

foreign, MBh.; Kāv. &c.; excluded from caste or the community, an out-caste, Mn.; MBh. &c.; diverging from, conflicting with, opposed to, having nothing to do with (abl. or comp.), ib.; (with *artha*), a meaning external to (i.e. not resulting from) the sounds or letters forming a word, Pān. i, 1, 68, Sch.; m. a corpse (for *vāhya*?), Kāv.; N. of a man (pl. his family), Saṃskārik.; (pl.) N. of a people, VP.; (ā), f. (scil. *tvac*) the outer bark of a tree, ŚBr.; (ifc. f. ā) the outer part, exterior, Rājat.; ibc. and (*am, ena, e*), ind. outside, without, out, ŚBr. &c. &c.; (*āt*), ind. from without, Pañcat. — **kaksha**, m. the outer side (of a house), Rājat. — **karana**, n. an external organ of sense, MārKp.; Śaṃk. — **karṇa** and **-kuṇḍa**, m. N. of two Nāgas, MBh. — **taddhita**, n. (in gram.) an external or secondary Taddhita suffix (added after another one), Pān. vii, 3, 29, Sch. — **tara**, mfn. being outside, outer, external, Śaṃk.; turned out (of caste or society), an out-caste, Mn. x, 30. — **tās**, ind. outside, externally, on the outside of (with gen. or abl.), VS. &c. &c.; — **-to-nara**, m. pl. 'external men,' N. of a people, MārKp. — **tā**, f., — **-tva**, n. the state of being outside, exclusion, deviation or divergence from (abl.), Hariv.; Rājat. &c. — **druti**, f. 'external solution,' a process in the preparation of quicksilver, Sarvad. — **prakṛiti**, f. pl. the constituents of a foreign state exclusive of the king (cf. *prakṛiti*), Pañcat. — **prayatna**, m. (in gram.) the external effort in the production of articulate sounds, Pān. i, 1, 9, Sch. — **rata**, n. = *-sambhoga*, Cat.; w.r. for *-tara*, Kathās. — **liṅgin**, m. a heretic, L. — **vastu**, n. external wealth or riches, Kum. — **vāsin**, mfn. dwelling outside a village or town (said of Caṇḍālas), MBh. — **sambhoga**, m. 'external coition,' (prob.) gratification of sexual passion outside the vulva, Cat. — **sparsa**, m. contact with external objects, Bhag.; MārKp. **Bāhyāṅsa**, mfn. holding the hands outside (not between) the knees, Gobh. (cf. *bahir-jānu*). **Bāhyānta**, m. the outer end or corner (of the eye), L. **Bāhyāntar**, ind. from without and within, Prab. **Bāhyābhyan-tara**, mfn. external and internal (as diseases), Suśr. **Bāhyāyāma**, m. a partic. disease of the nerves, ib. **Bāhyārtha**, m. an external meaning (cf. *bāhya artha* above), Madhus.; external objects or matter or reality; — *bhaṅga-nirākaraṇa*, n. N. of wk.; — *vāda*, m. the doctrine that the ext<sup>o</sup> world has a real existence, Śaṃk.; — *vādin*, mfn. maintaining the reality of the ext<sup>o</sup> world, ib. **Bāhyālaya**, m. the abode of out-castes i.e. the country of the Bāhikas, MBh. (v.l. *vāhyānaya*). **Bāhyā-sakalā**, m. a fragment from a tree's outer bark, ŚBr. **Bāhyāśva**, m. N. of a man, Hariv. (v.l. *vāh<sup>o</sup>*). **Bāhyēndriya**, n. an outer organ of sense, Vedāntas. **Bāhyōpavana**, n. a grove situated outside (a town, *purīyāh*), BhP. **Bāhyaka-srīñjarī** and **bāhyakā**, f. N. of Srīñjarī and one of the two wives of Bhajamāna (an older sister of Upa-bāhyakā), Hariv. **बाह्यक** *bāhlyaka*, *bāhlyava*, *bāhlyi* &c. See *bāhlyava* &c., p. 729, col. 3. **बाह्यट** *bāhlyata*, m. N. of a poet, Cat. **विट** *bit* (or *vit*), cl. I. P. *betati*, to swear, shout, address harshly, Dhātup. ix, 30. **विटक** *bitaka*, m. n., (ā), f. = *pitaka*, a boil, L. **विठक** *bitaka*, n. = *antariksha*, the sky, Nir. vi, 30. **विड** *bid* (or *vid*) = *bit*, Dhātup. ix, 30 (v.l.) **विडारक** *bidāraka*, m. a cat, L. (cf. next). **विडाल** *bidāla*, m. (also written *vidāla*, of doubtful origin; cf. Uṇ. i, 117) a cat, Mn.; MBh. &c.; a partic. remedy for the eye, Bhpr. (cf. *laka*); the eye-ball, L.; (ā), f. a female cat, R. (also *ī*, Uṇ. i, 117, Sch.); (ī), f. a partic. disease and the female demon presiding over it (reckoned among the Yoginīs), Hcat.; a species of plant, L. — **pada** or **-padaka**, n. a partic. measure of weight (= *karsha*), ŚārngS.; Suśr. — **putra**, m. 'cat's son,' N. of a man, Rājat. — **vañij**, m. 'cat-dealer,' nickname of a man, ib. — **vratika**, mfn. 'acting like a cat,' false, hypocritical, L. (cf. *baidāla-vr<sup>o</sup>*). **Bidālāksha**, mf(ī)n. cat-eyed, Hcat.; (ī), f. N. of a Rākshasī, R. **Bidālaka**, m. a cat, Cat.; the eyeball, L.; application of ointment to the eye, Car.; Bhpr.; (*ikā*), f. a little cat, kitten, Subh.; n. yellow orpiment, L.

