

L.; m. Indra's thunderbolt, L. (rather 'N. of Indra;' cf. *phenāsani*). **Phenāgra**, n. 'point of foam,' a bubble on the water, L. **Phenāsani**, m. 'having foam for a thunderbolt,' N. of Indra, L. (cf. *phenavāhin*). **Phenāhāra**, mfn. feeding on foam, MBh. (cf. *phenapa*). **Phenōpama**, mfn. resembling foam (said of life), Hit.

Phenaka, m. Os Sepiae, L.; ground rice boiled in water (also ā, f.), L.; a kind of pastry, L. (also *ikā*, f., Bhpr.) **°nala**, mfn. frothy, foamy, L. (cf. *phenila*). **°nāya**, Nom. Ā. **°yate** (also P. **°yati**, g. *lohītādi*), to foam, froth, MBh.; Hcar.

Phenila, mf(ā)n. foamy, frothy, spumous, MBh.; Kāv. &c.; m. a kind of tree, Vāsav.; Zizyphus Jujuba, Bhpr.; Sapindus Detergens, L.; (ā), f. Sap^o D°, Car.; Hingcha Repens, L.; = *sarpākshī*, L.; n. the fruit of Sap^o D° or of Ziz^o J° or of Madana, L.

Phēnya, mfn. existing in foam, VS.

फेर phera, m. (onomat.) a jackal, L.

Pheraṇḍa, m. a jackal, L. (also *°ruṇḍa*, L.)

फेरल pherala, m. or n. N. of a place, Cat. (perhaps w.r. for *kerala*).

फेरव phe-rava, m. (from onomat. *phe + rava*) a jackal, Mālatim.; Prab.; Pracand.; a Rākshasa, Kathās.; mfn. fraudulent, malicious, injurious, L. **Pheravī-tantra**, n. N. of wk.

Pheru, m. a jackal, BhP. — **vinnā**, f. a species of plant, L.

फेल phel, cl. I. P. *phelati*, to go, move, Dhātup. xv, 35.

फेल phela, n. remnants of food, refuse, orts (also *°lā*, *°li*, *°likā*, *°lī*), L.; a partic. high number, Buddh.; (ā), f. (prob.) w.r. for *pelā = petā*, a small box, Divyāv.

फेलुक pheluka, m. the scrotum, L.

फौलि phauli, f. (fr. *phulla*), Pāṇ. viii, 2, 42, Vārtt. 4, Pat.

ब BA.

ब 1. ba, the third letter of the labial class (often confounded with *va*). — **kāra**, m. the sound or letter *ba*, the soft form of *pa*.

ब 2. ba, m. = *varuna*; *sindhv*; *bhaga*; *gandhana*; *vapana* &c., L.

बह् bah, cl. I. Ā. (Dhātup. xvi, 32) *bahate*, to grow, increase: Caus. *bahayate*, to cause to grow, Br. (cf. *bahala*, *bahu*, *bahula*).

Bāhiman, m. muchness, abundance, multitude, Pāṇ. vi, 4, 157.

Bāhishṭha, mfn. (superl. of *bahula*, Pāṇ. vi, 4, 157) strongest, most abundant, most, RV.; MBh.; very low or deep, Bālar.; = next, Śāntiś., Sch.

Bāhīyas, mfn. (compar. of *bahula*, Pāṇ. vi, 4, 157) very stout or fat, MaitrS.

