

ya, n. (in music) a kind of dance, Saṃgīt. — **pārushya**, n. forced construction of words, Prātāp. — **pāsā**, m. a bond, fetter, AV. — **maya**, mf(ā)n. consisting of bonds, serving for or being like a bond, MW. — **mudrā**, f. the impression or mark of fetters, ib. — **mocanikā** or **-mocinī**, f. 'releasing from bonds,' N. of a Yoginī, Kathās. — **vimocana-stotra**, n. N. of a Stotra. — **stambha**, m. 'binding-post,' the post to which an elephant is tied, L.

Bandhaka, m. a binder, one who is employed in binding (esp. animals), MBh.; a catcher (see *nāga-* and *pāśa-b^o*); a violator, ravisher, L.; a band, tie (see *pāśu-b^o*); a dam, dike (see *jala-b^o*); a promise, vow, L.; exchanging, barter, W.; a city, L.; (ifc. with numerals) a part (see *sa-daśa-b^o*); m. or n. (?) pledging or a pledge (see *sa-b^o*); (ī), f. ('connected,' scil. with many men), an unchaste woman, harlot, courtesan, MBh.; Kāv. &c.; a barren woman, L. (cf. *bandhyā*); a female elephant, L.; n. binding, confinement, W. — **tva**, n. the being a fetter, Śāṅkhyak., Sch.

Bāndhana, mf(ā)n. binding, tying, fettering, RV. &c. &c.; captivating (with gen. or ifc.; cf. *bhāva-b^o* and Pān. iv, 4, 96, Sch.); holding fast, stopping, MW.; (ifc.) dependent on, ib.; n. the act of binding, tying, fastening, fettering, Mn.; MBh. &c.; (also ī, f., L.) a bond, tie (also fig.), rope, cord, tether, ŚBr. &c. &c. (ifc. with f. ā = bound to or fettered by); binding on or round, clasping, Kāv.; Pañcat.; binding up, bandaging, a bandage, Suśr.; catching, capturing, confining, detention, custody, imprisonment or a prison, Mn.; Kathās.; Pur.; building, construction, MBh.; R. &c.; embanking or an embankment, ib.; bridging over, Hit.; alloying (of metals), Bhpr.; joining, junction, connection, coherence, RV.; MBh.; fixing upon, directing towards (loc.), L.; checking, suppressing, Amar.; (in phil.) mundane bondage (opp. to final liberation); hurting, killing, L.; a stalk, stem, peduncle (of a flower), RV. &c. &c.; a sinew, muscle, L. — **kārin**, mfn. (ifc.) fettering, i. e. clasping, embracing (*ri-tā*, f.), Daś. — **granthi**, m. a noose, rope for tying cattle, L. — **pālaka**, m. a gaol-keeper, L. — **rajju**, f. a rope or string for tying, MW. — **veśman**, n. 'house of bondage,' a prison, L. — **stha**, mfn. being in prison or captivity, a captive, prisoner, Kālid.; ŚārngP. — **sthāna**, n. 'place for fastening,' a stall, stable, L. **Bandhanāgāra**, n. = *na-veśman*, Mṛicch. **Bandhanādhikāra**, m. N. of 3rd ch. of 1st part of the Rasēndra-kalpa-druma (q. v.) **Bandhanālaya**, m. = *na-veśman*, L.

Bandhanika, m. a gaoler, turnkey, Gaut.; Viśṇ.

Bandhaniya, mfn. to be (or being) bound or tied, Kathās.; Śak.; Sch.; to be captured or taken prisoner, Inscr.; to be embanked, R. (Sch. 'm. = *setu*, embankment').

Bandhayitṛi, m. (fr. Caus.) one who binds or ties up, a binder, Kull. on Mn. viii, 342.

Bandhi, m. N. of an Asura, L.

Bandhita, mfn. (tr. Caus.) caused to be bound (*śateṇa*, 'imprisoned for a hundred pieces of money'), Pān. ii, 3, 24, Sch.

Bandhitra, n. (!) the god of love, love, L. (cf. *vadhitra*); a spot, mole, L.

