

abounding in grass, Kathās.; n. much like g°, almost g°, a mere blade of g°, Bhartṛ.; Śis.; m. Saccharum Munjia, L. — **trishṇa**, mfn. having great thirst, Kāv. — **tra**, ind. in many ways or places, amongst many, Pāṇ. v, 3, 10, Sch. — **trā**, ind. amongst many, to many, RV. (cf. Pāṇ. v, 4, 56, Sch.) — **trivasha**, mfn. well-nigh three years old, Lāṭy. — **tvā**, n. muchness, abundance, multitude, MBh.; Kāv. &c.; plurality, majority, Mn. viii, 73; (in gram.) the plural number (cf. *bahu-tā*). — **tvakka**, m. (fr. *bahu + tvac*), 'having much bark,' Betula Bhojpatra, L. — **tvac**, m. id., L.; Astonia Scholaris, L. — **thā**, ind. in numerous ways, in various manners, Pāṇ. v, 3, 23, Sch. — **da**, mfn. 'much-giving,' liberal, munificent, W. — **dakshinā**, mfn. marked by many fees or donations (as a religious ceremony), liberal, lavish, bountiful, ŚBr. — **daṇḍika**, or **-daṇḍin**, mfn. having many staff-bearers, W. — **danti**, f. N. of a woman; — **suta**, m. 'the son of Bahu-danti,' N. of an author, Kām. (v. l. *valgudanti-sukha*). — **darśaka**, mf(ikā)n. or **-darśin**, mfn. seeing much, prudent, circumspect, L.; °*śi-tā*, f. circumspection, ib. — **dala-kanīsa**, m. a partic. species of grain, L. — **dāna**, n. a rich gift, Kāv.; (ā), mfn. = *-dāyin*, ŚBr. — **dāman** or **-dāmā**, f. N. of one of the Mātṛis attending on Skanda, MBh. — **dāyin**, mfn. 'much-giving,' liberal, munificent, ChUp. — **dāsa-puruṣa**, mfn. having many slaves and servants, ĀpŚr. — **dāsa-pūruṣhā**, mf(ā)n., id., TBr. — **duḥkha-vāsam**, ind. (with *√vas*) to have a very painful abode, BhP. — **duḥdha**, mfn. having much milk, L.; (ā), f. (a cow) giving much milk, L. (also *-vatī*, Hcat.); m. wheat, L. — **duḥdhikā**, f. 'having much milk,' Tithymalus Antiquorum (which yields a caustic milky juice), L. — **drisvan**, m. one who has seen much, a great observer, very experienced, L. — **drishṭa**, mfn. = prec., W. — **deya**, n. munificence, liberality, GopBr. — **devata**, mfn. (a hymn) addressed to many deities (*-tva*, n.), Nir.; ŚrS. — **devatya**, mfn. belonging to many deities, TS.; ŚBr. — **deśa-darśin**, mfn. one who has seen many countries, a great traveller, W. — **daivata**, mfn. relating to many deities, Nir. — **daivatya**, mfn. = prec., Cat.; n. N. of wk. — **dosha**, m. great harm or disadvantage, Mṛicch.; mf(ā)n. having many faults or drawbacks, very wicked or bad, R.; Mṛicch. — **dohanā**, f. yielding much milk, MBh. — **dhana**, mfn. possessing much wealth, wealthy, rich (*-tva*, n.), Śak.; m. N. of a man, L.; °*nēśvara*, m. a very rich man, Kathās. — **dhanya**, w. r. for *dhānya*. — **dhānvin**, mfn. having many bows (said of Śiva), MBh. — **dhā**, see p. 726, col. 2. — **dhānya**, m. 'abounding in corn,' N. of the 12th or 46th year in a 60 years' cycle of Jupiter, Var. — **dhānyaka**, m. or n. (?) N. of a place, MBh. — **dhāra**, n. 'many-edged,' a diamond or the thunderbolt of Indra, L. — **dhīvan**, mf(= m. or *arī*)n. rather skilful, Vop. iv, 10. — **dhenūka**, n. a great multitude of milch cows, MBh. — **dheya** (l), m. pl. N. of a school, L. — **dhmātā**, mfn. often annealed or cast (as iron), ŚBr. — **nāda**, m. 