

PārGr. — **prajanana**, n. the production of f°, Rājat. — **prada**, mfn. bringing profit or a reward, BhP. — **pradāna**, n. the giving of f° (a marriage-ceremony), BṛĀrUp., Śaṅk. — **pradīpa**, m. N. of wk. — **prayukta**, mfn. connected with or producing consequences, yielding fruit, W. — **prasūti**, f. a growth of f°, crop of f°, Ragh. — **prāpti**, f. obtaining (the desired) f° or result, success, Ratnāv.; Kāś. — **priyā**, f. *Aglaia Odorata*, L.; a species of crow, L. — **prēpsu**, mfn. wishing to obtain f°, desirous of attaining results, R. — **bandhin**, mfn. forming or developing f°, Ragh. — **bhāksha**, mfn. feeding on f°; -*tā*, f., Gaut. — **bhāga**, m. a share in any product, sh° of advantage or profit, BhP.; N. of wk. — **bhāgin**, mfn. sharing in profit or advantage, partaking of a reward, Mn. iii, 143. — **bhāj**, mfn. receiving fruit, sharing in a reward, MBh. — **bhuj**, mfn. enjoying fruit, MW.; m. a monkey, Prasannar. — **bhūti**, m. N. of a Brāhman, Kathās. — **bhūmi**, f. 'retribution-land,' place of reward or punishment (i. e. heaven or hell), Kathās. — **bhūyas-tva**, n. a greater reward, ĀśvGr. — **bhṛit**, mfn. fruit-bearing, fruitful, Kāv. — **bhoga**, m. enjoyment of consequences; possession of rent or profit, usufruct, W. — **bhogin**, mfn. enjoying fruits or cons°, receiving profits, ib. — **bhogya**, mfn. that of which one has the usufruct (a pledge), Yājñ. — **matsyā**, f. the aloe plant, L. — **maya**, mf(ā)n. consisting of fruits, Hcat. — **mukhyā**, f. a species of plant (= *aja-modā*), L. — **mudgarikā**, f. a kind of date tree, L. — **mūla**, n. sg. or du. or pl. fruits and roots, Mn.; MBh.; R.; Kathās.; -*maya*, mf(ā)n. formed of f° and r°, Hcat.; -*vat*, mfn. supplied with f° and r°, R. — **mūlin**, mfn. having (edible) f° and r°, MārKp. — **yukta**, mfn. connected with a reward, KātyŚr. — **yoga**, m. the attainment of an object, Mudr.; Sāh.; remuneration, reward, MBh.; R.; (āt), ind. because the reward falls to (his) share, KātyŚr. — **rājan**, m. 'king of fruits,' a water-melon, L. — **rāsi**, m. the 3rd term in rule of three, Āryabh. — **vat** (*phāla*), mfn. fruit-bearing, fructiferous, covered or laden with fruits, AV.; VS.; GrS. &c.; yielding results, successful, profitable, advantageous, AV.; Apast.; Hit. (-*tā*, f., Jaim.; Mcar.; -*tva*, n., ChUp., Śaṅk.; Sāh.); having profit or advantage, Vop.; (in dram.) containing the result or end of a plot, Sāh.; (ātī), f. a twig of a partic. thorn tree; (others 'the plant *priyangu*,' cf. *phalini*), ShaḍvBr.; Gobh.; N. of wk. — **vandhya**, mfn. barren or destitute of fruits, not bearing f°, L. (cf. *phalvō*). — **varti**, f. (in med.) a suppository, ŚāringS. — **vartula**, m. *Gardenia Latifolia*, L.; n. a water-melon, ib. — **vallī**, f. a series of quotients, Āryabh., Comm.; Col. — **vākya**, n. promise of reward, KātyŚr., Comm. — **vikrayiṇī**, f. a female fruit-seller, BhP. — **vriksha**, m. a fruit tree, L. — **vrikshaka**, m. the bread-fruit tree, L. — **śādava**, see *-shādava*. — **śālin**, mfn. yielding wages, Kir.; experiencing consequences, sharing in results (°*li-tva*, n.), L. — **śāśira**, m. *Zizyphus Jujuba*, L. — **śreshṭha**, m. 'best of fruits,' the mango tree, L. — **shādava**, m. the pomegranate tree, L. (written *śād*). — **samyukta**, mfn. connected with a reward, KātyŚr. — **samyoga**, m. the being conn° with a r°, Jaim. — **samstha**, mfn. bearing fruit, MW. — **sampaḍ**, f. abundance of f°, good result, success, prosperity, W. — **sambaddha**, m. 'f°-endowed,' the tree *Ficus Glomerata*, L. — **sambhava** or **-sambhū**, mfn. produced in or by f°, W. — **sambhārā**, f. 'having abundance of f°,' the tree *Ficus Oppositifolia*, L. — **sahasra**, n. a thousand fruits; du. two thousand f°, MW. — **sāmkarya-khaṇḍana**, n. N. of wk. — **sādhana**, n. effecting any result, Kāś. on Pāṇ.; a means of eff° any r°, W. — **siddhi**, f. realising an object, success, a prosperous issue, Sāh.; Kāś. on Pāṇ. — **stana-vatī**, f. (a female) having fruits for breasts, Hcat. — **sthāna**, n. the stage in which fruits or results are enjoyed, Buddh. — **sneha**, m. 'having oil in its f°,' a walnut tree, L. — **hāni**, f. loss of f° or profit, W. — **hārin**, mfn. f°-seizing, stealing f°, Pāṇ. vi, 2, 79, Sch. — **hārī**, f. N. of Kālī (a form of Durgā), L. — **hīna**, mfn. 'yielding no fruits' and 'giving no wages,' Pañcat. — **hetu**, mfn. one who has results for a motive, acting with a view to r°, Bhag. — **Phalākāśikshā**, f. hope or expectation of favourable consequences, ib. — **Phalākāśikshin**, mfn. desirous of results, wishing for fav° cons°, ib. — **Phalāgama**, m. 'access of fruits,' production of f°, load of f°, Śak.; the fruit season, autumn, R. — **Phalāgra**, n. 'f°-beginning,' f°-time,