बक baka, m. (also written *vaka*) a kind of heron or crane, Ardea Nivea (often fig. = a hypocrite, cheat, rogue, the crane being regarded as a bird of great cunning and deceit as well as circumspection), Mn.; MBh. &c.; Sesbana Grandiflora, L.; an apparatus for calcining or subliming metals or minerals, L.; N. of Kubera, L.; of a demon, MānGr.; of an Asura (said to have assumed the form of a crane and to have been conquered by Kṛishṇa), BhP.; of a Rākshasa killed by Bhīma-sena, MBh.; of a Rishi (with the patr. Dālbhi or Dālbhya), Kāth.; ChUp.; MBh.; of a peasant, HParīś.; of a king, Rājat.; (pl.) of a people, MBh.; (ī), f. a female crane, Vās., Sch.; a female demon = *Pūtānā*, BhP., Sch. — **kaccha**, m. N. of a place, Kathās. — **kalpa**, m. N. of a partic. Kalpa or period of the world, Cat. — **cara**, m. = *vratin*, MW. — **ciñcikā**, f. a sort of fish (= *bakāci*), L. — **jit**, m. 'conqueror of Baka,' N. of Bhīma-sena, L. — **tva**, n. the state or condition of a crane, MārkP. — **dvīpa**, m. N. of a Dvīpa, Pañcar. — **dhūpa**, m. a kind of perfume, L. — **nakha**, m. N. of a son of Viśvā-mitra, MBh.; — *guda-pariṇaddha*, m. pl. the descendants of Baka-nakha and Guda-pariṇaddha, g. *tikakitavādi*. — **nishūdāna**, m. 'destroyer of Baka,' N. of Bhīma-sena, L. — **pañcaka**, n. the 5 days during which even the heron eats no fish (N. of the last 5 Tithis of the bright half of the month Kārttika), Cat. — **pushpa**, m.

Agati Grandiflora, L. — **yantra**, n. 'crane-instrument,' N. of a partic. form of retort, L. — **rāja**, m. the king of the cranes (called Rāja-dharman, son of Kāsyapa; see MBh. xii, 6336). — **ripu**, m. 'enemy of Baka,' N. of Bhīma-sena, Venṣ. — **vāt**, ind. like a crane or heron, Mn.; Cāṇ. — **vātī**, f. N. of a river, Rājat. — **vadhā**, m. 'the killing of Baka,' N. of MBh. i, 6103-6315 (cf. IW. 386). — **vṛiksha**, m. a kind of tree, MW. — **vṛitti**, mfn. one who acts like a heron, a hypocrite, Mn.; Yājñ. — **vairin**, m. = *ripu*, L. — **vṛata**, n. 'crane-like conduct,' hypocrisy, ŚārngP.; — **cara**, m. = next, Mn. — **vratika**, or **°tin**, m. a hypocrite (esp. a false devotee), Mn. — **saktha**, m. N. of a man; pl. his descendants, g. *yaskādi*. — **sahavāsin**, m. 'fellow-lodger of the heron,' a lotus flower, Kuval. **Bakāri**, m. 'enemy of Baka,' N. of Kṛishṇa, BhP. **Bakālīna**, mfn. lurking like a heron, MBh. **Bakēsa**, m. N. of a temple founded by Baka, Rājat.

Bakabakāya, Nom. Ā. **°yate**, to croak, Subh. (v.l. for *bhakabh°* and *makam°*).

Bakāci, f. a kind of fish (= *baka-ciñcikā*), L.

Bakāya, Nom. P. **°yati**, to represent or act like the Asura Baka, BhP.

Bakerukā, f. a small crane, L.; the branch of a tree bent by the wind, L.

Bakoṭa, m. a kind of crane, L.

बकुर bākura, m. (prob.) a horn, trumpet (or other wind instrument used in battle; cf. *bākura*, *bekurā*), RV. i, 117, 21 (Naigh. 'a thunderbolt, lightning').

बकुल bakula, m. (also written *vakula*) a kind of tree, Mimusops Elengi (said to put forth blossoms when sprinkled with nectar from the mouth of lovely women), MBh.; Kāv. &c.; N. of Śiva, MBh. xiii, 1223; of a country, Buddh.; (ā), f. Helleborus Niger, L.; (ī), f. a kind of drug, L.; n. the fragrant flower of Mimusops Elengi, MBh.; Kāv. &c. — **dāman**, n. a garland of Bakula flowers, Mālatim. — **mālā**, f. id., ib.; N. of a woman, Vāsav. — **mālinī-pariṇaya**, m. N. of a drama. — **medhī**, f. N. of a temple, Divyāv. **Bakulābharāṇa-cātu**, n. N. of a poem. **Bakulābharāṇa-muni**, m. N. of a sage, Cat. **Bakulārāṇya-māhātmya**, n. N. of ch. of BrahmavP. **Bakulāvāli**, f. = *°la-dāman*, Mālatim.; *°likā*, f. N. of a woman, Mālav.

