

**प्रोद्गीवम्** *prôdgrivam* (*pra-udg°*), ind. while stretching out the neck, Kāv.

**प्रोद्घुष** *prôd-√ghush* (*pra-ud-√ghush*), Caus. -*ghoshayati*, to cause to resound, proclaim, MBh. **°ghushṭa**, mfn. filled with noise, resonant, resounding, ib. **°ghoshanā**, f. sounding aloud, proclaiming, proclamation, Kathās. (also **°ṅa**, n., W.)

**प्रोद्दाण्ड** *prôddāṇḍa* (*pra-udd°*), mfn. prominent, swollen, Cat.

**प्रोद्दाम** *prôddāma* (*pra-udd°*), mfn. immense, extraordinary, prodigious, Inscr.; Prasannar.

**प्रोद्दीप्त** *prôddīpta* (*pra-udd°*), mfn. blazing up, blazing, Ml.

**प्रोद्दध** *prôdddhā* (*pra-ud-√2. hā*, only **Ā**. p. *prôjjihāna*), to flash up, rise to the sky, RV.

**प्रोद्दूषित** *prôddhūshita*. See *prôddhṛishita*.

**प्रोद्दृ** *prôddhṛi* (*pra-ud-√hṛi*), **P. Ā**. -*dharati*, **°te**, to lift up, draw up (as water from a well), MBh.; Hariv.; R.; to extract from (abl.), extricate, save, deliver, Kathās.; Prasannar. **°dhāra**, m. lifting up, bearing, Dharmas.

**प्रोद्दृषित** *prôddhṛishita* (*pra-uddhṛish°*), mfn. bristling (as the hair of the body), thrilling, shuddering, Pañcat. 13 (w. r. **°dhūshita**).

**प्रोद्दुद्** *prôdduddha* (*pra-udb°*), mfn. awakened (met.), Cat. **°bodha**, m. awaking, appearing, Gīt.; awakening, rousing, Prasannar.

**प्रोद्द्विन्न** *prôddbhinna* (*pra-udbh°*), mfn. broken or burst forth, germinated, Kāv.

**प्रोद्द्वृत्** *prôddbhūta* (*pra-udbh°*), mfn. come forth, sprung up, arisen, Hariv.; Kāv.; MärkP.

**प्रोद्दयम्** *prôd-yam* (*pra-ud-√yam*), **P. -yachati**, to lift up, raise, Bhaṭṭ. **°yata**, mfn. uplifted (-*yashṭi*, mfn. having an upl<sup>o</sup> stick), Pañcat.; raised (voice), RV.; being about to (inf.), Hariv.

**प्रोद्द्वह** *prôd-vah* (*pra-ud-√vah*), **P. -vahati**, to utter, manifest, Pañcar. **°vāha**, m. marriage, BhP.

**प्रोद्द्विज** *prôd-vij* (*pra-ud-√vij*), Caus. -*vejayati*, to frighten, terrify, MBh.; BhP. **°vigna**, mfn. terrified, alarmed, BhP.

**प्रोद्द्वीचि** *prôd-vīci* (*pra-udv°*), mfn. wav- ing, fluctuating, Nalac.

**प्रोद्द्वद्** *prôn-nad* (*pra-ud-√nad*), **P. -nadati**, to roar out, roar, Hariv.

**प्रोद्द्वम्** *prôn-nam* (*pra-ud-√nam*), Caus. -*namayati*, to raise up, erect, Suśr. **°nata**, mfn. raised up, elevated, lofty, high, Var.; Pañcat.; superior, Pañcat. **°namita**, mfn. (fr. Caus.) raised up, erected, Suśr.

**प्रोद्द्वी** *prôn-nī* (*pra-ud-√nī*), **P. -nayati**, to lead or bring up, raise, elevate, Kām.; BhP.

**प्रोद्द्वन्थ** *prôn-math* (*pra-ud-√math*), **Pass. -mathyate**, to be disturbed, Divyāv. **°māthin**, mfn. destroying, annihilating, Prab.

**प्रोद्द्वन्ध** *prôn-mad* (*pra-ud-mad*), **P. -mādyati**, to begin to grow furious, begin to rut (as an elephant), Inscr.

