **nadī**, f. river of the d° (= *vaitarānī*, q. v.), L. - **nara**, m. a d° man, a ghost, W. - **nātha**, m. 'lord of the d°', N. of Yama, Bālar. - **niryātaka**, m. a carrier of d° bodies, Mn. iii, 166. - **nirhāraka**, m. id., ib. (v. l.) - **paksha** or °**shaka**, m. = *pitri-p°* (q. v.), L. - **paṭaha**, m. a drum beaten at the burning of the dead, L. - **patākā**, f. a flag used at the b° of the d°, Hcar. - **pati**, m. = *nātha*, MārKp.; - **paṭaha**, m. 'Yama's drum,' drum beaten at the b° of the d°, Kād. - **pātra**, n. a vessel used at a Śrāddha ceremony, W. - **piṇḍa-bhuj**, mfn. one who partakes of the Piṇḍa (q. v.) at a Śrāddha, Hcar. - **pitri**, mfn. one whose father is d°, MānGr. - **pura**, n. (L.), - **purī**, f. (Daś.), city of the d°, Yama's abode. - **pradīpa**, m. N. of wk. - **prasādhana**, n. adornment of a corpse, Kathās. - **bhākshinī**, f. N. of a goddess, Cat. - **bhāva**, m. the being d°, death (°*vāya sam-siddhaḥ*, 'ready to die'), R.; - *stha*, mfn. dead, ib. - **bhūmi**, f. 'place of the d°,' a burning-ground, MW. - **mañjarī**, f. N. of ch. of GaruḍaP. - **mukti-dā**, f. N. of wk. - **medha**, m. a funeral sacrifice, R. - **moksha**, m. N. of ch. of the Māgha-māhātmya. - **rākshasī**, f. Ocimum Sanctum, L. (v. l. *apēta*- and *a-prēta-r°*). - **rāja**, m. = *nātha*, R.; - *niveśana*, n., - *pura*, n. Yama's abode or city, MBh. - **loka**, m. the world of the dead (in which they remain for one year or until the Śrāddha ceremonies are completed), MBh. - **vat**, ind. as if dead, MW. - **vana**, n. 'grove of the dead,' a burning-ground, L. - **vaśa**, m. power of the dead (°*saṃ√ni*, to put to death), MBh. - **vāhita**, mfn. possessed by an evil spirit, L. - **śarīra**, n. the body with which a departed spirit is invested, RTL. 28. - **silā**, f. 'stone of the dead,' N. of a stone near Gayā on which Piṇḍas are offered (see *piṇḍa*), GaruḍaP. - **suddhi**, f. (Mn.), - **śauca**, n. (GaruḍaP.) purification after the death of a kinsman. - **śrāddha**, n. the obsequial ceremonies performed for a relative at death and every month for a year and at every anniversary after death. - **samkṛipta**, mfn. (food) prepared in honour of the dead, Āpast. - **sparsin** (ŚāṅkhGr.), - **hāra** (Mn.), m. = *niryātaka*. **Prētādhipa**, m. = °*ta-nātha*, Hariv.; - **nagarī**, f. Yama's residence, Kād. **Prētādhipati**, m. the lord of the dead or of departed spirits, ShaḍvBr. **Prētānna**, n. food offered to a dead person, Mn.; Āpast. **Prētāyana**, m. 'way of the dead,' N. of a partic. hell, Kād. (w. r. °*tāpana*). **Prētālaya**, m. a kind of thorn-apple, L. **Prētāvāsa**, m. = °*ta-griha*, BhP. **Prētāsthi**, n. a bone of a dead man; - *dhārin*, m. 'wearing dead men's bones,' N. of Śiva, Kāv. **Prētēsa** (Yājñ., Sch.), °**svara** (R.), m. = °*ta-nātha*. **Prētōdēsa**, m. an offering to deceased ancestors, W.

**Prēti**, f. departure, flight, RV.; VS.; approach, arrival, TāṇḍBr. - **vat** (*prē°*), mfn. containing the word *prēti* or any form of *prē*, TS. **Prēti-shaṇi** (Padap. °*ti-sh°*), mfn. striving to move forwards (said of Agni), RV.

