

vant, Prab.; -tā, f. (Mn.), -tva, n. (ib., MBh.), -bhāva, m. (Mālav.) the state or condition of a servant, servitude; -vadhū, f. a female servant, handmaid, MBh.; the wife of a slave, MW.; -varga, m. a train of servants, retinue, R.; °shyā-tva, n. the state of a female servant, being a handmaid, Rājat.

**Prāshā**, m. sending, direction, invitation, summons, order, call (esp. upon the assistant priest to commence a ceremony), AV.; Br.; MBh. &c.; pain, affliction, frenzy, madness (?), L.; -kara, mfn. executing orders, a servant, Āpast.; -krit, mfn. id., Vait.; giving orders, commanding, Kauś. (Sch.); -pratīka-yājyā, f. a Yājyā beginning with a Praisha, ĀpŚr.; °shādhyāya, m. N. of wk. °shika, mfn. belonging to or connected with the Praishas, Nir.

**Praishanika**, mfn. (fr. *prāisha*) executing orders (as a means of livelihood), g. *vetanādi*; fitted for the execution of commands, g. *chedādi*.

**Prāisham**, ind., in the formula *prāishaiḥ* or *ishṭibhiḥ prāisham icchati*, 'he strives to start (the sacrifice compared to a hunted animal) with invocations or exclamations,' AitBr.; ŚBr.

**Prāishyā**, mfn. (with *jana*, AV.) = m. a servant, slave, Mn.; R.; (ā), f. a female servant, ib.; n. servitude, ib.; Var. -*jana*, m. servants, train, retinue, R. -*bhāva*, m. the state or condition of a slave, servitude, Kum.

**प्रेष** *preshṭha*. See p. 711, col. 3.

**प्रेहण** *prēhaṇa*, n. (fr. *pra-√ih*), Pāṇ. viii, 4, 31, Sch.

**प्रेहि** *prēhi* &c. See p. 712, col. 2.

**प्रेकीय** *prākīya*, Nom. P. °*yati* = *pr'ekīya*, Vop.

**प्रेण** *praiṇ*, cl. 1. P. *praiṇati*, v. 1. for *pain*.

**प्रेणान** *praiṇānā*, mfn. = *prīṇānā* (√*prī*), propitiated, gratified, AV.

**प्रेतोस** *prātos*. See *pré* (*pra-√i*), p. 711.

**प्रेध** *prādh* (*pra-√edh*), cl. 1. Ā. *prādhate*, Pāṇ. vi, 1, 89, Sch.

**प्रेय** 1. *praiya*, n. (fr. *priya*), g. *prīthv-ādi*.

2. **Praiya**, Viddhi form of *priya* in comp. -*medha*, m. patr. fr. *Priya-m*°, AitBr. (w. r. *praiyyam*°); N. of Sindhu-kshit, RANukr.; n. N. of various Sāmans, ĀrshBr. -*rūpaka*, n. (fr. *priya-rūpa*), Naish. -*vrata*, mf(ī)n. relating to *Priya-vrata*, BhP.; m. patr. fr. *Priy*°, ib.; n. P°'s life or adventures, ib.

**Praiya**, m. patr. fr. *priyaka*, g. *bidādi*.

**Praiyaṅgava**, mf(ī)n. (fr. *priyaṅgu*) relating to or prepared from panic grass, Maitr.; TS. (w. r. *praiyyan*°, Kāth.) °*vika*, mf(ī)n. knowing the tale of *Priyaṅgu*, Pat.

**Praiyyamedha**, w. r. for *praiyam*°; see above.

**प्रोक्त** *prōkta* &c. See *pra-√vac*.

**प्रोक्ष** *prōksh* (*pra-√uksh*), P. *prōkshati*, to sprinkle upon, besprinkle, consecrate (for sacrifice), RV.; VS.; ŚBr.; GṛŚrS.; to sacrifice, kill, slaughter (a sacrificial victim), MBh.; R.: Caus. *prōkshayati*, to sprinkle, besprinkle, Suśr.