**विद्** *bid* or *bind* (cf. *bhid*), cl. I. P. *bindati*, to cleave, split, Dhātup. iii, 27 (perhaps invented on account of the following words of more or less questionable origin).

**Bida**, m. (also written *vida*) N. of a man, Pān. iv, 1, 104; pl. his family, ĀśvŚr. — **kula** (*vida-*), n. = *vaidasya* and *vaidayoh kulam*, Pān. ii, 4, 64, Vārtt. 1, Pat. **Bidā-puta**, m. N. of a man, g. *asvādī*, Kās. (v.l. *bida, puta*).

**Bidala**, n. (cf. *vi-dala*) anything split off or produced by splitting (cf. comp.) — **kārī**, f. a woman employed in splitting bamboos, VS. — **samhita**, mfn. composed or made up of halves, AitBr.

**Bidura**, v.l. for *bhidura*, q. v.

**Binda**. See *kusuru-binda*.

**Bindavi**, g. *gahādī* (cf. *baindavi*).

**Bindaviya**, mfn., ib.; m. a prince of the Bindus, g. *dāmany-ādī*.

**Bindū**, m. (once n., MBh.; in later language mostly written *vidū*) a detached particle, drop, globule, dot, spot, AV. &c. &c.; (with *hiranyaya*) a pearl, AV. xix, 30, 5 (cf. *-phala*); a drop of water taken as a measure, L.; a spot or mark of coloured paint on the body of an elephant, Kum.; (ifc. also *-ka*) the dot over a letter representing the Anusvāra (supposed to be connected with Śiva and of great mystical importance), MBh.; Kathās.; BhP.; a zero or cypher, R. (in manuscripts put over an erased word to show that it ought not to be erased = 'stet,' Naish.); a partic. mark like a dot made in cauterizing, Suśr.; a mark made by the teeth of a lover on the lips of his mistress, L.; a coloured mark made on the forehead between the eyebrows, L.; (in dram.) the sudden development of a secondary incident (which, like a drop of oil in water, expands and furnishes an important element in the plot), Sāh. (ifc. also *-ka*); m. N. of a man, g. *bidādī*; of an Āngirasa (author of RV. viii, 83; ix, 30), Anukr.; of the author of a Rasa-paddhati, Cat.; pl. N. of a warrior tribe, g. *dāmany-ādī*. — **ghṛita**, n. a partic. medic. compound taken in small quantities, ŚārngP. — **citra** and **-citraka**, m. the spotted antelope, L. — **jāla** and **-jālaka**, n. collection or mass of dots or spots (esp. on an elephant's face and trunk), L. — **tantra**, m. a die, dice, L.; m. n. a kind of chess-board, L.; a playing-ball, L. — **tīrtha**, n. N. of a sacred bathing-place, Cat.; — *māhātmya*, n. N. of wk. — **deva**, m. = *na*, a Buddhist deity, L.; N. of Śiva, W. — **nātha**, m. N. of a teacher, Cat. — **pattra**, m. Betula Bhojpattra, L. — **pattra**, m. a species of Amaranthus, L. — **pratiśthā-maya**, mf(ī)n. founded or based upon the Anusvāra, L. — **phala**, n. a pearl, L. — **brahmānandīya**, n. N. of