

a preconceived opinion (cf. *phakkikā*); to act wrongly, behave ill, L.

**Phakka**, m. a cripple, L.

**Phakkikā**, f. a previous statement or thesis to be maintained (= *pūrva-paksha*, *codya*, *deśya*), L.; logical exposition, W.; a sophism, trick, fraud, ib.; a collection of 32 letters, a Grantha, L. — **prakāśa**, m., *-vyākhyāna*, n. N. of wks.

**फगुल** *phagula*(?), m. N. of a man, Pravar.

**फञ्जी** *phañjī*, f. Clerodendrum Siphonanthus, L.

**फान्जिका**, f. id., L.; Lipeocercis Serrata, L.; Alhagi Maurorum, L. **Phañji-pattrikā** or **-puttrikā**, f. Salvinia Cucullata, L.

**फट** *phát*, ind. (onom.) crack! VS.; AV.; TĀr. (also a mystical syllable used in incantation).

**फट** *phata*, m. the expanded hood or neck of a serpent, L.; (ā), f. id., MBh.; a tooth, L.; a cheat (!), L. **Phatātopa**, m. the expanding of a serpent's hood, Pañcat. **Phatātopin**, m. a serpent, ŚāringP.

**फटिङ्गा** *phatingā*, f. a grasshopper, L.

**फण** *phāṇ*, cl. I. P. (Dhātup. xix, 73) *phāṇati* (Naigh. ii, 14; pf. *paphāṇa*, 2. sg. *paphanitha* or *phenitha*, Pāṇ. vi, 4, 125; aor. *aphāṇit*, vii, 2, 27; fut. *phāṇishyati*, *oṇitā*, Gr.), to go, move, Bhaṭṭ. (with *samāptim*, 'to be accomplished', Bhojapr.): Caus. *phāṇayati* (or *phan*°, Vop.), to cause to bound, RV. viii, 58, 13; to draw off (the surface of a fluid), skim, Lāty.: Desid. *piphanishati*, Gr.: Intens. pr.p. *-panīphāṇat* (RV.), *pampahāṇat* (ŚāṅkhŚr.), bounding, leaping.

**Phāṇā**, m. scum, froth, TBr. (cf. *phena*); (also ā, f.) the expanded side of the nose, a nostril, Suśr.; (also ā, f.) the expanded hood or neck of a serpent (esp. of the Coluber Nāga), MBh.; Kāv. &c.; a stick shaped like a serpent's hood, ŚāṅkhGr.; mfn. having the fingers shaped like a serpent's hood, L. — **kara**, m. a serpent, snake (esp. the Coluber Nāga), L. — **dvara**, m. id., L.; N. of Śiva, L. — **bṛhit**, m. = *-kara*, Kir.; Rājat.; N. of the number 9 (or 8), Śrutab. — **mani**, m. 'hood-gem,' a jewel in the h° of a s°, W. — **mandala**, n. 'h°-orb,' the rounded h° of a s°, Ragh. — **vat**, mfn. having a h°, hooded (as a s°), MBh.; Pañcat.; m. = *-kara*, L. — **śrenī**, f. a line or row of serpents' hoods, Git. — **sthā**, mfn. being in a s°'s h° (as a gem), Ragh. **Phanātātopa**, *°pin*, v.l. for *phatāt°* (q.v.), L. **Phanātāpatra**, mfn. having a hood for a parasol (said of a s°), Rājat.

**Phanā**, f. of *phāṇa*, in comp. — **kara**, m. = *oṇa-kara*, L. **Phanā-dhara**, m. = *oṇa-dhara*, L. — **phalaka**, n. the flat surface of a s°'s hood, Bhartṛ. — **bhara**, m. = *-dhara*, L. — **bṛhit**, mfn. having a hood (as a serpent). — **mani-sahasraruc**, f. the splendour of the thousand jewels on the hood (of the s°-king), Śiś. — **vat**, m. 'possessing a h°', Coluber Nāga, Bālār.; a kind of supernatural being, Hcat.

1. **Phāṇi**, m. a serpent (only gen. pl. *phāṇinām*), Suparṇ.