'loud-sounding,' a conch shell, L. — **nāman**, mfn. having many names, BhP. — **nīḥ-śrita**, w. r. for *bāhu-n*, q. v. — **nishka** or **-nāishkika**, mfn. worth many Nishkas, Pāṇ. v, 1, 30, Sch. — **paṭu**, mfn. rather clever, Pāṇ. v, 3, 68, Sch. — **patra**, mfn. many-leaved; m. an onion, L.; (ā), f. a partic. fragrant flower, L.; (ī), f. N. of various plants (Aloe Perfoliata, L.; basil; a species of Solanum &c.), L.; n. talc, L. — **patrikā**, f. Flacourtia Cataphracta, L.; Trigonella Foenum Graecum, Bhpr.; = *mahā-satāvārī*, L. — **patnīka**, mfn. having many wives, Śak.; performed by m° w°, KātyŚr., Sch.; — *tā*, f. polygamy, MBh. — **patnī-kṛit**, m. one who takes many wives, MW. — **patnī-tā**, f. polygamy, ib. — **pad** (strong form *-pād*), m. 'many-rooted,' the Indian fig-tree, L. — **pada**, mfn. many-footed, BhP. — **pannaga**, m. N. of a Marut, Hariv. (v. l. *brahma-p*). — **parṇā**, mf(ā)n. many-leaved, TS.; TBr.; m. Alstonia Scholaris, L.; (ā), f. Trigonella Foenum Graecum, L. — **parṇikā**, f. Salvinia Cucullata, L. — **paśu**, mfn. rich in cattle, Br.; GrS. — **pākya**, mfn. one at whose house much is cooked (for the poor), ChUp. — **pād**, see *-pād*. — **pāda**, mf(ā)n. many-footed, MBh.; composed of several Pādas (q. v.), RPrāt.; m. the Indian fig-tree, L. — **pāyya**, mfn. protecting many; n. a large hall, RV. (cf. *nṛi-pāyya*). — **putra**, mf(ā)n. one who has many sons or children, MānGr. (*-tā*, f., *-tva*, n., MW.); m. Alstonia Scholaris; N. of a Prajā-pati, R.; Pur.; (ī), f. Asparagus Racemosus,

Bhpr.; Flacourtia Cataphracta, L.; N. of Durgā, L. — **putrikā**, f. N. of one of the Mātṛis attending on Skanda, MBh.; w. r. for *-patrikā*. — **pushtā**, mfn. being in great prosperity, MaitrS. — **pushpa**, m. 'many-blossomed,' Erythrina Indica, L. (ī or *ikā*, f. Grisea Tomentosa, Bhpr.); — *prabāla-vat*, mfn. having many flowers and young shoots, R.; — *phal-lōpēta*, mfn. having many flowers and fruits, MW. — **prakāra**, mfn. of many kinds, manifold, MārkP.; n. ind. in many ways, manifoldly, R. — **prakṛiti**, mfn. consisting of many primary parts or verbal elements (as a compound), VPrāt. — **praja**, mf(ā)n. having a numerous progeny, R. (also °*jās*, RV.); cf. Pāṇ. v, 4, 123; m. (only L.) a hog; a mouse; Saccharum Munjia. — **prajña**, mfn. very wise, Ml. — **prajñāna-sālin**, mfn. possessed of much knowledge, Kathās. — **pratijña**, mfn. containing more than one proposition, complicated, W.; (in law) comprising many counts (as a plaint), Yājñ., Sch. — **pratyarthika**, mfn. having many adversaries or opponents, MW. — **pratyavāya**, mfn. connected with many difficulties, Nāg. — **prada**, mfn. 'much-bestowing,' liberal, munificent, bountiful, L. — **prapañca**, mfn. very diffuse or prolix, Hit. — **pralāpin**, mfn. (Var.); °*pi-tā*, f. (Prasannar.) = *-bhāshin*, °*shi-tā*. — **pravāha**, mfn. 'many-streamed,' flowing in m° streams, W. — **prasū**, f. a mother of m° children, L. — **prāśnika**, mfn. containing m° questions, MW. — **priyā**, mfn. dear to many (= *puru-priyā*), ŚBr. — **preyasī**, mfn. having many loved ones, Vop. — **phala**, mfn. 'm°-fruited,' fertile, W.; m. a partic. fruit tree, L.; Nauclea Cadamba, L.; (ā), f. N. of various plants (Solanum Indicum or another variety of Solanum; Glycine Debilis; a species of Convolvulus Turpethum; various kinds of cucurbitaceous plants, Flacourtia Cataphracta, L.; (ī), f. N. of various plants (Emblica Officinalis; Ficus Oppositifolia &c.), L. — **phalikā**, f. a species of jujube, L. — **phenā**, f. a species of plant (= *sātalā*); °*na-rasā*, f. = *saptalā*, Car. — **bala**, mfn. possessing great strength; m. a lion, L. — **bāhu**, mfn. many-armed; m. N. of a prince, Hariv. — **bija**, mfn. having much seed, VarYog.; n. the fruit of Anona Reticulata or Squamosa, L.; (ā), f. Trigonella Foenum Graecum, Bhpr.; a