Hariv.; -*sākhin*, mfn. having fruits at the ends of its branches, ib. — **Phalādhyā**, mf(ā)n. 'rich in f°,' covered with f°, Mṛicch.; Ragh.; (ā), f. the wild plantain, L. — **Phalādāna**, m. 'f°-eater,' a parrot, L. (cf. *phalāsana*). — **Phalādhikāra**, m. a claim for wages, KātyŚr. — **Phalādhyaksha**, m. 'superintendent of f°,' *Mimusops Kauki*, L. — **Phalānubandha**, m. sequence of results, the consequences or results of (comp.), Śāntiś. — **Phalānumeya**, mfn. inferable from c° or r°, Ragh. — **Phalānusarāna**, n. rate or aggregate of profits, MW. — **Phalānta**, m. 'ending with fruit,' a bamboo, L. — **Phalānveshin**, mfn. seeking f° or results, looking for a reward, MW. — **Phalāpūrva**, n. the mystic power which produces the consequences of a sacrificial act, Nyāyam., Comm. — **Phalāpēkshā**, f. regard to results, expectation of cons°, W. — **Phalāpēta**, mfn. deprived of fruit, unproductive, unfertile, ib. — **Phalāphalikā**, f., g. *śāka-pārthivādi*. — **Phalābdhi**, m. N. of wk. — **Phalābhisheka**, m. N. of wk. — **Phalābhoga**, m. non-enjoyment of profits &c., MW. — **Phalāmla**, m. *Rumex Vericarius*, L.; n. a tamarind, L.; -*pañcaka*, n. the 5 acid or sour fruits, viz. bergamot, orange, sorrel, tamarind and citron, L. (cf. *amla-pañca* and *phala-pañcāmla*). — **Phalāmlika**, mfn. having anything made with sour fruit, Hariv. — **Phalārāma**, m. a fruit-garden, orchard, L. — **Phalārthin**, mfn. one who aims at fruits or reward, Pañcat.; °*thi-tva*, n., Jaim. — **Phalāvandhya**, mfn. not barren of f°, bearing f°, L. — **Phalāśana**, m. 'f°-eater,' a parrot, L. (cf. *phalādāna*). — **Phalāśin**, mfn. feeding or living on f°, Vishṇu.; Suśr. — **Phalāsakta**, mfn. attached to f° or results, acting for the sake of reward; fond of f°, seeking to pluck f°, W. — **Phalāsava**, m. a decoction of f°, Kathās. — **Phalāsthī**, n. 'having f° with a hard rind,' a cocoa-nut, L. — **Phalāhāra**, m. feeding or living on f°, Suśr. — **Phale-grāhi**, mfn. bearing f°, fruitful, successful (= *phala-g°*), Mālatīm.; Naish. (cf. Pāṇ. iii, 2, 26). — **Phale-grāhi** or °*hin*, mfn. b° f°, L. — **Phalētara-tā**, f. the being other than f°, Daś. — **Phalēndrā**, f. a species of *Jambū*, Bhpr. — **Phale-pāka**, -*pākā*, -*pāku*, g. *nyāṅkv-ādi*. — **Phale-pākin**, m. *Hibiscus Populneoides*, L. — **Phalepushpā**, f. *Phlomis Zeylanica*, Bhpr. — **Phale-ruhā**, f. *Bignonia Suaveolens*, ib. — **Phalōccaya**, m. collecting or a collection of fruits, W. — **Phalōttamā**, f. 'best of f°,' a kind of grape without stones, L.; the 3 myrobalans, L.; the benefit arising from sacred study (?), W.; a small sort of rope (?), W. — **Phalōtpati** (!), m. the mango tree, L. — **Phalōtpatti**, f. production of fruit, profit, gain, advantage, Pāṇ., Sch. — **Phalōtprekshā**, f. a kind of comparison, Kuval. — **Phalōdaka**, m. N. of a *Yaksha*, MBh. — **Phalōdaya**, m. arising or appearance of consequences or results, recompense, reward, punishment (with gen. or loc. or comp.), Mn.; Yājñ.; R. &c.; joy, L.; heaven, L. — **Phalōdgama**, m. pl. development of fruits, Bhartṛ. — **Phalōddeśa**, m. regard to results, W. — **Phalōdbhava**, mfn. obtained or derived from f°, Suśr. — **Phalōnmukha**, mfn. being about to give f°, Mcar. — **Phalōpagama**, mfn. bearing f°, Vishṇu. — **Phalōpajivin**, mfn. living by the cultivation or sale of f°, R. — **Phalōpabhoga**, m. enjoyment of f°, partaking of reward or of the consequences of anything, Kap. — **Phalōpēta**, mfn. possessing fruit, yielding fruit, MW.

