

grain &c. to all creatures, Cat.; -*paddhati*, f., -*vidhi*, m. N. of wks. -*dvish*, m. 'hater of Bali', N. of Vishṇu, L. -*dhvansin*, m. 'destroyer of B°', id., L. -*nandana*, m. 'son of B°', N. of the Asura Bāṇa, L. -*niyamanōdyuta*, mfn. prepared to subdue Bali, MW. -*m-dama*, m. 'tamer of Bali', N. of Vishṇu, L.; -*prakhya*, mfn. equal to V°, MW. -*pītha-lakshana*, n. N. of wk. -*putra*, m. = -*nandana*; -*mokshana*, n. N. of ch. of BrahmavP. iv. -*pushṭa*, m. 'nourished by food-offerings', a crow, Śiś. -*podakī*, f. *Basella Cordifolia*, L. -*pragrāhaka*, mf(ikā)n. receiving oblations, Divyāv. -*priya*, mf(ā)n. fond of offering oblations, Vishṇu; m. *Symplocos Racemosa* (fabled to grow faster if presented with obl° consisting of incense, lights &c.), L. -*bandhana*, m. 'binder or killer of Bali', N. of Vishṇu, L. -*bhadra*, w. r. for *bala-bh°*. -*bhuj*, mfn. devouring oblations, Kāv.; enjoying offerings (said of gods), MW.; m. a crow, Kathās.; BhP.; a sparrow, L.; a crane, W. -*bhrit*, mfn. paying tribute, tributary, MBh. (cf. -*hrit*). -*bhoja* or -*bhojana*, m. a crow, R. (cf. -*bhuj*). -*māt*, mfn. receiving taxes or tribute (said of Agni), TBr.; provided with food-oblations (said of a house), Ragh. -*mandira*, n. 'Bali's abode', the infernal regions, W. -*mahānarēndrākhyāna*, n. N. of wk. -*mātra*, n. a mere offering (to all beings), as much in quantity as an oblation to all creatures, MW. -*vāka*, m. N. of a Muni, MBh. (v. l. *baliv°*). -*vidhāna*, n. the offering of an oblation, Siphās. -*vindhya*, m. N. of a son of Manu Raivata, BhP. -*vriṣha-han*, m. N. of a prince, VP. -*veśman*, n. = -*mandira*, L. -*vyākula*, mfn. busied in offering oblations, MW. -*śaḍ-bhāga*, m. the sixth part as tribute, MBh.; -*hārin*, mfn. taking the s° p° as t°, Mn. viii, 308. -*sadman*, n. = -*mandira*, L. -*sūdāna*, w. r. for *bala-s°*. -*han*, m. 'slayer of Bali', N. of Vishṇu, L. -*harāṇa*, mf(ī)n. adapted for the presentation of oblations, ĀśvGr.; n. the pr° of obl°, GrS.; Suśr. (cf. RTL. 329 &c.); -*vidhi*, m. N. of wk. -*hārā*, mfn. paying taxes or tribute, AV.; m. = -*harāṇa*, n., MānGr. -*hrit*, mfn. = -*hāra*, mfn., RV.; AV.; TS. -*homa*, m. the offering of oblations, Hariv. **Balindra-sahasra-nāman**, n. N. of wk. **Baly-upakhyāna**, n. N. of ch. of the Vāsishṭha-rāmāyaṇa. **Balika**, m. (cf. *valika*) N. of a serpent-demon, L.; (ā), f. *Sida Cordifolia* and *Rhombifolia*, L.; mfn. one who takes his food every 6th day, L. **Bali-kṛita**, mfn. presented as an offering, Kathās. **बलिवर्द** *balivārda*, m. a bull or ox, TBr. &c. &c. (also *baliv°*; w. r. *vardha*); (*balivardī*), f. N. of a woman, g. *kalyāṇy-ādi* (Kās.). **Balivardin**, m. N. of a man, g. *subhrādi* (Kās. *baliv°*). **Balivardineya**, m. metron. fr. *balivardī*, Vop. **बलिश** *balisha*, n., °si or °śi, f. (also written *val°*) a hook, fish-hook, L. (cf. *baḍisa*). **बलिष्ठ** *balishṭha*, *baliyas*. See p. 723, col. 2. **बलिष्णु** *balishṇu*, mfn. disregarded, despised, L. (arrogant, disrespectful, W.). **बलीन** *balina*, m. a scorpion, W.; N. of an Asura, MBh. (v. l. *balivira*). **बलीवाक** *balivāka*. See *bali-v°* under *bali*. **बलीह** *balihā*, m. pl. N. of a people, MBh. (cf. *ballhika*). **बलूक** *balūka*, wrongly for *valūka*, KātyŚr. **बल्कस** *balḥkasa*, n. dregs or sediment left in the distillation of ardent spirits, ŚBr. **बल्वज** *balvaja*, m. (later *balvaja* or *valvaja*) Eleusine Indica (a species of coarse grass not liked by cattle), TS. &c. &c. -*maya*, mf(ī)n. made of Balvaja grass, g. *śarādi*. -*stukā*, f. a bunch or tuft of Balvaja grass, RV. **Balbajika**, mfn., g. *kumudādi*. **बल्वला** *balbalā*, onomat. (with *√kri*) to stammer, stutter, PañcavBr. -*kāra*, m. stammering, stuttering, SaṃhUp.; (am), ind., ib. **बल्वथ** *balvūthā*, m. N. of a man, RV. **बल्वूल** *balvūlā*, m. N. of a serpent-demon, Suparn.