**Prētika**, m. the soul of a dead man, a ghost, L.

**Prētya**, ind. having died, after death, in the next world, in the life to come, hereafter (opp. to *iha*), ŚBr.; Mn.; MBh. &c. - **jāti**, f. rank or position in the next world, MBh. - **bhāj**, mfn. enjoying (the fruits of anything) in the n° w°, Hariv. - **bhāva**, m. the state after death, future life, Gaut.; MBh.; R. (cf. IW. 63); °**vika**, mfn. relating to it (opp. to *aihalaukiha*), MBh.

**Prētvān**, mf (*arī*) n. moving along, straying about (as cattle), Br.; m. wind, air, L.; N. of Indra, L.

**Prēhi**, 2. sg. Impv. in comp. (cf. 1. *prōha* under *prōh*). - **kaṭā**, f. a rite in which no mats are allowed, g. *mayūra-vyānsakādī*. - **kardamā**, f. a rite in which no impurity of any kind is all°, ib. - **dvitīyā**, f. a rite at which no second person is all° to be present, ib. - **vanijā**, f. a rite at which no merchants are allowed to be present, ib.

**प्रेकीय** *prēkiya*, Nom. P. °*yati* (fr. *pra + eka*), Vop. (cf. *prākiya*).

**प्रेक्ष** *prēksh* (*pra-√iksh*), Ā. *prēkshate* (ep. also P. °*ti*), to look at, view, behold, observe, TS.

&c. &c.; to look on (without interfering), suffer, say nothing, Mn.; MBh.

**Prēkshaka**, mf (*ikā*) n. looking at, viewing or intending to view, MBh.; R.; Hariv.; considering, judging, Yājñ., Sch.; m. a spectator, member of an audience, MānGr.; °*kērita*, mfn. (a word) uttered by a spectator, MBh. **Prēkshana**, n. viewing, looking at or on (at a performance), GrS.; Mn.; BhP.; (ifc. *ā*) a view, look, sight, Megh.; the eye, Suśr.; any public show or spectacle, Mn.; Pañcat.; Kathās.; a place where public exhibitions are held, W.; - *kūta*, n. the pupil of the eye, Suśr.; °*nālam-bha*, n. sg. looking at and touching (women), Mn. ii, 179. **Prēkshanaka**, mfn. looking at, a spectator, Yājñ.; n. a spectacle, show (as opp. to reality), Bālar.; Hcat. **Prēkshanika**, mfn. = prec. mfn., W.; m. an actor (?), Vet.; (*ā*), f. a woman fond of seeing shows, W. **Prēkshaniya**, mfn. to be seen, visible, Śak.; (ifc.) looking like, resembling, Megh.; worth seeing, sightly, beautiful to the view, MBh.; Kālid.; n. a show, spectacle, Vet.; - *ka*, n. = prec. n., Kathās.; - *tama* and - *tara*, mfn. most and more sightly or beautiful, MBh.; - *tā*, f. sightliness, beautifulness, Rājat.

**Prēkshā**, f. seeing, viewing, beholding, regarding, looking on (at a performance), MBh.; R.; BhP. (often ifc., cf. *dharmā-prēksha*, *mukha-pr°*); a sight or view (esp. a beautiful s° or v°), BhP.; a public show or entertainment, Mn.; Hariv.; Kathās.; (ifc.) the being understood or meant as, Nir. i, 17; circumspection, consideration, reflection, MBh.; Hariv.; Rājat.; the branch of a tree, L. - **kārin**, mfn. one who acts with deliberation, Kir. - °**gāra** (°*kshāg°*), m. n. a play-house, theatre, MBh.; Hariv.; VP. - **griha**, n. id., Hariv. - **pūrva** (ibc.) or °**vam**, ind. with deliberation, Hariv.; Rājat. - **prapañca**, m. a stage-play, Bālar. - **vat**, mfn. circumspect, deliberate, prudent, Sāṃkhyak., Sch.; Nilak. - **vidhi**, m. a stage-play, Bālar. - **samāja**, n. sg. public shows and assemblies, Mn. ix, 84 (v. l. °*jau*, m. du.)

**Prēkshita**, mfn. looked at &c.; n. a look, glance, MBh.; R. &c. **Prēkshitavya**, mfn. to be seen or beheld, Ratnāv. **Prēkshitri**, mfn. one who looks on, spectator, Hariv.

