

बरासी *barāsī*, f. a partic. article of clothing or kind of woven cloth, MairS.; Br.; ŚrS. (also spelt *varāsī* and *varāsī*).

बरिशी *barīśī*, f. (also written *var*^o) a fish-hook, L.

बरीवर्द *barīvarda*, m. (also written *var*^o) = *balivarda*, a bull, L.

बरु *baru*, m. N. of a descendant of Aṅgiras (author of RV. x, 96), Br.; ŚrS.

बरोदा *barodā*, f. N. of a country and city in Gujarāt, Cat.

बर्कर *barkara*, mfn. deaf, Gal.; m. (also written *varakara*) a kid, lamb, ĀpŚr.; a goat, L.; any young animal, L.; sport, joke, L. — **ककरा**, mfn. (?) of all kinds, Amar.

बर्कु *bārku*, m. N. of a man with the patr. Vārshṇa, ŚBr.

बर्जर *barjara*, m. or n. (?) N. of a place, Cat.

बर्जह *bārajaha*, m. an udder, RV.

Barjahya, n. a nipple, AV.

बर्ब *barb*, cl. I. P. *barbati*, to go, move, Dhātup. xi, 24.

बर्बट *barbaṭa*, m. Dolichos Catjang, L. (cf. *baraṭa*); (ī), f. id., L.; a harlot, L.

बर्बर *barbara*, mfn. (also written *varvara*) stammering (see *-tā*); curly, Kāth.; m. (pl.) the non-Āryans, barbarians, MBh.; R. &c.; the country of the barbarians, W.; a low fellow, blockhead, fool, loon (used mostly in the voc.), Hit.; (only L.) curly hair; Clerodendrum Siphonantus; Cleome Pentaphylla; a partic. fragrant plant; Unguis Odoratus; a kind of worm; two kinds of fish; the noise of weapons; a kind of dance; (ā), f. a kind of fly, L.; a species of Ocimum, L.; a kind of vegetable, L.; a partic. flower, L.; N. of a river, VP.; (ī), f., see below; n. vermilion, L.; gum-myrrh, L.; yellow sandal-wood, L.; = *barbarī*, f. and *rika*, n. — **त**, f. a partic. stammering pronunciation of the letter *r*, RPrāt. — **sthāna**, n. N. of a district, MW. **Barbarōtha**, n. white sandal-wood, L.

Barbari, m. N. of a man, Cat. (cf. *varvara*).

Barbarita, mfn., g. *kāśādi*.

Barbarin, mfn. curly-haired, Pañcad.

Barbarī, f. a species of Ocimum, Bhpr.; = *barbara*, n. and *rika*, n.; N. of a river, VP. — **gandha**, m. a partic. plant (= *aja-modā*), L.

Barbarika, n. (only L.) curly hair or a partic. mode of wearing the hair; a kind of vegetable; Ocimum Villosum; Clerodendrum Siphonantus; m. a form of Śiva. **Barbarikōpākhyāna**, n. N. of ch. of the SkandaP.

बर्बा *barbā*, f. a species of Ocimum, L.

बर्बुर *barburā*, n. (or m.) water, Naigh. i, 12; m. = *babbula*, Subh.

बर्स *barsā*, m. n. tip, point, thin end, TS.; Br. — **naddhi**, f. the tying of a knot, AitBr.

बर्स *bārsva*, m. (prob.) the socket of a tooth, VS.; Kāth.

बर्ह *barh* or *varh* (cf. \sqrt{brih} , *vrih*), cl. I. Ā. *barhate* (only Dhātup. xvi, 39), to speak; to hurt; to give or cover (*dāna*, v.l. *chādana*); cl. 10. P. (xxxiii, 96) to speak; to shine.

बर्ह *barha*, m. n. (also written *varha*; \sqrt{I} . *brih*, 'to pluck out') a tail-feather, the tail of a bird (esp. of a peacock), MBh.; Kāv. &c.; a leaf (*ketaka-b*^o), Ragh.; n. a kind of perfume, L. — **ketu**, m. N. of a son of Sagara, Hariv.; of a son of the ninth Manu, MärkP. — **candraka**, m. and **netra**, n. the eye in a peacock's tail, L. — **pushpa**, n. Acacia Sirissa, L. — **bhāra**, m. 'burden of feathers,' a peacock's tail, Hariv.; Megh.; a tuft of p^o's feathers on the shaft of a lance or on the handle of a club, W. — **vat**, mfn., g. *vimuktādi*. **Barhāpīda** (Hariv.), ^o**daka** (Hcat.), m. a wreath of peacock's feathers (worn on the crown of the head).