wk. — **bheda**, m. N. of a partic. Yoga posture, L. — **mat**, mfn. having drops or bubbles or clots, formed into balls or globules, AitBr.; KātyŚr.; m. N. of a son of Marīci by Bindu-matī, BhP.; (*atī*), f. N. of a kind of verse, Kād.; of a drama, Sāh.; of the wife of Marīci (cf. above), BhP.; of a daughter of Śaśa-bindu and wife of Māndhātṛi, Hariv.; of the murderess of Vidūratha, Vāsav., Introd.; of a fisherman's daughter, Kathās. — **mādhava**, m. a form of Vishṇu, Cat. — **mālin**, m. (in music) a kind of measure, Saṃgīt. — **rāji**, m. 'row of spots,' N. of a kind of serpent, Suśr. — **rekha**, m. a kind of bird, L. (cf. prec. and next). — **rekhā**, f. a row or line of points or dots, Rājat.; N. of a daughter of Caṇḍavarman, Kathās. — **vāsara**, m. the day of fecundation, L. — **sarman**, m. N. of a poet, Cat. — **saṃ-graha**, m., — **sandīpana**, n. N. of wks. — **saras**, n. N. of a sacred lake, MBh.; R.; (m. c. also *-sara*), BhP.; — **tīrtha**, n. N. of a sacred bathing-place, Cat. — **sāra**, m. N. of a king (son of Candragupta), VP.; HParīś. — **sena**, m. N. of a king (son of Kshatrāyjas), VP. — **hrada**, m. N. of a lake (said to have been formed by the drops of the Ganges shaken from Śiva's hair), Cat. **Bindūpanishad**, f. N. of an Upanishad.

**Binduka**, m. a drop, R.; N. of a Tīrtha, Vishṇ. (see also under *bindu*).

**Bindukita**, mfn. dotted over, Śak., Sch.

**Binduraka**, m. Ximenia Aegyptiaca, L.

**Bindula**, m. a partic. venomous insect, Suśr. (written *vi<sup>o</sup>*).

**Bindūya**, Nom. Ā. *oyate*, to form drops, drip down (p. *oyamāna*, dripping, wet), Mālatīm.

**बिबिबाभवत्** *bibibā-bhāvat*, mfn. (onomat. *bibibā* + pr. p. of *√bhū*) crackling, MaitrS.

**बिबोधयिषु** *bibodhayishu*, mfn. (fr. Desid. of Caus. of *√budh*) wishing to rouse, intending to wake, R. (cf. *bubodhayishu*).

**बिबोक** *biboka*, m. (also written *vivvoka* or *vibboka*) haughty indifference, L.; (in erotic poetry) affectation of indifference towards a beloved object through pride and conceit, Śiś. viii, 29; Sāh.

**बिभक्षयिषा** *bibhakshayishā*, f. (fr. Desid. of *√bhaj*) a desire of eating or enjoying, Nyāyam. **oyishu**, mfn. desirous of eating, MBh.; MārKp.; — *danshtṛin*, mfn. 'having teeth d<sup>o</sup> of e<sup>o</sup>,' hungry-mouthed, VarBṛS.

**बिभक्षिषु** *bibhāṣishu*, mfn. (fr. Desid. of *√bhan*) desirous of speaking, Śil.

**बिभित्सा** *bibhitsu*, f. (fr. Desid. of *√bhid*) a desire to break through or destroy or pierce or penetrate (with acc. or gen.), MBh.; Kād. (cf. Siddh. on Pān. ii, 3, 66). **otsu**, mfn. desirous of breaking through &c. (with acc.), MBh.; BhP.