बल्य *balya*. See p. 723, col. 2.

बल्ल *balla*, w. r. for *valgā*, MBh. vii, 1217.

बल्लव *ballava*, m. (also written *vallava*) a cowherd, MBh.; Hariv.; Kāv. (cf. *go-b°*); N. assumed by Bhima-sena when cook to king Virāṭa, MBh.; a cook, L.; pl. N. of a people, MBh.; (ī), f. a cowherdess, L. -*tā*, f. (Bālar.), -*tva*, n. (Hariv.) the business or duty of a cowherd. -*yuvati*, f. (ī), L.), a young cowherdess, Gīt.

बल्लाल *ballāla*, m. N. of various men, Col.; of a king, Kuval.; of the father of Śaṅkara, Cat. -*deva* (with *darva-jña*), m. N. of the author of the Bhoja-prabandha, Cat. -*miśra*, m. N. of a king, Vāsav., Introd. -*sena-deva*, m. N. of an author, Cat.

बल्व *balva*, n. (also written *vulva* or *valava*) N. of the second Karaṇa or astrological division of the day, L.; (ī), f., w. r. for *valli*.

बल्वज *balvaja*. See *balbaja*.

बल्वश *balva* = *valva* in *śatā-balva*, q. v.

बल्हि *balhi*, m. N. of a country, Balkh, Un. iv, 117, Sch. (written *vahli*).

Balhika, n. = *bāhika*, Asa Foetida, L.

बव *bava*, n. (also written *vava*) N. of the first Karaṇa or astrological division of the day, Sūryas.

बष्कय *bashkāya*, mfn. (prob.) one year old, a yearling, RV. i, 164, 5 (cf. g. *utsādi*).

Bashkayanī or **°yini**, f. a cow with a young calf, L. (cf. Pāṇ. ii, 1, 65).

Bāshkiha, mfn. old, decrepit, VS.; MaitrS. (*vashk°*).

बष्ट *bastha*, m. (Prākṛ.) = *mūrkhā*, a fool, L.

बस्त *bastā*, m. (also written *vasta*) a goat, RV. &c. &c. -*karna*, m. *Shorea Robusta*, L. -*gandhā*, f. *Ocimum Villosum*, L. -*gandhā-kṛiti*, f. a partic. plant growing in Mālava (= *lakshmanā*), Bhpr. -*māram*, ind. after the manner of the dying of a goat, Suśr. -*mukha*, mf(ī)n. goat-faced, MW. -*mūtra*, n. the urine of a goat, MW. -*modā*, f. N. of a plant (= *aja-modā*), L. -*vāsin*, mfn. bleating like a g°, AV. (w. r. *°sin*). -*śṛiṅgi*, f. *Odina Pinnata*, L. **Bastājina**, n. a goat-skin, MaitrS. **Bastāntri**, f. *Argyrea Speciosa* or *Argentea*, L. **Bastābhivāsin**, mfn. (w. r. *°sin*) = *bastā-vāsin*, AV. **Bastāmbu**, n. = *bastā-mūtra*, Bhpr.