1. **Barhana**, mfn. tearing or pulling out (see *mūla-b*^o); dazzling (the eyes), Bālar.; n. pulling out (see *mūla-b*^o); a leaf, L.; Tabernaemontana Coronaria, L.

Barhāyita, mfn. (fr. Nom. *barhāya*) resembling the eyes on a peacock's tail, BhP.

1. **Barhi**, in comp. for ^o*hin*. — **kusuma**, n. = *-pushpa*, L. — **citraka**, n. N. of VarBṛS. xlv. — **cūḍā**, f. Celosia Cristata, L. — **ochada**, m. the feather of a peacock, Śrīngār.; n. the plumage of a peacock, ib. — **dhvaja**, m. 'symbolised by a peacock,' N. of Skanda, Bālar.; (ā), f. N. of Durgā, L. — **pushpa**, n. (L.), — **barha**, n. (Bhpr.) a kind of perfume. — **yāna**, m. 'having a peacock for vehicle,' N. of Skanda, Kāśikh. — **vāhana**, m. 'id.,' N. of Gaṇeśa, Kathās. — **sikha**, n. = *pushpa*, L.

2. **Barhi**, m. N. of a descendant of Aṅgiras, GopBr.

3. **Barhi**, in comp. for ^o*his* (m. c. also n. = *barhis*, BhP.) — **shād**, mfn. seated or placed on the sacrificial grass, RV.; TS.; m. (pl.) the Pitṛis or deceased ancestors (also a partic. class of Pitṛis), Mn. (esp. iii, 196; 199); MBh. &c.; N. of a son of Havir-dhāna and Havir-dhāni, BhP. — **shada**, m. N. of a Rishi, MBh.

Barhih, in comp. for ^o*his*. — **sushman**, m. fire, the god of fire, L. — **shad**, m. N. of a Rishi (v.l. for *Barhi-shad*), BhP. — **shṭha**, mfn. standing or placed on the sacrificial grass; m. (prob.) a sacrificial gift, BhP. — **shṭhā**, mfn. = prec. mfn., RV.

Barhiṇa, mfn. adorned with peacock's feathers, MBh.; m. a peacock, Mn.; Āpast.; MBh. &c.; n. Tabernaemontana Coronaria, L.; N. of one of the 1000 small islands of Bharata-varsha, L. — **lakshana**, mfn. (ā)n. = *barhiṇa*, mfn., R. — **vāja**, m. an arrow feathered with peacock's plumes, MBh. — **vāsas**, mfn. (an arrow) provided with peacock's feathers, R. (B.) — **vāhana**, m. N. of Skanda, L.

Barhin, m. a peacock, MBh.; Kāv. &c.; N. of a Deva-gandharva, MBh.; of a Rishi (= *Barhi-shada*), ib.; n. a kind of perfume, L.

Barhir, in comp. for ^o*his*. — **uttha**, m. 'arising from grass,' fire, Bālar. — **vyotis**, m. fire or the god of fire, L. — **mukha**, m. 'fire-mouthed,' a deity (so called because sacrifices are mostly offered to the gods in fire), L. — **homa**, m. an oblation (prepared) for the sacrificial grass, Vait.

Barhish, in comp. for ^o*his*. — **keśa**, m. 'grass-haired,' fire or the god of fire, L. — **pala** or **-pūla** (Kāś.), n., g. *kāśādi*. — **mat** (^o*hish*), mfn. accompanied or provided with sacrificial grass, RV.; Br.; Mn.; having fire or light, blazing, shining, W.; m. one who has or spreads s^o gr^o, a worshipper, sacrificer, RV.; N. of Prācīna-barhis, BhP.; (atī), f. N. of a wife of Priya-vrata and daughter of Visvakarman, BhP.; N. of a city in Brahmāvarta, ib.