**प्रोद्द्वन्तिल** *prôn-√mūl* (*pra-ud-√mūl*), **P. -mūlati**, to open the eyes, Bhaṭṭ.; to open (as a flower), blossom, Prab.; to come to light, appear, Cat.: Caus. -*mīlayati*, to open (the eyes), Kathās.; to unfold, reveal, manifest, Cat.

**प्रोद्द्वन्तिलित** *prôn-mūlita*, mfn. (*pra-ud-√mūl*) uprooted, disturbed (?), Divyāv.

**प्रोद्द्वन्ध** *prôbh* (*pra-√ubh*, only ind. p. *prôbhya*), to bind, ŚBr.

**प्रोद्द्वन्ध** *prômbhāna*, n. filling, W. (cf. Pāṇ. viii, 4, 32, Sch.) **Prômbhita**, mfn. filled, W.

**प्रोद्द्वन्ध** *proraka*, m. fever in an ass, Gal.

**प्रोद्द्वन्ध** *prôṅnu* (*pra-√ūrnu*), **P. Ā. prôṅnoti** or **°nauti**; **°nute**, to cover, veil, envelop, AV.; TS.; KātyŚr.; Bhaṭṭ.; (**Ā.**) to be covered or veiled, VS.; TS.; Br.; Kauś.: Intens. *prôṅnonūyate*, to

cover completely, Bhaṭṭ. (cf. Pāṇ. iii, 1, 23, Vārtt. 3, Pat.)

**Prôṅnavishu**, mfn. (fr. Desid.) wishing to cover or conceal, Bhaṭṭ. **°ṅnūva** (1), mfn.; (with *jvara*), m. a kind of fever, Bhpr. **°ṅnūshu**, mfn. (fr. Desid.) wishing to cover, W. **°ṅnūvitrī**, mfn. one who covers or envelops, W.

**प्रोद्द्वन्ध** *prôl-laṅgh* (*pra-ud-√laṅgh*), Caus. **°ghayati**, to go beyond, transgress, violate, Dharmas.; Divyāv.

**प्रोद्द्वन्ध** *prôl-las* (*pra-ud-√las*; only **P. pr. p. prôllasat), to shine brightly, glitter, Śis.; to sound, be heard, Kathās.; to move to and fro, Kathās.**

**Prôllāsita**, mfn. (fr. Caus.) gladdened, delighted, Kathās.

**Prôllāsina** (*pra-ull°*), mfn. shining, resplendent, Nalac.

**प्रोद्द्वन्ध** *prôllāghita* (*pra-ull°*; cf. Pāṇ. viii, 2, 55, Sch.), mfn. recovered from sickness, convalescent, strong, robust, W.

**प्रोद्द्वन्ध** *prôl-likh* (*pra-ud-√likh*), **P. -likhati**, to draw lines on (acc.), Amar.; to scratch in, Gṛihyas. **°lekhana**, n. drawing marks or lines, scratching, marking, W.

**प्रोद्द्वन्ध** *prôllola* (*pra-ull°*), mfn. moving to and fro, unsteady, Nalac.

**प्रोद्द्वन्ध** *prôsha*, *proshaka*. See under **√1. 3. prush**, p. 711.

**प्रोद्द्वन्ध** *proshadha*, m. fasting (= *poshadha*), Bhadrab.

**प्रोद्द्वन्ध** *prôshita* &c. See under *pra-√5. vas*.

**प्रोद्द्वन्ध** *proshṭīla*, m. (with Jainas) N. of a Daśa-pūrvin (for *prôshṭh°*?).

**प्रोद्द्वन्ध** *prôshṭha*, m. (prob. fr. *pra + oshṭha* = *ava-stha*, 'standing out below') a bench, stool, TBr.; m. a bull, Pāṇ. v, 4, 120, Sch.; N. of a man, g. *śivādi*; pl. N. of a people, MBh. (**°shṭa**, VP.); (**ī**), f. Cyprinus Pausius, Bhpr. (also m., L.) -**padā**, m. (and **ā**, f.), sg. du. and pl. 'the foot of a stool,' N. of a double Nakshatra of the 3rd and 4th lunar mansions, AV. (*prôshṭhāp°*); Br.; GṛŚrS.; MBh. &c. -**pāda**, mf(ī)n. born under the Nakshatra Proshṭha-pada, Pāṇ. vii, 3, 18. **Proshṭhe-sayā**, mfn. lying on a bench, RV.