बस्ति *basti* &c. See *vasti*.

बस्त्य *bastya*. See *vāja-bastya*.

बसि *bāsri*, ind. quickly, RV. i, 120, 12 (= *kshipram*, Sāy.)

बह *bah*, short form of *√banh*, q. v.

Bahaya, Nom. P. °yati (fr. *bahu*), Pat.

Bahala, mfn. thick, dense, compact, firm, solid, Kāv.; Rājat.; Suśr.; bushy, shaggy (as a tail), Ml.; wide, extensive, Suśr.; deep, intense (as a colour), Śiś.; harsh (as a tone), Prab.; manifold, copious, abundant (ibc. = in a high degree; ifc. = filled with, chiefly consisting of), Kāv. (often v. l. *bahula*); m. a kind of sugar-cane, L.; (ā), f. large cardamoms, L. (cf. *bahulā*); *Anethum Sowa*, L. -*gandha*, n. a species of sandal, L.; (ā), f. large cardamoms, L. -*cakshus*, m. *Odina Pinnata*, L. -*tā*, f. thickness, Suśr. -*tvaca*, m. the white flowering *Lodhra*, L. -*vartman*, m. n. a partic. disease of the eyes, a swollen eyelid, Suśr. **Bahalānga**, m. *Odina Pinnata*, L. **Bahalānurāga**, mfn. deep red, Śiś.

Bahalita, mfn. grown thick or compact or strong, Kāv.

Bahali-√bhū, P. -*bhavati*, to become a thick or compact mass, Car.

Bahū, mf(vī or u)n. much, many, frequent, abundant, numerous, great or considerable in quantity (n. also as subst. with gen.), RV. (rarely in Maṇḍ. i-ix); AV. &c. &c. (*tad bahu-yad*, 'it is a great matter—that', MBh.; *tvayā me bahu kṛitam-yad*, 'you have done me a great service by—or that—', Nal.; *kim bahunā*, 'what occasion is there for much talk?' i. e. 'in short', Śak.; Hit.); abounding or rich in (instr.), ŚBr.; large, great, mighty, AV. &c. &c.; (ū), ind. much, very, abundantly, greatly, in a high