Bandhin, mfn. binding, clasping (cf. *driḍha-bandhinī*); catching (cf. *matsya-bandhin*); causing, effecting, producing (cf. *phala-b^o*, *rāga-b^o*); showing, evincing, betraying (cf. *vātsalya-b^o*).

Bāndhu, m. connection, relation, association, RV. &c. &c. (ifc. with f. ā = belonging to, coming under the head of, i. e. 'being only in name'; cf. *kshatra-dvija-b^o* &c.; 'resembling' Bālar. v, 58, 'frequented by' ib. iii, 20, 'favourable for' ib. iv, 87; cf. Pān. vi, 1, 14); respect, reference (*kena bandhunā*, 'in what respect?'), ŚBr.; kinship, kindred, Mn. ii, 136; a kinsman (esp. on the mother's side), relative, kindred, RV. &c. &c. (in law, a cognate kinsman in a remote degree, one subsequent in right of inheritance to the Sa-gotra; three kinds are enumerated, personal, paternal and maternal); a friend (opp. to *ripu*), MBh.; Kāv.; BhP.; a husband, Ragh.; a brother, L.; Pentapetes Phoenicea, L. (= *bandhūka*); N. of a metre, Col.; (in astrol.) of the fourth mansion, Var.; of a Rishi with the patr. Gaupāyana or Laupāyana (author of RV. v, 24 and x, 56-60), RAnukr.; of Manmatha, L. — **kāma**, mfn. loving relations or friends, MBh. — **kṛit**, see *ā-bandhukṛit*. — **kṛitya**, n. the duty of a kinsman, friendly service, MBh.; Kāv.; Pur. — **kshit**, mfn. dwelling among relations, RV. — **jana**, m. a kinsman, friend, Bhartṛ;

kinsfolk, relations, MBh.; R. — **jīva**, m. 'living in groups,' Pentapetes Phoenicea (a plant with a red flower which opens at midday and withers away the next morning); n. its flower, Kāv.; Suśr.; *°vibhī-tāmrā*, mfn. deep-red like the blossom of P^o Ph^o, Hariv. — **jīvaka**, m. = prec. m., Suśr.; N. of a Cakra-vartin, Kathās. — **jivin**, m. a kind of ruby, L. — **tā** (*°dhū-*), f. connection, relation, kinship, RV.; TS.; Br.; relations, kinsfolk, Mālatīm. — **tva**, n. relationship, affinity, R. — **dagdha**, mfn. 'cursed by relations,' an abandoned wretch (= *hataka*), L. — **datta**, mfn. 'given by r^o,' Yājñ.; m. N. of a man, W.; (ā), f. N. of a woman, Kathās. — **dāyāda**, m. kinsman and heir, Mn. ix, 158; mfn. entitled to inheritance by relationship, MBh. — **pati**, m. lord of kindred or relations, g. *aśvapaty-ādi*. — **pāla**, m. 'kindred-protector,' N. of a man, Daś. — **pālita**, m. 'k^o-protected,' N. of a prince, VP. — **pushpa-māla**, mfn. wearing a chaplet of Bandhu flowers, MW. — **prich**, mfn. seeking or caring for relations, RV. iii, 54, 16 (cf. *prishṭa-bandhu*). — **prabha**, m. N. of a Vidyā-dhara, Kathās. — **priya**, mfn. dear to friends or relations, MBh. — **pṛiti**, f. love of f^o or r^o, Megh. — **bhāva**, m. relationship, friendship, Kathās. — **bhāshita**, n. the talk or speech of relations, MW. — **mat** (*bāndhu-*), mfn. having relations, RV. &c. &c.; surrounded by r^o, Ragh.; m. N. of a king, Pur.; of another man, Cat.; (*atī*), f. N. of sev. women, Daś.; Kathās.; of a town, Divyāv.; *°tiyaka*, mfn. belonging to this town, ib. — **mitra**, m. 'friend of relations,' N. of a man, Kathās. — **vañcaka**, m. 'deceiver of r^o,' N. of a Vidūshaka, Dhūrtas. — **i. -vat**, mfn. having r^o, MW. — **2. -vat**, ind. like a r^o, Mn. — **varga**, m. the whole body of r^o, kindred, MW. — **hīna**, mfn. destitute of r^o, friendless, W. **Bandhv-eshā**, m. inquiring after kindred, RV.