Barhishka, mfn. formed of or covered with sacrificial grass, MBh.; n. sacrificial grass, ib.

Barhishya, mfn. belonging to or fitted for sacrificial grass, RV.; Br.; n. (with *Kāśyapasya*) N. of a Sāman, ĀrshBr.

Barhis, n. (rarely m.) 'that which is plucked up,' sacrificial grass, a bed or layer of Kuśa grass (usually strewn over the sacrificial ground and esp. over the Vedit, to serve as a sacred surface on which to present the oblations, and as a seat for the gods and for the sacrificers), RV. &c. &c.; n. Sacrificial Grass personified (and enumerated among the Prayāja and Anuyāja deities), RV.; Br.; sacrifice, RV.; BhP.; ether, L.; water, L.; a kind of perfume, L.; m. fire, light, splendour, L.; Plumbago Zeylanica, L.; N. of a man, MairUp.; of a son of Bṛihad-rāja, BhP.; pl. the descendants of Barhis, Samskārak. — **trīṇa**, n. a blade of the sacrificial grass, KātyŚr.

बर्हण 2. *barhāṇa*, mfn. ($\sqrt{2}$. *brih*) strong, vigorous; only (^o*nā*), ind. strongly, firmly, really, certainly, RV. **Barhāṇa-cakra**, n. N. of a mountain village, Rājat. **Barhāṇa-vat**, mfn. energetic, vigorous, mighty; ind. with might, RV. **Barhāṇāsva**, m. N. of a prince (son of Nikumbha), BhP.

Barhas. See *ādri-b*^o and *dvi-bārhas*.

Barhishṭha, mfn. (superl.) mightiest, strongest, highest, Br.; (am), ind. strongest, loudest, RV.; n. Andropogon Muricatus, Suśr.; the resin of Pinus Longifolia, L.

बल 1. *bal*, only Intens. *balbaliti*, to whirl round in a circle, ŚBr.

बल 2. *bal*, cl. I. P. *balati*, to breathe, live, Dhātup. xx, 10; 'to hoard grain' or 'to prevent wealth' (*dhānyāvarodha*), ib.; to be distressed (?), Git.; Ā. *balate* (v.l. for *bhalate*), to mention; to hurt; to give, xiv, 24; cl. 10. P. *balayati*, to live, xxxii, 84; *balayati*, aor. *abībalat*, to nourish, rear, xxxii, 68;

Ā. *bālayate* (v.l. for *bhāl*^o), to explain, describe, xxxiii, 27.