Bakulita, mfn. furnished with Bakula trees or flowers, g. *tārakādi*.

Bakūla, m. the Bakula tree, L.

बगदाद bagadāda, N. of a city, Bagdad, Cat.

Bagadāru, N. of a place, ib.

Bagadāha, N. of a place, ib.

बज bajā, m. (prob.) N. of a herb used as a charm against evil spirits, AV.

बट bat, ind. in truth, certainly (Sāy. = *satyam*), RV.

बटरक baṭaraka, n. pl. circular lines of light which appear before the closed eye, AitĀr.

बटु baṭu, m. (also written *vaṭu*) a boy, lad, stripling, youth (esp. a young Brāhman, but also contemptuously applied to adult persons), MBh.; Kāv. &c.; N. of a class of priests, Cat.; a form of Śiva (so called from being represented by boys in the rites of the Śaktas), ib.; Calosanthos Indica, L. — **carita-nāṭaka**, n. N. of a drama. — **dāsa**, m. N. of a man, Cat. — **mātra**, m. a mere stripling, MW. — **rūpin**, mfn. having the form of a lad or stripling, ib.

Baṭuka, m. a boy, lad &c. = *baṭu*, Kathās.; BhP.; a stupid fellow, blockhead, W.; N. of a class of priests, Cat.; a form of Śiva (among the Śaktas), ib. — **kavaca**, m. or n. N. of ch. of wk. — **nātha**, m. N. of a pupil of Śaṅkarācārya, Cat. — **pañcāṅga**, n. (and *°ga-prayoga-paddhati*, f.), — **pañjara**, n., — **pūjā-paddhati**, f. N. of wks. — **bhairava**, m. a form of Bhairava, Cat.; — **kavaca**, m. or n., — **tantra**, n., — **dīpa-dāna**, n., — **pañcāṅga**, n., — **pūjā**, f. (and *°jā-paddhati*, f.), — **sahasra-nāman**, n. (and *°mastotra*, n.), — **stava-rāja**, m., — **stotra**, n., *°vāpad-uddharāṇa-pāṭala*, n. N. of wks. **Baṭukārcana**, n. the worship of B°; — **candrikā**, f., — **dīpikā**, f., — **vidhī**, m. N. of wks. **Baṭukāshṭasata-nāman**, n. N. of wk.

Baṭū-karāṇa, n. the act of making into a youth, initiation of a boy by *upa-nayana*, q.v., L.

बटलोहक baṭṭa-lohaka, n. damasked steel, L. **बट्टीशीत batṭīśī-vrata**, n. 32 observances, N. of ch. of BhavP. ii.

बडपिला baḍapilā, f. N. of a village, Inscr.

बडबा baḍabā &c. See *vaḍabā*.

बडा baḍā or **baḷā**, ind. = *bāt*, RV. viii, 69, 1.

बडाह baḍāha, m. N. of a prince, Vāsav., introd.

बडिश baḍīśa, m., f. (ā or ī) and n. (also written *vaḍīśa* and *valīśa*; cf. also *barīśī*) a hook, fish-hook, MBh.; R.; Pur.; Suśr.; a partic. surgical instrument in the form of a hook, Suśr.; N. of a man with the patr. Dhāmārgava, Car. — **yuta**, mfn. joined to or fastened on a hook, MW.

बाणिज् baṇij &c. See *vaṇij*.

बाण्ड baṇḍā, mf(ā)n. (also written *vaṇḍa*) maimed, defective, crippled (esp. in the hands or feet or tail), AV.; ŚrS. (Sch. also = impotent, emasculated; cf. *paṇḍa*); w.r. for *caṇḍa*, *vaṇṭha*, *vaṇḍa*, L.; (ā), f. an unchaste woman, L. (prob. w.r. for *raṇḍā*).