**Bibhedayishu**, mfn. (fr. Desid. of Caus.) desirous of dividing or disuniting, MBh.

**बिभीषिका** *bibhīshikā*, w. r. for *vibh<sup>o</sup>*.

**बिभ्रक्षु** *bibhrakshu*, mfn. (fr. Desid. of *√bhraj*) wishing to parch or destroy, Bhaṭṭ.; m. fire, W.

**Bibhrajishu**, m. 'that which wishes to destroy,' fire, Bhaṭṭ.; — *prakhya*, mfn. resembling fire, ib. (= *agni-tulya*, Sch.)

**बिभ्रत्** *bibhrat*, mfn. (pr.p. of *√bhṛi*) bearing, carrying, RV. &c. &c. **Bibhrad-vāja**, m. = *bharad-v<sup>o</sup>*, AitĀr.

**बिम्ब** *bimba*, m. n. (also written *vimba* or *vimva*, of doubtful origin, but cf. Uṇ. iv, 95, Sch.; ifc. f. ā) the disk of the sun or moon, Kāv.; Pur. &c.; any disk, sphere, orb (often applied to the rounded parts of the body), Kālid.; Pañcat.; a mirror, ŚvetUp.; Kum.; an image, shadow, reflected or represented form, picture, type, R.; BhP.; Rājat.; (in rhet.) the object compared (as opp. to *prati-bimba*, 'the counterpart' to which it is compared), Sāh.; Pratāp.; m. a lizard, chameleon, Gaut.; N. of a man, Rājat.; (ā), f. Momordica Monodelpha (a plant bearing a bright-red gourd), L.; N. of 2 metres, Col.; N. of the wife of Bālāditya (king of Kāśmīra), Rājat.; (ī), f. Momordica Monodelpha, Suśr. (cf. *gaurādi*); N. of the mother of king Bimbi-sāra (below), Buddh.; n. the fruit of the Momordica Monodelpha (to which the lips of women are often compared), MBh.; Kāv. &c. — **jā**, f. Momordica Monodelpha, L. — **tattva-prakāśikā**, f. N. of wk. — **pratibimba**, (ibc.) original and counterfeit, object of comparison and that with which it is compared; — *tā*, f., — *tva*, n. (Sāh.); — *bhāva*, m. (Pratāp.) condition of or<sup>o</sup> and c<sup>o</sup> &c.; — *vāda*, m. N. of wk. — **pratiśthā**, f., — **pratiśthā-vidhi**, m. N. of wks. — **phala**, n. the Bimba fruit, Bhartṛ.; *lā-dhar'oshtha*, mfn. having lips as red as the B<sup>o</sup> fr<sup>o</sup>, Kum. — **lakshana**, n. N. of wk. — **sāra**, v.l. for *bimbi-sāra*, Lalit. **Bimbāgata**, mfn. 'gone to an image,' reflected, W. **Bimbādharma**, m. a nether lip (red like the B<sup>o</sup> fruit), Śak. **Bimbānubimbatva**, n. = *bimba-pratibimbatva*, Sāh. **Bimbēsvara**, m. N. of a temple founded by the princess Bimbā, Rājat. **Bimbōpadhāna**, n. a cushion, pillow, Divyāv. **Bimb'oshtha**, mf(ī)n. having lips like the B<sup>o</sup> fruit, red-lipped, MBh.; Kāv. &c. (f. also *baushthā*, Uṇ. ii, 4, Sch.)

**Bimbaka**, n. the disk of the sun or moon (also *ikā*, f.), L.; the fruit of Momordica Monodelpha, L. (also *ikā*, f.); a round form, roundness (of a face), Divyāv. **baki**, m. N. of a prince, Kathās. **baṭa**, m. the mustard plant, L. **bara**, m. n. a partic. high number, Buddh. **bāva**, n., Pān. v, 2, 109, Vārtt. 3, Pat.

**Bimbita**, mfn. mirrored back, reflected, Rājat. **binī**, f. the pupil of the eye, L. **biya**, m. N. of a man, Rājat.

**Bimbi-sāra**, m. (from *bimbin* or *bimbī* + *s<sup>o</sup>*?) N. of a king of Magadha (contemporary and patron of Gautama Buddha), MWB. 48 &c. (v.l. *vidhi-sāra*, *vidmi-sāra*, *vindu-sena*, *vinḍhya-sena*).

**Bimbu**, m. the betel-nut tree, L.

**Bimboka**, m. N. of a poet, Cat.

**विरद** *birada*, *biruda*, w. r. for *vi-ruda*.