**Phalaka** (ifc., f. *ikā*) = *phala*, fruit, result, gain (-*tva*, n.), Kull. on Mn. ii, 146; menstruation (cf. *nava-phalikā*); (*phālaka*), n. (m., g. *ardharcādi*; ifc. f. ā) a board, lath, plank, leaf, bench, Br.; GrSṛS., &c.; a slab or tablet (for writing or painting on; also = page, leaf), Kāv.; Yājñ., Sch.; Lalit.; a picture (= *citra-ph°*), Mṛicch. iv, 2; a gaming-board (cf. *śāri-ph°*); a wooden bench, MBh.; a slab at the base (of a pedestal; cf. *sphaṭika-ph°*); any flat surface (often in comp. with parts of the body, applied to broad flat bones, cf. *ansa-phanā-lalāṭa-ph°* &c.); the palm of the hand, ŚBr.; the buttocks, L.; the top or head of an arrow, Kull. on Mn. vii, 90; a shield, MBh.; bark (as a material for clothes), MBh.; Hariv.; the pericarp of a lotus, Śiś.; = *-yantra*, Gol.; a layer, W.; the stand on which a monk keeps his turban, Buddh.; m. *Mesua Roxburghii*, L.; (ā or *ikā*), f., see below. — **paridhāna**, n. putting on a bark garment, MBh. — **pāni**, m. a soldier armed with a shield, L. — **pura**, n. N. of a town in the east of India, Pāṇ. vi, 2, 101 (cf. *phala-pura*). — **yantra**, n. an astronomical instrument invented by Bhās-kara, Gol. — **saktha**, n. a

thigh like a board, Pāṇ. v, 4, 98, Sch. — **Phalakā-khya-yantra**, n. = °*ka-yantra*, Gol. — **Phalakāvāna**, n. N. of a forest sacred to Sarasvatī, Cat. (°*kā-vāna*, MBh.). — **Phalakāsādāna**, n. the obtaining or reaching a plank (said of a drowning person), Ratnāv.

**Phalakā**, f., v.l. for *halakā*, g. *prēkshādi*.

**Phalakin**, mfn. having a board or a shield, L.; v.l. for *halakin*, g. *prēkshādi*; m. a wooden bench (v.l. *phalaka*), MBh.; a kind of fish, L.; (prob. n.) sandal-wood, L.; (*inī*), f. a plank, Divyāv.