Bandhuka, m. Pentapetes Phoenicea, L.; a bastard, L. (cf. *bandhula*); (ā), f., g. *prēkshādī*; (ī), f. an unchaste woman, L. (cf. *bandhaki*). **°kin**, mfn., g. *prēkshādī*.

1. Bandhura, mf(ā)n. (Uṇ. i, 42, Sch.; cf. Vām. v, 2, 42) bent, inclined, Kāv.; Pañcat.; curved, rounded, pleasant, beautiful, charming, Inscr.; Kālid.; Caur.; (ifc.) adorned with, Kād.; undulating, uneven, L.; deaf, L. (cf. *badhira*); injurious, mischievous, W.; m. (only L.) a bird; a goose; Ardea Nivea; Pentapetes Phoenicea; Embelia Ribes; a partic. bulbous plant growing on the Hima-vat mountain, L.; oil-cake; the vulva, L.; (ā), f. a harlot, L.; N. of a procuress, Hāsy.; (pl.) the meal of parched corn, L.; n. a diadem, crest, L. — **komalāṅguli**, mfn. (a hand) that has rounded or delicate fingers, Śak. — **gātrī**, f. (a woman) who has lovely or rounded limbs, Ragh.

Bandhurita, mfn. inclined, bent, Sāh.; curved, Bālar.

Bandhuriya, w. r. for *bandhur esha*, MBh. vi, 2659.

Bandhula, mfn. inclined, bent, depressed, L.; lovely, charming, L.; m. a bastard, Mṛicch.; Pentapetes Phoenicea, L.; N. of a Rishi, Pravar. **Bandhulānvaya**, m. the posterity of Bandhula, MW.

Bandhū, in comp. for *°dhu*. — **√kṛi**, to make a friend of, bring into connection with (comp.), Bālar. — **kṛita**, mfn. made a friend, Sāh. — **√bhū**, to become a relative of, become like, resemble, Naish.

Bandhūka, m. Pentapetes Phoenicea (n. its flower), Kāv.; Kathās.; Suśr.; Terminalia Tomentosa, L. — **pushpa**, n. the flower of P^o Ph^o (*-rajas*, n. its pollen), Ritus.; Terminalia Tomentosa, L.

Bandhūra, mfn. (Uṇ. i, 42, Sch.) bent, wavy, uneven, L.; lovely, charming, L.; m. a hole, chasm, L.

Bandhūli, m. Pentapetes Phoenicea, L.

Bandhya, mfn. to be bound or fettered or imprisoned, Yājñ.; to be constructed, ib., Sch. (cf. *vandhya*). **Bandhyāśva**, prob. w. r. for *vadhry-āśva*, q. v.

बन्धाकि bandhāki, m. a mountain, L.

बन्धुर 2. bāndhura, n. (for 1. see above) = *vandhura*, VS.; AV.; MBh. (B.)

बप्प bappa and **bappaka**, m. N. of a prince, Inscr.

बप्यनील bapyanīla, N. of a country, Rājat.

बप्स baps. See *√bhas*.

बफार baphāra and **babakāna**, m. or n. (?) N. of places, Cat.

बबबा bababā, ind. an onomat. word; with *√kṛi*, to crackle (as fire), AitBr.

बबर babarā, m. N. of a man, TS.; of a place, Cat.

बबाड babāḍa, m. N. of a village, Inscr.

बबूआण babūāṇa, m. or n. (?) N. of a place, Cat.

बबृहाण babṛihāṇā. See *√2. bṛih*.

बबूल babbula (Subh.) and **babbūla** (ŚārngP.), m. Acacia Arabica (cf. *varvūra*).

बभस babhasa, m. (*√bhas*) a devourer, ChUp.

बभूक babhūka, w. r. for *babhruka*, VarBṛS.

बभ्र babhra (*√bhṛi*), in *pra-babhra*, q. v.

Babhri, mfn. bearing, carrying (with acc.), RV. vi, 23, 4; being carried, ib. iii, 1, 12 (others 'carrying away' i. e. victorious); nourishing (?), AV. xi, 1, 31.