**Prōksha**, m. the act of sprinkling upon, ĀpŚr. **Prōkshana**, n. id., consecration by sprinkling (of a sacrificial animal or of a dead body before burial), TS. &c. &c.; a vessel for holy water, Hariv. (v. 1. °*nī*); immolation of victims, L. (-*vidhi*, m. N. of wk.); (ī), f., see below. **Prōkshani**, f. pl. = °*nī*, pl., VS.; ŚBr. &c. **Prōkshani**, f. a vessel for holy water, Hariv. (v. 1. °*na*); pl. water for sprinkling or consecrating (mixed with rice and barley), AV.; VS.; Br.; GṛŚrS.; -*dhāni*, f. (ĀpŚr.), -*pātra*, n. (Nilak.) a vessel for sprinkling water; °*nyāsādana*, n. placing of the *Prōkshani* vessel, L. **Prōkshaniya**, mfn. to be sprinkled; n. (sg. and pl.) water used for consecrating, Hariv.; MärkP. **Prōkshita**, mfn. sprinkled, purified or consecrated by sprinkling, ŚBr.; Mn.; Yājñ.; immolated, killed, L. **Prōkshitavya**, mfn. to be sprinkled or consecrated, MärkP.

**प्रोधीय** *pr'oghīya*, Nom. P. °*yati* (fr. *pra + ogha*), Vop. (cf. *prāughīya*).

**प्रोचर** *prōccaṇḍa* (*pra-ucc*°), mfn. exceedingly terrible, very violent, Uttarar.; Mcar.

**प्रोचर** *prōc-car* (*pra-ud-√car*), P. -*carati*, to utter a sound, utter, pronounce, Hariv.: Caus. -*cārayati*, to cause to sound, Pañcat. °*cārita*, mfn. (fr. Caus.) caused to sound, sounding, ib.

**प्रोचल** *prōc-cal* (*pra-ud-√cal*), P. °*lati*, to start, set out on a journey, Kathās.

**प्रोचटना** *prōccātanā* (*pra-ucc*°), f. driving away, removal, destruction, Prasannar.

**प्रोचैस** *prōccais* (*pra-ucc*°), ind. very loudly, Kathās.; Pañcat.; exceedingly high, in a very high degree, Prab.

**प्रोचल** *prōc-chal* (*pra-ud-√sal*), P. °*lati*, to spurt out, gush or flow forth, Śis.

**प्रोचून** *prōcchūna* (*pra-ucch*°), mfn. swelled, swollen up, W.

**प्रोच्रित** *prōcchrita* (*pra-ucch*°), mfn. lifted up, raised, Hariv.; high, lofty, Mṛicch.

**प्रोचस** *prōc-chvas* (*pra-ud-√svas*), P. *prōcchvasiti*, to breathe strongly or loudly, Pañcat.

**प्रोज्जसन** *prōjjāsana* (*pra-ujj*°), n. killing, slaughter, L.

**प्रोज्जल** *prōjj-jval* (*pra-ud-√jval*), P. °*lati*, to shine brightly, flash, glitter, Hariv.

**प्रोज्ज** *prōjjh* (*pra-√ujjh*), P. *prōjjhati*, to abandon, leave, quit, forsake, avoid, efface, Pañcat.; Hit.; to subtract, deduct, Sūryas.

**Prōjjhana**, n. abandoning, forsaking, quitting, letting go, W.

**Prōjjhita**, mfn. abandoned, forsaken, shunned, avoided, Prab.; Pañcat.; (ifc.) free from, wanting, Var.

**Prōjjhya**, ind. having left or abandoned, Kirāt.; leaving aside, with exception of, Var.

**प्रोञ्च** *prōñch* (*pra-√uñch*), P. *prōñchati*, to wipe out, efface, Mṛicch.

**Prōñchana**, n. wiping out, effacing (lit. and fig.), Naish. (*ucchishṭa-pr*°, gathering up the remnants, Kull. on Mn. ii, 241).