**Prēkshin**, mfn. looking at, viewing, regarding (°*kshi-tva*, n.), MBh.; R. &c.; (ifc.) having the eyes or glance of (cf. *mṛiga-pr°*).

**Prēkshya**, mfn. to be seen, visible, MBh.; to be looked at or regarded, Kathās.; worth seeing, sightly, Kālid.; Rājat.

**प्रेक्ष** *prēksh* (*pra-√iksh*), P. Ā. *prēkshati*, °*te*, to tremble, shake, vibrate, AitĀr.; Kāv.: Caus. P. *prēkshayati*, to swing (trans.), Ragh.; Ā. °*te*, to swing one's self, RV. vii, 88, 3.

**Prēkshā**, mfn. trembling, rocking, swaying, pitching, RV.; AV.; m., n. and (*ā*), f. a swing, a sort of hammock or swinging-cot, Br.; ŚrS.; BhP.; Suśr. (m. du. the two posts between which a swing moves, Āpast.; id. [with *Nakulasya Vāma-devasya*] and sg. [with *Marutām*] N. of Sāmāns, ĀrshBr.; °*kha-phalaka*, n. the board or seat in a swing, ŚāṅkhŚr.; °*kshēkhana*, n. swinging, BhP.); (*ā*), f. dancing, L.; a partic. pace of a horse, L.; wandering, roaming, L.

**Prēkshana**, mfn. (ifc.) moving towards, Bhāṭṭ.; n. swinging, Bhar.; a swing, L.; a kind of minor drama (having no Sūtra-dhāra, hero &c.), Sāh.; IW. 472; - *kārikā*, f. a female swinger or dancer, Bhar. **Prēkshaniya**, mfn. to be swung or made to oscillate, Vop.

**Prēkshita**, mfn. swung, shaken, set in motion, L.; joined to, being in contact with (?), W.

**Prēkshola**, mfn. swinging, dancing, moving to and fro, Vcar.; m. a swing hammock, ib.; blowing (of the wind), Mālatīm.; Nom. °*lati*, to swing, oscillate, Mālatīm.; Pracand.

**Prēksholana**, n. swinging, rocking, Kād.; Suśr. °**laya**, Nom. °*yati*, to swing, rock, Dhātup. °**lita**, mfn. swung, rocked, oscillating, Kād.

**प्रेक्ष्य** *prēkshya*, n. (fr. *pra + √iksh*), Pāṇ. viii, 4, 32, Sch.

**प्रेक्ष** *prēksh* (*pra-√iksh*), Ā. *prēkshate*, to implore, praise, celebrate, RV.

**प्रेडक** *prēḍaka*, mfn. = *prēḍaka*, Sāṃkhyak., Sch. (-*tva*, n.)

**प्रेष्या** *prēṣya*, *prēṣi*. See p. 711, col. 2.

**प्रेत** *prēta* &c. See p. 711, col. 3.

**प्रेदि** *prēdi*, m. N. of a man, GopBr. (v. l. *proti*, p. 713, col. 2).

**प्रेद्ध** *prēddha* (*pra-iddha*), mfn. kindled, lighted, aflame, RV.

**प्रेन्व** *prēnv* (*pra-√inv*), P. *prēnoti*, to send forth, impel forwards or upwards, RV.

**प्रेन्वना**, n., °**vaniya**, mfn., Pāṇ. viii, 4, 2, Vārt. 6, Pat.

**प्रेष** *prēṣa*, mfn. (*pra + ap*, water), Pat.

**प्रेप्सा** *prēpsā*, f. (fr. Desid. of *pra-√āp*) wish to obtain, desire, longing for, Nir. vii, 17; supposition, assumption, ib. vi, 32.

**प्रेप्सु**, mfn. wishing to attain, desirous of obtaining, seeking, longing for, aiming at (acc. or comp.), Mn.; MBh. &c.; anxious to rescue or save (see *prāṇa-pr°*); supposing, assuming, Nir. vi, 32.

**प्रेमन्** *prēman*, *prēyas* &c. See p. 711, col. 2.

**प्रेर** *prēr* (*pra-√ir*), Ā. *prēṛte*, to move (intrans.), come forth, arise, appear, RV.; AV.; TS.; ŚBr.: Caus. *prērayati*, to set in motion, push on, drive forwards, urge, stimulate, excite, RV. &c. &c.; to send, dispatch, MBh.; R.; to turn, direct (the eyes), R.; Śak. (v. l.); to raise (the voice), utter, pronounce (words, prayers &c.), RV. &c. &c.