kind of Musa, L. — **bol-laka**, m. a great talker, Divyāv. — **bhāksha**, mfn. eating much, a great eater, MW. — **bhadra**, m. pl. N. of a people, MārkP. — **bhastraka**, mf(ā) or *ikā*n. (fr. *bahu + bhastrā*), Pāṇ. vii, 3, 47, Sch. — **bhāgya**, mfn. of great good fortune, fortunate, W. — **bhāshin**, mfn. talking much, garrulous, ĀśvŚr. (a-b°); °*shi-tā*, f. (MBh.) and °*shya*, n. talkativeness, garrulity. — **bhuja**, mfn. = *-bhāksha*, MBh. — **bhuja**, mfn. having many arms; (ā), f. N. of Durgā, L. — **bhūmi**, m. N. of a prince, VP. — **bhūmika**, mfn. having many floors or stories, Hcat. — **bhrijj**, mfn. (nom. *-bhrijj*) roasting or frying much, Vop. — **bhoktri**, m. a great eater, Gobh., Sch. — **bhogyā**, f. 'to be enjoyed by many,' a courtesan, prostitute, Daś. — **bhojaka**, mfn. eating much, Subh. — **bhojana**, w. r. for *-bhojaka*. — **bhojin**, mfn. eating much, voracious (°*ji-tā*, f.), Kull. on Mn. ii, 57. — **bhauma**, mf(ī)n. = *-bhūmika*, R. — **mañ-jarī**, f. basil, Bhpr. — **mata**, mfn. much thought of, highly esteemed, valued, MBh.; Kāv. &c.; having many different opinions, W. — **mati**, f. high opinion or esteem, Kir. — **matsya**, mfn. having many fish; n. a place abounding in fish, Kauś. — **madhya-ga**, mfn. going among or belonging to many, Mn. ix, 199. — **mantavya**, mfn. to be thought much of or esteemed highly, estimable, MBh. — **mala**, m. 'having much dross,' lead, L. — **māna**, m. high esteem or estimation, great respect or regard for (with loc. of pers. or thing, rarely with gen. of pers.), MBh.; Kāv. &c.; n. a gift made by a superior to an inferior, MW. — **mānin**, mfn. thought much of, highly esteemed, MBh. — **mānusha-samkīrṇa**, n. 'crowded with many people,' an harbour, bower, Gal. — **mānya**, mfn. to be thought much of, to be highly esteemed, estimable, Kull. on Mn. ii, 117. — **māya**, mfn. artful, deceitful, treacherous, MBh.; Pañcat. — **mārgī**, f. a place where many roads meet; (v. l. °*ga*, n.), L. — **māla** or **-mālaka**, mfn. possessing many necklaces, MW. — **mālya-phala**, mfn. rich in garlands and fruits, Pat. — **māsha-tilā**, mf(ā)n. rich in beans and sesamum, TS.; ĀpŚr. — **mitra**, mfn. having many friends, Āpast.; m. N. of a man (see *bāhumitrāyana*). — **mukha**, mf(ī)n. 'many-mouthed,' speaking variously, BhP. — **mūtra**, mfn. making water in excess; — *tā*, f. diabetes, L. — **mū-**

traka, m. a kind of chameleon, L. — **mūrti**, mfn. multiform; f. the wild cotton shrub, L. — **mūr-dhan**, mfn. many-headed, W.; m. N. of Vishṇu, L. — **mūla**, mfn. many-rooted, W.; m. a sort of reed or grass, L.; Hyperanthera Moringa, L.; (ā), f. Asparagus Racemosus, L.; (ī), f. Emblica Officinalis, L.; °*la-phalānvita*, mfn. provided or furnished with many roots and fruits, MW. — **mūlaka**, m. a species of reed, L.; N. of a Nāga, MBh.; n. the sweet-scented root of Andropogon Muricatus, Bhpr. — **mūlya**, mfn. high-priced, precious (*-tā*, f.), Pañcat.; n. a large sum of money, Rājat. — **mṛiga**, mfn. abounding in deer, MW. — **maulya**, w. r. for *-mūlya*, MBh. — **yajvan**, mfn. or *-yajvā*, f., Vop. iv, 5. — **yājñin**, mfn. one who has offered many sacrifices, TS.; AitBr.; GrS. — **yājya**, mfn. one who has many institutors of a sacrifice, one who sacrifices on behalf of many, Kull. on Mn. iii, 151. — **yojanā**, f. N. of one of the Mātṛis attending on Skanda, MBh. — **rajas**, mfn. very dusty or containing much pollen, Kāvād. — **ratna**, mf(ā)n. rich in gems or jewels, Siphās.; °*tnāya*, Nom. Ā. °*yate*, to contain many j°, ib. — **ratha**, m. N. of a king, Hariv.; Pur. — **randhrikā**, f. 