

RV. vii, 69, 1; hemmed in, pent up, i, 52, 10 &c. [Cf. *√vadh*, also for kindred words.]

1. **Bādha**, m. a harasser, tormentor, Hariv.; annoyance, molestation, affliction, obstacle, distress, pain, trouble, RV. &c. &c.; (also *ā*, f.; cf. Vām. v, 2, 44) injury, detriment, hurt, damage, MBh.; Kāv. &c.; danger, jeopardy (see *prāṇa*); exclusion from (comp.), Pañcat.; suspension, annulment (of a rule &c.), Sāh.; Pāṇ., Sch. &c.; a contradiction, objection, absurdity, the being excluded by superior proof (in log., one of the 5 forms of fallacious middle term), Kap.; Bhāshāp. &c. — **cintāmaṇi**, m., — **tā**, f., — **pūrva-paksha-grantha-kroda**, m., °**tha-tīkā**, f., °**tha-prakāsa**, m., °**tha-vivecana**, n., °**thānugama**, m.; — **buddhi-pratibadhyatā-vāda**, m., — **buddhi-pratibadhyā-pratibandhaka-bhāva-vāda**, m., — **buddhi-pratibandhakatā-vicāra**, m., — **buddhi-vāda**, m., — **buddhi-vādārtha**, m., — **buddhi-vicāra**, m., — **rahasya**, n., — **vāda**, m., — **vicāra**, m., — **vibhājaka**, m. or n., — **siddhānta-grantha-tīkā**, f., °**tha-kroda**, m., °**tha-prakāsa**, m., °**tha-vivecana**, n., °**thānugama**, m. N. of wks. **Bādhanā**, m. N. of wk.

2. **Bādha**, m. (prob.) urging, impulse (Naigh. ii, 9 = *bala*; Sāy. = *bādha*, *bādhanā*), RV. vi, 11, 5; i, 61, 2; 132, 5 (?).

Bādha, mf(ikā)n. oppressing, harassing, pain-ing (see *śatru-b*); opposing, hindering, injuring, prejudicing, MBh.; Pur. (-*tā*, f.); setting aside, suspending, annulling, Śamk.; Sarvad. (-*tva*, n.); m. a partic. disease of women, L.; a kind of tree, Gobh.; mf(ikā)n. belonging to or derived from the Bādha tree, ShaḍvBr.; ŚrS. — **māya**, mf(ikā)n. = prec. mfn., SāmavBr.

Bādhanā, mfn. oppressing, harassing (see *śatru-b*); opposing, refuting, L.; (*ā*), f. uneasiness, trouble, pain, Nyāyas.; n. opposition, resistance, oppression, molestation, affliction (also pl.), R.; Śak.; removing, suspending, annulment (of a rule &c.), Vedāntas.; Pāṇ., Sch.

Bādhanīya, mfn. to be removed, Nyāyam., Sch.

Bādhanīya, m. an injurer, opposer (°*trī*, f.), Sāy.

Bādhitā, mfn. pressed, oppressed &c., RV. &c. &c.; (in gram.) set aside, annulled; (in logic) contradictory, absurd, false, incompatible (cf. *a-bādhitā*). — **tva**, n. the being suspended or refuted or contradicted, Vedāntas.

Bādhitavya, mfn. to be pressed hard or harassed or pained, MBh.; to be suspended or annulled, KātyŚr., Sch.

Bādhitri, m. an oppressor, harasser, annoyer, MBh.; Bālar.; Prab.

Bādhitvā, ind. having pressed hard or harassed, MW.; (in gram.) destroying or neutralizing the effect of a previous rule.

Bādhin, mfn. (ifc.) injuring, impeding, Jātakam.

Bādhya, mfn. to be (or being) pressed hard or harassed or distressed or pained or checked or suppressed, Kāv.; Kathās.; Pur. &c.; to be (or being) set aside or suspended or annulled, Vop. — **tva**, n. the state of being set aside, suspension, annulment, Kap. — **bādhakatā**, f. the condition of oppressed and oppressor, BhP.; the c° of one who pains such as deserve to be pained, ib. — **retas**, m. one whose generative fluid is obstructed, impotent, Kull. on Mn. ix, 79.