**Prēṛaka**, mfn. setting in motion, urging, dispatching, sending (-*tva*, n.), Hariv.; Rājat. **Prēṛana**, n. driving out; see *paśu-pr°*; (also *ā*, f.) setting in motion, urging, inciting, direction, command, impelling to (*prati* or comp.), Naish.; Kathās.; Rājat.; Hit.; activity, action, Yājñ.; Megh.; the sense of the causal verb, Vop. **Prēṛaniya**, mfn. to be urged on or incited, Rājat. **Prēṛayitri**, mfn. one who urges or incites or sends, MW.; a ruler, ib. **Prēṛita**, mfn. urged, impelled, dispatched, sent, Kālid.; Kathās.; Suśr.; turned, directed (as the eye), Śak. (v. l.); incited to speak, Daś.; passed, spent (as time), Bhartṛ. **Prēṛitri**, mfn. one who urges or incites, an inciter, ŚvetUp. **Prēṛtvan**, m. the sea, ocean, Up. iv, 116, Sch.; (*arī*), f. a river, ib.

**प्रेष** 1. *prēsh*, cl. 1. Ā. *prēshate*, to go, move, Dhātup. xvi, 18 (v. l. *hrēsh*).

**प्रेष** 2. *prēsh* (*pra-√ish*), P. Ā. *prēshyati*, °*te* (Ved. inf. *prēshe*, Pāṇ. iii, 4, 9, Sch.; ind. p. *prāśham* s. v.), to drive on, urge, impel, send forth, RV.; MBh.; to invite, summon, call upon (another priest to commence a recitation or a ceremony [acc.], e. g. *sāma prēshyati*, 'he calls upon to commence the recitation of a Sāman'; esp. Impv. *prēshya*, 'call upon to recite or offer [acc. or gen.] to [dat.]'), ŚBr.; KātyŚr. (cf. Pāṇ. ii, 3, 61; viii, 2, 91): Caus. *prēshayati*, to hurl, fling, cast, throw, MBh.; R.; Bhāṭṭ.; to turn or direct the eyes, Śak. ii, 2 (v. l. *prērayantya*); to send forth, dismiss, dispatch, MBh.; Kāv. &c.; to send into exile, banish, R.; Kathās.; to send word, send a message to a person (gen.), R.

3. **Prēsh**, f. pressing, pressure (with *hemān*, 'urging pressure'), RV. ix, 97, 1. **Prēsha**, m. urging on, impelling, impulse, ib. i, 68, 5; sending, dispatching, L.; pain, affliction, L. **Prēshaka**, mfn. sending, directing, commanding, MBh.

**Prēshana**, n. the act of sending &c., charge, commission, Gaut.; MBh.; R.; BhP.; rendering a service, MBh.; Ratnāv. (pl.); - *kṛit*, mfn. one who executes a commission, MBh.; °*nādhyaksha*, m. a superintendent of the commands (of a king), chief of the administration, Cāṇ. **Prēshaniya**, mfn. to be sent or dispatched, MW. **Prēshayitri**, mfn. = *prēshaka*, R. **Prēshita**, mfn. set in motion, urged on, impelled, RV.; hurled, flung, thrown, ŚBr.; sent, dispatched on an errand, MBh.; Kāv. &c. (-*vat*, mfn., Hit.); sent into exile, banished, R.; turned, directed (as the eyes), Śak. i, 23 (v. l. *prērita*); ordered, commanded, Vop. **Prēshitavya**, mfn. to be invited (to commence a ceremony), AitBr. **Prēshya**, mfn. to be sent or dispatched, fit for a messenger, Kathās.; m. a servant, menial, slave (*ā*, f. a female servant, handmaid), MBh.; Kāv. &c.; n. servitude, Yājñ. (in *sūdra-pr°*, v. l. for *-prai-shya*); behest, command (see next); - *kara*, mfn. executing the orders of (gen.), MBh.; - *jana*, m. servants (collectively), household, Mn.; Nal.; a ser-