2. **Phāṇi**, in comp. for *phāṇin*. — **kanyā**, f. the daughter of a serpent-demon, Rājat. — **kesara**, m. Mesua Roxburghii, L. — **khela**, m. a quail, L. (prob. w. r. for *phāla-kh°*). — **jā**, f. a species of plant, L. — **jihvā**, f. 's°'s tongue,' N. of 2 plants (*mahā-satāvarī* and *mahā-samaṅga*), L. — **jihvikā**, f. id. and Emblica Officinalis, L. — **talpa-ga**, m. 'resorting to a serpent as a couch,' N. of Vishnu, L. — **nāyaka**, m. 's°-chief,' N. of Vāsuki, Sinhās. — **pati**, m. a huge s°, Bhartṛ.; N. of Śesha, ib., Prasannar.; of Patañjali, Vcar.; Sarvad. — **priya**, m. 's°'s friend,' the wind, L. — **phena**, m. 's°'s saliva,' opium, L. — **bhārikā**, f. Ficus Oppositifolia, L. — **bhāshita-bhāshyābdhi**, m., *-bhāshya*, n., *-bhāshyābdhi*, m. N. of Patañjali's Mahā-bhāshya, Cat. — **bhuj**, m. 'serpent-eater,' a peacock, L. — **mukha**, n. 's°'s mouth,' a kind of spade used by housebreakers, Das. — **latā** (Bālār.), *-valli* (L.; ifc. *oṇika*), *-vīrudh* (Bālār.), f. betel-pepper. — **hantri**, f. Piper Chaba(?), L. — **hṛit**, f. a species of Alhagi, L. **Phāṇindra**, m. 'serpent-king,' N. of Śesha, MBh.; of Patañjali, Cat.; *-dṛśvara*, m. N. of one of the 8 Vita-rāgas of the Buddhists, W. **Phāṇisa**, m. N. of Patañjali, Cat. (cf. *nīndra*). **Phāṇisvara**, m. = *oṇīndra*, L.; Cat.

**Phāṇikā**, f. Ficus Oppositifolia, L. **Phāṇikēvara**, m. = *phāṇīndrēśvara*, W.

**Phāṇita**, mfn. gone or diluted (?), W.; n. and *oṇi*, f. w. r. for *bhanita*, *oṇi*, Bhojapr.

**Phāṇin**, m. 'hooded,' a serpent (esp. Coluber Nāga), Kāv.; Kathās.; Pur.; N. of Rāhu and Patañjali, L.; Cat.; a species of shrub, L.; (prob.) n. tin or lead, Kālac.

**Phāṇiya**, n. the wood of Cerasus Puddum, L.

**फणिकार** *phañikāra*, m. pl. N. of a people, Var. (v.l. *karṇikāra*).

**फणिज्ञ** *phañijha* and *oṇaka*, m. marjoram and another similar plant, Suśr.; Bhpr.; (*akā*), f. a species of basil with small leaves (commonly called *rāma-dūti*), W.

**फणी** *phañī*, f. N. of a river, Cat. — **cakra**, n. N. of wk.

**फण्ड** *phāṇḍa*, m. the belly (*√phāṇḍa*), Uṇ. i, 113, Sch.

**फत** *phat*, ind., an interjection (in *phat-√kṛi*, prob. w. r. for *phut-√kṛi*). — **kārin**, m. a bird, L.

**फतिहभूपति** *phatiha-bhūpati* and *phatiha-sāha*, m. N. of a king of Kaśmīra, Cat. (= *فتح شاه*).

**फतेपुर** *phate-pura*, n. N. of a city, Kshitīs.

**फत्तेसाहप्रकाश** *phattesāha-prakāśa*, m. N. of wk.

**फर** *phar* (= *sphar*), only Intens. Subj. *pharpharat*, to scatter, RV. x, 106, 7 (Sāy. 'to fill').

**Phárvara**, m. (prob.) a scatterer, sower, ib. x, 106, 2 (Sāy. 'filling').

**Phāriva**, mfn. (prob.) scattering, distributing, liberal, ib. 8.

**फर** *phara*, n. a shield (= *phalaka*), L.

**फरञ्ज** *pharañja*, N. of a place, Cat.

**फरुण्ड** *pharuṇḍa*, m. green onion, L.

**फरुचक** *pharuvaka*, n. a betel-box or a spittoon, L.

**फरेन्द्र** *pharendra*, m. Pandanus Odoratus, L.

**फर्फराय** *pharpharāya*, Nom. Ā. *°yate*, to dart to and fro, Kāv.

**फर्फरीक** *pharpharīka*, m. (*√sphar*, *sphur*) the palm of the hand with the fingers extended, Uṇ. iv, 20; (ā), f. a shoe, L.; = *madana*, L.; n. softness, L.; a young shoot or branch, L. (cf. *parpharīka*).