Bādhyamāna-tva, n. the condition of being suspended or set aside, suspension, annulment, Nilak.

बाधिरक *bādhiraka*, mfn. (fr. *badhira*), g. *arīhanādi*.

Bādhirika, m. metron. fr. *bādhirikā*, g. *śivādi*.

Bādhirya, n. deafness, MBh.; Śuśr.

बाधूल *bādhūla*, m. N. of a family, Cat.

— **śishya**, m. N. of an author, ib. — **smṛiti**, f. N. of wk.

बाध्योग *bādhyoga* (ŚBr.), *bādhyāuga* (Kāś. on Pāṇ. vii, 3, 20), patr. fr. *bādhyoga*.

Bādhyāugāyana, m. patr. fr. *bādhyoga*, g. *haritādi*.

बाध *bādha*, m. patr., N. of a Rishi, AitĀr. (w. r. *bādhyā*).

बान्धकि *bāndhaki*, m. patr. or metron., g. *taulvalyādi*.

Bāndhakineya, m. (fr. *bāndhaki*) the son of an unmarried woman, a bastard, L. (g. *kalyānyādi*).

Bāndhakeya, m. id., g. *śubhrādi*.

बान्धव *bāndhava*, m. (fr. *bandhu*) a kinsman, relation (esp. maternal r°), friend (ifc. f. *ā*), Mn.; MBh. &c.; a brother, A.; (*ī*), f. a female relative, Kathās. — **jana**, m. relatives, kinsmen (collectively), Mṛicch.; Pañcat. — **tā**, f. relationship, Caṇḍ. — **dhurā**, f. a friendly turn, kindness, Mālatīm. vii, 4 (= *mītra-kṛīya*, Sch.)

Bāndhavaka, mfn. belonging or relating to kinsmen, kindred, Hariv.

Bāndhavya, n. connection by blood, relationship, Kathās.

बान्धुक *bāndhuka*, mf(ī)n. belonging to or derived from the Bandhuka tree, Kāth. (ĀpŚr. *māndhuka*).

बान्धुकिनेय *bāndhukineya*, m. metron. fr. *bāndhukī*, g. *kalyānyādi*.

Bāndhukya, n. marriage, Gal.

Bāndhupata, mf(ī)n., fr. *bāndhu-pati*, g. *āvapatyādi*.

बापणभट्ट *bāpaṇṇa-bhaṭṭa*, m. N. of an author, Cat.

बापय *bāpaya*, m. N. of Kāśī-nātha-bhaṭṭa, q. v.

बापुभट्ट *bāpu-bhaṭṭa*, m. N. of an author (also called Ananta-bhaṭṭa), Cat.

बापूदेव *bāpū-deva*, m. N. of an author, Cat.

बाप्यदेव *bāpya-deva*, m. N. of the writer of a partic. inscription, Inscr.

बाबखानचरित्र *bābakhāna-caritra*, n. N. of wk.

बाबर *bābara*, n. (fr. *babara*) N. of a Pañca-rātra, ĀśvŚr.; of a place, Cat.

बाबुजीव्यास *bābujī-vyāsa*, m. N. of an author, Cat.

बाबेरी *bāberī*, f. N. of a city, Cat.

बाभ्रव *bābhra*, mf(ī)n. belonging or relating to Babhru, PañcavBr.; m. patr. fr. *bābhru*, ŚBr. (cf. Pāṇ. iv, 1, 106); (*ī*), f. N. of Durgā, L.; n. N. of various Sāmans, ĀrshBr. — **dāna-cyuta** and **-śālankāyana** (*bābhro*), m. pl., g. *kārta-kaujapa*.

Bābhra, m. (patr. fr. *bābhru*) N. of a son of Viśvā-mitra, MBh.

Bābhra, mfn. relating or belonging to Bābhra, Cat.; m. pl. his disciples, ib.