**प्रोड्डी** *prōd-dī* (*pra-ud-√dī*, only ind. p. -*dīya*), to fly up, fly away, Mṛicch. (v. 1.) °*dīna*, mfn. having flown up or away, MBh.; R.; Rājat.

**प्रोदम्** *prōdham*, ind., g. *tishṭhadgv-ādi*.

**प्रोद** *prōdha*, m. a spitting-pot, spittoon, L.

**प्रोत** *prōta*, mfn. (fr. *pra + uta* or *ūta*; √*ve*) sewed (esp. with the threads lengthwise, and opp. to *ōta*, cf. under *ā-√ve*, p. 156); strung on, fixed on or in, put or sticking in (loc. or comp.), ChUp.; MBh. &c.; set, inlaid, MBh.; contained in (loc.), pervaded by (instr.), ŚBr.; Up.; fixed, pierced, put on (a spit), MBh.; Kāv. &c.; m. n. woven cloth, clothes, L. -*ghaṇa*, mfn. immersed in clouds (said of the horns of Śiva's bull), Kum. -*śūla*, mfn. put on a spit, impaled, Rājat. (cf. *śūla-prōta*). **Prōtōtsādana**, n. a parasol, umbrella, L.

**Prōtaya**, Nom. P. °*yati*, to infix, insert, inlay, KātyŚr., Sch.

**Prōti** (or *Prōti*?), m. N. of a man, ŚBr.

**प्रोत्क** *prōtkata* (*pra-utk*°), mfn. very great, Kathās. -*bhṛitya*, m. a high official, Pañcat.

**प्रोत्कर** *prōtkarṇha* (*pra-utk*°), mfn. stretching out or lifting up the neck, BhP.; Nom. P. °*thayati*, to awaken longings, excite desires in (acc.), Ritus.

**प्रोत्कुञ्ज** *prōt-kūj* (*pra-ud-√kūj*), P. -*kūjati*, to hum, buzz, Dhanamj.

**प्रोत्कुष्ट** *prōt-krushta* (*pra-utk*°), n. a loud cry or uproar, loud sound, Hariv.

**प्रोत्क्षिप्त** *prōtkshipta* (*pra-utk*°), mfn. threshed, winnowed, Bhpr.

**प्रोत्खन** *prōt-khan* (*pra-ud-√khan*), P. Ā. -*khanati*, °*te*, to dig up or through or out, R. °*khāta*, mfn. dug up, dug out, Mṛicch.

**प्रोत्खै** *prōt-khai* (*pra-ud-√khai*), P. -*khāyati*, to dig up, dig out, Bhaṭṭ.

**प्रोत्तान** *prōttāna* (*pra-utt*°), mfn. stretched out widely, Var.

**प्रोत्ताल** *prōttāla* (*pra-utt*°), mfn. very loud, Prasannar.

**प्रोत्तुङ्ग** *prōttuṅga* (*pra-utt*°), mfn. very high or lofty, elevated, prominent, Kāv.; Kathās.; MärkP.

**प्रोत्** *prōt-trī* (*pra-ud-√trī*), P. -*tarati*, to cross over, emerge, Rājat.

**प्रोत्था** *prōt-thā* (*pra-ud-√sthā*), P. *prōt-tishthati*, to rise, spring up, start, MBh.; Mṛicch.; Kathās. **Prōtthita**, mfn. come forth, sprouted, Ritus.; sprung from (comp.), issued, Prab.

**प्रोत्पत्** *prōt-pat* (*pra-ud-√pat*), P. -*patati*, to fly upwards, soar aloft, Bhaṭṭ.

**प्रोत्पद्** *prōt-pad* (*pra-ud-√pad*), Caus. -*pādayati*, to bring forth, produce, cause, effect, MBh. °*panna*, mfn. produced, originated, developed, BhP.