'much perforated,' N. of a particular medicinal root, L. — **ramya**, mfn. very delightful, MW. — **rasā**, mfn. having much juice, juicy, ŚBr.; (ā), f. Cardiospermum Halicacabum, L. — **rājan**, mfn., — *rājā*, f., Vop. iv, 5. — **rāyas-poshā**, mf(ā)n. possessing much wealth, TS.; ĀpŚr. — **rāsi**, mfn. (in arithm.) composed of numerous terms; (with *paksha*), m. a series of many terms, Col. — **ripu**, mfn. one who has many foes, MW. — **ruhā**, f. a species of Cocculus, L. — **rūpā**, mf(ā)n. multiform, variegated, checkered; manifold, VS. &c. &c.; m. N. of Śiva, MBh.; of Rudra, ib.; Pur.; of a son of Medhātithi, BhP.; (only L.) a chameleon; hair; the resin of Shorea Robusta; the sun; N. of Brahmā; of Vishṇu; of the god of love; of a Buddha; (ā), f. N. of one of the seven tongues of fire, L.; n. N. of a Varsha, BhP.; — *kalpa*, m. N. of wk.; — *garba-stotra*, n. N. of a Stotra; °*pāshṭaka-tantra*, n. a collective N. for eight Tantras (viz. the *Brāhmī-tantra*, *Māheśvari-t*, *Kaumārīka-t*, *Vaishnavī-t*, *Vārāhī-t*, *Indrānī-t*, *Cāmundā-t*, *Śiva-dūtī-t*), Cat. — **rūpaka**, mf(ikā)n. multiform, manifold, MBh.; m. a kind of animal, L.; — *śobhita*, adorned in many ways, variously decorated, MBh. (v. l. °*pāngas*). — **rūpin**, mfn. = *-rūpaka*, mfn., BhP. — **rekha**, m. pl. many lines or wrinkles, marks of care or pain, W. — **retas**, m. 'having much seed,' N. of Brahmā, L. — **rai**, mfn. having great riches, very rich, MW. — **roman**, m. 'having much hair or wool;' a sheep, L. — **lavāṇa**, n. 'containing much salt;' a soil impregnated with salt, L. — **vaktavya**, mfn. to be said much about, Rājat. — **vacana**, n. the plural number, the case-endings and personal terminations in the plural number, ŚBr. &c. — **vat**, ind. plurally, in the plural number (e. g. *api dvi-vad api bahu-vat*, both in the dual and plural), Nir. — **varṇa**, mfn. many-coloured (*-tā*, f.), Suśr. — **varta**, N. of a place (see *bāhuvartaka*). — **varsha-sahasrika**, mfn. lasting many thousand years, MBh. — **varsha-sahasrin**, mfn. id., many thousand years old, ib. — **valka**, m. 'having much bark,' Buchanania Latifolia, L. — **valkala**, m. id., Bhpr. — **vallī**, f. Hoya Viridiflora, L. — **vādin**, mfn. talking much, garrulous, babbling, VS. — **vāra** or **-vāraka**, m. Cordia Myxa, Bhpr. (°*ka-phala*, n. its fruit, Kull.). — **vāram**, ind. many times, often, Caur. — **vārshika**, mf(ī)n. lasting many years, m° y° old, R.; Hcat. — **vi**, mfn. containing many birds, Up. iv, 133, Sch. — **vikrama**, mfn. very powerful, MW. — **vighna**, mfn. presenting many obstacles or difficulties (*-tā*, f.), Cāp. — **vid**, mfn. much-knowing, very learned, TBr.; ChUp. — **vidya**, mfn. id. (*-tā*, f.), Kāv. — **vidha**, mf(ā)n. of many sorts or kinds, manifold, various, MBh.; Kāv. &c.; (am, ind. diversely, in several directions, up and down, R.; Mṛicch.; Pañcat.); m. N. of a prince, VP. — **vistara**, m. great extension, Subh.; (*-yuktam*, ind. in all directions, everywhere, R.); mf(ā)n. of wide extent, widely spread, ib. (also °*tāra*, Ml.). — **vistīrṇa**, mfn. wide-spread, widely diffused (*-tā*, f.), Vcar.; (ā), f. Abrus Precatorius (a shrub bearing a small red and black berry and commonly called Kucai), L. — **vīja**, see *-bīja*. — **vīrya**, mf(ā)n. very powerful or efficacious, MBh.; m. N. of various plants (Terminalia Bel-lerica; Bombax Heptaphyllum &c.), L.; (ā), f.