**Proshṭhika**, m. N. of a man, g. *śivādi*; (**ā**), f. Cyprinus Sophore, Rasar.

**Prashṭha**, m. patr. fr. *proshṭha*, g. *śivādi*. **Prashṭhapada**, mf(ī)n. relating to the Nakshatra Proshṭha-pada, Pāṇ. vii, 3, 18; m. (with or scil. *māsa*), the month Bhādra or August-September (also called *pūrvā-bhādrapadā* and *uttara-bh°*), MBh.; R.; BhP.; N. of one of Kubera's treasure-keepers, R.; (**ā**), f. pl. = *proshṭha-padā*, PārGṛ.; (**ī**), f. full moon in the month Bhādra, GṛŚrS.; n. N. of a Pariś. of SV.

**Prashṭhapadika**, mf(ī)n., fr. *proshṭha-padā*, Pāṇ. iv, 2, 35.

**Prashṭhika**, m. patr. fr. *proshṭhika*, g. *śivādi*.

**प्रोद्द्वन्ध** *prôshṇa* (*pra-ushṇa*), mfn. burning hot, scorching, Pañcat.

**प्रोद्द्वन्ध** *prôshya* &c. See under *pra-√5. vas*.

**प्रोद्द्वन्ध** *prôh* (*pra-√1. ūh*), **P. prôhati**, to push forward or away, VS.; KātyŚr.; Nir.; to throw down, KātyŚr.; to effect or bring about by transposition, TāṇḍBr.

1. **Prôha**, m. an elephant's foot or the ankle of an el<sup>o</sup>, L.; in *prôha-kaṭā* and *-kardamā*, v.l. for *prôhi-kaṭā* and *-kard°*, g. *mayūra-vyansakādi*, Kās.

**Prôhana**, n. the act of pushing away (?), Pāṇ. viii, 4, 31, Sch.

**Prôhya-padi** or **-pādi** (Kās.), ind. (prob.) by or in pushing away the foot, g. *dvidandya-ādi*.

1. **Prauha**, m. = 1. *prôha*, L.

**प्रोद्द्वन्ध** 2. *prôha*, mfn. (fr. *pra-√2. ūh*) skilful, clever, L.; m. logical reasoning, ib.

2. **Prauha**, mfn. and m. id., L.

**प्रोद्द्वन्ध** *praukta*, mf(ī)n. having the sense of 'tena-prôktam,' proclaimed by that (said of a suffix), Pāṇ. iv, 3, 101.