**फर्व** *pharv*, cl. I. P. *pharvati*, to go, Mahīdh. on VS. xii, 71.

**फर्वर** *pharvara*. See *phar*.

**फर्वी** *pharvī*. See *prapharvī*.

**फल** *phal*, cl. I. P. (Dhātup. xv, 9) *phalati* (ep. also Ā. *°te*; pf. *paphāla*, MBh., 3. pl. *pheluh*, Bhaṭṭ.; cf. Pāṇ. vi, 4, 122; aor. *aphālīt*, Gr.; fut. *phalishyati*, MBh.; *phalītā*, Gr.), to burst, cleave open or asunder, split (intrans.), MBh.; R. &c.; to rebound, be reflected, Kir.; BhP.; (Dhātup. xv, 23; but rather Nom. fr. *phala* below) to bear or produce fruit, ripen (lit. and fig.), be fruitful, have results or consequences, be fulfilled, result, succeed, Mn.; MBh.; Kāv. &c.; to fall to the share of (loc.), Hit.; to obtain (fruit or reward), MBh.; to bring to maturity, fulfil, yield, grant, bestow (with acc., rarely instr.), MBh.; Kāv. &c.; to give out, emit (heat), Kir.; (Dhātup. xx, 9) to go (cf. *√pal*): Caus. *phālayati*, aor. *apīphalat*, Gr. (cf. *phālita*): Desid. *piphalishati*, Gr.: Intens. *pamphulyate*, *pamphulīti*, *pamphulti*, ib. [Cf. *√sphat*, *sphut*; Germ. *spalten*; Eng. *split*.]

**Phāla**, n. (ifc. f. ā or ī) fruit (esp. of trees), RV. &c. &c.; the kernel or seed of a fruit, Āmar.; a nutmeg, Suśr.; the 3 myrobalans (= *tri-phalā*, q. v.), L.; the menstrual discharge, L. (cf. *pushpa*); fruit (met.), consequence, effect, result, retribution (good or bad), gain or loss, reward or punishment, advantage or disadvantage, Kātyār.; MBh.; Kāv. &c.; benefit, enjoyment, Pañcat. ii, 70; compensa-