Bābhra, m. N. of various authors and teachers (also with *kausika* and *pañcāla*, and *sāṅḍilā*, pl.), GrS.; Hariv.; Cat. (cf. Pāṇ. iv, 1, 106); of other men, Ratnāv.; MārKp.; (*ā*), f. N. of a woman, L.

Bābhra, mfn. inhabited by Bābhra, g. *rājanyādi*.

Bābhra, f. of *bābhra*, g. *lohitādi*.

Bābhruka, mfn. (fr. *bābhru*) like an ichneumon i. e. (prob.) brown, brownish, g. *āngulyādi*.

बायभट्ट *bāya-bhaṭṭa*, m. N. of a son of Kṛiṣṇa and father of Advaita, Cat.

बार *bāra*, m. or n. (?) an opening, aperture (see *jihvā*- and *nīcīna-b*°).

बारहट *bārahaṭa*, m. N. of Nara-hara-dāsa (the author of the Hindī work Avatāra-caritra or Caturviṅṣaty-avatāra-caritra), Cat.

बारेज्य *bārejya*, N. of a town, Cat.

बार्ध *bārdhya* or *vārdhya*, n., fr. *brīḍha* (*vṛīḍha*), g. *driḍhādi*.

बार्बर *bārbara*, mfn. born in the country of the barbarians, g. *takshaśīlādi*.

Bārbaraka, mfn. (fr. *barbara*), g. *dhūmādi*.

बार्बरीट *bārbarīṭa*, m. (only L.) the kernel of the mango fruit; a young shoot; tin; the son of a harlot.

बार्ह *bārha*, mfn. (fr. *barha*) made of the feathers of a peacock's tail, BhP.

Bārha-**lakshmaṇa**, mfn., (prob.) w. r. for *barhina-l*°, q. v.

बार्हत् *bārhat*, Vṛiddhi form of *brīhat* in comp. — **sāmā**, f. (-*sāman*) N. of a woman, AV.

Bārhatā, mf(ī)n. relating to the Sāman Bṛihat,

VS.; TS.; Br.; ŚrS.; relating to the metre Bṛihatī, TS.; RPrāt. &c.; m. pl. the Soma keepers, RV. x, 85, 4 (Sāy.); n. the fruit of the Bṛihatī (a variety of the Solanum).

Bārhatāka, m. N. of a man, Mālav. i, 4 (w. r. *vāhatāka*).

Bārhatānushṭubha, mfn. consisting of a Bṛihatī and an Anushṭubh, RPrāt.

Bārhad, in comp. for *bārhat*. — **agna**, m. pl. the descendants of Bṛihat-agni, g. *kaṇvādi*. — **ishava** (m. c.), m. patr. fr. Bṛihat-ishu (also pl.), BhP. — **ukthā**, m. patr. fr. Bṛihat-ukthā, Br.; n. N. of various Sāmans, ĀrshBr. — **gira**, mf(ī)n. relating to Bṛihat-giri; n. N. of various Sāmans, ĀrshBr. — **daivata**, n. N. of a wk. (= *bṛihat-devatā* and ascribed to Śaunaka), Shaḍguruś. — **bala**, mf(ī)n. relating to Bṛihat-bala, BhP. — **ratha**, mf(ī)n. relating to Bṛihat-ratha, MBh.; m. patr. of Jarā-saṃdha, ib.; Hariv.; pl. (with *bhū-pālāḥ*), Pur. — **rathi**, m. pl. patr. of Jarā-saṃdha, L.

Bārhas, Vṛiddhi form of *brīhas* in comp. — **pata**, mf(ī)n. relating to or descended from Bṛihas-pati, MBh.; R. — **patyā**, mfn. id., AV. &c. &c. (with *bha* or *nakshatra*, n. the constellation Pushya, Sūryas.; with *māna*, n. 'Jupiter's measure,' a method of reckoning time, ib.); m. patr. fr. Bṛihas-pati (N. of Śaṃyu, Agni, Tapur-mūrdhan, Bharad-vāja), TS.; ŚBr.; Nir. &c.; a pupil of B°, BhP.; an infidel, materialist, ib.; Hariv.; n. the Artha-śāstra of B°, ethics, morality, Lalit.; N. of various Sāmans, ĀrshBr.; — *vyotih-śāstra*, n., or *tir-grantha*, m., — *tantra*, n., — *mahiman*, m., — *muhūrta-vidhāna*, n., — *saṃhitā*, f., — *sūtra-tīkā*, f., — *smṛiti*, f. N. of works.