degree, frequently, often, mostly, RV. &c. &c. (often ibc., where also = nearly, almost, rather, somewhat; cf. *bahu-triṇa*, *bahu-trivarsha* and Pāṇ. v, 3, 68; *bahu-√man* = to think much of, esteem highly, prize, value); n. the plural number, AitBr. -*kaṇṭaka*, mfn. 'many-thorned', N. of sev. plants (a species of *Asteracantha*; *Alhagi Maurorum*; *Phoenix Paludosa*), L.; (ā), f. = next, L. -*kaṇṭā*, f. 'many-thorned', *Solanum Jacquini*, L. -*kandā*, m. 'having bulbous roots', *Amorphophallus Campanulatus*, L.; (ī), f. *Cucumis Utilissimus* or a kind of gourd, L. -*kara*, mf(ī)n. doing much, busy, useful in many ways to (gen.), Bhaṭṭ. (cf. Pāṇ. iii, 2, 21); one who sweeps, a sweeper, L. (√*kṛi*?); m. a camel, L.; a species of jujube, L.; (ā or ī), f. a broom, L. (√*kṛi*?). -*karaniya*, mfn. one who has (or complains of having) much to do, who never has time for anything, L. -*karnikā*, f. *Salvinia Cucullata*, L. -*kalka*, m. *Buchanania Latifolia*, L. -*kalpa*, mfn. manifold, multifarious, MBh. -*kalyāna*, mf(ā or ī)n. very illustrious, most noble, Nal. -*kāma*, mfn. having many wishes or desires, ŚāṅkhŚr. -*kāra*, mfn. doing or effecting much, VS. -*kāraṇiya*, mfn. = *karaniya*, L. -*kālam*, ind. for a long time, MW. -*kālina*, mfn. of long standing, old, ancient, ib. -*kīṭa*, m. N. of a Grāma in the north, g. *palady-ādi*. -*kulīna* or -*kulya*, Sch. on Pāṇ. iv, 1, 140 (cf. *bāhukuleyaka*). -*kusumita*, mfn. full of blossoms. -*kūrca*, m. a species of cocoa-nut, L. -*kṛita*, mf(ā)n., Pāṇ. iv, 1, 52, Vārtt. 5, Pat. -*kṛitya*, mfn. = *karaniya*, L. -*ketu*, m. N. of a mountain, R. -*krama*, m. a *Krama* (q. v.) of more than three words, RPrāt. -*kshama*, mfn. enduring much, Kum.; m. a Jaina saint or a Buddha, L. -*kshāra*, m. a kind of alkali, L. -*kshirā*, f. a cow which gives much milk, L. -*gandha*, mfn. strong-scented; m. the resin of *Boswellia Thurifera*, L.; (ā), f. a bud of *Michelia Champaka*, L.; *Jasminum Auriculatum*, L.; *Nigella Indica*, L.; n. cinnamon, L.; a kind of sandal, L.; -*dā*, f. musk, L. -*garhya-vāc*, mfn. saying much that is to be censured, too talkative, loquacious, L. -*gava*, m. 'having much cattle', N. of a prince, Hariv.; Pur. -*giri*, m. N. of a district, Var. -*gū*, mf(ī)n. rich in cattle, ĀpŚr. -*gudā*, f. *Solanum Jacquini*, L. -*guṇa*, mfn. many-threaded (as a rope), Pāṇ. vi, 2, 176, Sch.; manifold, multifarious, much, MBh.; R.; having many good qualities or virtues, Pāṇ. vi, 2, 176, Sch.; m. N. of a Deva-gandharva, MBh. -*guru*, m. one who has read much but superficially, a sciolist (= *cumbaka*), L. -*guhā*, f. = *gudā*, L. -*go*, mfn. having much cattle, MW. -*gotra-ja*, mfn. having many blood relations, Kathās. -*granthi*, m. 'many-knotted', *Tamarix Indica*, L. -*graha*, mfn. receiving or holding much (said of a minister and a water-jar), Hit. -*car-maka*, mf(ikā)n., Pat. -*cārin*, mfn. roaming much or widely, AV. -*citra*, mfn. very various or manifold, Pañcat. -*cchada*, m. *Alstonia Scholaris*, L. -*cchala*, mf(ā)n. deceitful, Kir.; -*tva*, n., Venis. -*cchinnā*, f. a species of *Cocculus*, L. -*jana*, m. a great multitude of people (-*parivāra*, m. a partic. *Samādhi*; -*hita*, n. the common weal), Buddh.; mf(ā)n. surrounded by many people, ĀpŚr. -*janma-bhāj*, mfn. subject to many births, Sāy. on RV. i, 164, 3. -*janya* (*bāhu-j°*?), prob. n. a multitude of people, L. -*jalpa*, mfn. very talkative, loquacious, ŚāṅgP. -*jalpitṛi*, m. a talker, prattler, R. -*java*, mfn. very swift, Nir. -*jāta*, mfn. grown mighty, ib. -*jālī*, f. a kind of cucumber, L. -*jūa*, mfn. possessed of great knowledge; -*tū*, f. great knowledge, MW. -*tanaya*, mfn. one who has many sons, Daś. -*tantri*, mfn. (nom. īs) many-fibred (said only of the body, Pāṇ. v, 4, 159). -*tantrika*, mf(ā)n. (fr. *bahu + tantri*) having many strings (as a musical instrument), L. -*tama*, mfn. very many, most, most numerous &c.; farthest, remotest (e. g. *ā bahutamāt purushāt*, as far as the remotest descendant), ShaḍvBr. -*tara*, mf(ā or ī)n. more (or most) abundant or numerous &c.; greater or very great, MBh.; Kāv. &c.; (am), ind. more, very or too much, for the greater part, chiefly, Vet.; SaddhP.; -*ka*, mfn. very much or numerous, Pat.; -*kaṇṭsa*, m. a kind of corn or grain (cf. *guccha-kaṇṭsa*). -*tarām*, ind. in a high degree, exceedingly, much, Caur. -*tas*, ind. from or by much or many; from many sides, Pāṇ. v, 3, 7, 8, Sch. -*tā*, f. numerousness, muchness, abundance, plenty, multiplicity, plurality, Vet. (cf. -*tva*). -*tiktā*, f. *Solanum Indicum*, L. -*titha*, see p. 626, col. 1. -*triṇa*, mfn.