tion, Yājñ. ii, 161; (in rhet.) the issue or end of an action, Das.; Sāh.; (in math.) the result of a calculation, product or quotient &c., Sūryas.; corrective equation, ib.; Gol.; area or superficial contents of a figure, Āryabh.; interest on capital, ib.; the third term in a rule of three sum, ib., Sch.; a gift, donation, L.; a gaming board, MBh. [cf. Goth. *spilda*; Icel. *spjald*]; a blade (of a sword or knife), MBh.; R.; Kum.; the point of an arrow, Kauś.; a shield, L.; a ploughshare (= *phāla*), L.; a point or spot on a die, MBh. iv, 24; m. Wrightia Antidysenterica, L.; (ā), f. a species of plant, Car.; w. r. for *tulā*, Hcat.; (ī), f. Aglaia Odorata, L.; a kind of fish (= *phāli*), L. — **kaksha**, m. N. of a Yaksha, MBh. — **kantakā**, f. Asclepias Echinata, L. — **kalpalatā**, f. N. of wk. — **kānkshin**, mfn. desirous of reward, Kum. — **kāma**, m. desire of reward, Jaim. — **kāmanā**, f. desire of a result or consequence, W. — **kāla**, m. the time of fruits, MW. — **kṛishṇa**, m. Carissa Carandas, L.; *-pāka*, m. id., L. — **kesara**, m. 'having hairy fruit,' the cocoa-nut tree (the f° of which is covered with a fibrous coat resembling hair), L. — **koṣa** (Suśr.) or *°saka* (L.), m. sg. and du. 'seed receptacle,' the scrotum. — **khandana**, n. fruit destruction, frustration of results, MW. — **khanḍava**, m. the pomegranate tree, L. — **khelā**, f. a quail (= *phāla-kh°*), L. — **grantha**, m. a work describing the effects (of celestial phenomena on the destiny of men), VarBrS., Sch.; N. of wks. — **graha**, mfn. 'receiving fruits,' deriving profit or advantage, BhP.; m. the act of doing so, Satr. — **gráhi** (TS.; AitBr.; Kāṭh.) or **-grahishnu** (ŚāṅkhŚr.), mfn. fruit-bearing, fruitful. — **grāhin**, m. a fruit tree, L. — **ghrita**, n. 'fruit-ghee,' a partic. aphrodisiac, ŚāringS.; a medicament used in diseases of the uterus, ib. — **candrikā**, f. N. of sev. wks. — **camasa**, m. a cup containing pounded figs (with young leaves and sour milk instead of Soma), Kātyār., Sch.; Jaim.; (others 'ground bark of the Indian fig-tree with sour milk'). — **cāraka**, m. 'fruit-distribution,' a partic. official in Buddhist monasteries, L. — **coraka**, m. a kind of perfume, L. — **cchadana**, n. a house built of wooden boards, L. — **tantra**, mfn. aiming only at one's own advantage, Kum., Comm. — **tas**, ind. in relation to the reward or result, Āpast.; consequently, accordingly, virtually, MW. — **tā**, f. the being fruit, the state of f°, Kathās. — **traya**, n. 'f°-triad,' the 3 myrobalans, L.; 3 sorts of f° collectively (the f° of the vine, of Grewia Asiatica or Xylacarpus Granatum and Gmelina Arborea), ib. — **trika**, n. 'f°-triad,' the 3 myrobalans, ib. — **tva**, n. = *-tā*, Kathās. — **da**, mf(ā)n. 'f°-giving,' yielding or bearing f°, Mn.; bringing profit or gain, giving a reward, rewarding, giving anything (gen. or comp.) as a reward, BhP.; Bhartṛ.; Kathās. &c.; a f° tree, tree, L. — **danta-vat**, mfn. having fruit-teeth or fruit for teeth, Hcat. — **dātṛi** or **-dāyin**, mfn. 'f°-giving,' yielding f°, giving a result, MW. — **dīpikā**, f. N. of wk. — **dharman**, mfn. 'having the nature of fruit,' ripening soon and then falling to the ground or perishing, MBh. — **nirvṛitti**, f. = *-nishpatti*, Kātyār.; Jaim.; final consequence or result, W. — **nivṛitti**, f. cessation of consequences, W. — **nishpatti**, f. production of fruit, fulfilment of consequences, attainment of reward, Kap. — **m-dadā**, f. N. of a female Gandharva, Kāraṇḍ. — **pañcāmla**, n. a collection of 5 kinds of acid vegetables and fruits, L. (cf. *phalāmla-pañcākā*). — **parinati**, f. the ripeness of fruit, Megh. — **parināma**, m. id., A. — **parivṛitti**, f. a fruitful harvest, Āp. — **pāka**, m. the ripening of fruit (see below); the fulfilment of consequences, VarBrS.; Carissa Carandas, L. (cf. *pāka-phala* and *krishna-p°-ph°*); *-nishṭhā* (Suśr.), *°kāntā* (Mn.), *°kāvasānā* (L.), *°kāvasānīkā* (L.), f. a plant ending or perishing with the ripening of f°, an annual plant. — **pākin**, m. Thespesia Populneoides, L. — **pātana**, n. knocking down or gathering f°, Mn. — **pādapa**, m. a f° tree, R. — **puccha**, m. a partic. species of esculent root or bulb, L. — **pura**, n. N. of a city (= *phalaka-p°*), Rājat. — **pushpa**, (ibc.) fruits and flowers; — **vat**, mfn. adorned with fr° and fl°, Hcat.; — *vridḍhi*, f. increase or growth of fr° & fl°, MW.; *°pōpaśobhita*, mfn. adorned with fr° and fl°, MW. — **pushpā**, f. a species of date tree, L.; Ipomoea Turpethum, L. — **pushpīta**, mfn. covered with fr° and fl°, BrahmaP. — **pushpī**, f. Ipomoea Turpethum, L. — **pūra**, m. 'full of kernels,' the citron tree, L. — **pūraka**, m. id., Bhpi.; (prob.) n. the citron, Car. — **pracayana**, n. gathering fruits,