**प्रोत्फल** *prōtphala* (*pra-ut-ph*°), m. a species of tree resembling the fan-palm, L.

**Prōtphulla** (*pra-utphulla*), mfn. (√*phal*) widely expanded, full blown, MBh.; Kāv. -*uayana*, mfn. having the eyes wide open, MBh.

**प्रोत्सद्** *prōt-sad* (*pra-ud-√sad*), Caus. -*sādayati*, to drive away, remove, destroy, MBh.; R. (Mn. ix, 261 w. r. for -*sāh*°). °*sādāna*, n. causing to perish, destroying, MW.; contriving, device (?), W.

**प्रोत्सह** *prōt-sah* (*pra-ud-√sah*), P. -*sahati*, to take courage or heart, boldly prepare to (inf.), Bhaṭṭ.: Caus. -*sāhayati* (irreg. -*sāhati*, MBh. i, 2233), to exhort, urge on, inspire, instigate, Mn. ix, 261 (w. r. -*sād*°); MBh. (vi, 4437 w. r. for -*sād*°), R.; Kathās. &c. °*sāha*, m. great exertion, zeal, ardour, Kathās.; stimulus, incitement, W. °*sāhaka*, m. an inciter, instigator (esp. of any crime), W. °*sāhana*, n. (fr. Caus.) the act of inspiring or inciting, instigation, invitation to (comp.), MBh.; R. &c. °*sāhita*, mfn. (fr. Caus.) incited, instigated, stimulated, encouraged, R.; Kathās.; Prab.

**प्रोत्सिक्त** *prōtsikta* (*pra-uts*°), mfn. exceedingly proud or arrogant, Sāh.

**प्रोत्सृ** *prōt-sṛi* (*pra-ud-√sṛi*), P. -*sarati*, to pass away, disappear, be gone, Caṇḍ.: Caus. -*sārayati*, °*te*, to drive away, disperse, dispel, destroy, MBh.; Hariv.; Mṛicch.; to urge on, exhort, incite, MW.; to grant, offer (see below).

**Prot-sāraṇa**, n. (fr. Caus.) sending away, removing, expelling, W. °*sārīta*, mfn. (fr. Caus.) offered, granted, given, Hit.; ejected, expelled, W.; urged forwards, incited, MW.

**प्रोत्सृज्** *prōt-sṛij* (*pra-ud-√sṛij*), P. -*sṛijati*, to cast out, Divyāv.

**प्रोत्सृप** *prōt-sṛip* (*pra-ud-√sṛip*), Ā. -*sar-pate*, to fall out of joint, BhP.

**प्रोथ** *proth*, cl. 1. P. Ā. (Dhātup. xxi, 6) *prothati*, °*te*, to be equal to or a match for, be able to withstand (gen. or dat.), Bhaṭṭ.; (P.) to be full, L.; to destroy, subdue, overpower, W. (cf. √*pruth*).

**Protha** &c. See under √*pruth*.

**प्रोदक** *prōdaka* (*pra-ud*°), mfn. dripping, wet, moist, Āpast.; that from which the water has run off, Gobh.; °*kī-bhāva*, m. dripping off of water, Āpast.

**प्रोदर** *prōdara* (*pra-ud*°), mfn. big-bellied, Pat.

**प्रोदि** *prōd-i* (*pra-ud-√i*), P. -*eti*, to go up, rise, Bhartṛ.; to come forth, appear, Sāh.; Subh.

**प्रोदित** *prōdita*, *prōdyamāna*. See *pra-√vad*.

**प्रोदत** *prōdgata* (*pra-udg*°), mfn. projecting, prominent, Kathās.

**प्रोद्गारिन्** *prōdgārin* (*pra-udg*°), mfn. (ifc.) giving out from, emitting, Dhanamj. °*gīrṇa*, mfn. cast out, Divyāv.

**प्रोद्गीत** *prōdgīta* (*pra-udg*°), mfn. begun to be sung, Prab.