**Phalana**, n. bearing fruit or producing consequences, W.

**Phalasa**, mfn. (fr. *phala*), g. *trīṇḍi*; m. the bread-fruit or Jaka tree (= *panasa*), L.

**Phalahaka**, m. a plank, board (= *phalaka*), Kathās.; Rājat. (others 'N. of a place').

**Phalahī**, f. the cotton tree, cotton plant, L.

**Phalāya**, Nom. Ā. °*yate*, to be the fruit or result of, Daś. (*phalāyetaṃ*, w.r. for *pāl°*, MaitrS.)

**Phali**, m. a kind of fish (= *phalakin*), L.; a bowl or cup, Śil.

**Phalika**, mfn. (ifc.) enjoying the reward for, MBh.; m. a mountain, L.

**Phalikā**, f. *Dolichos Lablab* or *Thespesia Populneoides*, L.

**Phalita**, mfn. bearing or yielding fruit, producing consequences, fruitful, successful, fulfilled, developed, accomplished, MBh.; Kāv. &c. (n. impers. with instr. 'fruit was borne by,' Rājat.; Hit.); resulting as a consequence, Pat.; m. a tree (esp. a fruit t°), L.; (ā), f. a menstruous woman, L.; n. a fragrant resin (= *śaileya*), L. (prob. w.r. for *palita*).

**Phalitavya**, n. (impers.) fruit should be borne by (instr.), MBh.

**Phalin**, mfn. bearing or yielding fruit, fruitful (met. = productive of results or consequences), RV. &c. &c.; reaping advantage, successful, AV.; having an iron point (as an arrow), Ragh.; m. a fruit tree, MBh.; (*inī*), f. a species of plant (= *agni-śikhā* or *priyangu*), L.; (with *yoni*) the vagina injured by too violent sexual intercourse, Suśr. — **Phaliśa**, m. *Thespesia Populneoides*, L.

**Phalina**, mfn. bearing fruit, Mālatīm. (cf. Pāṇ. v, 2, 122, Vārtt. 4, Pat.); m. the bread-fruit tree, L.

**Phali**, in comp. for *phala*. — **kāraṇa**, n. separating the grain from the husks, cleansing of grain, KātyŚr., Sch.; m. pl. chaff (of rice) or smallest grains, Br.; GrSṛS.; (sg.) BhP.; -*homā*, m. an oblation of chaff or smallest grains, TBr.; ĀpŚr. — **kāra**, m. pl. = prec. m. pl., BhP. — √*kṛi*, P. -*karoti* (Ved. inf. *phālī-kartavaḥ*), to separate the fruit or grain from the husks, thresh, winnow, Br.; GrSṛS.; -*kṛita*, mfn. threshed, winnowed, ŚBr. — √*bhū*, P. -*bhavati*, to obtain fruit or reward, Mṛicch., Sch.

**Phaliya**, mfn. (fr. *phala*), g. *utkarādi*.

**Phalya**, n. a flower, bud, L.

**Phāla**, m. (or n., L.) a ploughshare, RV.; Kāth.; Kauś.; Yājñ.; a kind of hoe or shovel, R.; a bunch or bundle, Naish.; a nosegay, Bālar.; a jump, Vcar.; HPariś.; the core of a citron, L.; N. of Śiva, L.; of *Bala-rāma*, L.; n. a garment of cotton, A.; a ploughed field, ib.; (= or w.r. for) *bhāla*, the forehead, Cat.; mf(ā)n. made of cotton, L. — **kuddāla-lāṅgalin**, mfn. furnished with a hoe and a spade and a plough, R. — **kṛishṭa**, mfn. tilled with the plough, MBh.; growing on arable land, produced by cultivation (opp. to *āranya*), Kāth.; m. or n. a ploughed or cultivated soil, Mn.; Gaut.; m. fruit grown on a c° s°, ŚāṅkhBr.; Mn.; Yājñ. — **khelā**, f. a quail, L. (cf. *phāṇi*- and *phala-khela*). — **gupta**, m. 'ploughshare-defended,' N. of *Bala-rāma*, L. (cf. *halāyudha*). — **camasa**, n. (?) a partic. part of the ploughshare, Kauś. — **datī**, f. 'pl°-toothed,' N. of a female demon, Pāṇ. v, 4, 143, Sch. — **Phālāhata**, mfn. 'pl°-struck,' ploughed, Yājñ. ii, 158.

**Phālita**, mfn. expanded, blown, MBh. (Nilak.)

**Phālīkaraṇa**, mfn. (fr. *phālī-k°*) made of husks or the smallest grains, ŚāṅkhBr.

**Phulti**, f. full expansion or perfection (?), Pāṇ. vii, 4, 89, Sch.

**Phulla**, mf(ā)n. (Pāṇ. vii, 4, 89; viii, 2, 55) split or cleft open, expanded, blown (as a flower), MBh.; Kāv. &c.; abounding in flowers, flowery, ib.; opened wide, dilated (as eyes), Pañcat.; puffed inflated (as cheeks), Bālar.; loose (as a garment), Mṛicch.; beaming, smiling (as a face), Kāvyaḍ.; m. N. of a saint, Cat.; (prob.) n. a full-blown flower, KālP.; Nom. P. *phullati* (cf. Dhātup. xv, 24) to