बभ्रवी babhravī, prob. w. r. for *bābhṛavī*, q. v.

बभ्रु babhrū, mf(u or ū)n. (according to Uṇ. i, 23 fr. *√bhṛi*) deep-brown, reddish-brown, tawny, RV. &c. &c.; bald-headed, L.; m. a kind of large ichneumon, L.; any ichneumon, MBh.; Hariv.; a man with deep-brown hair, Mn. iv, 30 (others 'a reddish-brown animal' or 'the Soma creeper'); Cuculus Melanoleucus (= *cātaka*), L.; a species of vegetable, L.; N. of Kṛishṇa-Vishṇu or of Śiva, MBh.; a king, prince, ib.; a partic. constellation (= *babhruka*), VarBṛS., Sch.; N. of sev. men (cf. g. *gargādī*); of a descendant of Atri (author of RV. v, 30), Anukr. (also with the patr. Daivāvṛidha and Kaumbhya, Br.; MBh.; Pur.); of a disciple of Śaunaka, VP.; of a son of Viśvā-mitra, MBh. (also pl., Hariv.); of a son of Viśva-garbhā, Hariv.; of a Vṛishṇi, MBh.; Hariv.; of a son of Druhyu, Hariv.; of a son of Roma-pāda or Loma-pāda, ib.; of a Gandharva, R.; of a country (= *deśa*), L.; (u), f. a reddish-brown cow, BhP.; n. a dark-brown colour or any object of that c^o, W. [Cf. Gk. *φρῶν*, *φρῶνος*; Lith. *bēras*, *brūnas*; Germ. *brūn*, *braun*; Eng. *brown*.] — **karṇa** (*°bhṛū-*), mf(ā)n. brown-eared, AV.; TS. — **keśa**, mf(ā)n. brown-haired, ĀpGr., Sch. — **deśa**, m. N. of a country, Cat. — **dhātu**, m. red ochre, L. — **dhūta** (*°bhṛū-*), mfn. pressed out by Babhrū (as Soma), RV. — **nīkāśa** (*°bhṛū-*), mfn. appearing or looking brownish, VS. — **piṅgala**, mfn. reddish-brown, MBh. — **mālin**, m. 'brown-garlanded,' N. of a Muni, ib. — **loman** (*°bhṛū-*), mf(mnī)n. brown-haired, MaitrS.; ĀpŚr. — **vaktra**, mfn. 'ichneumon-faced,' having the face of an i^o, MW. — **vāha**, m. = next, Cat. — **vāhana**, m. N. of a son of Arjuna, king of Mahōdaya, MBh.; Pur. — **smṛiti**, f. N. of wk.

Babhrukā, mfn. brownish, ŚBr.; (*bābhṛ^o*), m. (prob.) a kind of ichneumon, VS.; GopBr.; N. of a constellation (near which all planets pass when in the 7th and 10th houses), VarBṛS., Sch.

Babhrusa, mfn., g. *lomādī*.

Babhrusā, mfn. brownish, VS.; MaitrS.

बभ्रु bamb, cl. 1. P. *bambati*, to go, Dhātup. xi, 24, 25.

बभ्रुगैरव bambagairava, m. or n. (?) N. of a place, Cat.

बभ्रुविश्ववयस् bambā-viśvāvayas (MaitrS.) and **bambā-viśvāvayas** (TS.; cf. g. *vanaspaty-ādi*, Kās.), m. du. N. of 2 men (also *bambhār-viśvāvayas*, Kāth.).

बभ्रुवण bamburevaṇa, m. or n. (?) N. of a place, Cat.

बभ्र bambhara, m. a bee, L.

Bambharāli or **°li**, f. a fly, L.

बभ्रारव bambhā-rava, m. lowing (of cows), Var. (cf. *bhambhārava*).

बभ्रारि bambhāri, m. N. of one of the 7 tutelary deities of the Soma plant, VS.

बर bara, m. N. of Bala-rāma (= *bala*), L.

बरट baraṭa, m. a species of grain, Gṛihyās. (cf. *barṭa*).