बार्हवत *bārhavata*, mf(ī)n. containing the word *barha-vat*, g. *vimuktādi*.

बार्हिशद *bārhiśhada* or *bārhiśhada*, m. patr. fr. *barhiśhad* or *barhiśhad* (also pl.), BhP.

बाल् *bāl*, ind. onomat. an interjection imitating the sound of a falling body, AV.

बाल *bāla*, mf(ā)n. (cf. *vāla*) young, childish, infantine, not full-grown or developed (of persons and things), GrS.; Up.; Mn.; MBh. &c.; newly risen, early (as the sun or its rays), Ragh.; new or waxing (as the moon), ib.; Kum.; puerile, ignorant, simple, foolish, Mn.; Hariv.; Kāv.; pure (as an animal fit for sacrifice), L.; m. a child, boy (esp. one under 5 years), Mn.; MBh. &c.; (in law) a minor (minors are classified as *kumāra* or boys under 5 years of age, *śiśu* under 8, *ṣoḍaśa* from the 5th to the end of the 9th or till the 16th year, and *kiśora* from the 10th to the 16th year); a fool, simpleton, Mn.; Pañcat.; any young animal, L.; a colt, foal, L.; a five years old elephant, L.; Cyprinus Denticulatus or Rohita, L.; N. of a Rakshas, VP.; of a prince, Rājat.; (*ā*), f. a female child, girl, young woman (esp. one under 16 years), Mn.; MBh. &c.; a one year old cow, L.; small cardamoms, L.; Aloe Indica, L.; a kind of metre, L.; a partic. mystical prayer, Cat.; N. of the mother of Vālin and Su-grīva (said to have been formed by Prajā-pati out of some dust which had fallen into his eyes), R.; n. Andropogon Muricatus, L.; heat, L. — **kadalī**, f. a young plantain tree, Musa Sapientum, Mṛicch. — **kamalīnī**, f. a y° lotus plant, Mālatīm. — **kavi**, m. N. of an author, Cat. — **kānda**, m. 'the boy (Rāma) section,' N. of the first book of the Rāmāyaṇa (*ādi-k*° in B.) and of the Adhyātma-rāmāyaṇa (s. v.) — **kāvya**, n. N. of a poem. — **kunda**, m. a young jasmine; °*dānuviddha*, mfn. adorned with y° jasmine blossoms, Megh. — **kṛiṣṇa**, m. the boy Kṛiṣṇa or K° as a boy, RTL. 136; N. of a man also called Gaṅgā-dhara, W.; of various authors (also *-dāsa*, *-dikshita*, *-bhaṭṭa* and *-mīśra*), Cat.; — *krī-dā-kāvya*, n. and *-campū*, f. N. of 2 poems; °*nānanda*, m. N. of an author, Cat.; °*nāshṭaka*, n. N. of a Stotra. — **keli** or **-keli**, f. child's play or amusement, Daś. — **kriyā**, f. doings or conduct of children, MārKp. — **krīdana**, n. = *-keli*, Kāv.; °*naka*, n. id., Hariv.; (pl.) N. of ch. of Vātsyāyana's Kāma-sūtra; m. a child's toy or plaything, MBh.; a ball, L.; N. of Śiva, MBh.; Cypraea Moneta, L. — **krīdā**, f. = *-keli*, Cat.; — *kāvya* and *-varṇana*, n. N. of wks. — **khilya**, see *vāla-kh*°. — **gaja**, m. a young elephant, BhP. — **ganapati-pūjā**, f. N. of work. — **garbhīnī**, f. a cow with calf for the first time, L. — **gādā-dharī**, f. N. of wk. (= *tarka-saṃgraha*