Bala, n. (or m., g. *ardharādi*) power, strength, might, vigour, force, validity, RV. &c. &c. (*balāt*, 'forcibly, against one's will, without being able to help it'; also = *bala* ibc., or *balena*, *bala-tas*, with gen. or ifc., 'by force, by the power or on the strength or in virtue or by means of, by'); force or power of articulation, TUp.; force considered as a sixth organ of action (cf. *karmēndriya*), MBh.; (the Buddhists reckon 10 forces, the ascetic Śaivas four, which according to Sch. on R. [B.] are *sāman*, *dāna*, *bheda*, and *nigraha*); Force personified as one of the Viśve Devāḥ, MBh.; power of, expertness in (loc.), Nal.; stoutness, bulkiness, L.; (also pl.; ifc. f. ā) military force, troops, an army, Mn.; MBh. &c.; (L. also shape; body; semen virile; gum; blood; a young shoot; bone); m. a crow, MBh.; Crataeva Roxburghii, L.; half-ripe barley, L.; N. of a demon conquered by Indra (the brother of Vṛitra, in older texts *Vala*), RV. &c. &c.; of an elder brother of Kṛishṇa (also called Bala-deva, Bala-bhadra, Bala-rāma &c.), MBh.; Pur.; cf. IW. 332 &c.; (with Jainas) a white Bala or elder brother of Vāsudeva (9 in number, viz. Acala, Vijaya, Bhadra, Su-prabha, Su-darsana, Ānanda, Nandana, Padma, and Rāma); N. of a son of Varuṇa and brother of Surā, MBh.; of an attendant on Skanda, ib.; of a son of Aṅgiras, ib.; of a son of Parikshit, ib.; of a son of Parijātra, BhP.; of a son of Kṛishṇa, ib.; of a lexicographer (also written *Vala*), Naish., Sch.; of a horse of the Moon, VP.; (ā), f. Sida Cordifolia, Suśr. (du. the plants *Balā* and *Ati-balā*, ib.); N. of a partic. charm, R.; Ragh. (cf. *ati-b*^o); the youngest sister in a drama, L.; N. of a daughter of Daksha, R.; of a daughter of Raudrāśva, Hariv.; of a female divinity who executes the orders of the 17th Arhat of the present Avasarpinī, L.; of a peasant girl, Lalit.; (*balā*), n. = *valā*, a cavern, AV.; mfn. strong, robust, L.; sick (= *amin*), L. [Cf. Lat. *valere*, *valor* &c.] — **kara**, mfn. inspiring strength, strengthening, R.; Suśr. — **kāma**, mfn. desiring strength, ŚrS. — **kāya**, m. 'armed body,' an army, Divyāv. — **kṛit**, mfn. strengthening, Suśr. — **kṛita**, mfn. done by force or against free consent, Mn. viii, 168 &c. — **kṛiti**, f. a mighty deed, Nir. — **krama**, m. N. of a mountain, VP. — **kshobha**, m. commotion in the forces, mutiny in an army, Var. — **gupta**, m. N. of a man, Mudr.; (ā), f. N. of a peasant girl, Lalit. — **cakra**, n. 'circle of power,' dominion, sovereignty (*-vartin*, m. a powerful sovereign), Buddh.; an army, host, MBh. — **ja**, mfn. produced by strength or power, W.; m. n. a heap of corn, grain, L.; (ā), f. id., ĀpŚr.; a pretty woman, L.; the earth, L.; Arabian jasmine, L.; a rope, ĀpŚr., Sch.; N. of a river, BrahmaP.; n. (only L.) a city-gate, any gate; a field; war; a pretty figure; pith, marrow. — **jyeshṭha**, mfn. one whose superiority is dependent on his strength or power, MBh. — **da**, m. 'strength-giving,' a partic. form of Agni, Gṛihyās.; MBh.; an ox, bullock, Kathās. (*di-bhūta*, mfn. become an ox, ib.); a partic. medicinal plant (= *jīvaka*), L.; (ā), f. Physalis Flexuosa, L.; N. of a daughter of Raudrāśva, Hariv. (v.l. *balā*). — **darpa**, m. pride of strength, MW. — **dā** (RV.; Kauś.), — **dāvan** (AV.), mfn. conferring or imparting power. — **dēya**, n. bestowal of strength, RV. — **deva**, m. wind, L.; N. of the elder brother of Kṛishṇa (said to have been produced from a white hair of Viśṇu, and regarded as a Nāga), MBh.; Kāv. &c.; of a Nāga-rāja, L.; of a Brāhman, Kathās.; of sev. authors (also with *vidyā-bhūshana*), Cat.; — **pattana**, n. N. of a town, Var.; — **svasri**, f. N. of Śiva's wife, L.; ^o**vāhnika**, n. N. of wk.; (ā), f. Ficus Heterophylla, L. — **dvish**, m. 'Bala's foe,' N. of Indra, L. — **dhara**, m. 'might-bearer,' N. of a Brāhman, Kathās.; of a warrior, ib. — **nagara**, n. N. of a town, Buddh. — **nāsana**, m. 'destroyer of Bala,' N. of Indra, MBh. — **nigraha**, m. reducing strength, weakening, W. — **ni-sūdana**, m. = *nāsana*, Hariv. &c. — **m-dharā**, f. N. of Bhīma-sena's wife, MBh. — **pati** (*bala*-), m. lord of strength, ŚBr.; a general, commander, Var. — **pura**, n. Bala's stronghold, RAnukr. — **pūrṇa**, w. r. for next. — **pūrva**, mfn. preceded by the word *bala*, Hcat. — **prada**, mfn. giving strength, Suśr. — **pramathanī**, f. N. of a form of Durgā, Hcat. — **prasū**, f. Bala's (i. e. Baladeva's) mother, Rohiṇī, L. — **prāna**, n. strength and spirit. — **bandhu**, m. N. of a son of Manu Raivata, MärkP.; of