**प्रोद्द्वन्ध** *prauga*, w. r. for *prauṅga*, MānGṛŚrS.

**प्रौद्योय** *prauḍhiya*, Nom. **°yati** = *pr'oghīya*, Vop.

**प्रौद्** *prauḍha*, mfn. (fr. *pra + ūdha*, **√vah**) raised or lifted up (see *-pāda*); grown up, full-grown, Hariv.; Kāv.; Rājat.; mature, middle-aged (as a woman; in Subh. *bālā*, *taruṇī*, *prauḍha* and *priddhā* are distinguished; cf. f. below); married, W.; luxuriant (as a plant), Bhart.; Kāv.; Pañcat.; large, great, mighty, strong, Kāv.; Kathās.; Pañcat.; violent, impetuous (as love), Prab.; Rājat.; thick, dense (as darkness), Mālatim.; full (as the moon), W.; (ifc.) filled with, full of (see *mridu-pr°*); proud, arrogant, confident, bold, audacious, impudent (esp. said of a woman), Kāv.; BhP.; controverted, W.; m. (in music) N. of one of the 7 Rūpakas; (with Śaktas) N. of one of the 7 Ullāsas; n. (with *brāhmaṇa*) = *tāṇḍya-brāhmaṇa*, Sāy.; (**ā**), f. a married woman from 30 to 55 years of age, W.; a violent or impetuous woman (described as a *Nāyikā* who stands in no awe of her lover or husband), W. - **carita-nāman**, n. pl. N. of a wk. by Vallabhācārya on the titles of Kṛishṇa derived from 128 of his exploits during adolescence. - **jalada**, m. a dense cloud, Bhart. - **tātparya-samgraha**, m. N. of wk. - **tva**, n. confidence, arrogance, Kathās. - **dor-dāṇḍa**, m. a strong and long arm, Prab. - **pāda**, mfn. one whose feet are raised (on a bench or in some partic. position), Mn.; Gaut.; Hcat. - **pushpa**, mfn. having blossoms full-grown (as a tree), Megh. - **prakāśikā**, f. N. of a Comm. on Prab. - **pratāpa**, mfn. of mighty prowess, renowned in arms, MW.; -**mārtaṇḍa**, m. N. of a wk. on the appropriate seasons for the worship of Viṣṇu. - **priyā**, f. a bold or confident mistress, Ragh. - **manoramā**, f. N. of a Comm. on Siddh. and other wks.; -**kuca-mardana**, n., -**khaṇḍana**, n. N. of wks - **yauvana**, mfn. being in the prime or bloom of youth (*ati-* and *an-ati-pr°*), Megh.; Hit. - **vatsā**, f. having a full-grown calf, L. - **vāda**, m. a bold or arrogant assertion, Hcar. - **vyañjaka**, m. N. of wk. - **svaram**, ind. with a strong or loud voice, Pañcat. **Prāḍhākṛishṭa**, mfn. impetuously or furiously dragged along, Śak. i, 32 (v. l. for *pādḍkr°*). **Prāḍhānganā**, f. a bold woman, Bhart. **Prāḍhācāra**, m. pl. bold or confident behaviour, Kathās. **Prāḍhānta**, m. (with Śaktas) one of the 7 Ullāsas. **Prāḍhōkti**, f. a bold expression or speech, Kuval.

**Prāḍhi**, f. full growth, increase, Kathās.; full development, maturity, perfection, high degree, ib.; BhP.; greatness, dignity, Vcar.; self-confidence, boldness, assurance, Kāv.; Kathās.; zeal, exertion, W.; controversy, discussion, ib. - **vāda**, m. a bold assertion, pompous speech, L. (cf. *prāḍha-v°*).

**Prāḍhiman**, m. the state of full growth, Vām. v, 2, 56.

**Prāḍhī-√bhū**, **P. -bhavati**, to grow up, increase, come to maturity, Ragh.; Rājat.

**प्रौद्** *prauḍha*, mfn. clever, learned, skilful, L. (cf. 2. *prauha*, *proha*).

**प्रौद्** *prauḥṭha* &c. See under *proshṭha*.

**प्रौद्** 1. 2. *prauha*. See col. 2.

**प्रक्ष** *plaka*. See *kaśa-plakā*.

**प्रक्ष** *plaksh*, cl. 1. **P. Ā. plakshati**, **°te**, to eat, consume, Dhātup. xxi, 27 (v. l. for *blaksh*).

**प्रक्ष** *plakshā*, m. the waved-leaf fig-tree, Ficus Infectoria (a large and beautiful tree with small white fruit), AV. &c. &c.; the holy fig-tree, Ficus Religiosa, L.; Thespesia Populneoides, L.; a side door or the space at the s<sup>o</sup> of a d<sup>o</sup>, L.; = *dvīpa*, Pur.; N. of a man, TBr.; (with *prāsraṇa*) = *prāsraṇa*, TāṇḍBr.; ŚrS.; (**ā**), f. N. of the river Sarasvatī, MBh.; Hariv. - **gā**, f. N. of a river, VP. - **jātā**, f. 'rising near the fig-tree,' N. of the Sarasvatī, MBh. - **tīrtha**, n. N. of a place of pilgrimage, Hariv. - **tvā**, n. the state or condition of being a fig-tree, MaitrS. - **dvīpa**, m. n. N. of a Dvīpa, VP. (cf. IW. 420). - **nyagrodha**, m. du. Ficus Infectoria and F<sup>o</sup> Indica, Pāṇ. ii, 2, 29, Sch. - **praro**, m. the shoot or sprout of a fig-tree, Ragh. - **prasraṇa**, n. (ŚrS.), -**rāj**, m. (A.), -**rāja**, m. (MBh.), 'source and king of the fig-tree,' N. of the place where the Sarasvatī rises. - **vat**, mfn. surrounded by fig-trees; (**ī**), f. N. of a river (prob. the Sarasvatī), MBh. - **sākhā**, f. a branch of the