बत 1. bata, ind. (later usually *vata*; g. *svār-ādi*) an interjection expressing astonishment or regret, generally = *ah! oh! alas!* (originally placed immediately after the leading word at the beginning of a sentence, or only separated from it by *iva*; rarely itself in the first place, e.g. Mālav. iii, ३११; in later language often in the middle of a sentence), RV. &c. &c.

बत 2. batā, m. a weakling, RV. x, 10, 13.

बद् bad or **band**, cl. I. P. *badati* or *bandati*, to be firm or steady; Dhātup. iii, 14 (cf. *√3. pad*).

बदक्षान badaksāna, the country Badakshān, Bhpr. (v.l. *bād°*).

बदर badara, m. the jujube tree, Zizyphus Jujuba, L.; another tree (= *deva-sarshapa*), L.; the kernel of the fruit of the cotton plant, L.; dried ginger, L.; N. of a man, g. *naḍādi*; (ā), f. the cotton shrub, L.; a species of Dioscorea, L.; Mimosa Octandra, L.; Clitoria Ternatea, L.; (ī), f., see below; (*bād°*) n. the edible fruit of the jujube (also used as a weight), VS. &c. &c.; the berry or fruit of the cotton shrub, L. — **kupa**, m. the time when the fruit of the jujube becomes ripe, g. *pīlv-ādi*. — **dvīpa**, m. N. of a place, Divyāv. — **pācana**, n. 'j°-ripening,' N. of a sacred bathing-place, MBh. — **phallī**, f. a species of j° tree, L. — **yūsha**, m. a decoction of the fruit of the jujube, Suśr. — **vallī**, f. a species of j° tree, L. — **saktū**, m. pl. meal of the fruit of the j°, ŚBr.; MaitrBr. **Badarāmalaka**, n. Flacourtia Cataphracta (rather its fruit), L.

Badarikā, f. the fruit or berry of the jujube, Hit.; N. of one of the sources of the Ganges and the neighbouring hermitage of Nara and Nārāyaṇa (= *badarī*), Hariv.; Kathās. &c. — **khaṇḍa**, m. or n. N. of ch. of SkandaP. — **tīrtha**, n. N. of a sacred bathing-place, MBh. — **māhātmya-saṅgraha**, m., — **vana-māhātmya**, n. N. of wks. **Badarikāśrama**, m. N. of a hermitage (cf. above); — **māhātmya**, n., — *°yātrā-vidhī*, m. N. of wks.

Badarī, f. the jujube tree (also wrongly for its berry), ŚāñkhŚr.; MBh. &c.; the cotton shrub, L.; Mucuna Pruritus, L.; N. of one of the sources of the Ganges &c. (= *badarikā*), MBh.; Kāv. &c. — **kedāra-māhātmya**, n. N. of wk. — **ochada**, m., *°dā*, f. Unguis Odoratus, L.; (ā), f. a kind of jujube, L. — **tapovana**, n. the penance grove or hermitage at Badarī, Kir. — **nātha**, m. N. of a temple at B°, W.; of sev. authors, Cat. — **nārāyaṇa**, m. N. of a place, Cat. — **pattra**, m., *°aka*, n. Unguis Odoratus, L. — **pācana**, n. = *°ra-pācana*, MBh. — **prastha**, m. N. of a city, g. *karky-ādi*. — **phalā**, f. a Vitex with blue flowers, L. — **māhātmya**, n. N. of ch. of SkandaP. — **vāṇa**, n. N. of a wood, Pāṇ. viii, 4, 6, Sch. — **vāna**, n. id., ib.; — **māhātmya**, n. N. of wk. — **vāsā**, f. 'dwelling at B°,' N. of Durgā, L. — **śaila**, m. 'rock of B°,' N. of a place of pilgrimage (the Bhadrināth of modern travellers), Pur.

बड baddha &c. See p. 720, col. 2.

बद्धपि baddhappi(?), n. the clasped hand, fist, L. (v.l. *baddhāppi*).